

33. SURAH AL-AHZAAB (THE COMBINED FORCES)

(This Surah is Madani, containing 73 verses and 9 sections)

Allah's Name to commence with, the Most Gracious, the Most Merciful.

33:1. O Conveyor of the unseen news (i.e. Prophet)! keep fearing Allah, and do not listen to the disbelievers and the hypocrites. Indeed, Allah is All-Knowing, All-Wise.

33:2. And keep following what is revealed to you from your Lord, O people! Allah is observing your deeds.

33:3. And O Beloved, place your trust in Allah; and Allah is sufficient as the Disposer of matters.

33:4. Allah has not kept two hearts inside of any man. Nor has He made those wives of yours, whom you proclaim to be equal to your mothers, as your (real) mothers. Nor has He made your adopted sons as your real sons; this is (merely) an utterance of your mouth. And Allah proclaims the truth

سُورَةُ الْأَحْزَابِ مَدَنِيَّةٌ ٩٠

آيَاتُهَا ٢١ رُكُوعَاتُهَا ٩

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا النَّبِيُّ اتَّقِ اللَّهَ وَلَا تُطِعِ
الْكَافِرِينَ وَالْمُنَافِقِينَ إِنَّ اللَّهَ كَانَ
عَلِيمًا حَكِيمًا ①

وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ مِنْ رَبِّكَ
إِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ②

وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَىٰ بِاللَّهِ
وَكِيلًا ③

مَا جَعَلَ اللَّهُ لِرَجُلٍ مِنْ قُلُوبَيْنِ فِي
جَوْفِهِ ۚ وَمَا جَعَلَ أَزْوَاجَكُمْ الَّتِي
تُظَاهِرُونَ مِنْهُنَّ أُمَّهَاتِكُمْ ۚ وَمَا
جَعَلَ أَدْعِيَاءَكُمْ كَأَبْنَاءِكُمْ ۚ ذَلِكُمْ
قَوْلُكُمْ بِأَفْوَاهِكُمْ ۚ وَاللَّهُ يَقُولُ

and it is He Who shows the (straight) path.

الْحَقُّ وَهُوَ يَهْدِي السَّبِيلَ ③

33:5. Call them (i.e. adopted children) with their (biological) father's names; this is more justified according to Allah; then if you do not know their fathers, so they are your brothers in faith, and your cousins in being humans. And there is no sin upon you for what you did unknowingly (in the past); yes, that is a sin which you commit with the intention of the heart. And Allah is Most Forgiving, Most Merciful.

أَدْعُوهُمْ لِأَبَائِهِمْ هُوَ أَقْسَطُ عِنْدَ اللَّهِ فَإِنْ لَمْ تَعْلَمُوا آبَاءَهُمْ فَاُخْوَانُكُمْ فِي الدِّينِ وَمَوَالِيكُمْ ۖ وَلَيْسَ عَلَيْكُمْ جُنَاحٌ فِيمَا أَخْطَأْتُمْ بِهِ ۚ وَلَكِنْ مَّا تَعَمَّدَتْ قُلُوبُكُمْ ۖ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ⑤

33:6. This Prophet (i.e. the Beloved Muhammad) has greater ownership of the Muslims than their own selves, and his wives are their mothers. And relatives are closer to each other in the Book of Allah than other Muslims and immigrants, except that you may do some favour upon your friends (by including them in your will); this is written in the Book.

النَّبِيُّ أَوْلَىٰ بِالْمُؤْمِنِينَ مِنْ أَنفُسِهِمْ وَأَزْوَاجُهُ أُمَّهَاتُهُمْ وَأُولُو الْأَرْحَامِ بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ اللَّهِ مِنَ الْمُؤْمِنِينَ وَالْمُهَاجِرِينَ إِلَّا أَنْ تَفْعَلُوا إِلَىٰ أَوْلِيَائِكُمْ مَّعْرُوفًا ۚ كَانَ ذَٰلِكَ فِي الْكِتَابِ مَسْطُورًا ⑥

33:7. And O Beloved, remember when We took a covenant from the Prophets, and from you, and from Nooh, and Ibrahim, and

وَإِذْ أَخَذْنَا مِنَ النَّبِيِّينَ مِيثَاقَهُمْ ۚ وَمِنْكَ وَمِنْ نُوحٍ وَإِبْرَاهِيمَ وَمُوسَىٰ ۚ

Moosa, and 'Eisa; the son of Maryam; and We took a solemn covenant from them.

عِيسَى ابْنِ مَرْيَمَ ۖ وَآخِذْنَا مِنْهُمْ
مِيثَاقًا غَلِيظًا ۝

33:8. So that He may question the truthful ones regarding their truth. And He has kept ready a painful punishment for the disbelievers.

لِّيَسْأَلَ الصَّادِقِينَ عَنْ صِدْقِهِمْ ۚ
وَأَعَدَّ لِلْكَافِرِينَ عَذَابًا أَلِيمًا ۝

33:9. O believers! Remember the Favour of Allah upon you when some armies came to (attack) you, so We sent on them a windstorm and the armies which you do not see; and Allah sees your deeds.

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا نِعْمَةَ
اللَّهِ عَلَيْكُمْ إِذْ جَاءَتْكُمْ جُنُودٌ
فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا وَجُنُودًا لَّمْ
تَرَوْهَا ۚ وَكَانَ اللَّهُ بِمَا تَعْمَلُونَ
بَصِيرًا ۝

33:10. When the disbelievers came upon you from above you and from below you, and when the eyes remained stagnant in astonishment and the hearts came up to the throats, and you began to think of various thoughts (of hope and despair) regarding Allah.

إِذْ جَاءَ عُرُوكُمْ مِنْ فَوْقِكُمْ وَمِنْ
أَسْفَلَ مِنْكُمْ وَإِذْ زَاغَتِ الْأَبْصَارُ وَ
بَلَغَتِ الْقُلُوبُ الْحَنَاجِرَ وَتَظُنُّونَ
بِاللَّهِ الظُّنُونَا ۝

33:11. That place proved to be the testing ground for the Muslims, and they were shaken with severe shock.

هَٰذَا لِكِ الْبَيْتِ الْمُؤْمِنُونَ وَزُلْزِلُوا
زُلْزَالًا شَدِيدًا ۝

33:12. And when the hypocrites and those in whose hearts is a disease (of doubt) began saying, 'Allah and the Messenger have not given us the promise (of victory) except that of deceit.'

وَإِذْ يَقُولُ الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ مَا وَعَدَنَا اللَّهُ وَرَسُولُهُ إِلَّا غُرُورًا ﴿١٢﴾

33:13. And when a group amongst them said, 'O people of Madinah! You do not have a place to stay here; therefore, go back to your homes.' And a group amongst them was seeking permission from the (Beloved) Prophet by saying this; that 'Our homes are unprotected,' and their homes were not unprotected; they wanted nothing except to flee.

وَإِذْ قَالَتْ طَائِفَةٌ مِنْهُمْ يَا أَهْلَ يَثْرِبَ لَا مُقَامَ لَكُمْ فَارْجِعُوا ۚ وَيَسْتَأْذِنُ فَرِيقٌ مِّنْهُمُ النَّبِيَّ يَقُولُونَ إِنَّ بُيُوتَنَا عَوْرَةٌ ۖ وَمَا هِيَ بِعَوْرَةٍ ۖ إِنَّ يُرِيدُونَ الْإِفْرَارًا ﴿١٣﴾

33:14. And if the armies had come upon them from the outskirts of Madinah, then demanded from them (to turn to) disbelief, so they would certainly have given into their demand and in this regard would not have delayed but a little.

وَلَوْ دُخِلَتْ عَلَيْهِمْ مِنْ أَقْطَارِهَا ثُمَّ سُئِلُوا الْفِتْنَةَ لَآتَوْهَا وَمَا تَكْبَرُوا بِهَا ۖ إِلَّا يَسِيرًا ﴿١٤﴾

33:15. And indeed, before this they had made a covenant with Allah that they would not turn their backs (from war); and the covenant of Allah will be questioned.

وَلَقَدْ كَانُوا عَاهَدُوا اللَّهَ مِنْ قَبْلُ لَا يُؤَلُّونَ الْأَدْبَارَ ۖ وَكَانَ عَهْدُ اللَّهِ مَسْئُولًا ﴿١٥﴾

33:16. Say you (O Beloved), 'Fleeing will never benefit you

قُلْ لَّنْ يَنْفَعَكُمُ الْفِرَارُ إِنْ فَرَرْتُمْ

if you flee from death or killing, and even then, you will not be given the benefit of this world except a little.'

مِّنَ الْمَوْتِ أَوِ الْقَتْلِ وَإِذَا لَا تُسْعَوْنَ إِلَّا قَلِيلًا ﴿١٦﴾

33:17. Say you (O Beloved), 'Who is he that can avert the command of Allah from you, if He wills to harm you or wills to have mercy upon you?' And other than Allah, they will not find any supporter nor helper.

قُلْ مَنْ ذَا الَّذِي يَعْصِيكُم مِّنَ اللَّهِ إِنْ أَرَادَ بِكُمْ سُوْعًا أَوْ أَرَادَ بِكُمْ رَحْمَةً ۗ وَلَا يَجِدُونَ لَهُم مِّن دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ﴿١٧﴾

33:18. Indeed, Allah knows those (i.e. the hypocrites) among you who prevent others from fighting in the way of Allah, and they say to their brothers, '(Leave the Muslims and) come towards us.' And they do not come to fight, except a few.

قَدْ يَعْلَمُ اللَّهُ الْمَعْوِفِينَ مِّنْكُمْ وَالْقَائِلِينَ لِإِخْوَانِهِمْ هَلُمَّ إِلَيْنَا وَلَا يَأْتُونَ الْبَاسَ إِلَّا قَلِيلًا ﴿١٨﴾

33:19. They are reluctant in helping you; then when the time of fear comes, you will observe them looking at you in such a manner with their eyes rolling like death has enclosed someone. Then when the time of fear is over, they begin to taunt you with sharp tongues in greed for the spoils of war; these people have not accepted

أَشْحَةً عَلَيْكُمْ ۖ فَإِذَا جَاءَ الْخَوْفُ رَأَيْتَهُمْ يَنْظُرُونَ إِلَيْكَ تَدُورُ أَعْيُنُهُمْ كَالَّذِي يُغْشَىٰ عَلَيْهِ مِنَ الْمَوْتِ ۖ فَإِذَا ذَهَبَ الْخَوْفُ سَلَقُوكُمْ بِالنِّسَةِ جَدَادٍ أَشْحَةً عَلَى الْخَيْرِ ۗ أُولَٰئِكَ لَمْ يُؤْمِنُوا فَأَحْبَطَ اللَّهُ

faith; henceforth, Allah has nullified their (good) deeds, and this is easy for Allah.

أَعْمَالَهُمْ ۖ وَكَانَ ذَٰلِكَ عَلَى اللَّهِ
يَسِيرًا ۝١٩

33:20. They are assuming that the armies of the disbelievers have not yet gone. And if the armies come again, so their wish would be (not to stay in Madinah but) somehow, to go out to a village seeking information about you. And if they had stayed amongst you, even then they would not have fought, except a few.

يَحْسَبُونَ الْأَحْزَابَ لَمْ
يَذْهَبُوا ۖ وَإِنْ يَأْتِ الْأَحْزَابُ
يَوَدُّوْنَ أَلَّا يَأْتِيَهُمْ بَادُؤُنَ فِي الْأَعْرَابِ
يَسْأَلُونَ عَنْ أَنْبَائِكُمْ ۖ وَلَوْ كَانُوا
فِيكُمْ مَا قَاتَلُوا إِلَّا قَلِيلًا ۝٢٠

33:21. Indeed, for you following the Messenger of Allah is best for the one who has hope in Allah and the Last Day, and remembers Allah in abundance.

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ
حَسَنَةٌ لِّمَن كَانَ يَرْجُوا اللَّهَ
وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا ۝٢١

33:22. And when the Muslims saw the armies of disbelievers, they said, 'This is that which Allah and His Messenger promised us. Allah and His Messenger have spoken the truth.' And it did not increase anything for them (i.e. the Muslims) but faith and being pleased with the contentment of Allah.

وَلَمَّا رَأَى الْمُؤْمِنُونَ الْأَحْزَابَ قَالُوا
هَٰذَا مَا وَعَدَنَا اللَّهُ وَرَسُولُهُ وَ
صَدَقَ اللَّهُ وَرَسُولُهُ ۚ وَمَا زَادَهُمْ
إِلَّا إِيمَانًا وَتَسْلِيمًا ۝٢٢

33:23. Amongst the Muslims are some such men who have proven true their pledge which

مِنَ الْمُؤْمِنِينَ رِجَالٌ صَدَقُوا مَا

they made with Allah. So, amongst them is the one who has already fulfilled his pledge, and amongst them is the one still waiting, and they did not change at all.

عَاهَدُوا اللَّهَ عَلَيْهِ فَبِهِمْ مَنْ قَضَىٰ
نَحْبَهُ وَمِنْهُمْ مَنْ يَنْتَظِرُ ۖ وَمَا بَدَّلُوا
تَبْدِيلًا ﴿٣٣﴾

33:24. In order that Allah may reward the truthful for their truthfulness, and punish the hypocrites if He wills, or give them (a chance for) repentance. Indeed, Allah is Most Forgiving, Ever Merciful.

لِيَجْزِيَ اللَّهُ الصَّادِقِينَ بِصِدْقِهِمْ وَ
يُعَذِّبَ الْمُنَافِقِينَ إِنِ شَاءَ أَوْ يَتُوبَ
عَلَيْهِمْ ۚ إِنَّ اللَّهَ كَانَ غَفُورًا
رَّحِيمًا ﴿٣٤﴾

33:25. And Allah turned the disbelievers back (from the battle of Ahzaab as defeated) along with the burning of their hearts, that they gained no benefit; and Allah sufficed for the Muslims in their fight. And Allah is Almighty, Most Honourable.

وَرَدَّ اللَّهُ الَّذِينَ كَفَرُوا بِغَيْظِهِمْ لَمْ
يَنَالُوا خَيْرًا ۚ وَكَفَى اللَّهُ الْمُؤْمِنِينَ
الْقِتَالَ ۚ وَكَانَ اللَّهُ قَوِيًّا عَزِيزًا ﴿٣٥﴾

33:26. And He brought down those People of the Book from their forts who had supported them (i.e. the polytheists) and instilled awe into their hearts. You slay a group (of fighters) amongst them, and another group (of women, children, etc.) you make captive.

وَأَنْزَلَ الَّذِينَ ظَاهَرُوهُمْ مِنْ
أَهْلِ الْكِتَابِ مِنْ صَيَاصِيهِمْ وَقَذَفَ
فِي قُلُوبِهِمُ الرُّعْبَ فَرِيقًا تَقْتُلُونَ وَ
تَأْسِرُونَ فَرِيقًا ﴿٣٦﴾

33:27. And He made you inherit their land, and their houses,

وَأَوْرَثَكُمْ أَرْضَهُمْ وَدِيَارَهُمْ وَ

and their wealth, and the land that you have not yet set foot upon; and Allah is Able to do all things.

أَمْوَالَهُمْ وَأَرْضًا لَمْ تَطُوهَا ۚ وَكَانَ
اللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرًا ۝٢٤

33:28. O Conveyor of the unseen (i.e. Prophet), say to your wives, 'If you desire worldly life and its adornment, so come, I shall give you wealth and release (i.e. divorce) you in a good manner.'

يَا أَيُّهَا النَّبِيُّ قُلْ لِّأَزْوَاجِكَ إِن
كُنْتُنَّ تُرِدْنَ الْحَيَاةَ الدُّنْيَا وَ
زِينَتَهَا فَتَعَالَيْنَ أُمَتِّعْكُنَّ وَ
أَسِّرْكُنَّ سَرَاحًا جَمِيلًا ۝٢٨

33:29. 'And if you desire Allah and His Messenger and the abode of the Hereafter; so, Allah has indeed kept prepared an immense reward for the virtuous amongst you.'

وَإِن كُنْتُنَّ تُرِدْنَ اللَّهَ وَرَسُولَهُ
وَالْآخِرَةَ فَإِنَّ اللَّهَ أَعَدَّ
لِلْمُحْسِنَاتِ مِنْكُنَّ أَجْرًا عَظِيمًا ۝٢٩

33:30. O Wives of the (Beloved) Prophet, if any amongst you dares to clearly commit an act against morality, for her will be double the punishment in comparison to others (due to her elevated status); and this is easy for Allah.

يُنِسَاءَ النَّبِيِّ مَن يَأْتِ مِنْكُنَّ
بِفَاحِشَةٍ مُّبِينَةٍ يُضَعَّفُ لَهَا الْعَذَابُ
ضِعْفَيْنِ ۚ وَكَانَ ذَلِكَ عَلَى اللَّهِ
يَسِيرًا ۝٣٠

33:31. And whosoever amongst you (O Wives of the Prophet) remains obedient to Allah and His Messenger and performs good deeds, We shall give her double the reward of others, and We have kept prepared for her an honourable sustenance.

وَمَنْ يَقْنُتْ مِنْكُمْ لِلَّهِ وَرَسُولِهِ وَتَعْمَلْ صَالِحًا نُؤْتِيهَا أَجْرَهَا مَرَّتَيْنِ ۖ وَأَعْتَدْنَا لَهَا رِزْقًا كَرِيمًا ﴿٣١﴾

33:32. O Wives of the Prophet, you are not like other women. If you fear Allah, so do not speak with such softness (to any strange man) lest the one in whose heart is a disease (of immorality) has any greed; yes, speak good words.

يُنِسَاءَ النَّبِيِّ لَسْتُنَّ كَأَحَدٍ مِنَ النِّسَاءِ إِنِ اتَّقَيْتُنَّ فَلَا تَخْضَعْنَ بِالْقَوْلِ فَيَطْمَعَ الَّذِي فِي قَلْبِهِ مَرَضٌ وَقُلْنَ قَوْلًا مَعْرُوفًا ﴿٣٢﴾

33:33. And stay in your homes and do not remain unveiled like the former unveiling in the times of ignorance, and keep Salah established, and pay Zakah, and obey Allah and His Messenger. Allah wills only to remove every impurity from you, O People of the House of the Prophet, and make you absolutely pure by cleansing you.

وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَى وَأَقِمْنَ الصَّلَاةَ وَآتِينَ الزَّكَاةَ وَأَطِعْنَ اللَّهَ وَرَسُولَهُ ۚ إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا ﴿٣٣﴾

33:34. And remember those verses of Allah and wisdom which are recited in your homes. Indeed, Allah knows every subtlety, All-Aware.

وَاذْكُرْنَ مَا يُتْلَىٰ فِي بُيُوتِكُنَّ مِنْ آيَاتِ اللَّهِ وَالْحِكْمَةِ ۚ إِنَّ اللَّهَ كَانَ لَطِيفًا خَبِيرًا ﴿٣٤﴾

33:35. Indeed, the Muslim men and the Muslim women, and the believing men and the believing women, and the obedient men and the obedient women, and the truthful men and the truthful women, and the patient men and the patient women, and the humble men and the humble women, and the charitable men and the charitable women, and the fasting men and the fasting women, and the men who guard their chastity and the women who guard their chastity, and the men who abundantly remember Allah and the women who abundantly remember Allah; for all of them, Allah has kept prepared forgiveness and an enormous reward.

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ
الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْقَنَاتِ
الْقَنَاتِ وَالصَّادِقِينَ وَالصَّادِقَاتِ
الصَّابِرِينَ وَالصَّابِرَاتِ وَالْخَاشِعِينَ
الْخَاشِعَاتِ وَالْمُتَصَدِّقِينَ
الْمُتَصَدِّقَاتِ وَالصَّالِحِينَ وَالصَّالِحَاتِ
الْحَافِظِينَ فُرُوجَهُمْ وَالْحَافِظَاتِ
الذَّكِرِينَ اللَّهُ كَثِيرٌ أَوَّلُ الذِّكْرِ
أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ﴿٣٥﴾

33:36. And it does not befit a Muslim man nor a Muslim woman, that when Allah and His Messenger have ordered any command (regarding something concerning them); so, any choice may remain for them in their matter. And whoever does not obey the command of Allah and His Messenger, he has indeed gone astray in clear misguidance.

وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُؤْمِنَةٍ إِذَا
قَضَى اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ
يَكُونَ لَهُمُ الْخِيَرَةُ مِنْ أَمْرِهِمْ
وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَقَدْ ضَلَّ
ضَلَالًا مُبِينًا ﴿٣٦﴾

33:37. And O Beloved, remember when you were saying to him upon whom Allah has bestowed favour and you had bestowed favour, 'Keep your wife with you, and fear

وَإِذْ تَقُولُ لِلَّذِي أَنْعَمَ اللَّهُ عَلَيْهِ
أَنْعَمْتُ عَلَيْهِ أَمْسِكْ عَلَيْكَ

Allah,' and you kept in your heart that what Allah willed to make known, and you feared criticism from the people; and Allah has more right that you should fear Him. Then when Zaid's purpose (i.e. divorcing his wife) was completed, so We gave her to you in marriage (after her 'Iddah period), so that (in future) there may be no difficulty for the believers in respect of (getting married to) the wives of their adopted sons, when their act (of divorce) is completed. And the command of Allah must take place.

رُؤُوسَكَ وَالَّتِي اللَّهُ وَتُخْفِي فِي نَفْسِكَ
مَا اللَّهُ مُبْدِيهِ وَتَخْشَى النَّاسَ ۚ وَ
اللَّهُ أَحَقُّ أَنْ تَخْشَاهُ ۖ فَلَمَّا قَضَى
زَيْدٌ مِنْهَا وَطَرًا زَوَّجْنَاهَا لَكَ لَا
يَكُونَنَّ عَلَى الْمُؤْمِنِينَ حَرَجٌ فِي
أَزْوَاجٍ أَدْعِيَآ إِلَيْهِمْ إِذَا قَضَوْا مِنْهُنَّ
وَطَرًا ۖ وَكَانَ أَمْرُ اللَّهِ مَفْعُولًا ﴿٢٢﴾

33:38. There is no blame upon the Prophet regarding the matter which Allah has decreed for him. And Allah's tradition is continuing amongst those who passed before, and the command of Allah is fixed destiny.

مَا كَانَ عَلَى النَّبِيِّ مِنْ حَرَجٍ فِيمَا
فَرَضَ اللَّهُ لَهُ ۖ سُنَّةَ اللَّهِ فِي الَّذِينَ
خَلَوْا مِنْ قَبْلُ ۖ وَكَانَ أَمْرُ اللَّهِ
قَدَرًا مَقْدُورًا ﴿٢٣﴾

33:39. Those who deliver the messages of Allah, and fear Him, and do not fear anyone except Allah; and Allah is Sufficient to take account.

الَّذِينَ يُبَلِّغُونَ رِسَالَاتِ اللَّهِ وَ
يَخْشَوْنَهُ وَلَا يَخْشَوْنَ أَحَدًا إِلَّا
اللَّهَ ۖ وَكَفَى بِاللَّهِ حَسِيبًا ﴿٢٤﴾

33:40. (The Beloved Prophet) Muhammad is not the father of any man amongst you. Yes, he is

مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّنْ
رِّجَالِكُمْ وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ

the Messenger of Allah and the Final amongst all the Prophets. And Allah knows everything.

النَّبِيِّنَ ۖ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ
عَلِيمًا ۝

33:41. O believers! Remember Allah abundantly.

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ
ذِكْرًا كَثِيرًا ۝

33:42. And glorify Him, morning and evening.

وَسَبِّحُوهُ بُكْرَةً وَأَصِيلًا ۝

33:43. It is He Who sends blessings upon you (O companions of the Prophet), and (so do) His angels; that He may bring you out from darkneses into light. And He is Merciful upon the Muslims.

هُوَ الَّذِي يُصَلِّيْ عَلَيْكُمْ وَمَلَائِكَتُهُ لِيُخْرِجَكُمْ مِنَ الظُّلُمَاتِ إِلَى النُّورِ ۚ وَكَانَ بِالْمُؤْمِنِينَ
رَحِيمًا ۝

33:44. For them, the greeting at the time of meeting is 'Salaam (i.e. peace be upon you);' and an honourable reward is kept prepared for them.

تَجِيهُهُمْ يَوْمَ يَلْقَوْنَهُ سَلَامٌ ۚ وَأَعَدَّ لَهُمْ أَجْرًا كَرِيمًا ۝

33:45. O Conveyor of the unseen news (i.e. Prophet), We have indeed sent you (as a) Present Eyewitness and a Conveyor of glad tidings and warning.

يَا أَيُّهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ شَاهِدًا وَمُبَشِّرًا وَنَذِيرًا ۝

33:46. And as a Caller towards Allah by His command, and (as) an Illuminating Sun.

وَدَاعِيًا إِلَى اللَّهِ بِإِذْنِهِ وَسِرَاجًا مُنِيرًا ۝

33:47. And give glad tidings to the believers, that for them is Allah's great Benevolence.

وَبَشِّرِ الْمُؤْمِنِينَ بِأَنَّ لَهُم مِّنَ اللَّهِ
فَضْلًا كَبِيرًا ﴿٢٧﴾

33:48. And do not please the disbelievers and the hypocrites, and overlook the pain they cause. And rely upon Allah, and Allah is sufficient as the Disposer of matters.

وَلَا تُطِيعِ الْكَافِرِينَ وَالْمُفْسِقِينَ وَدَعُ
أَذْنَهُمْ وَتَوَكَّلْ عَلَى اللَّهِ ۖ وَكَفَى
بِاللَّهِ وَكِيلًا ﴿٢٨﴾

33:49. O believers! When you marry Muslim women and then divorce them without having touched them, so (in this case) there is no waiting period for you, which you may count (concerning them). Therefore, give them some benefit and release them in an honourable manner.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نَكَحْتُمُ
الْمُؤْمِنَاتِ ثُمَّ طَلَقْتُمُوهُنَّ مِنْ
قَبْلِ أَنْ تَمْسُوهُنَّ فَمَا لَكُمْ عَلَيْهِنَّ
مِنْ عِدَّةٍ تَعْتَدُونَهَا فَيَعْبَهُنَّ
سَرَ حُوهُنَّ سَرَاحًا جَمِيلًا ﴿٢٩﴾

33:50. O Conveyor of the unseen news (i.e. Prophet), We have made lawful for you those of your wives to whom you have paid their dowry, and the bondswomen you possess whom Allah granted you as spoils of war, and the daughters of your paternal uncles, and the daughters of your paternal aunts, and the daughters of your maternal uncles, and the

يَا أَيُّهَا النَّبِيُّ إِنَّا أَحْلَلْنَا لَكَ
أَزْوَاجَكَ الَّتِي أَتَيْتَ أُجُورَهُنَّ وَمَا
مَلَكَتْ يَمِينُكَ مِمَّا أَفَاءَ اللَّهُ عَلَيْكَ
وَبَنَاتِ عَمِّكَ وَبَنَاتِ عَمَّتِكَ وَبَنَاتِ
خَالِكَ وَبَنَاتِ خَالَتِكَ الَّتِي هَاجَرْنَ

daughters of your maternal aunts who migrated with you; and the believing woman if she gifts herself to the Prophet, if the Prophet wants to take her in marriage. This (i.e. marrying without a dowry) is distinctively for you, not for the Ummah. We know what We have fixed for the Muslims concerning their wives and the bondswomen they possess; this is distinctively for you so that you may not have any hardship. And Allah is Most Forgiving, Ever Merciful.

مَعَكَ وَأَمْرَ الْأُمُومَةِ إِن وَهَبْتَ
نَفْسَهَا لِلنَّبِيِّ إِنْ أَرَادَ النَّبِيُّ أَنْ
يَسْتَنْكِحَهَا خَالِصَةً لَّكَ مِنْ دُونِ
الْمُؤْمِنِينَ قَدْ عَلِمْنَا مَا فَرَضْنَا
عَلَيْهِمْ فِي أَرْوَاحِهِمْ وَمَا مَلَكَتْ
أَيْبَانُهُمْ لِكَيْلَا يَكُونَ عَلَيْكَ حَرَجٌ
وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ٥٠

33:51. Keep aside whomsoever you (O Beloved) wish (of your wives) from amongst them, and bring closer to you whomsoever you wish. And the one you had set aside, (if) your heart desires her (you can bring her close); so, there is no sin upon you in that also. This matter is best; that their eyes may get coolness and they do not grieve. And whatever you bestow upon them, all of them should remain pleased on it. And (O people) Allah knows what is in the hearts of all of you; and Allah is All-Knowing, Most Forbearing.

تُرْجَى مَنْ تَشَاءُ مِنْهُنَّ وَتُؤْوَى
إِلَيْكَ مَنْ تَشَاءُ وَمِنْ ابْتِغَايَتِ
مَنْ عَزَلْتَ فَلَا جُنَاحَ عَلَيْكَ
ذَلِكَ أَدْنَى أَنْ تَقْرَأَ عَنِهُنَّ وَلَا
يُحَرْنَ وَيَرَضِينَ بِمَا اتَّيَّهِنَّ
كُلُّهُنَّ وَاللَّهُ يَعْلَمُ مَا فِي قُلُوبِكُمْ
وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ٥١

33:52. After them, more women are not lawful for you, nor this; that you change them for other wives instead, even if their

لَا يَحِلُّ لَكَ النِّسَاءُ مِنْ بَعْدُ وَلَا أَنْ
تَبَدَّلَ بِهِنَّ مِنْ أَرْوَاحٍ وَلَوْ

beauty pleases you except the bondswomen whom you possess. And Allah is the Guardian over all things.

أَعَجَبَكَ حُسْنُهُنَّ إِلَّا مَا مَلَكَتْ
يَمِينُكَ ۖ وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ
رَاقِبًا ۝٥٢

33:53. O believers! Do not be present in the houses of the Prophet until you get permission; for instance, when invited for a meal, not to (come early and) wait for it to be cooked. Yes, when you are invited, then present yourself; and when you have eaten, so disperse; not hanging around taking pleasure in conversation. Indeed, there used to be harm to the Prophet in this, so he was considerate towards you. And Allah does not hesitate in proclaiming the truth, and when you ask them (i.e. the Wives of the Prophet) for anything of use, so ask for it from the outer side of a curtain; there is more purity in this for your hearts and for their hearts. And you have no right to trouble the Messenger of Allah, nor ever to marry any of his wives after him; indeed, that is a very severe matter according to Allah.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا
بُيُوتَ النَّبِيِّ إِلَّا أَنْ يُؤْذَنَ لَكُمْ إِلَى
طَعَامٍ غَيْرٍ لِنَفْسِكُمْ إِنَّهُ وَلَكِنْ إِذَا
دُعِيتُمْ فَأَدْخُلُوا فَإِذَا طَعِمْتُمْ
فَانْتَشِرُوا وَلَا مُسْتَأْنِسِينَ
لِحَدِيثٍ ۚ إِنَّ ذَلِكُمْ كَانَ يُؤْذِي
النَّبِيَّ فَيَسْخَرُ مِنْكُمْ ۖ وَاللَّهُ لَا يَسْتَحْيِي
مَنِ الْحَقَّ ۚ وَإِذَا سَأَلْتُمُوهُنَّ مَتَاعًا
فَسْأَلُوهُنَّ مِنْ وَرَاءِ حِجَابٍ ۚ
ذَلِكُمْ أَطْهَرُ لِقُلُوبِكُمْ وَقُلُوبِهِنَّ ۚ
وَمَا كَانَ لَكُمْ أَنْ تُؤْذُوا رَسُولَ اللَّهِ
وَلَا أَنْ تَنْكِحُوا أَزْوَاجَهُ مِنْ بَعْدِهِ
أَبَدًا ۚ إِنَّ ذَلِكُمْ كَانَ عِنْدَ اللَّهِ
عَظِيمًا ۝٥٣

33:54. Whether you disclose a thing or keep it hidden; so, Allah indeed knows everything.

إِنْ تُبْدُوا شَيْئًا أَوْ تُخْفُوهُ فَإِنَّ اللَّهَ
كَانَ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٥٤﴾

33:55. There is no blame on them (if the Muslim women remain partly unveiled e.g. forearms, etc. in front of) their fathers, or sons, or brothers, or brother's sons, or sister's sons or women of their own religion, or their bondswomen. And (O women) keep fearing Allah; indeed, everything is in the presence of Allah.

لَا جُنَاحَ عَلَيْهِنَّ فِي آبَائِهِنَّ وَلَا
أَبْنَائِهِنَّ وَلَا إِخْوَانِهِنَّ وَلَا أَبْنَاءَ
إِخْوَانِهِنَّ وَلَا أَبْنَاءَ أَخَوَاتِهِنَّ وَلَا
نِسَاءِيهِنَّ وَلَا مَمْلُوكَاتٍ أَيْمَانُهُنَّ ۚ
وَاتَّقِينَ اللَّهَ ۚ إِنَّ اللَّهَ كَانَ عَلَى كُلِّ
شَيْءٍ شَهِيدًا ﴿٥٥﴾

33:56. Indeed, Allah and His angels send blessings upon the Conveyor of the unseen news (i.e. Prophet). O believers! (You too) send blessings and abundant salutations upon him.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى
النَّبِيِّ ۚ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا
عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

33:57. Indeed, those who (desire to) annoy Allah and (annoy) His Messenger, upon them is the curse of Allah in the world and in the Hereafter; and Allah has kept prepared a disgraceful punishment for them.

إِنَّ الَّذِينَ يُؤْذُونَ اللَّهَ وَرَسُولَهُ
لَعَنَهُمُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ وَأَعَدَّ
لَهُمْ عَذَابًا مهِينًا ﴿٥٧﴾

33:58. And whoever pesters Muslim men and women;

وَالَّذِينَ يُؤْذُونَ الْمُؤْمِنِينَ وَ

without them having done anything (wrong), they have burdened themselves with false accusation and open sin.

الْمُؤْمِنَاتِ بِغَيْرِ مَا اكْتَسَبُوا فَقَدِ احْتَمَلُوا بُهْتَانًا وَإِثْمًا مُّبِينًا ﴿٥٨﴾

33:59. O Prophet, command your wives, and your daughters, and the women of the Muslims to keep their faces covered with a part of their shawls; this is closest that they are recognised (as being modest); hence, they are not harassed. And Allah is Most Forgiving, Ever Merciful.

يَا أَيُّهَا النَّبِيُّ قُلْ لِّأَزْوَاجِكَ وَبَنَاتِكَ وَنِسَاءِ الْمُؤْمِنِينَ يُدْنِينَ عَلَيْهِنَّ مِنْ جَلَابِئِهِنَّ ۚ ذَٰلِكَ أَدْنَىٰ أَنْ يُعْرَفْنَ فَلَا يُؤْذَيْنَ ۚ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا ﴿٥٩﴾

33:60. If the hypocrites, and those in whose hearts is a disease (of indecent desires), and who circulate lies in Madinah do not abstain, so We shall definitely encourage you (to fight) against them, then they will not remain with you in Madinah except for a few days.

لِّئِنْ لَّمْ يَنْتَهِ الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ وَالْمُرْجِفُونَ فِي الْمَدِينَةِ لَنُغَرِّبَنَّكَ بِهِمْ ثُمَّ لَا يُجَاوِرُوا رُءُوكَ فِيهَا إِلَّا قَلِيلًا ﴿٦٠﴾

33:61. Accursed; wherever they (i.e. the transgressors) are found, they should be captured and be slain one by one.

مَلْعُونِينَ ۖ أَيُّهَا ثَقُفُوا وَخُذُوا وَقُتِّلُوا تَقْتِيلًا ﴿٦١﴾

33:62. The tradition of Allah has been ongoing among those who passed before; and you will never find the traditions of Allah changing.

سُنَّةَ اللَّهِ فِي الَّذِينَ خَلَوْا مِنْ قَبْلُ ۚ وَلَنْ تَجِدَ لِسُنَّةِ اللَّهِ تَبْدِيلًا ﴿٦٢﴾

33:63. People ask you regarding the Last Day. Say you (O Beloved), 'Its knowledge is only with Allah (on His own accord). And what do you know (on your own accord); perhaps the Last Day is near.'

يَسْأَلُكَ النَّاسُ عَنِ السَّاعَةِ ۖ قُلْ إِنَّمَا
عِلْمُهَا عِنْدَ اللَّهِ ۖ وَمَا يُدْرِيكَ لَعَلَّ
السَّاعَةَ تَكُونُ قَرِيبًا ﴿٣٣﴾

33:64. Allah has indeed cursed the disbelievers and has kept prepared for them a blazing Fire.

إِنَّ اللَّهَ لَعَنَ الْكُفْرَيْنَ وَأَعَدَّ لَهُمْ
سَعِيرًا ﴿٣٤﴾

33:65. They will remain forever in it; therein they will neither find a supporter nor any helper.

خَالِدِينَ فِيهَا أَبَدًا ۖ لَا يَجِدُونَ وَلِيًّا
وَلَا نَصِيرًا ﴿٣٥﴾

33:66. On the Day when their faces will be turned over, again and again, being fried in the Fire, they will say, 'Alas! If only we had obeyed Allah and obeyed His Messenger.'

يَوْمَ تُقَلَّبُ وُجُوهُهُمْ فِي النَّارِ
يَقُولُونَ يَلَيْتَنَّا أَطَعْنَا اللَّهَ وَأَطَعْنَا
الرَّسُولَ ﴿٣٦﴾

33:67. And they will say, 'O our Lord! We followed our (disbelieving) chiefs and our elders, so they misled us from the (right) path.'

وَقَالُوا رَبَّنَا إِنَّا أَطَعْنَا سَادَ تَنَاو
كِبَرَاءَ نَا فَأَصَلُّوْنَا السَّبِيلَا ﴿٣٧﴾

33:68. 'O our Lord! Give them double the punishment of the fire and send upon them a mighty curse.'

رَبَّنَا أَنْتَهُمُ الضَّعِيفِينَ مِنَ الْعَذَابِ وَ
الْعَنْهُمْ لَعْنَا كَبِيرَا ﴿٣٨﴾

33:69. O believers! Do not be like the people who troubled Moosa, so Allah freed him from that allegation they had mentioned. And Moosa is honourable in the sight of Allah.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَكُونُوا
كَالَّذِينَ آذَوْا مُوسَىٰ فَبَرَّ أَلَا اللَّهُ مَبْنِي
قَالُوا ۖ وَكَانَ عِنْدَ اللَّهِ وَجِيهًا ۝١٩

33:70. O believers! Fear Allah, and talk straight.

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَ
قُولُوا قَوْلًا سَدِيدًا ۝٢٠

33:71. He will rectify your deeds for you and will forgive your sins. And whosoever obeys Allah and His Messenger has indeed achieved a great success.

يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ
ذُنُوبَكُمْ ۗ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ
فَقَدْ فُتِحَ لَهُ رُءُوسُ عَظِيمًا ۝٢١

33:72. We indeed offered the trust to the heavens and the earth and the mountains, but they refused to bear it and became afraid of it, and man bore it. Indeed, he puts himself into hardship, extremely unwise.

إِنَّا عَرَضْنَا الْأَمَانَةَ عَلَى السَّمَوَاتِ
وَالْأَرْضِ وَالْجِبَالِ فَأَبَيْنَ أَنْ
يَحْمِلْنَهَا وَأَشْفَقْنَ مِنْهَا وَحَمَلَهَا
الْإِنْسَانُ ۗ إِنَّهُ كَانَ ظَلُومًا
جَهُولًا ۝٢٢

33:73. In order that Allah may punish the hypocrite men, and the hypocrite women, and the polytheist men, and the polytheist women, and accept

لِيُعَذِّبَ اللَّهُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ
وَالْمُشْرِكِينَ وَالْمُشْرِكَاتِ وَيَتُوبَ

the repentance of the believing men and the believing women. And Allah is Most Forgiving, Ever Merciful.

اللَّهُ عَلَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
كَانَ اللَّهُ عَفُوًّا رَحِيمًا ٤٦

34. SURAH SABA (THE TRIBE OF SABA)

(This Surah is Makkan, containing 54 verses and 6 sections)

سُورَةُ سَبَا مَكِّيَّةٌ ٥٨
آيَاتُهَا ٥٢ مَكْرُوعَاتُهَا ٦

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

34:1. All praise is due to Allah, only to Him belongs whatever is in the heavens and whatever is in the earth, and praise is only His in the Hereafter; and only He is the Wise, the All-Aware.

الْحَمْدُ لِلَّهِ الَّذِي لَهُ مَا فِي السَّمٰوٰتِ
وَمَا فِي الْأَرْضِ وَلَهُ الْحَمْدُ فِي
الْآخِرَةِ ۖ وَهُوَ الْحَكِيمُ الْخَبِيرُ ①

34:2. He knows whatever goes into the earth and whatever comes out of the earth, and whatever descends from the sky and whatever ascends on to it; and only He is the Most Merciful, the Most Forgiving.

يَعْلَمُ مَا يَلِجُ فِي الْأَرْضِ وَمَا يَخْرُجُ
مِنْهَا وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا
يَعْرُجُ فِيهَا ۖ وَهُوَ الرَّحِيمُ
الْعَفُوْرُ ②

34:3. And the disbelievers said, 'The Day of Judgment will never come upon us.' Say you (O Beloved), 'Why not? By the oath of my Lord; undoubtedly, it will definitely come upon

وَقَالَ الَّذِينَ كَفَرُوا لَا تَأْتِيَنَا
السَّاعَةُ ۖ قُلْ بَلَىٰ وَرَبِّي لَتَأْتِيَنَكُمُ