

SURAH AALE 'IMRAAN (THE FAMILY OF 'IMRAAN)

(This Surah is Madani, containing 200 verses and 20 sections)

سُورَةُ آلِ عِمْرَانَ مَكِّيَّةٌ ١٩
آيَاتُهَا ٢٠٠ مَرْكُوعَاتُهَا ٢٠

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

3:1. Alif-Laam-Meem. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)

الْم ١

3:2. Allah is (worthy of worship); except Him no one is worthy of worship. He is Alive on His own accord and the Preserver of (all) others.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ٢

3:3. He has sent down upon you this true Book (i.e. the Qur'aan); confirming the previous books, and He sent down the Tawrah (Torah) and the Injeel (Bible) before it.

نَزَّلَ عَلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا
لِّمَا بَيْنَ يَدَيْهِ وَأَنْزَلَ التَّوْرَةَ وَالْإِنْجِيلَ ٣

3:4. Giving guidance to people; and (Allah) sent down the Criterion (i.e. the Qur'aan). Indeed, for those who disbelieved in the verses of Allah; for them is a severe punishment. And Allah is Overpowering, All-Capable of Retribution.

مِنْ قَبْلُ هُدًى لِّلنَّاسِ وَأَنْزَلَ
الْفُرْقَانَ إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِ
اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ وَاللَّهُ
عَزِيزٌ ذُو انتِقَامٍ ٤

3:5. Nothing is hidden from Allah, neither in the earth nor in the heavens.

إِنَّ اللَّهَ لَا يَخْفَى عَلَيْهِ شَيْءٌ فِي
الْأَرْضِ وَلَا فِي السَّمَاءِ ۝

3:6. It is only He Who forms you in the wombs of mothers as He wills. Except Him no one is worthy of worship; the Most Honoured, the Wise.

هُوَ الَّذِي يُصَوِّرُكُمْ فِي الْأَرْحَامِ
كَيْفَ يَشَاءُ ۚ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ
الْحَكِيمُ ۝

3:7. It is He Who has sent down to you (O Beloved) this Book (i.e. the Qur'aan); parts of its verses are with clear meanings; they are the foundation of the Book, and there are other verses with unclear meanings. Those in whose hearts is deviation (from the truth) pursue the verses having unclear meanings; desiring misguidance and seeking its (wrongful) interpretation; and only Allah knows its true meaning. And those having sound knowledge say, 'We believe in it; all this is from our Lord.' And no one accepts advice but the people of intelligence.

هُوَ الَّذِي أَنْزَلَ عَلَيْكَ الْكِتَابَ مِنْهُ
آيَاتٌ مُّحْكَمَاتٌ هُنَّ أُمُّ الْكِتَابِ وَأُخَرُ
مُتَشَابِهَاتٌ ۚ فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ
زَيْغٌ فَيَتَّبِعُونَ مَا تَشَابَهَ مِنْهُ ابْتِغَاءَ
الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ ۗ وَمَا يَعْلَمُ
تَأْوِيلَهُ إِلَّا اللَّهُ ۗ وَالرَّاسِخُونَ فِي الْعِلْمِ
يَقُولُونَ آمَنَّا بِهِ كُلٌّ مِنْ عِنْدِ رَبِّنَا
وَمَا يَذَّكَّرُ إِلَّا أُولُو الْأَلْبَابِ ۝

3:8. (Those with sound knowledge say) 'O our Lord, do not cause our hearts to deviate after You have guided us, and bestow mercy upon us from Yourself. Indeed,

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا
وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً ۗ إِنَّكَ

You are the Greatest Sustainer.

أَنْتَ الْوَهَّابُ ۸

3:9. 'O our Lord, You are indeed the Assembler of all people on that Day regarding which there is no doubt.' Indeed, the promise of Allah never changes.

رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَا
رَيْبَ فِيهِ ۗ إِنَّ اللَّهَ لَا يُخْلِفُ
الْوَعْدَ ۗ ۹

3:10. Verily, for those who became disbelievers, neither their wealth nor their children will be able to save them from Allah in the least; and it is they who are the fuel of Hell.

إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِي عَنْهُمْ
أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ مِنَ اللَّهِ
شَيْئًا ۗ وَأُولَئِكَ هُمْ وَقُودُ النَّارِ ۗ ۱۰

3:11. Similar to the ways of the people of Fir'awn, and of those before them; they belied Our verses; so Allah seized them due to their sins; and the punishment of Allah is severe.

كَذَّابِ آلِ فِرْعَوْنَ ۗ وَالَّذِينَ مِنْ
قَبْلِهِمْ ۗ كَذَّبُوا بِآيَاتِنَا فَآخَذَهُمْ
اللَّهُ بِذُنُوبِهِمْ ۗ وَاللَّهُ شَدِيدُ
الْعِقَابِ ۗ ۱۱

3:12. (O Beloved) say to the disbelievers, 'Very soon, you will be overpowered and driven towards Hell; and that is a very despicable resting place.'

قُلْ لِلَّذِينَ كَفَرُوا سُرُورٌ ۚ وَأَسْتَغْلِبُونَ
وَأُخْشَرُونَ إِلَىٰ جَهَنَّمَ ۗ وَيُسَّ إِلَهُهُ ۗ ۱۲

3:13. Indeed, there was a sign for you in the two groups that clashed with each other (in the battle of

قَدْ كَانَ لَكُمْ آيَةٌ فِي فِتْنَةِ الْقُرَآءِ ۗ

Badr); one army fighting in the path of Allah, and another of disbelievers whom they saw as twice their number with their very eyes; and Allah empowers with His help whomsoever He wills. Indeed, in this observation is definitely a lesson for the intelligent.

فَمَنْ تَقَاتِلْ فِي سَبِيلِ اللَّهِ وَأُخْرَى
كَافِرَةٌ يُرِيدُونَ أَن يَأْتِيَ بِنُصْرَةٍ
مِّنْ يَّسَاءِ ۖ إِنَّ فِي ذَٰلِكَ لَعِبْرَةً لِّأُولِي الْأَبْصَارِ ۝۱۳

3:14. Beautified for people is the love for what they desire; (of) women, and sons, and accumulation of heaps of gold and silver, and branded horses, and cattle and crops; all this is the possession of this worldly life. And it is Allah with Whom is the good abode.

رُيِّنَ لِلنَّاسِ حُبُّ الشَّهَوَاتِ مِنَ
النِّسَاءِ وَالْبَنِينَ وَالْقَنَاطِيرِ الْمُقَنْطَرَةِ
مِنَ الذَّهَبِ وَالْفِصَّةِ وَالْخَيْلِ
الْمُسَوَّمَةِ وَالْأَنْعَامِ وَالْحَرْثِ ۗ
ذَٰلِكَ مَتَاعُ الْحَيَاةِ الدُّنْيَا ۗ وَاللَّهُ
عِنْدَهُ حُسْنُ الْمَبَإِ ۝۱۴

3:15. Say you (O Beloved), 'Shall I inform you of something even better? For the pious, there are Gardens with their Lord beneath which rivers flow; wherein they will remain forever, and (for them are) pure wives, and the pleasure of Allah.' And Allah observes (His) bondsmen.

قُلْ أَوْ نَبِّئُكُمْ بِخَيْرٍ مِّنْ ذَٰلِكُمْ ۗ
لِلَّذِينَ اتَّقَوْا عِندَ رَبِّهِمْ جَنَّاتٌ
تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ
فِيهَا وَأَزْوَاجٌ مُّطَهَّرَةٌ وَرِضْوَانٌ مِّن
اللَّهِ ۗ وَاللَّهُ بِالصَّابِرِينَ بِالْعَبَادَةِ ۝۱۵

3:16. Those who say, 'O our Lord, we have accepted faith, (we plead)

الَّذِينَ يَقُولُونَ رَبَّنَا إِنَّا أَمَّا فَاغْفِرْ

they therefore submit (by accepting Islam), they have then attained the right path; and if they turn away, your duty is thus to only convey the command. And Allah is observing (His) bondsmen.

فَإِنْ أَسْلَمُوا فَقَدِ اهْتَدَوْا وَإِنْ
تَوَلَّوْا فَإِنَّمَا عَلَيْكَ الْبَلَدُ وَاللَّهُ
بَصِيرٌ بِالْعِبَادِ ﴿٢٠﴾

3:21. Those who disbelieve in the verses of Allah, and unjustly assassinate the Prophets, and slay people who order justice; give them glad tidings of a painful punishment.

إِنَّ الَّذِينَ يَكْفُرُونَ بِآيَاتِ اللَّهِ وَ
يَقْتُلُونَ النَّبِيِّنَ بِغَيْرِ حَقٍّ لَّا
يَقْتُلُونَ الَّذِينَ يَأْمُرُونَ بِالْقِسْطِ
مِنَ النَّاسِ لَفَبَشِّرُهُمْ بِعَذَابٍ أَلِيمٍ ﴿٢١﴾

3:22. They are those whose (good) deeds are wasted in this world and in the Hereafter, and they have no helper.

أُولَئِكَ الَّذِينَ حَبِطَتْ أَعْمَالُهُمْ فِي
الدُّنْيَا وَالْآخِرَةِ وَمَالُهُمْ مِّنْ
نَّصِيرِينَ ﴿٢٢﴾

3:23. Did you not see those who have received a part of the Book; (when) they are called towards the Book of Allah for judging between them, a group of them then declines it and turns away?

أَلَمْ تَرَ إِلَى الَّذِينَ أُوتُوا نَصِيبًا مِّنَ
الْكِتَابِ يُدْعَوْنَ إِلَى كِتَابِ اللَّهِ
لِيَحْكُمَ بَيْنَهُمْ ثُمَّ يَتَوَلَّوْنَ فِرًى مِّنْهُمْ
وَهُمْ مُّعْرِضُونَ ﴿٢٣﴾

3:24. They had the guts to do this because they claim, 'The Fire will definitely not touch us except for a

ذَلِكَ بِأَنَّهُمْ قَالُوا لَنْ تَمَسَّنَا النَّارُ

certain number of days.' And this lie which they used to invent deceived them in their religion.

إِلَّا أَيَّامًا مَّعْدُودَاتٍ ۖ وَغَرَّهُمْ فِي
دِينِهِمْ مَا كَانُوا يَفْتَرُونَ ﴿٢٣﴾

3:25. So, what will be the condition when We will gather them on that Day regarding which there is no doubt. And every soul will be paid back in full what it has earned, and they will not be wronged.

فَكَيْفَ إِذَا جُمِعْتُمْ لِيَوْمٍ لَا رَيْبَ
فِيهِ ۗ وَوُفِّيَتْ كُلُّ نَفْسٍ مَّا كَسَبَتْ
وَهُمْ لَا يُظْلَمُونَ ﴿٢٥﴾

3:26. (O Beloved) declare in this manner, 'O Allah, the Owner of the Kingdom; You grant kingship to whomsoever You will, and You take back kingship from whomever You will, and You give honour to whomsoever You will, and You cause disgrace for whomever You will; all goodness is only in Your Hand (of power); indeed, You are Able to do everything.'

قُلِ اللَّهُمَّ مَلِكُ الْمُلْكِ تُؤْتِي
الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ
تَشَاءُ وَتُعْزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ
تَشَاءُ ۗ بِيَدِكَ الْخَيْرُ ۗ إِنَّكَ عَلَىٰ كُلِّ
شَيْءٍ قَدِيرٌ ﴿٢٦﴾

3:27. 'You cause part of the night to enter into the day, and You cause part of the day to enter into the night; and You bring forth the living from the dead, and You bring forth the dead from the living; and You give to whomsoever You will without counting.'

تُولِجُ اللَّيْلَ فِي النَّهَارِ وَتُؤَلِّجُ
النَّهَارَ فِي اللَّيْلِ ۗ وَتُخْرِجُ الْحَيَّ مِنَ
الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ ۗ وَ
تَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ﴿٢٧﴾

forgive your sins. And Allah is Most Forgiving, Ever Merciful.'

وَاللَّهُ عَفُوٌّ رَّحِيمٌ ﴿۳۱﴾

3:32. Say you (O Beloved); that 'Obey Allah and the Messenger; if they then turn away, so Allah is not pleased with the disbelievers.

قُلْ أَطِيعُوا اللَّهَ وَالرَّسُولَ ۚ فَإِنْ تَوَلَّوْا
فَإِنَّ اللَّهَ لَا يُحِبُّ الْكٰفِرِينَ ﴿۳۲﴾

3:33. Indeed, Allah has chosen Adam, and Nooh, and the family of Ibrahim, and the family of 'Imraan above all the worlds (in their period of existence).

إِنَّ اللَّهَ اصْطَفَىٰ آدَمَ وَنُوحًا وَآلَ
إِبْرٰهِيْمَ وَآلَ عِمْرٰنَ عَلَى الْعٰلَمِينَ ﴿۳۳﴾

3:34. This is a lineage from one another, and Allah is All-Hearing, All-Knowing.

ذُرِّيَّةً بَعْضُهَا مِنْ بَعْضٍ ۗ وَاللَّهُ
سَبِيْعٌ عَلِيْمٌ ﴿۳۴﴾

3:35. (Remember) when the wife of 'Imraan submitted, 'O my Lord, I pledge to You to dedicate purely for Your service that which is in my womb; so accept (this) from me. Indeed, only You are the All-Hearing, the All-Knowing.'

اِذْ قَالَتْ اٰمْرَاٰتُ عِمْرٰنَ رَبِّ اِنِّي
نَذَرْتُ لَكَ مَا فِي بَطْنِي مُحَرَّرًا
فَتَقَبَّلْ مِنِّي ۚ اِنَّكَ اَنْتَ السَّمِيْعُ
الْعَلِيْمُ ﴿۳۵﴾

3:36. Then, when she gave birth, she said, 'O my Lord, I have given birth to a girl.' And Allah knows well what she gave birth to, and the boy she had prayed for is not like this girl. 'And I have named her Maryam, and I give her and

فَلَمَّا وَضَعَتْهَا قَالَتْ رَبِّ اِنِّي وَضَعْتُهَا
اُنْثٰى ۗ وَاللَّهُ اَعْلَمُ بِمَا وَضَعْتَ ۗ وَ
لَيْسَ الذَّكَرُ كَالْاُنْثٰى ۚ وَاِنِّي سَمَّيْتُهَا

her children in Your protection from Shaitaan (Satan), the rejected one.'

مَرِيْمَ وَارْتِيْ اُعِيْدْ هَابِكْ وَذُرِّيَّتَهَا
مِنَ الشَّيْطٰنِ الرَّجِيْمِ ﴿٣٦﴾

3:37. So, her Lord accepted her (i.e. Maryam) well, and He raised her in an excellent manner, and gave her under the guardianship of Zakariyya. Whenever Zakariyya visited her at her prayer chamber, he would find new sustenance (i.e. non-seasonal fruits) with her. He asked, 'O Maryam, from where did this come to you?' She answered, 'That is from Allah; indeed, Allah gives to whom He wills without measure.'

فَتَقَبَّلَهَا رَبُّهَا بِقَبُوْلٍ حَسَنٍ وَّاَنْبَتَهَا
نَبَاتًا حَسَنًا وَّاَوْكَلَهَا زَكْرِيَّا كُلَّمَا
دَخَلَ عَلَيْهَا زَكْرِيَّا الْمِحْرَابَ وَّجَدَ
عِنْدَهَا رِزْقًا قَالَتْ لِيَرْيَمِ اَنْى لَكَ
هٰذَا قَالَتْ هُوَ مِنْ عِنْدِ اللّٰهِ اِنَّ اللّٰهَ
يَرْزُقُ مَنْ يَّشَاءُ بِغَيْرِ حِسَابٍ ﴿٣٧﴾

3:38. At that place, Zakariyya supplicated to his Lord. He requested, 'O my Lord, give me from Your Court righteous offspring; indeed, only You are the Acceptor of supplication.'

هٰذَا لَكَ دَعَا زَكْرِيَّا رَبَّهُ ع قَالَ رَبِّ
هَبْ لِيْ مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً
اِنَّكَ سَمِيْعُ الدُّعَاۗءِ ﴿٣٨﴾

3:39. And whilst he was praying in a standing position at his place of worship, so the angels called out to him; 'Indeed, Allah gives you glad tidings of Yahya (John) who will verify a Word from Allah (i.e. the Prophet 'Eisa); a leader, and always refraining from women, a Prophet from one of Our selected individuals.'

فَادَاتُهُ الْمَلٰٓئِكَةُ وَهُوَ قَائِمٌ يُصَلِّيْ فِي
الْمِحْرَابِ اَنَّ اللّٰهَ يُبَشِّرُكَ بِيَحْيٰى
مُصَدِّقًا لِّكَلِمَةٍ مِنَ اللّٰهِ وَسَيِّدًا وَّ
حَصُوْرًا وَّ نَبِيًّا مِّنَ الصّٰلِحِيْنَ ﴿٣٩﴾

3:40. He submitted, 'O my Lord, how can I have a son when old age has reached me and my wife is infertile?' He (Allah) said, 'Allah does as He wills.'

قَالَ رَبِّ اَنْىٰ يَكُوْنُ لِىْ عُلْمٌ وَّ قَدْ
بَلَغَنِى الْكِبَرُ وَاْمْرَاْتىْ عَاقِرٌ ۗ قَالَ
كَذٰلِكَ اللهُ يَفْعَلُ مَا يَشَاءُ ﴿٤٠﴾

3:41. He (Zakariyya) requested, 'O my Lord, make for me a sign. He (Allah) said, 'Your sign is that you shall not (be able to) speak to people for three days except by sign (language). And remember your Lord abundantly, and glorify Him in the evening and the morning.'

قَالَ رَبِّ اجْعَلْ لىْ اٰيَةً ۗ قَالَ اٰيَتِكَ
اَلَا تَكَلِّمُ النَّاسَ ثَلَاثَةَ اَيَّامٍ اِلَّا
رَمْرًا ۗ وَاذْكُرْ رَبَّكَ كَثِيْرًا وَّ سَبِّحْ
بِالْعَشِيِّ وَاَلْبَكْرِىْ ﴿٤١﴾

3:42. And (remember) when the angels said, 'O Maryam, Allah has indeed chosen you and purified you well, and today (i.e. in your era) exalted you above all the women of the world.'

وَ اِذْ قَالَتِ الْمَلٰٓئِكَةُ لىْرِيْمُ اِنَّ اللهَ
اصْطَفٰكِ وَطَهَّرَكِ وَاَصْطَفٰكِ عَلٰى
نِسَاء الْعٰلَمِيْنَ ﴿٤٢﴾

3:43. 'O Maryam, stand respectfully in the Majestic Court of your Lord, and prostrate for His sake and bow with those who bow (in prayer).'

لىْرِيْمُ اقْنُتِ لِرَبِّكِ وَاَسْجُدِىْ
وَ اْمُرِّكِعِىْ مَعَ الرَّاكِعِيْنَ ﴿٤٣﴾

3:44. These are (the pieces of) the unseen news that We secretly reveal to you (O Beloved); and you were not (physically) present with them when they were casting lots with their pens as to who should have the guardianship of Maryam, nor were you

ذٰلِكَ مِنْ اَنْبَاِ الْغَيْبِ نُوْحِيْهِ
اِلَيْكَ ۗ وَا مَا كُنْتَ لَدَيْهِمْ اِذْ يُلْقُوْنَ
اَقْلَامَهُمْ اَيُّهُمْ يَكْفُلُ مَرْيَمَ ۗ وَا مَا

(physically) present with them when they were disputing.

كُنْتُمْ لَدَيْهِمْ اِذْ يَخْتَصِمُونَ ﴿٣٣﴾

3:45. And recall when the angels said to Maryam, 'O Maryam, Allah gives you glad tidings of a Word from Himself whose name is the Messiah 'Eisa; the son of Maryam, he will be respected in this world and in the Hereafter, and the close one (to Allah).'

اِذْ قَالَتِ الْمَلِكَةُ لَيُرِيْمُ اِنَّ اللّٰهَ
يُبَشِّرُكَ بِكَلِمَةٍ مِّنْهُ اسْمُهُ الْمَسِيْحُ
عِيْسَى ابْنُ مَرْيَمَ وَجِيْهًا فِي الدُّنْيَا
وَالْاٰخِرَةِ وَمِنَ الْمُقَرَّبِيْنَ ﴿٣٥﴾

3:46. 'And he will speak to people in the cradle and in his maturity, and will be of the special ones.'

وَيُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا
وَمِنَ الصّٰلِحِيْنَ ﴿٣٦﴾

3:47. She said, 'O my Lord, how can I bear a child when no person has ever touched me?' He (Allah) said, 'This is how Allah creates whatever He wills; when He issues a command, so He say to it, 'Be'; it happens instantly.'

قَالَتْ رَبِّ اَنْىْ يَكُوْنُ لِيْ وَلَدٌ وَّلَمْ
يَمَسْسْنِيْ بَشْرٌ ؕ قَالَ كَذٰلِكَ اَللّٰهُ
يَخْلُقُ مَا يَشَاءُ ؕ اِذَا قَضٰى اَمْرًا
فَاِنَّمَا يَقُوْلُ لَهُ كُنْ فَيَكُوْنُ ﴿٣٧﴾

3:48. 'And Allah will teach him the Book, and wisdom, and the Tawrah and the Injeel.'

وَيُعَلِّمُهُ الْكِتٰبَ وَ الْحِكْمَةَ وَالتَّوْرٰةَ
وَ الْاِنْجِيْلَ ﴿٣٨﴾

3:49. 'And he will be a Messenger towards the Children of Israel,

وَ رٰسُوْلًا اِلَى بَنِيْ اِسْرٰءِيْلَ ؕ اِنّىْ

while uttering, "I have come to you with a sign from your Lord; that I mould for you from clay a birdlike figure, I then blow onto it, it therefore immediately becomes a (living) bird by the permission of Allah. And I heal him who was born blind, and the leper; and I give life to the dead with the permission of Allah. And I inform you (of the unseen news of) what you eat and what you store in your homes; undoubtedly, in these (miracles) is a great sign for you, if you are believers."

قَدْ جِئْتُكُمْ بِآيَةٍ مِّن رَّبِّكُمْ لِآتِي
أَخْلُقُ لَكُمْ مِّنَ الطِّينِ كَهَيْئَةِ الطَّيْرِ
فَأَنْفُخُ فِيهِ فَيَكُونُ طَيْرًا بِإِذْنِ اللَّهِ
وَأُبْرِئُ الْأَكْمَهَ وَالْأَبْرَصَ وَأُحْيِي
الْمَوْتَى بِإِذْنِ اللَّهِ وَأُنَبِّئُكُمْ بِمَا
تَأْكُلُونَ وَمَا تَدَّخِرُونَ فِي بُيُوتِكُمْ
إِنَّ فِي ذَٰلِكَ لَآيَةً لَّكُمْ إِن كُنتُمْ
مُؤْمِنِينَ ﴿٣٩﴾

3:50. "And I have come confirming the Tawrah; the Book before me. And for this reason; to make lawful for you some of the things that were forbidden to you, and I have come to you with a sign from your Lord. So, fear Allah and obey me."

وَمُصَدِّقًا لِّبَابِ بَيْنِ يَدَيَّ مِنَ
التَّوْرَةِ وَلِأَجَلٍ لَّكُمْ بَعْضَ الَّذِي
حُرِّمَ عَلَيْكُمْ وَجِئْتُكُمْ بِآيَةٍ مِّن
رَّبِّكُمْ فَاتَّقُوا اللَّهَ وَأَطِيعُوا ﴿٥٠﴾

3:51. "Undoubtedly, the Lord of mine, yours and all is Allah. So, worship Only Him; this is the straight path."

إِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ
هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٥١﴾

3:52. Then, when 'Eisa sensed disbelief from them, he said, 'Who will be my helper towards Allah?' The disciples said, 'We are the

فَلَمَّا أَحَسَّ عِيسَى مِنْهُمُ الْكُفْرَ قَالَ
مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ

helpers of the religion of Allah; we believed in Allah, and you be witness that we are Muslims.'

الْحَوَارِيُّونَ نَحْنُ اَنْصَارُ اللّٰهِ ؕ اٰمَنَّا
بِاللّٰهِ ؕ وَاَشْهَدُ بِاَنَّآ مُسْلِمُونَ ﴿۵۲﴾

3:53. 'O our Lord, we have believed in what You have sent down, and we obeyed the Messenger; so write us amongst the witnesses of the truth.'

رَبَّنَا اٰمَنَّا بِمَا اَنْزَلْتَ وَاَتَّبَعْنَا
الرَّسُوْلَ فَاكْتُبْنَا مَعَ الشّٰهِدِيْنَ ﴿۵۳﴾

3:54. And the disbelievers deceivingly planned (to assassinate 'Eisa), and Allah secretly planned their destruction; and Allah is the Best to plan secretly.

وَمَكْرُوْا وَاَمَكَرَ اللّٰهُ ؕ وَاللّٰهُ خَيْرُ
الْمَكْرِیْنَ ﴿۵۴﴾

3:55. Remember when Allah said, 'O 'Eisa! I will let you reach your complete age, and will raise you towards Me, and purify you from the disbelievers and give your followers (i.e. the believers who accept your Prophethood) dominance over the disbelievers (through sound proofs) until the Day of Resurrection; you will all then return to Me, so I shall judge between you concerning the matter in which you dispute.'

اِذْ قَالَ اللّٰهُ لِيَّعِیْسٰی اِنِّیْ مُتَوَفِّیْكَ وَا
رَافِعُكَ اِلَیَّ وَاْمُطَهِّرُكَ مِنَ الَّذِیْنَ
كَفَرُوْا وَاَجْعَلُ الَّذِیْنَ اَتَّبَعُوْكَ
فَوْقَ الَّذِیْنَ كَفَرُوْا اِلَیَّ یَوْمَ
الْقِیٰمَةِ ؕ ثُمَّ اِلَیَّ مَرْجِعُكُمْ فَاَحْكُمُ
بَیْنَكُمْ فِیْمَا كُنْتُمْ فِیْهِ تَخْتَلِفُوْنَ ﴿۵۵﴾

3:56. 'So, as for those who disbelieve; I shall punish them severely in this world and in the

فَاَمَّا الَّذِیْنَ كَفَرُوْا فَاَعَذِّبُهُمْ عَذَابًا
شَدِیْدًا فِی الدُّنْیَا وَاْلْاٰخِرَةِ ؕ وَمَا

Hereafter, and there will be no helper for them.'

لَهُمْ مِنْ نَصْرَيْنِ ﴿٥٦﴾

3:57. 'And those who believed and did good deeds; Allah will give them their full reward. And Allah does not like the unjust.'

وَأَمْالَ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَيُوَفِّيهِمْ أُجُورَهُمْ ۗ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ ﴿٥٧﴾

3:58. These are some verses that We recite to you, and wise advice.

ذٰلِكَ نَتْلُوهُ عَلَيْكَ مِنَ الْآيٰتِ وَالدِّكْرِ الْحَكِيْمِ ﴿٥٨﴾

3:59. The example of 'Eisa before Allah is like that of Adam; He created him (i.e. Adam) from clay, then said, 'Be'; he immediately becomes.

اِنَّ مَثَلَ عِيسٰى عِنْدَ اللّٰهِ كَمَثَلِ اٰدَمَ ۗ خَلَقَهٗ مِنْ تُرَابٍ ثُمَّ قَالَ لَهٗ كُنْ فَيَكُوْنُ ﴿٥٩﴾

3:60. O listener! This is the truth from your Lord, do not therefore be of those who doubt.

الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُنْ مِنَ الْمُبْتَدِرِينَ ﴿٦٠﴾

3:61. Then, O Beloved, those who dispute with you concerning 'Eisa, after knowledge has come to you; say to them, 'Come! Let us summon our sons and your sons, and our women and your women, and ourselves and yourselves, then do Mubaahalalah (i.e. the

فَمَنْ حَآجَّكَ فِيْهِ مِنْ بَعْدِ مَا جَآءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا نَدْعُ اَبْنَآءَنَا وَابْنَآءَكُمْ وَنِسَاءَنَا وَنِسَاءَكُمْ وَاَنْفُسَنَا وَاَنْفُسَكُمْ ثُمَّ

supplication involving the invoking of curse upon the opponent of one's religion), hence invoking the curse of Allah upon the liars.'

تَبْتِهَلْ فَتَجْعَلْ لَعْنَتَ اللَّهِ عَلَى
الْكٰذِبِيْنَ ﴿٢١﴾

3:62. Undoubtedly, only this is the true narrative; there is no one worthy of worship except Allah; and no doubt, only Allah is the Overpowering, the Wise.

اِنَّ هٰذَا لَهٗوَ الْقَصْصُ الْحَقُّ وَمَا
مِنْ اِلٰهٍ اِلَّا اللّٰهُ ۗ وَاِنَّ اللّٰهَ لَهٗوَ
الْعَزِيْزُ الْحَكِيْمُ ﴿٢٢﴾

3:63. If they then turn their faces, so Allah knows the mischief-mongers.

فَاِنْ تَوَلَّوْا فَاِنَّ اللّٰهَ عَلِيْمٌ
بِالْمُفْسِدِيْنَ ﴿٢٣﴾

3:64. Say you (O Beloved), 'O People of the Book! Come towards such a word which is equal amongst us and you, that is; we shall not worship (anyone) except Allah, and we are not to ascribe anyone as a partner to Him, and that none of us are to take one another as Lords except Allah.' Then, if they do not accept, so say (O Muslims), 'Remain witness that we are (true) Muslims.'

قُلْ يٰٓاَهْلَ الْكِتٰبِ تَعٰلَوْا اِلٰى كَلِمَةٍ
سَوّآءٍ بَيْنِنَا وَبَيْنِكُمْ اِلَّا نَعْبُدَ اِلَّا
اللّٰهَ وَلَا نُشْرِكُ بِهٖ شَيْئًا وَلَا يَتَّخِذَ
بَعْضُنَا بَعْضًا اَرْبَابًا مِنْ دُوْنِ اللّٰهِ ۗ
فَاِنْ تَوَلَّوْا فَقُوْلُوْا شُهَدٰٓؤُا بِاَنَّا
مُسْلِمُوْنَ ﴿٢٤﴾

3:65. O People of the Book! Why do you argue concerning Ibrahim? (Whereas) the Tawrah and the Injeel were not even sent down but after him. So, do you not have

يٰٓاَهْلَ الْكِتٰبِ لِمَ تُحٰجُّوْنَ فِىْ اِبْرٰهِيْمَ
وَمَا اُنزِلَتِ التَّوْرَةُ وَالْاِنْجِيْلُ اِلَّا

intellect?

مَنْ بَعْدَهُ أَفَلَا تَعْقِلُونَ ﴿١٥﴾

3:66. Are you listening! You are of those who were previously involved in the dispute of which you had knowledge, (now) why do you argue about that of which you have no knowledge? And Allah knows and you know not.

هَآأَنْتُمْ هُوَ لَا ءَحَآجَّتُمْ فِىبَا لَكُمْ بِهِ
عِلْمٌ فَلِمَ تُحَآجُّونَ فِىبَا لَيْسَ لَكُمْ
بِهِ عِلْمٌ ۗ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ
لَا تَعْلَمُونَ ﴿١٦﴾

3:67. Ibrahim was neither a Jew nor a Christian; rather, he was a Muslim; separate from every falsehood, and was not of the polytheists.

مَا كَانَ اِبْرَاهِيمُ يَهُودِيًّا وَلَا نَصْرَانِيًّا
وَلَكِنْ كَانَ حَنِيفًا مُّسْلِمًا ۗ وَمَا كَانَ
مِنَ الْمُشْرِكِينَ ﴿١٧﴾

3:68. Undoubtedly, the most deserving of Ibrahim amongst the people were those who followed him, and (now the most deserving is) this Prophet (i.e. the Beloved Muhammad) and the believers; and Allah is the Helper of the believers.

إِنَّ أَوْلَى النَّاسِ بِاِبْرَاهِيمَ لَلَّذِينَ
اتَّبَعُوهُ وَهَذَا النَّبِيُّ وَالَّذِينَ آمَنُوا ۗ
وَاللَّهُ وَلِيُّ الْمُؤْمِنِينَ ﴿١٨﴾

3:69. (O Muslims!) A group amongst the People of the Book desire from the (depth of their) heart that somehow, they lead you astray; and they make only themselves go astray, and they do not have sense.

وَدَّتْ طَآئِفَةٌ مِّنْ أَهْلِ الْكِتَابِ لَوْ
يُضِلُّوكُمْ وَمَا يُضِلُّونَ إِلَّا
أَنْفُسَهُمْ وَمَا يَشْعُرُونَ ﴿١٩﴾

3:70. O People of the Book! Why do you disbelieve in the verses of Allah, whereas you yourselves are witnesses?

يٰۤاَهْلَ الْكِتٰبِ لِمَ تَكْفُرُوْنَ بِآيٰتِ
اللّٰهِ وَاَنْتُمْ تَشْهَدُوْنَ ﴿۷۰﴾

3:71. O People of the Book! Why do you blend the truth with falsehood and why do you conceal the truth, whereas you are aware?

يٰۤاَهْلَ الْكِتٰبِ لِمَ تَلْبِسُوْنَ الْحَقَّ
بِالْبَاطِلِ وَتَكْتُمُوْنَ الْحَقَّ وَاَنْتُمْ
تَعْلَمُوْنَ ﴿۷۱﴾

3:72. And a group amongst the People of the Book said, 'In the morning, believe in what has been sent down to the believers, and deny it by the evening; perhaps they (i.e. the Muslims) may turn back (to disbelief).'

وَقَالَتْ طٰٓئِفَةٌ مِّنْ اَهْلِ الْكِتٰبِ
اٰمِنُوْا بِالَّذِيْ اُنزِلَ عَلٰى الْذٰلِیْنَ
اٰمِنُوْا وَاَوْجِهَ النَّهَارِ وَاكْفُرُوْا الْاٰخِرَةَ
لَعَلَّهُمْ يَرْجِعُوْنَ ﴿۷۲﴾

3:73. (They further said to each other) 'And do not trust except the one who follows your religion.' Say you (O Beloved); that 'Only Allah's guidance is (true) guidance,' (what you should not believe is) this, that someone may be given similar to what was given to you, or someone may be able to put up an argument against you before your Lord. Say you (O Beloved); that 'All bounties are only in Allah's Hand (of power); He may give to whomsoever He wills. And Allah is All-Encompassing, All-Knowing.'

وَلَا تُؤْمِنُوْا اِلَّا لِمَنْ تَبِعَ دِيْنََكُمْ
قُلْ اِنَّ الْهُدٰى هُدٰى اللّٰهِ اَنْ يُؤْتٰی
اَحَدًا مِّمَّلًا مَّا اَوْتِیْتُمْ اَوْ يَحَاجُّوْكُمْ
عِنْدَ رَبِّكُمْ قُلْ اِنَّ الْفَضْلَ بِيْدِ
اللّٰهِ يُّؤْتِیْهِ مَنْ يَّشَاءُ وَاللّٰهُ
وَاسِعٌ عَلِيْمٌ ﴿۷۳﴾

3:74. 'He chooses distinctively for His Mercy whomsoever He wills, and Allah is the Possessor of great benevolence.'

يَخْتَصُّ بِرَحْمَتِهِ مَن يَشَاءُ ۗ وَاللَّهُ
ذُو الْفَضْلِ الْعَظِيمِ ﴿٤٣﴾

3:75. And amongst the People of the Book is the one who, if you entrust him with a pile (of wealth), he will therefore return it to you; and amongst them is the one who, if you entrust him with (just) one Dinaar (i.e. a gold coin), so he will not return it to you unless you stand over him (i.e. keep demanding) constantly. This (dishonesty) is because they say that 'There is no accountability over us in the matter of illiterates.' And they purposely fabricate lie against Allah.

وَمِنَ أَهْلِ الْكِتَابِ مَنَ إِن تَأْمَنهُ
يَقْتَارِ يُؤَدُّهٗٓ إِلَيْكَ ۖ وَمِنْهُمْ مَن
إِن تَأْمَنهُ بِيَدَيْهِ لَا يُؤَدُّهٗٓ إِلَيْكَ إِلَّا
مَا دُمْتَ عَلَيْهِ قَائِبًا ۗ ذٰلِكَ بِأَنَّهُمْ
قَالُوا لَيْسَ عَلَيْنَا فِي الْأُمِّيِّينَ
سَبِيلٌ ۗ وَيَقُولُونَ عَلَى اللَّهِ الْكَذِبَ
وَهُمْ يَعْلَمُونَ ﴿٤٤﴾

3:76. Yes; why not? Whosoever fulfilled his promise and embraced piety, and Allah indeed likes the pious.

بَلَىٰ مَن أَوْفَىٰ بِعَهْدِهِ وَاتَّقَىٰ فَإِنَّ اللَّهَ
يُحِبُّ الْمُتَّقِينَ ﴿٤٥﴾

3:77. Those who accept a miserable price in exchange for (their) promise with Allah (i.e. to believe in the Prophet Muhammad) and their oaths, (they) do not have a share in the Hereafter; and Allah will neither speak to them nor look towards them (mercifully) on the Day of Resurrection, nor will He purify them; and for them is a painful punishment.

إِنَّ الَّذِينَ يَشْتَرُونَ بِعَهْدِ اللَّهِ
وَأَيْمَانِهِمْ ثَمَنًا قَلِيلًا أُولَٰئِكَ لَا خَلَاقَ
لَهُمْ فِي الْآخِرَةِ وَلَا يَكَلِّمُهُمُ اللَّهُ وَلَا
يَنْظُرُ إِلَيْهِمْ يَوْمَ الْقِيَامَةِ وَلَا
يُزَكِّيهِمْ ۗ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٤٦﴾

3:78. And amongst them (i.e. the People of the Book) are some of those who distort the Book by the twisting of their tongues, so that you may think that this is also in the Book, and it is not in the Book, and they say, 'This is from Allah,' and that is not from Allah, and they knowingly fabricate lie against Allah.

وَإِنَّ مِنْهُمْ لَفَرِيقًا يَلْوُنَ السِّتْرَ
بِالْكِتَابِ لِيُحْسِبُوهُ مِنَ الْكِتَابِ وَمَا
هُوَ مِنَ الْكِتَابِ وَيَقُولُونَ هُوَ مِنْ
عِنْدِ اللَّهِ وَمَا هُوَ مِنْ عِنْدِ اللَّهِ
وَيَقُولُونَ عَلَى اللَّهِ الْكُذِبَ وَهُمْ
يَعْلَمُونَ ﴿٧٨﴾

3:79. It is not the right of any person that Allah gives him a Book, and the authority and Prophethood, he then says to the people that 'Leave Allah and become my bondsmen'; yes, he will rather say this; that 'Become the devoted bondsmen of Allah, for this reason that you teach the Book and you also study it.'

مَا كَانَ لِبَشَرٍ أَنْ يُؤْتِيَهُ اللَّهُ الْكِتَابَ
وَالْحُكْمَ وَالنُّبُوَّةَ ثُمَّ يَقُولَ لِلنَّاسِ
كُونُوا عِبَادًا لِي مِنْ دُونِ اللَّهِ وَلَكِنْ
كُونُوا رَبَّيْنَ بِمَا كُنْتُمْ تُعَلِّمُونَ
الْكِتَابَ وَبِمَا كُنْتُمْ تَدْرُسُونَ ﴿٧٩﴾

3:80. And nor will he command you to appoint angels and prophets as gods; would he command you to disbelieve after you have become Muslims?

وَلَا يَأْمُرُكُمْ أَنْ تَتَّخِذُوا الْمَلَائِكَةَ
وَالنَّبِيِّينَ أَرْبَابًا أَيَأْمُرُكُمْ بِالْكُفْرِ
بَعْدَ إِذْ أَنْتُمْ مُسْلِمُونَ ﴿٨٠﴾

3:81. And remember when Allah took a promise from the Prophets, 'Whatever I give you of the Book

وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ النَّبِيِّينَ لَمَا

and wisdom, then the magnificent Messenger (i.e. the Prophet Muhammad) comes to you; confirming the Books you have, so you should certainly, definitely believe in him and you should certainly, definitely help him.' (Allah) said, '(O Prophets!) Have you agreed and accepted My binding responsibility in this (agreement)?' They all responded, 'We have agreed. He (Allah) said, '(Now) you become witnesses upon each other, and I Myself am a Witness with you.'

اتَّيْتَكُمْ مِنْ كِتَابٍ وَحِكْمَةٍ ثُمَّ
جَاءَكُمْ رَسُولٌ مُصَدِّقٌ لِمَا مَعَكُمْ
لْتُؤْمِنُوا بِهِ وَتَتَصَرَّفْتُمْ قَالَ
ءَ أَقْرَرْتُمْ وَأَخَذْتُمْ عَلَىٰ ذٰلِكُمْ
إِصْرِي ۖ قَالُوا اأَقْرَرْنَا ۖ قَالَ
فَاشْهَدُوا ۗ وَأَنَا مَعَكُمْ مِنَ الشَّاهِدِينَ ﴿۸۱﴾

3:82. So, whoever turns away after this (agreement); it is they who are the sinners.

فَمَنْ تَوَلَّىٰ بَعْدَ ذٰلِكَ فَأُولٰٓئِكَ هُمُ
الْفٰسِقُونَ ﴿۸۲﴾

3:83. So, do they desire a religion other than the religion of Allah, whilst whatever is in the heavens and the earth willingly and unwillingly submits to Him? And to Him they shall return.

أَفَغَيْرِ دِينِ اللّٰهِ يَبْغُونَ وَلَهُ أَسْلَمَ
مَنْ فِي السَّمٰوٰتِ وَالْاَرْضِ طَوْعًا
وَّكَرْهًا ۗ وَاِلَيْهِ يُرْجَعُونَ ﴿۸۳﴾

3:84. Say in this manner; that 'We believed in Allah, and what was revealed to us and what was revealed to Ibrahim, and Isma'eel, and Is-haaq, and Ya'qoob and their sons, and (we believe in) that which was bestowed to Moosa, and 'Eisa and the (other) Prophets from their Lord. We make no

قُلْ اٰمَنَّا بِاللّٰهِ وَمَا اُنزِلَ عَلَيْنَا وَمَا
اُنزِلَ عَلَىٰ اِبْرٰهِيْمَ وَاِسْمٰعِيْلَ وَاِسْحٰقَ
وَيَعْقُوْبَ وَاِلٰهَ سَبَاطٍ وَمَا اُوْتِيَ
مُوسٰى وَعِيسٰى وَالنَّبِيُّوْنَ مِنْ رَّبِّهِمْ ۗ

distinction between any of them in belief, and only to Him we submit.'

لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْهُمْ وَنَحْنُ
لَهُ مُسْلِمُونَ ﴿۸۳﴾

3:85. And whoever will desire a religion other than Islam, that will never be accepted from him; and he is amongst the losers in the Hereafter.

وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا
فَلَنْ يُقْبَلَ مِنْهُ ۚ وَهُوَ فِي الْآخِرَةِ
مِنَ الْخَاسِرِينَ ﴿۸۵﴾

3:86. Why should Allah desire guidance for such people who disbelieved after believing and bore witness that the Messenger is true, and clear signs had come to them (as well)? And Allah does not guide the unjust.

كَيْفَ يَهْدِي اللَّهُ قَوْمًا كَفَرُوا بَعْدَ
إِيْمَانِهِمْ وَشَهِدُوا أَنَّ الرَّسُولَ حَقٌّ
وَجَاءَهُمُ الْبَيِّنَاتُ ۗ وَاللَّهُ لَا يَهْدِي
الْقَوْمَ الظَّالِمِينَ ﴿۸۶﴾

3:87. Their retribution is this; that upon them is the curse of Allah, and of the angels and of the people; all of them.

أُولَئِكَ جَزَاءُ وَّهُمْ أَنَّ عَلَيْهِمْ لَعْنَةَ
اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ ﴿۸۷﴾

3:88. They will remain in it forever; their punishment is not to be reduced, nor are they to be given any respite.

خَالِدِينَ فِيهَا ۚ لَا يُخَفَّفُ عَنْهُمْ
الْعَذَابُ وَلَا هُمْ يَنْظُرُونَ ﴿۸۸﴾

3:89. Except those who repented thereafter (from disbelief) and reformed themselves; so Allah is definitely Most Forgiving, Most Merciful.

إِلَّا الَّذِينَ تَابُوا مِنْ بَعْدِ ذَلِكَ وَ
أَصْلَحُوا ۗ فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿۸۹﴾

3:90. Indeed, those who disbelieved after having accepted faith, then increased further in their disbelief; their repentance will never be accepted, and it is they who are the astray.

اِنَّ الَّذِيْنَ كَفَرُوْاۤ اِبْعَادَ اِيْمَانِهِمْ
ثُمَّ اِزْدَادُوْا كُفْرًا اِنَّهُمْ لَا يُقْبَلُ
تَوْبَتُهُمْ ۚ وَاولٰٓئِكَ هُمُ الضّٰلُوْنَ ﴿٩٠﴾

3:91. Those who became disbelievers and also died as disbelievers; an (entire) earth full of gold will never be accepted from any one of them, even if he gives it as his ransom; for them is painful punishment and they have no helper.

اِنَّ الَّذِيْنَ كَفَرُوْاۤ وَاوْمَتُوْا هُمْ
كُفّٰرٌ فَلَنْ يُقْبَلَ مِنْۢ أَحَدِهِمْ
مِّلٌّۢ عَالِاَرْضٍ ذَهَبًا وَّلَوْ اٰتٰتِى
بِهٖ ۗ وَاولٰٓئِكَ لَهُمْ عَذَابٌ اَلِيْمٌ وَّمَا
لَهُمْ مِنْ نّٰصِرِيْنَ ۙ ﴿٩١﴾

3:92. You shall never reach righteousness until you spend the thing you love in the way of Allah, and Allah is Aware of whatever you spend.

لَنْ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا
تُحِبُّونَ ۗ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فَإِنَّ
اللَّهَ بِهِ عَلِيمٌ ﴿٩٢﴾

3:93. All foods were lawful for the Children of Israel except what Ya'qoob made unlawful upon himself before the Tawrah was revealed. Say you (O Beloved), 'Bring the Tawrah and read it, if you are truthful.'

كُلُّ الطَّعَامِ كَانَ حَلَالًا لِبَنِي
إِسْرَائِيلَ إِلَّا مَا حَرَّمَ إِسْرَائِيلُ
عَلَى نَفْسِهِ مِنْ قَبْلِ أَنْ تُنَزَّلَ
التَّوْرَةُ ۗ قُلْ فَأْتُوا بِالتَّوْرَةِ
فَاتْلُوهَا إِن كُنْتُمْ صَادِقِينَ ﴿٩٣﴾

3:94. Therefore, whoever fabricates lie after this against Allah; so it is they who are the transgressors.

فَمَنْ افْتَرَى عَلَى اللَّهِ الْكَذِبَ مِنْ
بَعْدِ ذَلِكَ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ ﴿٩٤﴾

3:95. Say you (O Beloved), 'Allah is Truthful; so follow the religion of Ibrahim who was detached from every falsehood, and was not of the polytheists.'

قُلْ صَدَقَ اللَّهُ ۗ فَاتَّبِعُوا مِلَّةَ إِبْرَاهِيمَ
حَنِيفًا ۗ وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿٩٥﴾

3:96. Indeed, the first house which was established as a place of worship for the people is the one which is in Makkah (i.e. the Holy Ka'bah); blessed and a guide to the entire world.

إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَلَّذِي
بِبَكَّةَ مُبَارَكًا وَهُدًى لِلْعَالَمِينَ ﴿٩٦﴾

3:97. Therein are clear signs; (such as) the standing place of Ibrahim (to pray). And whosoever enters it, may he be under protection; and performing Hajj of this House, for the sake of Allah, is (an obligation) upon the people, who have the means to reach it. And whoever disbelieves (i.e. denies Hajj being a pillar of Islam), so Allah is Independent of the entire world.

فِيهِ آيَاتٌ بَيِّنَاتٌ مَّقَامُ اِبْرٰهِيْمَ ۗ وَ
مَنْ دَخَلَهُ كَانَ اٰمِنًا ۗ وَ لِلّٰهِ عَلَى
النَّاسِ حِجُّ الْبَيْتِ مَنِ اسْتَطَاعَ اِلَيْهِ
سَبِيْلًا ۗ وَمَنْ كَفَرَ فَاِنَّ اللّٰهَ عَنِيۙ
عَنِ الْعٰلَمِيْنَ ﴿٩٧﴾

3:98. Say you (O Beloved), 'O People of the Book! Why do you not believe in the verses of Allah? And your actions are in front of Allah.'

قُلْ يَا هٰٓءِ الّٰكِفِرِيْمَ لِمَ تَكْفُرُوْنَ
بِآيٰتِ اللّٰهِ ۗ وَاللّٰهُ شٰهِيْدٌ عَلٰى مَا
تَعْمَلُوْنَ ﴿٩٨﴾

3:99. Say you (O Beloved), 'O People of the Book! Why do you prevent those who have (newly) accepted faith from the path of Allah, desiring to corrupt them, whereas you yourselves are witnesses thereof (that the Prophet Muhammad is glorified in the Tawrah)? And Allah is not unaware of your (evil) deeds.'

قُلْ يَا اَهْلَ الْكِتٰبِ لِمَ تُصَدُّوْنَ عَن
سَبِيْلِ اللّٰهِ مِنْ اٰمَنَ تَبِعُوْهَا عَوَجًا
وَّ اَنْتُمْ شٰهَدَاۗءُ ۗ وَمَا اللّٰهُ بِغَافِلٍ
عَمَّا تَعْمَلُوْنَ ﴿٩٩﴾

3:100. O believers! If you obey some People of the Book, they will therefore make you disbelievers, after you have faith.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا اِنْ تُطِيعُوْا فَرِيْقًا
مِّنَ الَّذِيْنَ اُوْتُوْا الْكِتٰبَ يَرُدُّوْكُمْ
بَعْدَ اِيْمَانِكُمْ كٰفِرِيْنَ ﴿١٠٠﴾

3:101. And how could you disbelieve, whereas the verses of Allah are recited to you and His Messenger is present amongst you? And whosoever took the support of Allah, he has definitely been shown the straight path.

وَكَيْفَ تَكْفُرُونَ وَأَنْتُمْ تُتْلَىٰ
عَلَيْكُمْ آيَاتُ اللَّهِ وَفِيكُمْ رَسُولُهُ
وَمَنْ يَعْتَصِمْ بِاللَّهِ فَقَدْ هُدِيَ إِلَىٰ
صِرَاطٍ مُسْتَقِيمٍ ﴿١٠١﴾

3:102. O believers! Fear Allah as He should be rightfully feared, and never die but as Muslims.

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ
تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ
مُسْلِمُونَ ﴿١٠٢﴾

3:103. And hold tightly on to the rope of Allah; all together, and do not be divided (into various sects) amongst yourselves. And remember Allah's favour upon you; when there was enmity between you, He brought your hearts together (in love), so due to His Grace, you became brothers with one another. And you were on the edge of a ditch of Hell, so He rescued you from it; this is how Allah explains His signs to you, that perhaps you attain guidance.

وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا
تَفَرَّقُوا وَاذْكُرُوا نِعْمَتَ اللَّهِ
عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ
بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ بِنِعْمَتِهِ
إِخْوَانًا وَكُنْتُمْ عَلَىٰ شَفَا حُفْرَةٍ مِنَ
النَّارِ فَأَنْقَذَكُمْ مِنْهَا كَذَلِكَ يُبَيِّنُ
اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَهْتَدُونَ ﴿١٠٣﴾

3:104. And there should be such a group amongst you who invite (people) towards righteousness,

وَلْتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَىٰ

and command that which is good, and forbid that which is evil; and it is these people who are the successful.

الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَ
يَنْهَوْنَ عَنِ الْمُنْكَرِ ۗ وَأُولَٰئِكَ هُمُ
الْمُفْلِحُونَ ﴿١٠٣﴾

3:105. And do not be like those who became divided and disagreement arose between them after this; that clear signs had come to them; and for them is a great punishment.

وَلَا تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفُوا
مِنْ بَعْدِ مَا جَاءَهُمُ الْبَيِّنَاتُ ۗ
وَأُولَٰئِكَ لَهُمْ عَذَابٌ عَظِيمٌ ﴿١٠٥﴾

3:106. On the Day (of Resurrection) when some faces will be shining and some faces (will be) dark; so those whose faces became darkened (will be asked), 'Did you become disbelievers after you had accepted faith? Therefore, now taste the punishment, as a recompense of your disbelief.'

يَوْمَ تَبْيَضُّ وُجُوهٌ وَتَسْوَدُّ وُجُوهٌ
فَأَمَّا الَّذِينَ اسْوَدَّتْ وُجُوهُهُمْ
فَأَكْفَرْتُمْ بَعْدَ إِيْمَانِكُمْ فَذُوقُوا
الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿١٠٦﴾

3:107. And those people whose faces became shining; they are in the Mercy of Allah; they will live therein forever.

وَأَمَّا الَّذِينَ ابْيَضَّتْ وُجُوهُهُمْ
فَفِي رَحْمَةِ اللَّهِ هُمْ فِيهَا
خَالِدُونَ ﴿١٠٧﴾

3:108. These are the verses of Allah, which We recite upon you accurately. And Allah does not desire injustice on the people of the world.

تِلْكَ آيَاتُ اللَّهِ نَتْلُوهَا عَلَيْكَ بِالْحَقِّ ۗ
وَمَا اللَّهُ يُرِيدُ ظُلْمًا لِّلْعَالَمِينَ ﴿١٠٨﴾

3:109. And only to Allah belongs whatever is in the heavens and whatever is in the earth, and only towards Allah is the return of all matters.

وَلِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ۙ
وَ اِلَى اللّٰهِ تُرْجَعُ الْاُمُورُ ۝۱۰۹

3:110. (O nation of the Prophet Muhammad!) You are the best among all those nations which appeared amongst the people; you command good and forbid evil, and you believe in Allah. And if the People of the Book had (also) believed, it would therefore have been better for them; some of them are believers (having reverted to Islam), and most of them are disbelievers.

كُنْتُمْ خَيْرَ اُمَّةٍ اُخْرِجَتْ لِلنَّاسِ
تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ
الْمُنْكَرِ وَتُؤْمِنُونَ بِاللّٰهِ ۙ وَلَوْ آمَنَ
اَهْلُ الْكِتٰبِ لَكَانَ خَيْرًا لّٰهُمْ ۙ مِنْهُمْ
الْمُؤْمِنُونَ وَاَكْثَرُهُمُ الْفٰسِقُونَ ۝۱۱۰

3:111. They will not harm you except causing simple annoyance; and if they fight against you, they will henceforth turn their backs from you (in defeat); then they will not be helped.

لَنْ يَضُرُّوكُمْ اِلَّا اَذًى ۙ وَاِنْ
يُقَاتِلُوْكُمْ يُؤَلِّوْكُمْ الْاَدْبَارَ ۙ ثُمَّ
لَا يُنصَّرُونَ ۝۱۱۱

3:112. Wherever they are, humiliation has been imposed upon them (i.e. the Jews). They shall not find peace except from the rope (i.e. support) of Allah (by accepting Islam) and the rope of people (by begging for help from them), and they have deserved the wrath of Allah, and destitution is imposed upon them; this is due to the fact that they used to

ضَرَبْتَ عَلَيْهِمُ الدِّلَّةَ اَيِّنَ مَا
تُقِفُوْا اِلَّا بِحَبْلِ مِّنْ اللّٰهِ وَحَبْلِ مِّنْ
النَّاسِ وَبَاعُوا وَبِعَضِبِ مِّنْ اللّٰهِ وَ
ضَرَبْتَ عَلَيْهِمُ الْمَسْكَنَةَ ۙ ذٰلِكَ
بِاَنَّهُمْ كَانُوْا يَكْفُرُوْنَ بِاٰيٰتِ اللّٰهِ

disbelieve in the verses of Allah, and used to martyr the Prophets unjustly; this is because they were disobedient and transgressors.

وَيَقْتُلُونَ الْاَنْبِيَاءَ بِغَيْرِ حَقٍّ ۗ ذٰلِكَ
بِسَاۤءِصْوَاۗءٍ كَانُوۡا يَعْتَدُوۡنَ ﴿١١٣﴾

3:113. All of them are not similar; amongst the People of the Book are some who are firm on the truth, they recite the verses of Allah during parts of the night and they prostrate.

لَيْسُوۡا سَوَآءً ۗ مِنْ اَهْلِ الْكِتٰبِ اُمَّةٌ
قَابِلَةٌ يَّتْلُوۡنَ آيٰتِ اللّٰهِ اِنۡآءَ اللَّيْلِ وَا
هُمْ يَسْجُدُوۡنَ ﴿١١٣﴾

3:114. They believe in Allah and the Last Day, and command good and forbid evil, and are swift to perform good deeds; and they are the righteous.

يُوۡمِنُوۡنَ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ وَا
يَاۡمُرُوۡنَ بِالْمَعْرُوفِ وَيَنْهَوۡنَ
عَنِ الْمُنْكَرِ وَيُسَارِعُوۡنَ فِي الْخَيْرٰتِ ۗ
وَاُولٰٓئِكَ مِنَ الصّٰلِحِيۡنَ ﴿١١٤﴾

3:115. And those who do good deeds; their rights will not be violated. And Allah is Aware of those who fear (Him).

وَمَا يَفْعَلُوۡا مِنْ خَيْرٍ فَلَنْ يُكْفَرُوۡهُ ۗ
وَاللّٰهُ عَلِيۡمٌ بِالسّٰتِقِيۡنَ ﴿١١٥﴾

3:116. Those who disbelieved, neither their wealth nor their children will save them from Allah in the slightest; and they are the people of Hell and will remain therein forever.

اِنَّ الَّذِيۡنَ كَفَرُوۡا لَنْ تُغْنِيۡ عَنْهُمُ
اَمْوَالُهُمْ وَلَا اَوْلَادُهُمْ مِنَ اللّٰهِ
شَيْۡئًا ۗ وَاُولٰٓئِكَ اَصْحٰبُ النَّارِ هُمْ
فِيۡهَا خٰلِدُوۡنَ ﴿١١٦﴾

3:117. The example of what they spend in this worldly life is similar to the wind in which there is (intense) cold, which struck the harvest of a nation who used to wrong themselves (by adopting disbelief), so (the wind) completely destroyed it. And Allah did not oppress them, yes; they themselves wrong their own souls.

مَثَلُ مَا يُنْفِقُونَ فِي هَذِهِ الْحَيَاةِ
الدُّنْيَا كَمَثَلِ رِيحٍ فِيهَا صِرٌّ أَصَابَتْ
حَرَثَ قَوْمٍ ظَلَمُوا أَنفُسَهُمْ فَأَهْلَكَتْهُ
وَمَا ظَلَمَهُمُ اللَّهُ وَلَكِنِ أَنفُسَهُمْ
يَظْلِمُونَ ﴿١١٧﴾

3:118. O believers! Do not share your secrets with strangers (i.e. disbelievers), they do not leave any stone unturned to harm you; they desire that you may be harmed much. Enmity has been exposed from their utterances, and what they hide within their chests is even greater. We have clearly articulated the signs to you, if you have intelligence.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا
بِطَانَةَ مَنْ دُونِكُمْ لَا يَأْلُو نَكُمْ حِبَالًا
وَدُوًّا وَمَا عَنْتُمْ قَدْ بَدَتِ الْبَغْضَاءُ
مِنْ أَفْوَاهِهِمْ ۗ وَمَا تُخْفِي صُدُورُهُمْ
أَكْبَرُ ۗ قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ إِنْ
كُنْتُمْ تَعْقِلُونَ ﴿١١٨﴾

3:119. Are you listening (O Muslims)! It is you who like them and they do not like you, whilst you believe in all the Books. And when they meet you, they say, 'We have believed,' and when they are alone, so they bite their fingers at you in anger. Say you (O Beloved); that 'Die in your rage.' Allah knows well what is in

هَآئِنْتُمْ أُولَآئِ تُحِبُّونَهُمْ وَلَا يُحِبُّونَكُمْ
وَتُؤْمِنُونَ بِالْكِتَابِ كُلِّهِ وَإِذَا
لَقَوْكُمْ قَالُوا آمَنَّا وَإِذَا خَلَوْا عَصَوْا
عَلَيْكُمْ إِلَّا تَامِلٌ مِنَ الْغَيْظِ ۗ قُلْ
مُوتُوا بِغَيْظِكُمْ ۗ إِنَّ اللَّهَ عَلِيمٌ

the hearts.

3:120. (If) some good reaches you (O Muslims), so they become displeased. And (if) misfortune reaches you, so they rejoice over it. And if you keep practising patience and piety, their evil scheme will not harm you at all; undoubtedly, Allah encompasses all what they do.

3:121. And recall, O Beloved, when in the morning, you emerged from your blessed home; assigning to the believers (their) positions for the battle (of Uhud). And Allah is All-Hearing, All-Knowing.

3:122. (Recall) when two groups amongst you intended cowardice, and Allah is their Guardian; and only upon Allah should the believers rely.

3:123. And indeed, Allah helped you at (the battle of) Badr, when you were completely without resources; so fear Allah, that you may become thankful.

3:124. (Recall) when you, O Beloved, were saying to the believers, 'Is it not sufficient for

بَدَاتِ الصُّدُورِ ﴿١١٩﴾

اِنْ تَمَسَّكُمْ حَسَنَةٌ تَسُؤْهُمْ وَاِنْ
تُصِبْكُمْ سَيِّئَةٌ يَفْرَحُوا بِهَا وَاِنْ
تَصْبِرُوا وَاتَّقُوا لَا يَضُرُّكُمْ كَيْدُهُمْ
شَيْئًا اِنَّ اللّٰهَ بِمَا يَعْمَلُونَ مُحِيطٌ ﴿١٢٠﴾

وَاذْعَدَّوْتَ مِنْ اَهْلِكَ تُبَوِّئُ
الْمُؤْمِنِينَ مَقَاعِدَ لِلْقِتَالِ وَاللّٰهُ
سَبِيْعٌ عَلِيْمٌ ﴿١٢١﴾

اِذْ هَبَّتْ طَائِفَتَيْنِ مِنْكُمْ اَنْ تَفْسَلَا
وَاللّٰهُ وَلِيُّهُمَا وَعَلَى اللّٰهِ فَلْيَتَوَكَّلِ
الْمُؤْمِنُونَ ﴿١٢٢﴾

وَلَقَدْ نَصَرَكُمُ اللّٰهُ بِبَدْرٍ وَاَنْتُمْ
اِذْ لَكُمْ فَالْتَقُوا اللّٰهَ لَعَلَّكُمْ تَشْكُرُونَ ﴿١٢٣﴾

اِذْ تَقُولُ لِلْمُؤْمِنِينَ اَلَنْ يَكْفِيَكُمْ

you that your Lord may support you by sending down three thousand angels?'

أَنْ يُبَدِّدَ كُمْ رَبُّكُمْ بِثَلَاثَةِ أَلْفٍ مِّنَ
الْمَلَائِكَةِ مُنْزَلِينَ ﴿١٢٣﴾

3:125. Yes; why not, if you display patience and piety and the disbelievers attack you suddenly, your Lord will henceforth send down five thousand distinctively marked angels to help you.

بَلَىٰ ۚ إِنْ تَصْبِرُوا وَاتَّقُوا
يَأْتِكُمْ مِّنْ قَوْمِهِمْ هَذَا
يُبَدِّدُ كُمْ رَبُّكُمْ بِخَمْسَةِ أَلْفٍ مِّنَ
الْمَلَائِكَةِ مُسَوِّمِينَ ﴿١٢٥﴾

3:126. And Allah did not grant this victory except for your contentment, and only in order that your hearts may attain satisfaction with it, and there is no help except from Allah, the Overpowering, the Wise.

وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ لَكُمْ
وَلِتَطْمَئِنَّ قُلُوبُكُمْ بِهِ ۗ وَمَا النَّصْرُ إِلَّا
مِنَ عِنْدِ اللَّهِ الْعَزِيزِ الْحَكِيمِ ﴿١٢٦﴾

3:127. In order that He may cut off a section of the disbelievers (due to them being killed in the battlefield), or disgrace them so that they may return unsuccessful.

لِيَقْطَعَ طَرَفًا مِّنَ الَّذِينَ كَفَرُوا
أَوْ يَكْبِتَهُمْ فَيَنْقَلِبُوا خَائِبِينَ ﴿١٢٧﴾

3:128. This matter is not in your hand (i.e. your task is to warn them, O Beloved), whether He allows them to repent or punishes them; that they are unjust.

لَيْسَ لَكَ مِنَ الْأَمْرِ شَيْءٌ أَوْ
يَتُوبَ عَلَيْهِمْ أَوْ يُعَذِّبَهُمْ فَإِنَّهُمْ
ظَالِمُونَ ﴿١٢٨﴾

3:129. And only to Allah belongs whatever is in the heavens and whatever is in the earth. He may forgive whomsoever He wills, and punish whomever He wills. And Allah is Most Forgiving, Ever Merciful.

وَلِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ط
يَغْفِرْ لِمَن يَّشَاءُ وَيُعَذِّبُ مَن
يَّشَاءُ ط وَاللّٰهُ غَفُوْرٌ رَّحِيْمٌ ع

3:130. O believers! Do not consume usury (i.e. interest) doubled and redoubled; and fear Allah, hoping that you may attain success.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَكُلُوْا الرِّبٰوَا
اَضْعَافًا مُّضَاعَفَةً ۝ وَاَتَّقُوا اللّٰهَ
لَعَلَّكُمْ تُفْلِحُوْنَ ج

3:131. And protect yourselves from that Fire which is kept ready for the disbelievers.

وَاَتَّقُوا النَّارَ الَّتِيْ أُعِدَّتْ
لِلْكَافِرِيْنَ ج

3:132. And remain in obedience to Allah and the Messenger with this hope; that you may attain mercy.

وَاطِيعُوْا اللّٰهَ وَالرَّسُوْلَ لَعَلَّكُمْ
تُرْحَمُوْنَ ج

3:133. And run towards the forgiveness of your Lord, and towards such a Paradise in whose width all the heavens and the earth can be contained; (especially) kept ready for the pious.

وَسَارِعُوْا اِلَى مَغْفِرَةٍ مِّنْ رَّبِّكُمْ وَ
جَنَّةٍ عَرْضُهَا السَّمٰوٰتُ وَالْاَرْضُ ۝
اُعِدَّتْ لِلْمُتَّقِيْنَ ۝

3:134. (They are) those who spend in the Path of Allah in prosperity and adversity, and who restrain

الَّذِيْنَ يُّنْفِقُوْنَ فِي السَّرَّاءِ وَالصَّرَّاءِ

anger and forgive people. And the righteous people are the beloveds of Allah.

وَالْكٰذِبِيْنَ الْعِيْظُوْا وَالْعٰفِيْنَ عَنِ
النَّاسِ ۗ وَاللّٰهُ يُحِبُّ الْمُحْسِنِيْنَ ﴿۱۳۲﴾

3:135. And those who, when they commit an (act of) indecency or wrong themselves, whilst remembering Allah, seek forgiveness of their sins; and who can forgive sins except Allah? And they should not knowingly persist with what they have done (i.e. sinning).

وَالَّذِيْنَ اِذَا فَعَلُوْا فٰحِشَةً اَوْ
ظَلَمُوْا اَنْفُسَهُمْ ذَكَرُوا اللّٰهَ
فَاسْتَغْفَرُوْا لِذُنُوْبِهِمْ ۗ وَمَنْ يَّغْفِرِ
الذُّنُوْبَ اِلَّا اللّٰهُ ۗ وَلَمْ يُصِرُّوْا
عَلٰى مَا فَعَلُوْا وَاُوْهُمْ يَعْلَمُوْنَ ﴿۱۳۵﴾

3:136. The reward of such is forgiveness from their Lord, and are Gardens beneath which rivers flow, abiding in them forever; what an excellent reward for the doers of good deeds.

اُوْلٰٓئِكَ جَزَاؤُهُمْ مَّغْفِرَةٌ مِّنْ رَّبِّهِمْ وَا
جَنّٰتٌ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ
خٰلِدِيْنَ فِيْهَا ۗ وَنِعْمَ اَجْرُ الْعٰمِلِيْنَ ﴿۱۳۶﴾

3:137. Some civilisations have passed before you; therefore travel on the earth and observe the outcome of those who belied.

قَدْ خَلَتْ مِنْ قَبْلِكُمْ سُنَنٌ ۗ
فَسِيْرُوْا فِي الْاَرْضِ فَانظُرُوْا كَيْفَ
كَانَ عٰقِبَةُ الْمُكذِّبِيْنَ ﴿۱۳۷﴾

3:138. This (i.e. the Qur'aan) is a declaration for the people, and guidance and advice for the pious.

هٰذَا بَيٰٓآتٌ لِّلنَّاسِ وَهُدًى وَّ مَوْعِظَةٌ
لِّلْمُتَّقِيْنَ ﴿۱۳۸﴾

3:139. And do not be laidback nor grieve; it is you who will be victorious if you are believers.

وَلَا تَهِنُوا وَلَا تَحْزَنُوا وَأَنْتُمْ
الْأَعْلَوْنَ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿١٣٩﴾

3:140. If you have been struck by some calamity (in Uhud), so they (i.e. the disbelievers) have also been struck with a similar calamity (in Badr); and these are the days in which We have kept turns (of defeat and victory) for people. And in order that Allah may make known (the patience and determination of) the believers and may bestow the station of martyrdom to some of you. And Allah does not befriend the unjust.

إِنْ يَسِسْكُمْ قَرْحٌ فَقَدْ مَسَّ الْقَوْمَ
قَرْحٌ مِّثْلُهُ ۗ وَتِلْكَ الْأَيَّامُ
نُذِرُوا لَهَا بَيْنَ النَّاسِ ۗ وَلِيَعْلَمَ اللَّهُ
الَّذِينَ آمَنُوا وَيَتَّخِذَ مِنْكُمْ
شُهَدَاءَ ۗ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ ﴿١٤٠﴾

3:141. And because Allah may purify the believers (through trials and tribulations), and wipe out the disbelievers.

وَلِيُحِصَّ اللَّهُ الَّذِينَ آمَنُوا
وَيَمْحَقَ الْكٰفِرِينَ ﴿١٤١﴾

3:142. Do you assume that you will enter Paradise whilst Allah has not yet tested your warriors, nor yet tested the patient ones?

أَمْ حَسِبْتُمْ أَنْ تُدْخُلُوا الْجَنَّةَ وَلَمَّا
يَعْلَمَ اللَّهُ الَّذِينَ جَاهَدُوا مِنْكُمْ
وَيَعْلَمَ الصَّابِرِينَ ﴿١٤٢﴾

3:143. And you even used to desire death before you could meet it; so now you have seen it in front of your eyes.

وَلَقَدْ كُنْتُمْ تَمَنَّوْنَ الْمَوْتَ مِنْ
قَبْلِ أَنْ تَلْقَوْهُ ۗ فَقَدْ رَأَيْتُمُوهُ
أَنْتُمْ تَنْظُرُونَ ﴿١٤٣﴾

3:144. And (the Prophet) Muhammad is purely a Messenger; there have been Messengers before him, so if he departs (from this world) or he is (hypothetically) martyred, will you therefore turn back on your heels? And whoever turns back on his heels will not cause any harm to Allah. And soon Allah will reward the grateful.

وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ قَدْ خَلَتْ
مِنْ قَبْلِهِ الرُّسُلُ أَفَإِنْ مَاتَ أَوْ
قُتِلَ انْقَلَبْتُمْ عَلَىٰ أَعْقَابِكُمْ وَمَنْ
يَنْقَلِبْ عَلَىٰ عَقْبَيْهِ فَلَنْ يَضُرَّ اللَّهَ
شَيْئًا وَسَيَجْزِي اللَّهُ الشَّاكِرِينَ ﴿١٤٤﴾

3:145. And no life can perish except by the command of Allah; for everyone there is an appointed time. And whoever desires the rewards of this world; We will grant it to him from it. And whosoever desires the reward of the Hereafter; We will grant it to him from it. And We shall soon recompense the thankful.

وَمَا كَانَ لِنَفْسٍ أَنْ تَمُوتَ إِلَّا
بِإِذْنِ اللَّهِ كَتَبْنَا مُوَجَّلًا وَمَنْ يُرِدْ
ثَوَابَ الدُّنْيَا نُؤْتِهِ مِنْهَا وَمَنْ يُرِدْ
ثَوَابَ الْآخِرَةِ نُؤْتِهِ مِنْهَا وَسَيَجْزِي
اللَّهُ الشَّاكِرِينَ ﴿١٤٥﴾

3:146. And how many of the Prophets fought (in the Path of Allah), and many men of Allah (i.e. the companions of the Prophets) were with them. So, neither were they laidback due to the calamities that befell them in the Path of Allah, nor did they become weak, nor did they surrender. And the patient ones are beloved to Allah.

وَكَأَيِّنْ مِنْ نَبِيِّ قُتِلَ مَعَهُ رَاسِيُونَ
كَثِيرٌ فَمَا وَهَنُوا لِمَا أَصَابَهُمْ فِي
سَبِيلِ اللَّهِ وَمَا ضَعُفُوا وَمَا
اسْتَكَانُوا وَاللَّهُ يُحِبُّ الصَّابِرِينَ ﴿١٤٦﴾

3:147. They never said anything except (making) this supplication; that 'O our Lord, forgive our sins and the excesses we committed during our matters, and keep our feet firm, and help us against these disbelieving people.'

وَمَا كَانَ قَوْلُهُمْ إِلَّا أَنْ قَالُوا رَبَّنَا
اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا
وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى
الْقَوْمِ الْكَافِرِينَ ﴿١٤٧﴾

3:148. So, Allah gave them the reward of this world and (also) the excellent reward of the Hereafter; and the righteous are beloved to Allah.

فَاتَّهَمُ اللَّهُ ثَوَابَ الدُّنْيَا وَحُسْنَ
ثَوَابِ الْآخِرَةِ وَاللَّهُ يُحِبُّ
الْمُحْسِنِينَ ﴿١٤٨﴾

3:149. O believers! If you obey the disbelievers, they will therefore make you turn back on your heels; you will then turn back as losers.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنْ تَطِيعُوا
الَّذِينَ كَفَرُوا وَيَرِدْكُمْ عَلَى
أَعْقَابِكُمْ فَتَنْقَلِبُوا خَاسِرِينَ ﴿١٤٩﴾

3:150. Rather, Allah is your Helper; and He is the best Helper.

بَلِ اللَّهِ مَوْلَاكُمْ وَهُوَ خَيْرُ
النَّاصِرِينَ ﴿١٥٠﴾

3:151. Soon, We shall cast terror into the hearts of the disbelievers; that they have appointed partners with Allah, for which He has not sent down any proof (i.e. approval); and their abode is Hell;

سَلْطَنِي فِي قُلُوبِ الَّذِينَ كَفَرُوا
الرُّعْبَ بِمَا أَشْرَكُوا بِاللَّهِ مَا لَهُمْ
يُنزِلُ بِهِ سُلْطَانًا وَمَأْوَاهُمُ النَّارُ

and what a despicable dwelling for the unjust.

3:152. And indeed, Allah has fulfilled His promise to you (in the battle of Uhud), when you were slaying the non-believers by His command, until the time you lost courage and disputed about the command (given by the Beloved Prophet) and disobeyed after Allah had shown you what pleases you (i.e. victory and spoils of war); some of you desired the world, and some of you desired the Hereafter. Thereafter, He turned your faces away from them in order to test you, and undoubtedly, He has forgiven you. And Allah is Bounteous towards the Muslims.

وَبِئْسَ مَثْوَى الظَّالِمِينَ ﴿٥١﴾

وَلَقَدْ صَدَقَكُمُ اللَّهُ وَعْدَهُ إِذْ
تَحْسَبُونَهُمْ بِأَذْنِهِ كَأَنَّ
إِذْ أَفْسَلْتُمْ
وَتَنَارَعْتُمْ فِي الْأَمْرِ وَعَصَيْتُمْ مِمَّنْ
بَعْدَ مَا أَرَاكُمْ مَا تُحِبُّونَ مِنْكُمْ
مَنْ يُرِيدُ الدُّنْيَا وَمِنْكُمْ مَنْ يُرِيدُ
الْآخِرَةَ ثُمَّ صَرَفْنَا عَنْهُمْ
لِيَبْتَلِيَكُمْ وَلَقَدْ عَفَا عَنْكُمْ وَاللَّهُ
ذُو فَضْلٍ عَلَى الْمُؤْمِنِينَ ﴿٥٢﴾

3:153 (Remember) when you used to flee up, without turning to look back at anyone, and from another group, Our Messenger was calling you (not to flee). So, Allah gave you grief in lieu of grief (which was caused to the Beloved Prophet), and forgave you so that you do not grieve over that what has been lost and over the calamity which had befallen you; and Allah is Aware of your actions.

إِذْ تَصْعَدُونَ وَلَا تَلَوْنَ عَلَى أَحَدٍ
الرُّسُولُ يَدْعُوكُمْ فِي أُخْرَاكُمْ
فَأَثَابَكُمْ غَمًّا بِغَمِّ لَكَيْلًا تَحَزَنُوا عَلَى
مَا فَاتَكُمْ وَلَا مَا أَصَابَكُمْ وَاللَّهُ
خَبِيرٌ بِمَا تَعْمَلُونَ ﴿٥٣﴾

3:154. Then, after grief, He sent down upon you peaceful sleep that had overcome a group

ثُمَّ أَنْزَلَ عَلَيْكُمْ مِنْ بَعْدِ الْغَمِّ

amongst you, and another group (i.e. the hypocrites) kept fearing for their lives, having an incorrect perception of Allah, like the thoughts during the period of ignorance; saying, 'Do we have any authority in this matter?' Say you (O Beloved); that 'All authority belongs to Allah.' They hide in their hearts what they do not reveal to you; they say, 'Had we any control, we would therefore not have been killed here.' Say you (O Beloved); that 'Even if you had remained in your homes, those destined to be killed would have still come forth to their places where they were to be killed; and it was so that Allah may test what is in your chests and expose whatever is in your hearts,' and Allah is Aware what is within the hearts.

اَمَنَةٌ نَّعَسًا يَعْشَى طَائِفَةٌ مِّنْكُمْ لَا
وَطَائِفَةٌ قَدْ أَهَمَّتْهُمْ أَنفُسُهُمْ
يَظُنُّونَ بِاللَّهِ غَيْرَ الْحَقِّ ظَنَّ
الْجَاهِلِيَّةِ ط يَقُولُونَ هَلْ لَّنَا مَن
الْأَمْرِ مِنْ شَيْءٍ ط قُلْ إِنَّ الْأَمْرَ كُلَّهُ
لِلَّهِ ط يُخْفُونَ فِي أَنفُسِهِم مَّا لَا
يُبْدُونَ لَكَ ط يَقُولُونَ لَوْ كَان لَّنَا مَن
الْأَمْرِ شَيْءٌ مَّا قَتَلْنَا هَهُنَا ط قُلْ لَوْ
كُنْتُمْ فِي بَيِّوتِكُمْ لَبَرَزَ الَّذِينَ كُتِبَ
عَلَيْهِمُ الْقَتْلُ إِلَى مَضَاجِعِهِمْ وَ
لِيَبْتَلِيَ اللَّهُ مَا فِي صُدُورِكُمْ وَ
لِيَخْصَّ مَا فِي قُلُوبِكُمْ ط وَاللَّهُ
عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿١٥٦﴾

3:155. Indeed, those of you who turned back on the day when the two armies met, it was the Devil that caused them to slip up because of some of their actions; and undoubtedly, Allah has forgiven them; indeed, Allah is Most Forgiving, Ever Forbearing.

إِنَّ الَّذِينَ تَوَلَّوْا مِنْكُمْ يَوْمَ الْتَقَى
الْجَبْعَيْنِ لَا إِنَّمَا اسْتَرَلَهُمُ الشَّيْطَانُ
بِبَعْضِ مَا كَسَبُوا وَ لَقَدْ عَفَا اللَّهُ
عَنْهُمْ ط إِنَّ اللَّهَ عَفُورٌ رَّحِيمٌ ﴿١٥٥﴾

3:156. O believers! Do not be like those disbelievers who said regarding their brothers when they embarked on a journey or on a battle; that 'Had they been with us, they would therefore not have died nor been killed,' (O believers, do not utter similar to what the disbelievers have uttered) so that Allah may place regret in their hearts over this matter. And Allah gives life and causes death, and Allah is observing your actions.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَكُونُوا
كَالَّذِينَ كَفَرُوا وَقَالُوا لِإِخْوَانِهِمْ
إِذَا ضَرَبُوا فِي الْأَرْضِ أَوْ كَانُوا
غُرًى لَوْ كَانُوا عِنْدَنَا مَا مَاتُوا وَمَا
قَتَلُوا لِيَجْعَلَ اللَّهُ ذَلِكَ حَسْرَةً فِي
قُلُوبِهِمْ وَاللَّهُ يُحْيِي وَيُمِيتُ وَاللَّهُ
بِمَا تَعْمَلُونَ بَصِيرٌ ﴿١٥٦﴾

3:157. And indeed, if in the path of Allah you are killed or die (naturally), so forgiveness from Allah and mercy is better than their entire accumulated wealth.

وَلَيْنَ قَتَلْتُمْ فِي سَبِيلِ اللَّهِ أَوْ مِتُّمُ
لَمَغْفِرَةٌ مِّنَ اللَّهِ وَرَحْمَةٌ خَيْرٌ مِّمَّا
يَجْمَعُونَ ﴿١٥٧﴾

3:158. And if you die or are killed, so only towards Allah you are to rise.

وَلَيْنَ مِّمَّنْ أَوْ قَتَلْتُمْ لِإِلَى اللَّهِ
تُحْشَرُونَ ﴿١٥٨﴾

3:159. So, what a great mercy it is from Allah that, O Beloved, you became soft-hearted towards them. And if you had been harsh and hard-hearted, they would have therefore certainly been anxious in your surrounding; so

فَبِمَا رَحْمَةٍ مِّنَ اللَّهِ لِنْتَ لَهُمْ وَلَوْ
كُنْتَ فَظًّا غَلِيظَ الْقَلْبِ لَانْفَضُّوا
مِنْ حَوْلِكَ فَاعْفُ عَنْهُمْ وَاسْتَغْفِرْ

forgive them, and intercede for them and consult with them in matters. And when you come to a firm decision regarding any matter, so have trust in Allah; indeed, Allah loves those who have trust (in Him).

لَهُمْ وَشَاوِرْهُمْ فِي الْأَمْرِ قَادًا
عَزَمْتَ فَتَوَكَّلْ عَلَى اللَّهِ ۗ إِنَّ اللَّهَ
يُحِبُّ الْمُتَوَكِّلِينَ ﴿٥٩﴾

3:160. If Allah helps you, so no one can overpower you; and if He abandons you, so who is there who can then help you? And only in Allah the Muslims should trust.

إِنْ يَنْصُرْكُمُ اللَّهُ فَلَا غَالِبَ لَكُمْ ۗ وَ
إِنْ يَخْذُ لَكُمْ فَمَنْ ذَا الَّذِي يَنْصُرْكُمُ
مِّنْ بَعْدِهِ ۗ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ
الْمُؤْمِنُونَ ﴿٦٠﴾

3:161. And it cannot be imagined of any Prophet that he would conceal anything (e.g. spoils of war, etc.). And whoever conceals it, he will come on the Day of Resurrection with what he concealed, then every soul will be recompensed in full with whatever it earned; and they will not be wronged.

وَمَا كَانَ لِنَبِيٍّ أَنْ يَكْتُمَ ۗ وَمَنْ يَكْتُمْ
يَأْتِ بِغُلْظٍ يَوْمَ الْقِيَامَةِ ثُمَّ تُوَفَّى
كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ
لَا يُظْلَمُونَ ﴿٦١﴾

3:162. So, will the one who followed the pleasure of Allah be like the one who brought upon himself the wrath of Allah and whose place is Hell? And what a despicable place of return.

أَفَمَنْ اتَّبَعَ رِضْوَانَ اللَّهِ كَمَنْ بَاءَ
بِسَخَطِ اللَّهِ وَمَا أُورِثَهُ جَهَنَّمَ ۗ وَ
بُئْسَ الْمَصِيرُ ﴿٦٢﴾

3:163. They (i.e. the people) have different ranks by Allah, and

هُمْ دَرَجَاتٌ عِنْدَ اللَّهِ ۗ وَاللَّهُ بِصِيرٍ

Allah observes their actions.

بِمَا يَعْمَلُونَ ﴿١٦٣﴾

3:164. Allah has indeed bestowed a great favour upon the Muslims; that He sent amongst them a (great) Messenger (i.e. the Prophet Muhammad) from themselves, who recites upon them His verses, and purifies them, and teaches them the Book and wisdom. And they were definitely in open misguidance previously.

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ
بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنفُسِهِمْ
يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَ
يُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِن
كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ ﴿١٦٤﴾

3:165. What! When any calamity strikes you (at Uhud), whereas you had caused twice as much in comparison to that (at Badr); you therefore start saying that 'Where has this (calamity) come from?' Say you (O Beloved); that 'It has come from yourselves.' Indeed, Allah is Able to do everything.

أَوَلَمَّا أَصَابَتْكُمْ مُّصِيبَةٌ قَدُّ
أَصَبْتُمْ مِّثْلَهَا قُلْتُمْ أَلَيْسَ هَذَا
هُوَ مِمَّنْ عِنْدَ أَنفُسِكُمْ إِنَّ اللَّهَ عَلَى
كُلِّ شَيْءٍ قَدِيرٌ ﴿١٦٥﴾

3:166. And that calamity which struck you on the day when the two armies met (at Uhud); that was by the command of Allah, and in order that (He) may distinguish the believers.

وَمَا أَصَابَكُمْ يَوْمَ التَّقِي الْجَعْنِ
فِي إِذْنِ اللَّهِ وَلِيَعْلَمَ الْمُؤْمِنِينَ ﴿١٦٦﴾

3:167. And (the calamity struck) in order to expose those who became hypocrites. And (when) it was said to them that 'Come, fight in the way of Allah, or drive away the enemy,' they answered, 'If we

وَلِيَعْلَمَ الَّذِينَ نَافَقُوا وَقِيلَ
لَهُمْ تَعَالَوْا فَاتِلُوا فِي سَبِيلِ اللَّهِ أَوْ
ادْفَعُوا قَالُوا لَوْ نَعْلَمُ قِتَالًا

knew how to fight (or they said if this battle was justified in our view), so we would have definitely sided with you.' And on that day, they were closer to open disbelief than to (their falsely) expressed faith. They utter with their mouths what is not in their hearts; and Allah is Aware of what they are hiding.

لَا اتَّبَعْنَاكُمْ هُمْ لِلْكَفْرِيَوْمِينَ
أَقْرَبُ مِنْهُمْ لِلْإِيَانِ يَقُولُونَ
بِأَفْوَاهِهِمْ مَا لَيْسَ فِي قُلُوبِهِمْ وَاللَّهُ
أَعْلَمُ بِمَا يَكْتُمُونَ ﴿١٦٤﴾

3:168. Those who said about their brothers whilst they themselves remained behind (from battle); that 'Had they listened to us, they would therefore not have been killed.' Say you (O Beloved), 'So, prevent your own death, if you are truthful.'

الَّذِينَ قَالُوا لِلْإِخْوَانِهِمْ وَقَعَدُوا أَلَوْ
أَطَاعُوا نَا مَا قَتَلُوا قُلُوبًا فَادْرَأُوا
عَنْ أَنْفُسِكُمُ الْمَوْتَ إِنْ كُنْتُمْ
صَادِقِينَ ﴿١٦٨﴾

3:169. And those who are slain in the path of Allah, do not ever think of them as dead; rather, they are alive with their Lord, receiving sustenance.

وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي سَبِيلِ
اللَّهِ أَمْوَاتًا بَلْ أَحْيَاءٌ عِنْدَ رَبِّهِمْ
يُرْزَقُونَ ﴿١٦٩﴾

3:170. (The martyrs are) happy over that what Allah has bestowed upon them through His Grace, and are rejoicing for their successors who have not yet joined them (through martyrdom); that, on them is no fear at all nor any grief.

فَرِحِينَ بِمَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ
وَلَا يَسْتَبْشِرُونَ بِالَّذِينَ لَمْ يَلْحَقُوا
بِهِمْ مِنْ خَلْفِهِمْ إِلَّا خَوْفٌ عَلَيْهِمْ
وَلَا هُمْ يَحْزَنُونَ ﴿١٧٠﴾

3:171. They rejoice over the Bounty and the Benevolence of Allah, and this; that, Allah does not waste the reward of the Muslims.

يَسْتَبْشِرُونَ بِنِعْمَةِ اللَّهِ وَفَضْلِهِ
وَ أَنَّ اللَّهَ لَا يُضِيعُ أَجْرَ
الْمُؤْمِنِينَ ﴿١٧١﴾

3:172. Those who (immediately) presented themselves to the call of Allah and His Messenger after this; that they had become wounded; for the upright and the pious amongst them is great reward.

الَّذِينَ اسْتَجَابُوا لِلَّهِ وَالرَّسُولِ
مِنْ بَعْدِ مَا أَصَابَهُمُ الْقَرْحُ
لِلَّذِينَ أَحْسَنُوا مِنْهُمْ وَاتَّقُوا
أَجْرٌ عَظِيمٌ ﴿١٧٢﴾

3:173. Those to whom the people said, 'The people (i.e. army troops) have joined forces against you, therefore fear them.' (Upon hearing this threat) so, as a result, their faith was further increased (in strength), and they said, 'Allah is Sufficient for us, and what an excellent Custodian of matters (He is).'

الَّذِينَ قَالَ لَهُمُ النَّاسُ إِنَّ النَّاسَ
قَدْ جَمَعُوا لَكُمْ فَاخْشَوْهُمْ فَزَادَهُمْ
إِيمَانًا وَقَالُوا حَسْبُنَا اللَّهُ وَنِعْمَ
الْوَكِيلُ ﴿١٧٣﴾

3:174. They therefore returned with the Favour and the Bounty of Allah; that no harm reached them at all, and they followed the pleasure of Allah. And Allah is exceptionally Bountiful.

فَانْقَلَبُوا بِنِعْمَةِ اللَّهِ وَفَضْلِهِ لَمْ
يَمْسَسْهُمْ سُوءٌ وَاتَّبَعُوا رِضْوَانَ
اللَّهِ وَاللَّهُ ذُو فَضْلٍ عَظِيمٍ ﴿١٧٤﴾

3:175. It is only the Devil who frightens you with his friends (i.e. the disbelievers); so do not fear

إِنَّمَا ذُوِكُمُ الشَّيْطَانُ يُخَوِّفُ

them, and fear Me, if you are believers.

أُولِيَاءَهُ ۖ فَلَا تَخَافُوهُمْ وَخَافُونَ
إِن كُنْتُمْ مُؤْمِنِينَ ﴿١٤٥﴾

3:176. And O Beloved, do not grieve for those who run after disbelief; they will not cause any harm to Allah. Allah wills that no share be reserved for them in the Hereafter; and for them is a great punishment.

وَلَا يَحْزُنكَ الَّذِينَ يُسَارِعُونَ فِي
الْكُفْرِ إِنَّهُمْ لَنْ يَضُرُّوا اللَّهَ شَيْئًا
يُرِيدُ اللَّهُ أَلَّا يَجْعَلَ لَهُمْ حِطْلًا فِي
الْآخِرَةِ ۗ وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿١٤٦﴾

3:177. Those who purchased disbelief in exchange for faith will not cause any harm to Allah; and for them is a painful punishment.

إِنَّ الَّذِينَ اشْتَرُوا الْكُفْرَ بِالْإِيمَانِ
لَنْ يَضُرُّوا اللَّهَ شَيْئًا وَلَهُمْ عَذَابٌ
أَلِيمٌ ﴿١٤٧﴾

3:178. And never must the disbelievers be under this impression; that the respite (i.e. postponement of punishment) We give them has any goodness for them; We in fact give them respite only for them to further increase in their sins (due to them denying the truth), and for them is a disgraceful punishment.

وَلَا يَحْسَبَنَّ الَّذِينَ كَفَرُوا أَنَّمَا
أُنزِلَ لَهُمْ خَيْرٌ لَّا نَفْسِهِمْ ۗ إِنَّمَا أَنزَلْنَا
لَهُمْ لِيُزَادُوا فِي إِثْمَاتِهِمْ وَلَهُمْ عَذَابٌ
مُّهِينٌ ﴿١٤٨﴾

3:179. Allah will not leave the Muslims in that state in which you are (now), until He separates the impure from the pure. And it does not befit the Dignity of Allah to

مَا كَانَ اللَّهُ لِيَذَرَ الْمُؤْمِنِينَ عَلَى
مَا أَنْتُمْ عَلَيْهِ حَتَّى يَمَيِّرَ الْخَبِيثَ مِنَ

give you, O common people, knowledge of the unseen. Yes; Allah chooses from His Messengers whom He wills (to grant the knowledge of the unseen). Therefore, believe in Allah and His Messengers; and if you believe and do good deeds, so for you is great reward.

الطَّيِّبِ ۚ وَمَا كَانَ اللَّهُ لِيُظْلِعَكُمْ
عَلَى الْغَيْبِ وَلَكِنَّ اللَّهَ يَجْتَبِي مِنْ
رُسُلِهِ مَنْ يَشَاءُ ۚ فَأَمُونُوا بِاللَّهِ وَ
رُسُلِهِ ۚ وَإِنْ تَوَمَّنُوا أَوْتَقَمُوا
فَلَكُمْ أَجْرٌ عَظِيمٌ ﴿٤٩﴾

3:180. And those who act miserly, in respect to that which Allah has bestowed upon them by His Grace, must never think that it is good for them; rather, it is bad for them. Soon, that in which they were miserly shall be a collar (in the form of a snake) around their necks on the Day of Resurrection. And only Allah is the Owner of the heavens and the earth, and Allah is Aware of your actions.

وَلَا يَحْسَبَنَّ الَّذِينَ يَبْخُلُونَ بِمَا
آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ هُوَ خَيْرٌ لَّهُمْ ۚ
بَلْ هُوَ شَرٌّ لَّهُمْ ۚ سَيُطَوَّقُونَ مَا بَخَلُوا
بِهِ يَوْمَ الْقِيَامَةِ ۚ وَاللَّهُ مِيرَاثُ
السَّمَوَاتِ وَالْأَرْضِ ۚ وَاللَّهُ بِمَا
تَعْمَلُونَ خَبِيرٌ ﴿١٨٠﴾

3:181. Undoubtedly, Allah heard them (i.e. the Jews) who said that 'Allah is needy, and we are wealthy.' Now, We shall keep on record their saying and their wrongfully martyring of the Prophets, and We shall say that 'Taste the punishment of the Fire.'

لَقَدْ سَمِعَ اللَّهُ قَوْلَ الَّذِينَ قَالُوا
إِنَّ اللَّهَ فَقِيرٌ وَنَحْنُ أَغْنِيَاءُ ۚ
سَنَكْتُبُ مَا قَالُوا وَقَتْلَهُمُ الْأَنْبِيَاءَ
بِغَيْرِ حَقٍّ ۚ وَنَقُولُ ذُوقُوا عَذَابَ
الْحَرِيقِ ﴿١٨١﴾

3:182. 'This is the recompense of what your hands have sent forth, and Allah does not oppress the bondsmen.'

ذٰلِكَ بِمَا قَدَّمْتُمْ اَيْدِيكُمْ وَاَنَّ
اللّٰهَ لَيْسَ بِظَلّٰمٍ لِّلْعَبِيدِ ﴿۱۸۲﴾

3:183. Those who say, 'Allah has made us promise that we should not believe in any Messenger until he brings an order of such a sacrifice which a fire (from heaven) shall consume.' Say you (O Beloved), 'Many Messengers came to you before me with clear signs, and with this order that you are mentioning, why did you then martyr them, if you are truthful?'

الَّذِيْنَ قَالُوْا اِنَّ اللّٰهَ عٰهَدَ اِلَيْنَا اَلَّا
نُؤْمِنُ لِرِسُوْلٍ حٰتّٰى يٰتِيْنَا بِقُرْبٰنٍ
تَّآكُلُهُ النَّارُ قُلْ قَدْ جَاءَكُمْ رِسُوْلٌ
مِّنْ قَبْلِيْ بِالْبَيِّنٰتِ وَاِلٰذِيْ قُلْتُمْ
فَلِمَ قَتَلْتُمُوْهُمْ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿۱۸۳﴾

3:184. So, O Beloved, if they belie you, the Messengers who came before you had hence also been belied who had come with clear signs, and Scriptures and the Lustrous Book.

فَاِنْ كَذَّبُوْكَ فَقَدْ كَذَّبَ رِسُوْلٌ
مِّنْ قَبْلِكَ جَاءُوْ بِالْبَيِّنٰتِ وَالرُّبُوْرِ
وَالْكِتٰبِ الْمُنِيْرِ ﴿۱۸۴﴾

3:185. Every life is to taste death, and only on the Day of Resurrection will you be fully compensated. So, the one who is saved from the Fire and is admitted into Paradise, he is successful. And the life of the world is indeed but the goods of deception.

كُلُّ نَفْسٍ ذٰۤاِئِقَةُ الْمَوْتِ وَاِنَّمَا
تُوَفُّوْنَ اُجُوْرًا كُمْ يَوْمَ الْقِيٰمَةِ فَمَنْ
رُحِزَ عَنِ النَّارِ وَاُدْخِلَ الْجَنَّةَ
فَقَدْ فَاۤرَظَ وَمَا الْحَيٰوَةُ الدُّنْيَا اِلَّا
مَتَاعٌ الْعُرُوْرِ ﴿۱۸۵﴾

3:186. You will indeed definitely be tested in your possessions and lives, and you will indeed definitely hear many hurtful words from those who were given the Book previously and from the polytheists. And if you remain patient and always refrain (from sins), so this is an act of great courage.

لَتُبْلَوْنَ فِيْ اَمْوَالِكُمْ وَاَنْفُسِكُمْ وَاَنْتُمْ
لَتَسْمَعَنَّ مِنَ الَّذِيْنَ اُوْتُوا الْكِتٰبَ
مِنْ قَبْلِكُمْ وَمِنَ الَّذِيْنَ اَشْرَكُوْا
اَدْمٰى كَثِيْرًا ۗ وَاِنْ تَصِيْرُوْا وَاوْتَتَقُوْا
فَاِنَّ ذٰلِكَ مِنْ عَزْمِ الْاُمُوْرِ ۝۱۸۶

3:187. And remember when Allah took a promise from the people given the Book that 'You must definitely preach it to the people and not conceal it.' So, they threw this promise behind their backs, and in its exchange, they accepted a miserable price; so how despicable is their purchase.

وَاِذْ اَخَذَ اللّٰهُ مِيْثَاقَ الَّذِيْنَ اُوْتُوا
الْكِتٰبَ لَتُبَيِّنُنَّهُ لِلنَّاسِ وَلَا
تَكْتُمُوْنَهُ فَنَبَذُوْهُ وَاَسَآءَ ظُهُوْرِهِمْ
وَاَشْتَرُوْا بِهٖ ثَمَنًا قَلِيْلًا ۗ فَبِئْسَ
مَا يَشْتَرُوْنَ ۝۱۸۷

3:188. Never think of those who rejoice over their doings and wish that they be praised without doing (any good deed), never think that they are far from punishment; and for them is painful punishment.

لَا تَحْسَبَنَّ الَّذِيْنَ يَفْرَحُوْنَ بِمَا
اَتَوْا وَيُجِبُوْنَ اَنْ يُحَدِّثُوْا بِمَا لَمْ
يَفْعَلُوْا فَلَا تَحْسَبْنَهُمْ بِمَقٰرِعٍ مِنَ
الْعَذَابِ ۗ وَلَهُمْ عَذَابٌ اَلِيْمٌ ۝۱۸۸

3:189. And only for Allah is the kingship of the heavens and the earth, and Allah is Powerful over everything.

وَاللّٰهُ مُلْكُ السَّمٰوٰتِ وَاَلْاَرْضِ ۗ
وَاللّٰهُ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ۝۱۸۹

3:190. Indeed, in the creation of the heavens and the earth, and the mutual alternation of night and day are signs for the people of intelligence.

إِنَّ فِي خَلْقِ السَّمٰوٰتِ وَالْاَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ اٰيٰتٍ لِّاُولِي الْاَلْبَابِ ﴿١٩٠﴾

3:191. Those who remember Allah (whilst) standing, and sitting, and lying on their sides, and contemplate on the creation of the heavens and the earth (saying); 'O our Lord, You have not created this in vain. Glory be to You; so save us from the punishment of the Fire.'

الَّذِيْنَ يَذْكُرُوْنَ اللّٰهَ قِيًّا وَّقُوْدًا وَّعَلٰى جُنُوْبِهِمْ وَيَتَفَكَّرُوْنَ فِيْ خَلْقِ السَّمٰوٰتِ وَالْاَرْضِ رَبَّنَا مَا خَلَقْتَ هٰذَا بٰطِلًاۗ سُبْحٰنَكَ فَقِنَا عَذَابَ النَّارِ ﴿١٩١﴾

3:192. 'O our Lord, You have indeed given disgrace to whomever You put in Hell, and the unjust have no helpers.'

رَبَّنَا اِنَّكَ مَن تَدْخِلِ النَّارَ فَقَدْ اٰخَزَيْتَهُۥٓ وَمَا لِلظّٰلِمِيْنَ مِنْ اَنْصٰرٍ ﴿١٩٢﴾

3:193. 'O our Lord, we have heard a proclaimer (i.e. the Prophet Muhammad) calling towards faith (saying); 'Believe in your Lord', so we believed. O our Lord, forgive our sins, and wipe away our evil deeds, and cause us to die with the righteous.'

رَبَّنَا اِنَّا سَمِعْنَا دِيَّاۙ يٰۤاٰدِيۙ لِلْاِيْمٰنِ اَنْ اٰمِنُوْا بِرَبِّكُمْ فَاٰمَنَّاۙ رَبَّنَا فَاغْفِرْ لَنَا ذُنُوْبَنَا وَاكْفِرْ عَنَّا سَيِّاٰتِنَا وَاتُوْقِنَا مَعَ الْاَبْرٰرِ ﴿١٩٣﴾

3:194. 'O our Lord, and grant us what You have promised us

رَبَّنَا وَاٰتِنَا مَا وَعَدْتَنَا عَلٰى رُسُلِكَ وَلَا

through your Messengers, and do not humiliate us on the Day of Resurrection; indeed, You do not break (Your) promise.'

تُخْزِنَا يَوْمَ الْقِيَامَةِ ۗ إِنَّكَ لَا تُخْلِفُ
الْبَيْعَاتِ ﴿١٩٣﴾

3:195. So, their Lord accepted their supplication; that 'I do not waste the labour of any (righteous) worker from amongst you, male or female; you are all one amongst each other (as children of Adam). So, those who migrated, and were evicted from their homes, and were tortured in My Way, and fought, and were killed; I will definitely wipe away all their sins and will definitely admit them into the Gardens beneath which rivers flow;' (this is) a reward from Allah, and only with Allah is the best reward.

فَأَسْتَجَابَ لَهُمْ رَبُّهُمْ أَنِّي لَا أُضِيعُ
عَمَلَ عَامِلٍ مِّنْكُمْ مِّمَّنْ ذَكَرُوا
أَنِّي بَعْضُكُمْ مِّنْ بَعْضٍ ۗ فَاذْهَبْ
هَاجِرُوا وَ اُخْرَجُوا مِن دِيَارِهِمْ وَ
اُذْوَا فِي سَبِيلِي ۗ وَقُتِلُوا وَ قُتِلُوا
لَا كُفْرَانَ عَنْهُمْ سِيَّاتِهِمْ وَ لَادْخُلَتْهُمْ
جَنَّتِ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ۗ
ثَوَابًا مِّنْ عِنْدِ اللَّهِ ۗ وَ اللَّهُ عِنْدَهُ
حُسْنُ الثَّوَابِ ﴿١٩٥﴾

3:196. O listener! Do not let the (free) movements of the disbelievers in the cities deceive you.

لَا يَغُرُّكَ تَقَلُّبُ الَّذِينَ كَفَرُوا فِي
الْبِلَادِ ﴿١٩٦﴾

3:197. It is a brief enjoyment (for the disbelievers); their abode is Hell, and what an evil abode.

مَتَاعٌ قَلِيلٌ ۖ ثُمَّ مَأْوَاهُمْ جَهَنَّمُ ۗ وَ
بِئْسَ الْمَبَادُ ﴿١٩٧﴾

3:198. But those who fear their Lord, for them are Gardens beneath which rivers flow; abiding eternally therein; (this is) the hospitality from Allah, and that which is with Allah is the best for the righteous.

لٰكِنَ الَّذِيْنَ اتَّقَوْا رَبَّهُمْ لَهُمْ جَنَّاتٌ
تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهَارُ خَالِدِيْنَ
فِيْهَا نُزُلًا مِّنْ عِنْدِ اللّٰهِ ۗ وَمَا عِنْدَ
اللّٰهِ خَيْرٌ لِّلَّذٰبِرِيْنَ ﴿١٩٨﴾

3:199. And verily, there are some amongst the People of the Book (that became Muslims) who believe in Allah, and in that what was sent down to you and what was sent down to them; their hearts are bowed (in submission) in the Majestic Court of Allah, they do not exchange the verses of Allah for a miserable price; they are those whose reward is with their Lord. And Allah is Swift in taking account.

وَ اِنَّ مِنْ اَهْلِ الْكِتٰبِ لَمَنْ يُؤْمِنُ
بِاللّٰهِ وَمَا اُنزِلَ اِلَيْكُمْ وَمَا اُنزِلَ
اِلَيْهِمْ خٰشِعِيْنَ لِلّٰهِ لَا يَشْتَرُوْنَ
بِآيٰتِ اللّٰهِ ثَمًا قَلِيْلًا ۗ اُولٰٓئِكَ لَهُمْ
اَجْرُهُمْ عِنْدَ رَبِّهِمْ ۗ اِنَّ اللّٰهَ سَرِيْعُ
الْحِسَابِ ﴿١٩٩﴾

3:200. O believers! Be patient, and exceed the enemies in patience, and guard the border of the Islamic country and keep fearing Allah, on this hope; that you may succeed.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوا صَبِرُوْا وَصَابِرُوْا
وَ رٰبِطُوْا ۗ وَ اتَّقُوا اللّٰهَ لَعَلَّكُمْ
تُفْلِحُوْنَ ﴿٢٠٠﴾