

6. SURAH AL-AN'AAM (THE CATTLE)

(This Surah is Makkan, containing
20 sections and 165 verses)

Allah's Name to commence with,
the Most Gracious, the Most
Merciful.

6:1. All praise is due to Allah Who
has created the heavens and the
earth, and has created darknesses
and light; despite this, the
disbelievers (still) ascribe equals
to their Lord.

6:2. It is He Who has created you
from clay, and then decreed a
term for you (to live). And a fixed
promise is with Him (i.e. when
you will be raised again), yet you
people doubt.

6:3. And He is the very Allah of
the heavens and the earth, He
knows all; what you hide and
what you disclose is known to
Him, and He knows your doings.

6:4. And does not come to them at
all any sign from amongst the
signs of their Lord, but they turn
their faces away from it.

٦ سُورَةُ الْأَنْعَامِ مَكِّيَّةٌ ٥٥

آيَاتُهَا ١٦٥ رُكُوعَاتُهَا ٢٠

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَجَعَلَ الظُّلُمَاتِ وَالنُّورَ ثُمَّ الَّذِينَ كَفَرُوا بِرَبِّهِمْ يَعْدِلُونَ ①

هُوَ الَّذِي خَلَقَكُمْ مِنْ طِينٍ ثُمَّ قَضَىٰ أَجَلًا ۖ وَأَجَلٌ مُّسَمًّى عِنْدَ اللَّهِ ثُمَّ أَنْتُمْ تَبْتَرُونَ ②

وَهُوَ اللَّهُ فِي السَّمَوَاتِ وَفِي الْأَرْضِ ۖ يَعْلَمُ سِرَّكُمْ وَجَهْرَكُمْ وَيَعْلَمُ مَا تَكْسِبُونَ ③

وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ ④

6:5. So, they indeed belied the truth (i.e. verses of the Qur'aan, or the Prophet Muhammad and his miracles) when it came to them; so, they are now to be informed of that which they used to mock.

فَقَدْ كَذَّبُوا بِالْحَقِّ لَمَّا جَاءَهُمْ
فَسَوْفَ يَأْتِيهِمْ أَتْبَوْا مَا كَانُوا يَمْ
يَسْتَهْزِءُونَ ⑤

6:6. Did they not see how many nations We have destroyed before them, whom We had established more firmly in the earth, which We did not give to you, and We sent upon them abundant rain, and made the rivers flow beneath them? So, We destroyed them because of their sins, and created another nation after them.

أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنْ
قَرْنٍ مَكَّنَّاهُمْ فِي الْأَرْضِ مَا لَمْ
نُكِنْ لَكُمْ وَأَرْسَلْنَا السَّمَاءَ
عَلَيْهِمْ مِدْرَارًا وَجَعَلْنَا الْأَنْهَارَ
تَجْرِي مِنْ تَحْتِهِمْ فَأَهْلَكْنَاهُمْ بِذُنُوبِهِمْ
وَأَسْلَمْنَا مَنْ بَعْدَهُمْ قَرْنًا آخَرِينَ ⑥

6:7. And had We revealed to you (O Beloved) something written on paper, that they could feel it with their hands, even then the disbelievers would have said that 'This is nothing but clear magic.'

وَلَوْ نَزَّلْنَاهُ عَلَىٰكَ كِتَابًا فِي قِرْطَاسٍ
فَلَمَسُوهُ بَأْيَدِيهِمْ لِقَالِ الَّذِينَ
كَفَرُوا إِنَّ هَذَا إِلَّا سِحْرٌ مُبِينٌ ⑦

6:8. And they (the disbelievers) said, 'Why has not an angel been sent down to him (whom we could see)?' And had We sent down an angel, the matter would have therefore been concluded (i.e. the disbelievers would have been destroyed), they would not have then been given respite.

وَقَالُوا لَوْلَا أُنْزِلَ عَلَيْهِ مَلَكٌ ۖ وَلَوْ
أَنْزَلْنَا مَلَكَاتُصَىٰ إِلَّا مَرْثَمًا لَا
يُنْظَرُونَ ⑧

6:9. And had We appointed an angel as a Prophet, We would still have made him a man and would have kept them in the same suspicion as they find themselves now.

وَلَوْ جَعَلْنَاهُ مَلَكًا لَجَعَلْنَاهُ رَجُلًا
لَلْبَسْنَا عَلَيْهِمْ مَا يَلْبِسُونَ ①

6:10. And certainly, O Beloved, the Messengers before you have also been mocked; so, those who laughed at them were themselves ruined by their own mockery.

وَلَقَدْ اسْتَهْزَيْ بِرُسُلِكَ
فَحَاقَ بِالَّذِينَ سَخِرُوا مِنْهُمْ مَا
كَانُوا بِهِ يَسْتَهْزِءُونَ ②

6:11. You declare (O Beloved), 'Travel the land, see then what was the outcome of those who belie.'

قُلْ سِيرُوا فِي الْأَرْضِ ثُمَّ انظُرُوا
كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِينَ ③

6:12. Say you (O Beloved), 'To Whom belongs whatever is in the heavens and the earth?' Say you, 'To Allah.' He has decreed mercy on the responsibility of His Generosity; undoubtedly, He will definitely gather you together on the Day of Resurrection, in which there is no doubt. Those who put their own souls in loss do not believe.

قُلْ لِمَنْ مَا فِي السَّمٰوٰتِ وَالْأَرْضِ
قُلْ لِلَّهِ ۖ كَتَبَ عَلَىٰ نَفْسِهِ الرَّحْمَةً
لَيَجْمَعَنَّكُمْ إِلَىٰ يَوْمِ الْقِيٰمَةِ لَا رَيْبَ
فِيهِ ۚ الَّذِينَ خَسِرُوا أَنفُسَهُمْ فَهُمْ
لَا يُؤْمِنُونَ ④

6:13. And only to Him belongs whatever dwells in the night and in the day, and only He is the All-Hearing, the All-Knowing.

وَلَهُ مَا سَكَنَ فِي اللَّيْلِ وَالنَّهَارِ ۚ وَهُوَ
السَّمِيعُ الْعَلِيمُ ⑤

6:14. Say you (O Beloved), 'Shall I take someone as a supporter other than Allah; Who is the Creator of the heavens and the earth, and He feeds and is Free from eating?' Say you, 'I have been ordered to be the first one to submit myself (for obedience), and (O mankind) do not ever be of the polytheists.'

قُلْ أَعْيِدَ اللَّهُ اتَّخَذُ وَلِيًّا قَاطِرَ
السَّمَوَاتِ وَالْأَرْضِ وَهُوَ يُطْعِمُ وَلَا
يُطْعَمُ قُلْ إِنِّي أُمِرْتُ أَنْ أَكُونَ
أَوَّلَ مَنْ أَسْلَمَ وَلَا تَكُونَنَّ مِنَ
الْمُشْرِكِينَ ﴿١٣﴾

6:15 Say you, O Beloved, 'If (hypothetically) I disobey my Lord; so, I fear the punishment of the Great Day (of Judgement).'

قُلْ إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي
عَذَابَ يَوْمٍ عَظِيمٍ ﴿١٤﴾

6:16. That Day the one from whom the punishment has been diverted, Allah's Mercy had definitely been upon him; and only this is the clear success.

مَنْ يُصْرِفْ عَنْهُ يَوْمَ يَفْقَدُ
رَاحِمَهُ ۚ وَذَٰلِكَ الْفَوْزُ الْبَیِّنُ ﴿١٥﴾

6:17. And if Allah afflicts you with some misfortune; so, there is no one who can remove it except Him, and if He brings you good; so, He is Able to do everything.

وَإِنْ يَسْسِسْكَ اللَّهُ بِضُرٍّ فَلَا كَاشِفَ
لَهُ إِلَّا هُوَ ۚ وَإِنْ يَسْسِسْكَ بِخَيْرٍ فَهُوَ
عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٦﴾

6:18. And only He is the Overpowering over His bondsmen, and only He is the Wise, the Aware.

وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ ۚ وَهُوَ
الْحَكِيمُ الْخَبِيرُ ﴿١٧﴾

6:19. Declare you (O Beloved), 'Whose testimony is the greatest?'

قُلْ أَمَىٰ شَيْءٍ أَكْبَرُ شَهَادَةً ۚ قُلْ

Say you; that 'Allah is the Witness between me and you, and this Qur'aan has been revealed upon me; that I may warn you with it and whomsoever it may reach. So, do you bear witness that there are other gods other than Allah?' Say you; that 'I do not give testimony to it.' Say you; that 'Only He is the One God and I am disgusted with whatever you associate with Him.'

اللَّهُ شَهِيدٌ بَيْنِي وَبَيْنَكُمْ ۖ وَ
أُوحِيَ إِلَيَّ هَذَا الْقُرْآنُ لِأُنذِرَكُمْ
بِهِ وَمَنْ بَدَعَ ۖ أَنْتُمْ تَشْهَدُونَ
أَنَّ مَعَ اللَّهِ إِلَهَةً أُخْرَى ۖ قُلْ لَا
أَشْهَدُ قُلْ إِنَّمَا هُوَ إِلَهُ وَاحِدٌ
وَإِنِّي بَرِيءٌ مِمَّا تُشْرِكُونَ ﴿١٩﴾

6:20. The people to whom We gave the Book recognise this Prophet (i.e. the Beloved Muhammad) just like they recognise their own sons. Those who put their own souls in loss, they do not accept faith.

الَّذِينَ اتَّيَهُمُ الْكِتَابُ يَعْرِفُونَهُ
كَمَا يَعْرِفُونَ أَبْنَاءَهُمْ ۚ الَّذِينَ
خَسِرُوا أَنْفُسَهُمْ فَهُمْ لَا يُؤْمِنُونَ ﴿٢٠﴾

6:21. And who is more unjust than the one who fabricates lie against Allah or belies His verses? Undoubtedly, the unjust will not attain success.

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللَّهِ
كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ ۖ إِنَّهُ لَا
يُقْلِحُ الظَّالِمُونَ ﴿٢١﴾

6:22. And on the Day when We will resurrect everyone then will say to the polytheists, 'Where are your associates whom you used to claim (to be your deities)?'

وَيَوْمَ نَحْشُرُهُمْ جَمِيعًا ثُمَّ نَقُولُ
لِلَّذِينَ أَشْرَكُوا آيِنُ شُرَكَائِكُمْ
الَّذِينَ كُنْتُمْ تَزْعُمُونَ ﴿٢٢﴾

6:23. They then had no fabrication remaining except this; that they said, 'By the oath of Allah; our Lord, we were not polytheists,' (they will lie by saying this).

ثُمَّ لَمْ تَكُنْ فِتْنَتُهُمْ إِلَّا أَنْ قَالُوا
وَاللّٰهِ رَبَّنَا مَا كُنَّا مُشْرِكِينَ ﴿٢٣﴾

6:24. See how they fabricated lie upon themselves, and what they used to fabricate was lost from them.

أَنْظُرْ كَيْفَ كَذَبُوا عَلَىٰ أَنْفُسِهِمْ وَ
ضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ﴿٢٤﴾

6:25. And amongst them is someone who hears you (Abu Jahl, etc.), and We veiled their hearts that they may not understand it, and heaviness in their ears. And (even) if they see all the signs; so, they will not believe in them, to the extent that when they present themselves in your august court while disputing with you, the disbelievers therefore say, 'These (verses) are nothing but stories of the people of the past.'

وَمِنْهُمْ مَّنْ يَسْتَمِعُ إِلَيْكَ وَجَعَلْنَا
عَلَىٰ قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي
أَذَانِهِمْ وَقْرًا ۚ وَإِنْ يَرَوْا كُلَّ آيَةٍ
لَّا يُؤْمِنُوا بِهَا ۚ حَتَّىٰ إِذَا جَاءُوكَ
يُجَادِلُونَكَ يَقُولُ الَّذِينَ كَفَرُوا
إِنْ هَٰذَا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ ﴿٢٥﴾

6:26. And they stop (others) from it and run far away from it (i.e. the Qur'aan), and they ruin no one but their own souls, and they perceive not.

وَهُمْ يَنْهَوْنَ عَنْهُ وَيَنْتَوْنَ عَنْهُ
وَإِنْ يُهْلِكُونَ إِلَّا أَنْفُسَهُمْ وَمَا
يَشْعُرُونَ ﴿٢٦﴾

6:27. And if you see them when they will be made to stand before the Fire; so, they will say, 'If only somehow we could be sent back,

وَلَوْ تَرَىٰ إِذْ دُفِقُوا عَلَى النَّارِ فَقَالُوا
لَيْتَنَا نُرَدُّوْا وَلَا نُكَدِّبَ بِآيَاتِ رَبِّنَا وَ

and not belie the verses of our Lord and become Muslims.

6:28. Rather, it has become clear to them what they were concealing before, and if they are sent back, they would therefore do the same from which they were forbidden; and they are indeed definitely liars.

6:29. And they said, 'That worldly life of ours is the only life, and we are not to arise (after death).'

6:30. And if you could see when they are made to stand in the Majestic Court of their Lord, He will say, 'Is this (arising after death) not the truth?' They will say, 'Yes, why not? By the oath of our Lord.' He will say, 'So, now taste the punishment; the recompense of your disbelief.'

6:31. Indeed, those who denied meeting their Lord remained in loss, to the extent that when the Last Day came upon them suddenly, they said, 'Woe to us on this; that We have committed a mistake in believing in it (the Day of Judgement)!', and they carry their burdens on their backs. Ah, what an evil burden they carry.

نَكُونُ مِنَ الْمُؤْمِنِينَ ﴿٢٧﴾

بَلْ بَدَا لَهُمْ مَا كَانُوا يُخْفُونَ مِنْ
قَبْلُ ۖ وَلَوْ رُدُّوا لَعَادُوا لِمَا هُمْ
عَنْهُ وَإِنَّهُمْ لَكَاذِبُونَ ﴿٢٨﴾

وَقَالُوا إِن هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا
وَمَا نَحْنُ بِبَعُوثٍ حَتَّىٰ ﴿٢٩﴾

وَلَوْ تَرَىٰ إِذْ دُقُّقُوا عَلَىٰ رَأْسِهِمْ ۖ قَالَ
أَلَيْسَ هَذَا بِالْحَقِّ ۖ قَالُوا بَلَىٰ ۖ
رَأَيْنَا ۖ قَالَ فَذُوقُوا الْعَذَابَ بِمَا
كُنْتُمْ تَكْفُرُونَ ﴿٣٠﴾

قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِإِلْقَاءِ اللَّهِ
حَتَّىٰ إِذَا جَاءَ تُهْمُ السَّاعَةِ بَعْثَةٌ
قَالُوا يَحْسَرَتْنَا عَلَىٰ مَا قَرَرْنَا
فِيهَا ۖ وَهُمْ يُحْمِلُونَ أَوْزَارَهُمْ عَلَىٰ
ظُهُورِهِمْ ۖ أَلَا سَاءَ مَا يَزُرُونَ ﴿٣١﴾

6:32. The life of (this) world is nothing but play and amusement, and the abode of the Hereafter is indeed better for those who fear (Allah); so, do you not have any sense?

وَمَا الْحَيٰوةُ الدُّنْيَا إِلَّا لَعِبٌ وَلَهْوٌ
وَلَلْآٰخِرَةُ خَيْرٌ لِّلَّذِينَ
يَتَّقُونَ ۚ أَفَلَا تَعْقِلُونَ ﴿٣٢﴾

6:33. We know that what they say grieves you (O Beloved), so, they do not belie you; rather, the unjust deny the verses of Allah.

قَدْ نَعْلَمُ إِنَّهُ لِيَحْزُنَكَ الَّذِي
يَقُولُونَ فَآلَهُمْ لَا يُكَذِّبُوكَ وَلَكِنَّ
الظَّالِمِينَ بَايَتِ اللّٰهُ يَجْعَدُونَ ﴿٣٣﴾

6:34. And Messengers have been belied before you; so, they endured patience in this rejection and torture, until Our help reached them. And there is no one to change the Word of Allah. And the (many pieces of) news of the Messengers have already reached you.

وَلَقَدْ كُذِّبَتْ رُسُلٌ مِّن قَبْلِكَ
فَصَبِرُوا عَلَىٰ مَا كُذِّبُوا وَأَوْدُوا
حَتَّىٰ أَنزَلْنَاهُمْ نَصْرًا وَلَا مُبَدِّلَ
لِكَلِمَاتِ اللّٰهِ ۚ وَلَقَدْ جَاءَكَ مِنْ
نَّبَايِ الرُّسُلِينَ ﴿٣٤﴾

6:35. And if their turning away of faces has grieved you, so, if you can, seek a tunnel into the earth or a ladder into the sky to bring a sign for them. And had Allah willed; so, He would have brought them together upon guidance. So, O listener! You should never become unaware.

وَإِنْ كَانَ كِبَرَ عَلَيْكَ إِعْرَاضُهُمْ
فَإِنْ اسْتَطَعْتَ أَنْ تَبْتَغِيَ نَفَقًا فِي
الْأَرْضِ أَوْ سُلٰلٰمًا فِي السَّمَاءِ فَتَأْتِيَهُمْ
بَايَةٌ ۚ وَلَوْ شَاءَ اللّٰهُ لَجَمَعَهُمْ عَلَى
الْهُدٰى فَلَا تَكُونَنَّ مِنَ الْجَاهِلِينَ ﴿٣٥﴾

6:36. Only those accept (your message) who listen (to you wholeheartedly). And Allah will resurrect those whose hearts are dead, they will then be chased towards Him (only then will they listen).

إِنَّمَا يَسْتَجِيبُ الَّذِينَ يَسْمَعُونَ ۖ
وَالْمَوْتَىٰ يَبْعَثُهُمُ اللَّهُ ثُمَّ إِلَيْهِ يُرْجَعُونَ ﴿٣٦﴾

6:37. And they said, 'Why has no sign been sent down upon him from his Lord?' Say you (O Beloved); that 'Allah is Able to send down any sign.' But most of them (people) are totally ignorant.

وَقَالُوا لَوْلَا نُزِّلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ ۖ
قُلْ إِنَّ اللَّهَ قَادِرٌ عَلَىٰ أَنْ يُنْزِلَ آيَةً
وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٣٧﴾

6:38. And there is no moving (i.e. living) creature on the earth, nor any bird which flies on its wings, but nations like you. We have left out nothing in this Book, towards their Lord they will then be raised.

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ وَلَا طَيْرٍ
يُطِيرُ بِجَنَاحِهِ إِلَّا أُمَّةٌ أَمْثَلُكُمْ
مَا فَرَّطْنَا فِي الْكِتَابِ مِنْ شَيْءٍ ثُمَّ
إِلَىٰ رَبِّهِمْ يُحْشَرُونَ ﴿٣٨﴾

6:39. And those who belied Our verses are deaf and dumb in the darknesses (of disbelief). Allah may cause whomever He wills to become misguided and may place on the Straight Path whomsoever He wills.

وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا صُمُّوْا وَبُكْمٌ فِي
الْظُلُمَاتِ ۚ مَنْ يَشَاءِ اللَّهُ يُضِلَّهُ ۖ وَ مَنْ
يَشَاءِ يَجْعَلْهُ عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿٣٩﴾

6:40. Say you (O Beloved), 'What would you say if the punishment of Allah comes upon you or the Day of Judgement is established;

قُلْ أَرَأَيْتُمْ إِنْ أَتَاكُمْ عَذَابُ اللَّهِ أَوْ
أَتَتْكُمْ السَّاعَةُ ۚ أَغَيْرَ اللَّهِ تُدْعُونَ ۚ

will you call upon any (deity) other than Allah, if you are truthful?'

إِنْ كُنْتُمْ صَادِقِينَ ﴿٣٠﴾

6:41. 'Rather, you will call upon only Him. And if He wills, He may remove that (distress) towards which you call Him, and you will forget (at that time) the partners (you ascribed to Him).'

بَلْ إِيَّاهُ تَدْعُونَ فَيَكْشِفُ مَا تَدْعُونَ إِلَيْهِ إِنْ شَاءَ وَتَنْسَوْنَ مَا تُشْرِكُونَ ﴿٣١﴾

6:42. And We have indeed sent Messengers towards the nations before you. So, We seized them with hardship and distress; that in some way, they may humbly beseech.

وَلَقَدْ أَرْسَلْنَا إِلَى أُمَمٍ مِنْ قَبْلِكَ فَآخَذْنَاهُمْ بِالْبَأْسَاءِ وَالصَّرَآءِ لَعَلَّهُمْ يَتَضَرَّعُونَ ﴿٣٢﴾

6:43. So, why did it not occur that when Our punishment came upon them, they would have therefore humbly beseeched? But their hearts had become hardened and the Devil made their deeds appear good in their sight.

فَلَوْلَا إِذْ جَاءَهُمْ بَأْسُنَا تَضَرَّعُوا وَلَكِنْ قَسَتْ قُلُوبُهُمْ وَزَيَّنَ لَهُمُ الشَّيْطَانُ مَا كَانُوا يَعْمَلُونَ ﴿٣٣﴾

6:44. Then, when they forgot the advice given to them, We opened the doors of everything for them; so much so, that when they became delighted with what they had received, so, We seized them suddenly; they now remained hopeless.

فَلَمَّا نَسُوا مَا ذُكِّرُوا بِهِ فَتَحْنَا عَلَيْهِمْ أَبْوَابَ كُلِّ شَيْءٍ ۖ حَتَّىٰ إِذَا فَرِحُوا بِهَا أُوتُوا أَخَذْنَاهُمْ بَغْتَةً فَإِذَا هُمْ مُبْلِسُونَ ﴿٣٤﴾

6:45. So, the root of the unjust was cut off (i.e. they were destroyed), and all praise is due to Allah, Lord of all the worlds.

فَقُطِعَ دَابِرُ الْقَوْمِ الَّذِينَ ظَلَمُوا
وَالْحُمدُ لِلّٰهِ رَبِّ الْعَالَمِينَ ﴿٤٥﴾

6:46. Say you (O Beloved), 'What do you say, if Allah takes away your hearing and your sight and seals your hearts; so, who is God other than Allah who could restore it for you?' Observe, how in various ways (time and time again) We explain the signs, they then turn away their faces.

قُلْ أَرَأَيْتُمْ إِنْ أَخَذَ اللَّهُ سَمْعَكُمْ
وَأَبْصَارَكُمْ وَخَتَمَ عَلَى قُلُوبِكُمْ مَنْ
إِلَٰهٌ غَيْرُ اللَّهِ يَأْتِيكُمْ بِهِ ۚ أَنْظَرُ كَيْفَ
نُصَرِّفُ الْآيَاتِ لِمَنْ هُمْ يُصَدِّقُونَ ﴿٤٦﴾

6:47. Say you (O Beloved), 'What do you say, if the punishment of Allah comes upon you suddenly or openly; so, who will be destroyed except the unjust?'

قُلْ أَرَأَيْتُمْ إِنْ أَتَاكُمْ عَذَابُ اللَّهِ
بَغْتَةً أَوْ جَهْرَةً هَلْ يُهْلِكُ إِلَّا
الْقَوْمَ الظَّالِمُونَ ﴿٤٧﴾

6:48. And We do not send Messengers except as givers of glad tidings and warning; therefore, those who believed and reformed, upon them is no fear nor any grief.

وَمَا نُرْسِلُ الْمُرْسَلِينَ إِلَّا مُبَشِّرِينَ
وَمُنذِرِينَ ۚ فَمَنْ أَمَنَ وَأَصْلَحَ فَلَا
خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٤٨﴾

6:49. And those who belied Our verses, the punishment will reach them because of their disobedience.

وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا يَسْهُمُ
الْعَذَابُ بِهَا كَانُوا يَفْسُقُونَ ﴿٤٩﴾

6:50. (O Beloved) Say you (to the disbelievers), 'I do not say to you

قُلْ لَا أَقُولُ لَكُمْ عِنْدِي خَزَائِنُ اللَّهِ

that I possess the treasures of Allah, nor do I say this; that I know the unseen on my own accord, nor do I say to you that I am an angel; I follow only what is revealed to me.' Say you, 'Will the blind and the seeing become equal? So, do you not ponder?'

وَلَا أَعْلَمُ الْغَيْبَ وَلَا أَقُولُ لَكُمْ إِنِّي
مَلَكٌ ۚ إِنَّا نَتَّبِعُ إِلَّا مَا يُوحَىٰ إِلَىٰ
قُلْ هَلْ يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ
أَفَلَا تَتَفَكَّرُونَ ﴿٥٠﴾

6:51. And with this Qur'aan, warn those who fear in the hope that they may become pious; that they will be raised towards their Lord in such a state when, other than Allah, there will be no supporter for them nor any intercessor (without His permission).

وَأَنْذِرْ بِهِ الَّذِينَ يَخَافُونَ أَنْ
يُحْشَرُوا إِلَىٰ رَبِّهِمْ لَيْسَ لَهُمْ مِنْ
دُونِهِ وَلِيٌّ وَلَا شَفِيعٌ لَّعَلَّهُمْ يَتَّقُونَ ﴿٥١﴾

6:52. And do not keep away (from your gatherings) those who call upon their Lord in the morning and the evening; seeking His pleasure. You are not responsible for their record nor are they responsible for your record, (still if) you then keep them away, this would therefore be far from justice.

وَلَا تَطْرُدِ الَّذِينَ يَدْعُونَ رَبَّهُمْ
بِالْعَدَاوَةِ وَالْعِشْيَةِ يَوْمَ يُدْعَىٰ
مَاعَلَيْكَ مِنْ حِسَابِهِمْ مِنْ شَيْءٍ
وَمَا مِنْ حِسَابِكَ عَلَيْهِمْ مِنْ شَيْءٍ
فَتَطْرُدَهُمْ فَتَكُونَ مِنَ الظَّالِمِينَ ﴿٥٢﴾

6:53. And in this way, We have made some as a test for others; that the wealthy disbelievers upon seeing the poor Muslims say, 'Are these the ones whom Allah has favoured amongst us?' Does Allah not know very well those who are thankful?

وَكَذَٰلِكَ فَتَنَّا بَعْضَهُم بِبَعْضٍ
لِّيَقُولُوا أَهَٰؤُلَاءِ مَنَّ اللَّهُ عَلَيْهِمْ
مِنْ بَيْنِنَا ۚ أَلَيْسَ اللَّهُ بِأَعْلَمَ
بِالشَّاكِرِينَ ﴿٥٣﴾

6:54. And when those who believe in Our verses present themselves humbly in your august court; so, say to them, 'Peace be upon you; your Lord has decreed mercy upon the responsibility of His Generosity, that whoever amongst you commits a sin due to unawareness and thereafter repents and reforms (himself); so, Allah is indeed Most Forgiving, Ever Merciful.'

وَإِذَا جَاءَكَ الَّذِينَ يُؤْمِنُونَ
بِآيَاتِنَا فَقُلْ سَلَامٌ عَلَيْكُمْ كَتَبَ
رَبُّكُمْ عَلَى نَفْسِهِ الرَّحْمَةَ أَنَّهُ مَنْ
عَمِلَ مِنْكُمْ سُوءًا بِجَهَالَةٍ ثُمَّ تَابَ
مِنْ بَعْدِهِ وَأَصْلَحَ فَأَنَّهُ غَفُورٌ
رَحِيمٌ ﴿٥٤﴾

6:55. And this is how We explain Our verses in detail and in order that the (misleading) way of the culprits becomes exposed.

وَكَذَلِكَ نَفْصَلُ الْآيَاتِ وَلِتَسْتَبِينَ
سَبِيلَ الْمُجْرِمِينَ ﴿٥٥﴾

6:56. Say you (O Beloved), 'I have been forbidden that I worship those whom you worship other than Allah.' Say you, 'I do not follow your desires; if (hypothetically) it is so, I would therefore go astray and not remain on the (right) path.'

قُلْ إِنِّي نُهَيْتُ أَنْ أَعْبُدَ الَّذِينَ
تَدْعُونَ مِنْ دُونِ اللَّهِ قُلْ لَا أَتَّبِعُ
أَهْوَاءَكُمْ قَدْ ضَلَلْتُ إِذَا وَمَا
أَنَا مِنَ الْمُهْتَدِينَ ﴿٥٦﴾

6:57. Say you (O Beloved), 'I am upon clear proof from my Lord, and you belie Him. I do not have that (punishment) for which you are hastening. There is no command except that of Allah; He states the truth and He is the

قُلْ إِنِّي عَلَى بَيِّنَةٍ مِنْ رَبِّي وَكَذَّبْتُمْ
بِهِ ۖ مَا عِندِي مَا تَسْتَعْجِلُونَ بِهِ ۖ
إِنَّ الْحُكْمَ إِلَّا لِلَّهِ ۖ يَقُصُّ الْحَقَّ وَ

Best of judges.'

6:58. Say you (O Beloved), 'If I had that for which you are hastening, the matter between me and you would have therefore already been concluded (by punishing you).' And Allah is Well Aware of the unjust.

6:59. And only He possesses the keys of the unseen, only He knows them (on His own accord), and He knows whatever is in the dryness (i.e. land) and the wetness (i.e. sea), and He knows (regarding) any leaf that falls, and there is not a grain in the darknesses of the earth, nor anything wet (i.e. fresh produce) or dry which is not recorded in the Luminous Book.

6:60. And it is He Who removes your souls at night (whilst you are asleep) and knows whatever you earn by day. He then raises you (again) during the day to complete the fixed term (i.e. your lifespan). Then, only to Him is your return; He will then inform you of what you used to do.

6:61. And only He is Dominant over His bondsmen and sends guardians over you, to the extent that when death comes to one of you, Our angels remove his soul,

هُوَ خَيْرُ الْفَصِلِينَ ﴿٥٨﴾

قُلْ لَّوْ أَن عِنْدِي مَا تَسْتَعْجِلُونَ بِهِ
لَفُتُوهُ إِلَّا مَرِيئِي وَبَيْنَكُمْ وَاللَّهُ
أَعْلَمُ بِالظَّالِمِينَ ﴿٥٩﴾

وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ لَا يَعْلَمُهَا إِلَّا
هُوَ ۚ وَيَعْلَمُ مَا فِي الْبَرِّ وَالْبَحْرِ ۚ وَمَا
تَسْقُطُ مِنْ وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا حَبَّةٌ
فِي ظُلُمَاتِ الْأَرْضِ وَلَا رَطْبٌ وَلَا
يَابِسٌ إِلَّا فِي كِتَابٍ مُبِينٍ ﴿٥٩﴾

وَهُوَ الَّذِي يَتَوَفَّاكُم بِاللَّيْلِ وَيَعْلَمُ
مَا جَرَحْتُم بِالنَّهَارِ ثُمَّ يَبْعَثُكُمْ فِيهِ
لِيُقْضَىٰ أَجَلٌ مُّسَمًّى ثُمَّ إِلَيْهِ مَرْجِعُكُمْ
ثُمَّ يُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ ﴿٦٠﴾

وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ وَيُرْسِلُ
عَلَيْكُمْ حَفَظَةً ۚ حَتَّىٰ إِذَا جَاءَ

and they do not make mistakes.

أَحَدَكُمُ الْبَوْتُ تَوَفَّتْهُ رُسُلُنَا وَهُمْ
لَا يُفَرِّطُونَ ﴿٦١﴾

6:62. They are then returned back towards their true Lord; Allah. Do you listen! Command is only His, and He is the Swiftest at taking account from everyone.

ثُمَّ رُدُّوْا إِلَى اللَّهِ مَوْلَاهُمُ الْحَقُّ ۚ أَلَا لَهُ
الْحُكْمُ ۖ وَهُوَ أَسْرَعُ الْحَاسِبِينَ ﴿٦٢﴾

6:63. Say you (O Beloved), 'Who rescues you from the calamities of the forest and the sea, Whom you call upon beseeching humbly and secretly; that "If He saves us from this (tragedy), we will definitely be grateful."?'

قُلْ مَنْ يُجِيبُكُمْ مِّنْ ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ تَدْعُونَهُ تَضَرُّعًا وَخُفْيَةً ۚ لَّيِّنْ
أَنجِنَا مِنْ هَذِهِ لَنَكُونَنَّ مِنَ الشَّاكِرِينَ ﴿٦٣﴾

6:64. Say you (O Beloved), 'Allah rescues you from these (calamities) and from all anxieties, (even) then, you ascribe partners with Him.'

قُلْ اللَّهُ يُجِيبُكُمْ مِنْهَا وَمِنْ كُلِّ
كَرْبٍ ثُمَّ أَنْتُمْ تُشْرِكُونَ ﴿٦٤﴾

6:65. Say you (O Beloved) that 'He has power to send punishment upon you from above or from beneath your feet, or to cause you to fight each other by dividing you into various groups, and make you taste the harshness of each other.' Observe how We explain the verses in various ways, that they may understand.

قُلْ هُوَ الْقَادِرُ عَلَىٰ أَن يَبْعَثَ عَلَيْكُمْ
عَذَابًا مِّنْ فَوْقِكُمْ أَوْ مِنْ تَحْتِ
أَرْجُلِكُمْ أَوْ يَلْبِسَكُمْ شِيْعًا وَيُذِيقَ
بَعْضَكُم بَأْسَ بَعْضٍ ۚ أُنظِرْ كَيْفَ
نُصْرِفُ الْآيَاتِ لَعَلَّهُمْ يَفْقَهُونَ ﴿٦٥﴾

6:66. And your nation (O Beloved) belied it (the Qur'aan), and only this is the truth. Say you, 'I am not a guardian over you at all.'

وَكَذَّبَ بِهِ قَوْمُكَ وَهُوَ الْحَقُّ ۚ قُلْ
لَسْتُ عَلَيْكُمْ بِوَكِيلٍ ﴿٦٦﴾

6:67. For every prophecy (mentioned in the Qur'aan) there is a fixed time, and soon you will come to know.

لِكُلِّ نَبَأٍ مَّسْتُقَرٌّ ۖ وَسَوْفَ تَعْلَمُونَ ﴿٦٧﴾

6:68. And O listener! When you see those who rudely argue concerning Our verses; so, turn away from them until they engage in another discussion. And whenever the Devil causes you to forget (and thereby you sit with them forgetfully), do not therefore sit with the unjust upon remembering.

وَإِذَا رَأَيْتَ الَّذِينَ يَخُوضُونَ فِي
آيَاتِنَا فَأَعْرِضْ عَنْهُمْ حَتَّى يَخُوضُوا فِي
حَدِيثٍ غَيْرِهِ ۚ وَإِمَّا يُنْسِيَنَّكَ
الشَّيْطَانُ فَلَا تَقْعُدْ بَعْدَ الذِّكْرِى
مَعَ الْقَوْمِ الظَّالِمِينَ ﴿٦٨﴾

6:69. And the pious are not accountable for them (i.e. the misled), but to give them advice so that they may refrain.

وَمَا عَلَى الَّذِينَ يَتَّقُونَ مِنْ
حِصَابِهِمْ مِنْ شَيْءٍ ۚ وَلَكِنْ ذُكِّرُوا
لَعَلَّهُمْ يَتَّقُونَ ﴿٦٩﴾

6:70. And leave those alone who have made their religion a mockery and an amusement, and the worldly life has deceived them, and admonish them with the Qur'aan; that a soul may be seized on

وَذَرِ الَّذِينَ اتَّخَذُوا دِينَهُمْ لَعِبًا
لَهُمْ وَأَعْرَاجَهُمْ الْحَيَاةَ الدُّنْيَا ۚ وَذَكِّرْ
بِهِ أَنْ تُبْسَلَ نَفْسٌ بِمَا كَسَبَتْ ۚ

account of its (sinful) doings; it will not have a supporter nor an intercessor other than Allah. And if it offers everything in recompense (for wrong deeds); so, it will not be accepted from it; these are the ones who have been seized for their (wrong) deeds, and for them is boiling water (to drink) and a painful punishment; the recompense of their disbelief.

لَيْسَ لَهُمَا مِنْ دُونِ اللَّهِ وَلِيٌّ وَلَا
شَفِيعٌ ۚ وَإِنْ تَعْدِلْ كُلَّ عَدْلٍ لَا
يُؤْخَذُ مِنْهَا ۚ أُولَٰئِكَ الَّذِينَ أُبْسِلُوا
بِهِمَا كَسْبُوهَا ۖ لَهُمْ شَرَابٌ مِّنْ حَيْثُ
وَدَّ عَذَابُ آلِهَتِهِمْ ۚ بِمَا كَانُوا يَكْفُرُونَ ﴿٦٧﴾

6:71. Say you (O Beloved), 'Should we worship other than Allah who neither benefits us nor harms us, and we are returned back on our heels after Allah has guided us, (or shall we turn back) like the one whom the devils have led astray in the earth, baffled? His companions are calling him towards guidance; (saying) that "Come here."' Say you that 'Only the guidance of Allah (i.e. Islam) is (true) guidance, and we are commanded to submit to the Lord of all the worlds.'

قُلْ أَدْعُوا إِلَىٰ دُونِ اللَّهِ مَا لَا
يَنْفَعُنَا وَلَا يَضُرُّنَا وَنُرَدُّ عَلَىٰ أَعْقَابِنَا
بَعْدَ إِذْ هَدَىَٰنَا اللَّهُ ۖ كَالَّذِي اسْتَهْوَتْهُ
الشَّيَاطِينُ فِي الْأَرْضِ حَيْرَانٌ ۚ لَّهِ
أَصْحَابُ يَدْعُوْنَهُ إِلَى الْهُدَىٰ انْتَبَاهُ
قُلْ إِنَّ هُدَىٰ اللَّهِ هُوَ الْهُدَىٰ ۚ وَ
أُمِرْنَا لِنُسْلِمَ لِرَبِّ الْعَالَمِينَ ﴿٦٨﴾

6:72. 'And this; that you keep Salah established and fear Him, and it is to Him you are to arise.'

وَأَنْ أَقِيمُوا الصَّلَاةَ وَاتَّقُوا ۚ وَهُوَ
الَّذِي إِلَيْهِ تُحْشَرُونَ ﴿٦٩﴾

6:73. And it is He Who created the heavens and the earth perfectly. And on the Day (of Resurrection) when He will say to everything

وَهُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ

which has already been destroyed, 'Be!' it will come into being immediately; His Word is only the truth, and only His is the kingship on that Day when the Trumpet will be blown, Knower of all the invisible and the visible; and only He is the Wise, the Aware.

بِالْحَقِّ ۖ وَيَوْمَ يَقُولُ كُنْ فَيَكُونُ ۚ
قَوْلُهُ الْحَقُّ ۖ وَلَهُ الْمُلْكُ يَوْمَ يُنفَخُ
فِي الصُّورِ ۚ عَلِيمُ الْغُيُوبِ وَالشَّهَادَةِ ۚ
وَهُوَ الْحَكِيمُ الْخَبِيرُ ﴿٤٣﴾

6:74. And remember when Ibrahim said to his father (i.e. paternal uncle) Aazar, 'Do you take idols as gods? Indeed, I find you and your people in open error.'

وَإِذْ قَالَ إِبْرَاهِيمُ لِأَبِيهِ إِزْرَآ أَتَتَّخِذُ
أَصْنَامًا آلِهَةً ۚ إِنِّي أَرَاكَ وَقَوْمَكَ
فِي ضَلَالٍ مُّبِينٍ ﴿٤٤﴾

6:75. And We show Ibrahim the entire kingdom of the heavens and the earth in a like manner, and so that he becomes of those who believe with certainty of sight.

وَكَذَلِكَ نُرِي إِبْرَاهِيمَ مَلَكُوتَ
السَّمٰوٰتِ وَالْأَرْضِ وَلِيَكُونَ مِنَ
الْمُوقِنِينَ ﴿٤٥﴾

6:76. When the darkness of night then came upon him, he saw a star. He said (to the people), 'Do you regard this as my Lord?' Then, when it set, he said, 'I do not like those who set.'

فَلَمَّا جَنَّ عَلَيْهِ اللَّيْلُ رَأَى كَوْكَبًا ۖ قَالَ
هَٰذَا رَبِّي ۚ فَلَمَّا أَفَلَ قَالَ لَا أُحِبُّ
الْأَفْلَاقِينَ ﴿٤٦﴾

6:77. When he then saw the moon shining, he said, '(Do you state) this is my Lord?' Then, when it set, he said, 'If my Lord had not guided me, I too would have been amongst

فَلَمَّا رَأَى الْقَمَرَ بَازِعًا قَالَ هَٰذَا رَبِّي ۚ
فَلَمَّا أَفَلَ قَالَ لَئِنْ لَّمْ يَهْدِنِي رَبِّي

these people who are astray.'

6:78. When he then saw the sun shining brightly, he said, '(Do you say) this is my Lord? This is the biggest of them all.' Then, when it set, he said, 'O people! I am disgusted with all of those things which you ascribe as partners (to Allah).'

6:79. 'I directed my face towards the One Who has created the heavens and the earth, devoted solely to Him, and I am not of the polytheists.'

6:80. And his people started to dispute with him. He said, 'Do you dispute with me concerning Allah? He has already shown me the right path, and I do not fear them who you ascribe as partners. Yes; whatever only my Lord wills (happens), my Lord's knowledge encompasses everything; so, do you not accept advice?'

6:81. 'And why should I fear whatever you ascribe as partners, and you do not fear to ascribe partners with Allah, for which He has not sent down upon you any authority? So, which of the two groups (Muslims or polytheists)

لَا كُفُونًا مِنَ الْقَوْمِ الضَّالِّينَ ﴿٧٨﴾

فَلَمَّا رَأَى الشَّمْسُ بَازِغَةً قَالَهُذَا
رَبِّي هَذَا أَكْبَرُ فَلَمَّا أَفَلَتْ قَالَ
يُقَوْمِ إِنِّي بَرِيءٌ مِّمَّا تُشْرِكُونَ ﴿٧٩﴾

إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ
السَّمَوَاتِ وَالْأَرْضَ خَنِيفًا وَمَا أَنَا
مِنَ الْمُشْرِكِينَ ﴿٨٠﴾

وَحَاجَّةُ قَوْمِهِ قَالِ أَتُحَاجُّونِي فِي
اللَّهِ وَقَدْ هَدَانِ وَلَا أَخَافُ مَا
تُشْرِكُونَ بِهِ إِلَّا أَنْ يَشَاءَ رَبِّي
شَيْئًا وَسِعَ رَبِّي كُلَّ شَيْءٍ عِلْمًا
أَفَلَا تَتَذَكَّرُونَ ﴿٨١﴾

وَكَيْفَ أَخَافُ مَا أَشْرَكْتُمْ وَلَا
تَخَافُونَ أَنَّكُمْ أَشْرَكْتُمْ بِاللَّهِ مَا
لَمْ يُنَزَّلْ بِهِ عَلَيْكُمْ سُلْطَانًا فَأَمَّا

has more right to safety, if you know?'

الْفَرِيقَيْنِ أَحَقُّ بِالْأَمْنِ إِنْ كُنْتُمْ
تَعْلَمُونَ ﴿٨١﴾

6:82. And those who believed and did not mix injustice (polytheism) with their faith; safety is only for them, and only they are upon guidance.

الَّذِينَ آمَنُوا وَلَمْ يَلْبِسُوا إِيمَانَهُمْ
بِظُلْمٍ أُولَٰئِكَ لَهُمُ الْأَمْنُ وَهُمْ
مُهْتَدُونَ ﴿٨٢﴾

6:83. And this is Our (strong) argument, which We gave to Ibrahim against his people. We raise in ranks whomsoever We will. Indeed, your Lord is All-Wise, All-Knowing.

وَتِلْكَ حُجَّتُنَا آتَيْنَاهَا إِبْرَاهِيمَ عَلَى
قَوْمِهِ ۖ نَرْفَعُ دَرَجَاتٍ مَّنْ نَّشَاءُ ۚ
إِنَّ رَبَّكَ حَكِيمٌ عَلِيمٌ ﴿٨٣﴾

6:84. And We bestowed to him (i.e. to Ibrahim) Is-haaq and Ya'qoob; We guided all of them. And We guided Nooh before them, and from his (Ibrahim's) descendants; Dawood, and Sulaimaan, and Ayyoob, and Yusuf, and Moosa and Haaroon; and this is the way We reward the virtuous.

وَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ ۚ كُلًّا
هَدَيْنَا ۚ وَنُوحًا هَدَيْنَا مِنْ قَبْلُ ۚ وَمِنْ
ذُرِّيَّتِهِ دَاوُدَ وَسُلَيْمَانَ وَأَيُّوبَ وَ
يُوسُفَ وَمُوسَىٰ وَهَارُونَ ۚ وَكَذَٰلِكَ
نَجْزِي الْمُحْسِنِينَ ﴿٨٤﴾

6:85. And (We guided) Zakariyya, and Yahya, and 'Eisa and Ilyas; they are all worthy of Our proximity.

وَزَكَرِيَّا وَيَحْيَىٰ وَعِيسَىٰ وَإِيلَاسَ ۚ
كُلٌّ مِنَ الصَّالِحِينَ ﴿٨٥﴾

6:86. And (We guided) Isma'eel, and Yasa', and Yunus and Loot; and to each one during his time, We gave excellence over all others.

وَأِسْمَاعِيلَ وَإِسْحَاقَ وَيُوسُفَ وَلُوطًا
وَكُلًّا فَضَّلْنَا عَلَى الْعَالَمِينَ ﴿٨٦﴾

6:87. And (We guided) some of their ancestors, and their children and their brothers; and We chose them and enabled them to walk the Straight Path.

وَمِنْ آبَائِهِمْ وَذُرِّيَّاتِهِمْ وَإِخْوَانِهِمْ
وَاجْتَبَيْنَاهُمْ وَهَدَيْنَاهُمْ إِلَى صِرَاطٍ
مُسْتَقِيمٍ ﴿٨٧﴾

6:88. This is the guidance of Allah; that He may give to whomsoever He wills amongst His bondsmen. And (hypothetically) had they ascribed partners (to Allah); so, their deeds would have definitely been destroyed.

ذَٰلِكَ هُدَى اللَّهِ يَهْدِي بِهِ مَنْ يَشَاءُ
مِنْ عِبَادِهِ ۚ وَلَوْ أَشْرَكُوا لَحِطَّ عَنْهُمْ
مَا كَانُوا يَعْمَلُونَ ﴿٨٨﴾

6:89. These are the ones whom We gave the Book, and wisdom and Prophethood; so, if these people do not believe in it, We have henceforth appointed for it such a nation who do not deny.

أُولَٰئِكَ الَّذِينَ آتَيْنَاهُمُ الْكِتَابَ
وَالْحُكْمَ وَالنُّبُوَّةَ ۚ فَإِنْ يَكْفُرْ بِهَا
هَٰؤُلَاءِ فَقَدْ وَكَّلْنَا بِهَا قَوْمًا لَّيْسُوا بِهَا
بِكَاْفِرِينَ ﴿٨٩﴾

6:90. These (aforementioned Prophets) are the ones whom Allah enabled for guidance; therefore, follow their path. Say you (O Beloved), 'I do not ask from you any payment for (teaching) the Qur'aan; it is not but guidance to all the worlds.'

أُولَٰئِكَ الَّذِينَ هَدَى اللَّهُ فَبِهِدْهُمْ
اقْتَدِهِ ۚ قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا ۚ
إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٩٠﴾

6:91. And the Jews did not realise the worth of Allah as it was required when they said, 'Allah has not sent down anything upon any human being.' Say you (O Beloved), 'Who sent down that Book which Moosa brought; a light and guidance for the people, of which you have separated into different papers; (some) you show and much you hide? And you are taught (through the teachings of the Prophet Muhammad) that what you did not know, nor did your forefathers.' Say, 'Allah (has sent it down).' Leave them then to amuse themselves in their ridiculousness.

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِذْ قَالُوا
مَا أَنزَلَ اللَّهُ عَلَىٰ بَشَرٍ مِّن شَيْءٍ ۚ
قُلْ مَن أَنزَلَ الْكِتَابَ الَّذِي جَاءَ
بِهِ مُوسَىٰ نُورًا وَهُدًى لِّلنَّاسِ
تَجْعَلُونَهُ قَرَاطِيسَ تُبْدُونَهَا وَ
تُخْفُونَ كَثِيرًا وَعُلِّمْتُم مَّا لَمْ تَعْلَمُوا
أَن تُمُّ وَلَا آبَاءُكُمْ قُلِ اللَّهُ لَمْ
دَرَهُمْ فِي خَوْضِهِم يَلْعَبُونَ ﴿٩١﴾

6:92. And this (i.e. the Qur'aan) is a Blessed Book that We have sent down; validating the Books preceding it, and in order that you may warn the mother of all cities (Makkah) and all those around it in the entire world. And those who believe in the Hereafter, they believe in this Book and they protect their Salah.

وَهَذَا كِتَابٌ أَنزَلْنَاهُ مُبَارَكٌ
مُّصَدِّقُ الَّذِي بَيْنَ يَدَيْهِ وَ
لِتُنذِرَ أُمَّ الْقُرَىٰ وَمَن حَوْلَهَا وَ
الَّذِينَ يُؤْمِنُونَ بِالْآخِرَةِ يُؤْمِنُونَ
بِهِ وَهُمْ عَلَىٰ صَلَاتِهِمْ يُحَافِظُونَ ﴿٩٢﴾

6:93. And who is more unjust than the one who fabricates lie against Allah? Or says, 'I have received revelation,' and (yet) nothing was revealed to him, and the one who says, 'I will now reveal something similar to what Allah has sent

وَمَن أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ
كَذِبًا أَوْ قَالَ أُوحِيَ إِلَيَّ وَلَمْ يُوحَ
إِلَيْهِ شَيْءٌ وَمَن قَالَ سَأُنزِلُ مِثْلَ مَا

down.' And if you see when the unjust are in the agonies of death, and the angels (of punishment) are with their hands stretched out; (saying) that 'Surrender your souls; this Day you shall be given a disgraceful punishment; the recompense of you fabricating lie against Allah, and you acting arrogantly against His verses.'

أَنْزَلَ اللَّهُ ۖ وَلَوْ تَرَىٰ إِذِ الظَّالِمُونَ
فِي غَمَرَاتِ الْمَوْتِ وَالْمَلَائِكَةُ بَاسِطُوا
أَيْدِيهِمْ ۖ أَخْرِجُوا أَنْفُسَكُمُ ۖ الْيَوْمَ
تُجْزَوْنَ عَذَابَ الْهُونِ بِمَا كُنْتُمْ
تَقُولُونَ عَلَى اللَّهِ غَيْرَ الْحَقِّ وَكُنْتُمْ
عَنِ آيَاتِهِ تَسْتَكْبِرُونَ ﴿٧٥﴾

6:94. 'And you (the disbelievers) have (now) indeed come to Us alone just as We had created you at first, and you have left behind (your) backs whatever wealth and riches which We had bestowed upon you. And (today), We do not see your intercessors with you whom you used to assume to be (Our) partners amongst you; indeed, the tie between you (and your deities) is cut off, and lost from you is what you used to claim.'

وَلَقَدْ جَعَلْنَا فِرَاقَهُ كَمَا خَلَقْنَاكُمْ
أَوَّلَ مَرَّةٍ وَتَرَكْتُمْ مَا خَوَّلْتُمْ
وَرَأَوْا ظُهُورَ كُفْرِهِمْ وَمَا نَرَىٰ مَعَهُمْ
شُفَعَاءَ كُفْرَ الَّذِينَ رَعَوْا عَنْهُمْ فَيُكْفَرُ
شُرْكُكُمْ ۖ لَقَدْ تَقَطَّعَ بَيْنَكُمْ وَصَلَّ
عَنْكُمْ مَا كُنْتُمْ تَزْعُمُونَ ﴿٩٤﴾

6:95. Indeed, it is Allah Who splits the grain and the seed; He brings forth the living from the dead, and brings forth the dead from the living; this is Allah; (so then) where are you going back to?

إِنَّ اللَّهَ فَالِقُ الْحَبِّ وَالنَّوَى ۖ يُخْرِجُ
الْحَيَّ مِنَ الْمَيِّتِ وَمُخْرِجُ الْمَيِّتِ مِنَ
الْحَيِّ ۖ ذَٰلِكُمُ اللَّهُ فَآلَن يُؤْفَكُونَ ﴿٩٥﴾

6:96. (He) brings forth the dawn after splitting the darkness, and He

فَالِقُ الْإِصْبَاحِ ۖ وَجَعَلَ اللَّيْلَ سَكَنًا

made the night (a means of) resting, and the sun and the moon as a count (i.e. a means of calculating time); this is the measurement set by the Almighty, the All-Knowing.

وَالشُّسَّ وَالْقَمَرَ حُسْبَانًا ۚ ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿٧٥﴾

6:97. And it is He Who has created the stars for you, so that you may find direction through them in the darknesses of land and sea; We have explained Our signs in detail to the people of knowledge.

وَهُوَ الَّذِي جَعَلَ لَكُمُ النُّجُومَ لِتَهْتَدُوا بِهَا فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ ۚ قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ﴿٧٦﴾

6:98. And it is He Who has created you from a single soul, you then have to stay in one place (i.e. this world) and stay entrusted in another place (i.e. the grave); indeed, We have explained Our verses in detail to the people of understanding.

وَهُوَ الَّذِي أَنشَأَكُم مِّن نَّفْسٍ وَاحِدَةٍ فَمُسْتَقَرٌّ وَمُسْتَوْدَعٌ ۚ قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَفْقَهُونَ ﴿٧٧﴾

6:99. And it is He Who has sent down water from the sky; so, with it We produced every growable thing. So, We produce from it vegetation from which We bring forth grains in layers, and from the blossoms of date trees; bunches (of fruit) close to one another, and gardens of grapes, and olives and pomegranates; similar in some way and different in another. Look at its fruit when it bears, and its ripening; therein are indeed signs for the people who believe.

وَهُوَ الَّذِي أَنزَلَ مِنَ السَّمَاءِ مَاءً ۖ فَأَخْرَجْنَا بِهِ نَبَاتَ كُلِّ شَيْءٍ فَأَخْرَجْنَا مِنْهُ خَضِرًا نُّخْرِجُ مِنْهُ حَبًّا مُّتَرَاكِبًا ۖ وَمِنَ النَّخْلِ مِن طَلْعِهَا قِنْوَانٌ دَانِيَةٌ وَجَنَّاتٍ مِّنْ أَعْنَابٍ وَالزَّيْتُونَ وَالرُّمَّانَ مُشْتَبِهًا وَغَيْرَ مُتَشَابِهٍ ۚ نُنْظِرُ إِلَىٰ شَرِيحٍ إِذَا أَتَاهُ رِيحُهُمْ

إِنَّ فِي ذَٰلِكُمْ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿٩٩﴾

6:100. And they have made Jinn as associates of Allah; whereas, it is only He Who created them, and they (the disbelievers) have fabricated for Him sons and daughters due to ignorance; Pure and Exalted is He from their utterances.

وَجَعَلُوا لِلَّهِ شُرَكَاءَ الْجِنَّ وَخَلَقَهُمْ وَخَرَقُوا لَهُ بَنِينَ وَبَنَاتٍ بِغَيْرِ عِلْمٍ ۗ سُبْحَانَهُ وَتَعَالَى عَمَّا يُصِفُونَ ﴿١٠٠﴾

6:101. The Originator of the heavens and the earth; how can He have a child, whereas, He does not (even) have a wife? And He has created everything, and He knows everything.

بَدِيعُ السَّمٰوٰتِ وَالْاَرْضِ ۗ اَنۡ يَّكُوۡنَ لَهُ وَلَدٌ وَلَمْ تَكُنۡ لَّهٗ صَاحِبَةً ۗ وَخَلَقَ كُلَّ شَيْءٍ ۗ وَهُوَ بِكُلِّ شَيْءٍ عَلِيۡمٌ ﴿١٠١﴾

6:102. This is Allah; your Lord, no one is worthy of worship except Him; the Creator of everything. So, worship Him, and He is the Guardian over all things.

ذٰلِكُمۡ اللّٰهُ رَبُّكُمۡ ۚ لَاۤ اِلٰهَ اِلَّا هُوَ ۚ خَالِقُ كُلِّ شَيْءٍ ۚ فَاعْبُدُوْهُ ۚ وَهُوَ عَلٰى كُلِّ شَيْءٍ وَكِیۡلٌ ﴿١٠٢﴾

6:103. Eyes do not encompass Him, and He encompasses all eyes; He is the Most Subtle, the Fully Aware.

لَا تُدْرِکُهُۥ الْاَبْصَارُ ۚ وَهُوَ یُدْرِکُ الْاَبْصَارَ ۚ وَهُوَ اللّٰطِیۡفُ الْخَبِیۡرُ ﴿١٠٣﴾

6:104. 'Eye-opening arguments came to you from your Lord; so, whoever observed (them), it is

قَدْ جَآءَکُمۡ بَصَآئِرٌ مِّنۡ رَّبِّکُمۡ ۚ فَمَنۡ

therefore for his own good; and whoever became blind (from seeing them), it is hence for his own harm. And I am not a guardian over you.'

أَبْصَرَ فَلِنَفْسِهِ ۚ وَمَنْ عَمِيَ فَعَلَيْهَا
وَمَا أَنَا عَلَيْكُمْ بِحَفِيظٍ ﴿١٠٣﴾

6:105. And this is how We explain Our verses in various ways and because that the disbelievers may say to you that 'You have studied (scriptures of the People of the Book) from someone,' and in order to make it clear to the people of knowledge.

وَكَذَلِكَ نَصْرِفُ الْأَيَاتِ وَلِيَقُولُوا
دَرَسْتَ وَلِنُبَيِّنَهُ لِقَوْمٍ يَعْلَمُونَ ﴿١٠٥﴾

6:106. Follow that which is revealed to you from your Lord; there is no one worthy of worship except Him. And turn away your face from the polytheists.

اتَّبِعْ مَا أُوحِيَ إِلَيْكَ مِنْ رَبِّكَ ۚ
لَا إِلَهَ إِلَّا هُوَ ۚ وَأَعْرِضْ عَنِ
الشُّرَكِيِّنَ ﴿١٠٦﴾

6:107. And had Allah willed; so, they would not have committed polytheism. And We have not made you a guardian over them, and you are not a disposer of their affairs.

وَلَوْ شَاءَ اللَّهُ مَا أَشْرَكُوا ۚ وَمَا
جَعَلْنَاكَ عَلَيْهِمْ حَفِيظًا ۚ وَمَا أَنْتَ
عَلَيْهِمْ بِوَكِيلٍ ﴿١٠٧﴾

6:108. Do not use offensive words against those (false deities) whom they worship other than Allah; that they (in retaliation) will insult Allah's Glory through injustice and ignorance. Likewise, in the eyes of every nation, We have made their deeds appear good, they are then to return towards

وَلَا تَسُبُّوا الَّذِينَ يَدْعُونَ مِنْ دُونِ
اللَّهِ فَيَسُبُّوا اللَّهَ عَدْوًا بِغَيْرِ عِلْمٍ ۚ
كَذَلِكَ زَيَّأَ كُلُّ أُمَّةٍ عَمَلَهُمْ ثُمَّ
إِلَىٰ رَبِّهِمْ مَرْجِعُهُمْ فَيُنَبِّئُهُمْ بِمَا

their Lord, and He will inform them of what they used to do.

كَانُوا يَعْمَلُونَ ﴿٧٥﴾

6:109. And they swore an oath by Allah with much emphasis in their oaths that if any sign came to them, they will therefore certainly believe in it. Say you (O Beloved); that 'The signs are actually with Allah, and what do you (people) know that when those (signs) come to them, they will therefore (still) not believe.'

وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَئِنْ جَاءَتْهُمْ آيَةٌ لَّيُؤْمِنُنَّ بِهَا قُلْ إِنَّمَا الْآيَاتُ عِنْدَ اللَّهِ وَمَا يُشْعِرُكُمْ أَنَّهَا إِذَا جَاءَتْ لَا يُؤْمِنُونَ ﴿١٠٩﴾

6:110. And We turn their hearts and their eyes away (from the truth), just like they had not believed in it the first time, and We leave them to keep wandering in their rebellion (due to their persistence upon disbelief).

وَنُقَلِّبُ أَفْئِدَتَهُمْ وَأَبْصَارَهُمْ كَمَا لَمْ يُؤْمِنُوا بِهِ أَوَّلَ مَرَّةٍ وَنَذَرُهُمْ فِي طُغْيَانِهِمْ يَعْمَهُونَ ﴿١١٠﴾

6:111. And if We had sent down angels towards them, and had the dead spoken to them, and had We brought all things in front of them, even then they were not to believe unless Allah willed; but most of them are totally ignorant.

وَلَوْ أَنزَلْنَا إِلَيْهِمُ الْمَلَائِكَةَ
كَلِمَهُمُ الْمَوْتَى وَحَشَرْنَا عَلَيْهِمْ كُلَّ
شَيْءٍ قُبُلًا مَا كَانُوا إِلَيْهِ يُؤْمِنُوا إِلَّا
أَن يَشَاءَ اللَّهُ وَلَكِنَّ أَكْثَرَهُمْ
يَجْهَلُونَ ﴿١١١﴾

6:112. And We have appointed enemies in a like manner for every Prophet; devils from men and Jinn, that one whispers secretly to the other with fabrications in order to deceive. And had your Lord willed, they would not have hence done so; leave them therefore on their fabrications.

وَكَذَلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا
شَيْطِينًا الْإِنْسَ وَالْجِنَّ يُوحِي
بَعْضُهُمْ إِلَى بَعْضٍ زُخْرُفَ الْقَوْلِ
غُرُورًا ۚ وَلَوْ شَاءَ رَبُّكَ مَا فَعَلُوهُ
قَدْ رُفِعَ لَهُمْ وَمَا يَفْقَهُونَ ﴿١١٢﴾

6:113. And for this reason; that the hearts of those who do not believe in the Hereafter may be inclined towards it (i.e. the fabrications), and that they may like it, and earn the sins which they (the devils) are to earn.

وَلِتَصْغَى إِلَيْهِ أَفِئَّةُ الَّذِينَ
لَا يُوْمِنُونَ بِآخِرَةِ وَلِيَرِضُوهُ
وَلِيَقْتَرِفُوا مَا هُمْ مُّقْتَرِفُونَ ﴿١١٣﴾

6:114. 'So, should I seek the judgement of someone other than Allah, and it is only He Who has sent down the Book towards you in detail?' And to those whom We gave the Book know that this is

أَفَعِيرَ اللَّهِ أَتَبَتِي حَكْمًا وَهُوَ الَّذِي
أَنْزَلَ إِلَيْكُمُ الْكِتَابَ مُفَصَّلًا ۚ
الَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَعْلَمُونَ أَنَّهُ

sent down from your Lord with the truth. So, O listener! You must never be of those who doubt.

مُنْزَّلٌ مِّن رَّبِّكَ بِالْحَقِّ فَلَا تَكُونَنَّ
مِنَ الْمُتَرَدِّينَ ﴿١١٣﴾

6:115. And the Word of your Lord is complete in truth and justice; there is no one to change His Words. And only He is the All-Hearing, the All-Knowing.

وَتَبَّتْ كَلِمَتُ رَبِّكَ صِدْقًا وَعَدًا لَا
لَا مُبَدِّلَ لِكَلِمَاتِهِ ۚ وَهُوَ السَّمِيعُ
الْعَلِيمُ ﴿١١٥﴾

6:116. And O listener! Most of the people on earth are such that (if) you were to obey their sayings, they would therefore mislead you from the way of Allah; they follow assumptions only and they make mere speculations.

وَإِنْ تَطِعْ أَكْثَرُ مَنْ فِي الْأَرْضِ
يُضِلُّوكَ عَنْ سَبِيلِ اللَّهِ ۚ إِنَّ
يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ هُمْ إِلَّا
يَخْرُصُونَ ﴿١١٦﴾

6:117. Your Lord knows well who has gone astray from His way, and He (also) knows well the guided ones.

إِنَّ رَبَّكَ هُوَ أَعْلَمُ مَن يَضِلُّ عَنْ
سَبِيلِهِ ۚ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ ﴿١١٧﴾

6:118. So, eat from that upon which the Name of Allah has been mentioned (at the time of slaughtering), if you believe in His verses.

فَكُلُوا مِمَّا ذُكِّرَ اسْمُ اللَّهِ عَلَيْهِ إِنْ
كُنْتُمْ بِآيَاتِهِ مُؤْمِنِينَ ﴿١١٨﴾

6:119. And what has happened to you; that you should not eat from that upon which the Name of

وَمَا لَكُمْ أَلَّا تَأْكُلُوا مِمَّا ذُكِّرَ اسْمُ اللَّهِ

Allah has been mentioned (at the time of slaughtering)? He has already explained in detail to you whatever has been made unlawful to you except when you are compelled towards it. And verily, many mislead (other people) by their own desires; out of ignorance. Indeed, your Lord knows well the transgressors.

عَلَيْهِ وَقَدْ فَصَّلَ لَكُمْ مَا حَرَّمَ
عَلَيْكُمْ إِلَّا مَا اضْطُرُّرْتُمْ إِلَيْهِ ۖ وَ
إِنَّ كَثِيرًا لَّيُضِلُّونَ بِأَهْوَاءِهِمْ
بِغَيْرِ عِلْمٍ ۚ إِنَّ رَبَّكَ هُوَ أَعْلَمُ
بِالْمُعْتَدِينَ ﴿١١٩﴾

6:120. And give up open and hidden sins; those who earn sins will soon receive the punishment of their earnings.

وَذَرُوا ظَاهِرَ الْإِثْمِ وَبَاطِنَهُ ۚ إِنَّ
الَّذِينَ يَكْسِبُونَ الْإِثْمَ سَيُجْزَوْنَ
بِمَا كَانُوا يَعْتَرِفُونَ ﴿١٢٠﴾

6:121. And do not eat that upon which Allah's Name has not been mentioned (at the time of slaughtering) and (eating) that is indeed disobedience. And the devils undoubtedly whisper in the hearts of their friends that they fight with you; and if you obey them, so, at that time, you are (also) polytheists.

وَلَا تَأْكُلُوا مِمَّا لَمْ يُذَكِّرْ اسْمُ اللَّهِ
عَلَيْهِ وَإِنَّهُ لَفِسْقٌ ۚ وَإِنَّ الشَّيَاطِينَ
لَيُؤْخِرُونَ إِلَىٰ أُولِيهِمْ لِيُجَادِلُوكُمْ
وَإِنْ أَطَعْتُمُوهُمْ إِنَّكُمْ لَمُشْرِكُونَ ﴿١٢١﴾

6:122. And will the one who was dead; so, We raised him to life and set for him a light with which he walks amongst the people, ever be like that one who is in darknesses which he is never to come out from? Likewise, the deeds of the

أَوْ مَنْ كَانَ مَيِّتًا فَأَحْيَيْنَاهُ وَجَعَلْنَا
لَهُ نُورًا يَمْشِي بِهِ فِي النَّاسِ كَمَنْ
مَثَلُهُ فِي الظُّلُمَاتِ لَيْسَ بِخَارِجٍ

disbelievers are made to appear good in their eyes.

مِنْهَا ۖ كَذَلِكَ رُيِّنَ لِلْكَافِرِينَ مَا
كَانُوا يَعْمَلُونَ ﴿١٢٢﴾

6:123. And similarly, in every town, We have made the leaders of its criminals that they may devise a plot in it; and they do not plot except against themselves and (yet) they perceive not.

وَكَذَلِكَ جَعَلْنَا فِي كُلِّ قَرْيَةٍ أَكْبَرًا
مُجْرِمِيهَا لِيَكُنُرُوا فِيهَا ۖ وَمَا
يَكُونُونَ إِلَّا لِنَفْسِهِمْ وَمَا يَشْعُرُونَ ﴿١٢٣﴾

6:124. And when any sign comes to them, they say, 'We will never believe until we are given similar to what the Messengers of Allah were given.' Allah knows best where to place His Messengership (i.e. to whom it should be given). Soon, the criminals will be afflicted with disgrace before Allah and a severe punishment; the recompense of their deceitfulness.

وَإِذَا جَاءَتْهُمْ آيَةٌ قَالُوا لَنْ نُؤْمِنَ
حَتَّىٰ نُؤْتَىٰ مِثْلَ مَا أُوتِيَ رُسُلُ اللَّهِ ۚ
اللَّهُ أَعْلَمُ حَيْثُ يَجْعَلُ رِسَالَتَهُ ۚ
سَيُصِيبُ الَّذِينَ أَجْرُمُوا صَغَارٌ
عِنْدَ اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا
يَكُونُونَ ﴿١٢٤﴾

6:125. And whomsoever Allah wills to guide, He opens his chest for Islam; and whomever He wills to become astray, He makes his chest narrow and extremely constrained as if he was being forced by someone to climb the sky; this is how Allah inflicts punishment on those who do not

فَمَنْ يُرِدِ اللَّهُ أَنْ يَهْدِيَهُ يَشْرَحْ
صَدْرَهُ لِلْإِسْلَامِ ۖ وَمَنْ يُرِدْ أَنْ
يُضِلَّهُ يَجْعَلْ صَدْرَهُ ضَيِّقًا
حَرَجًا كَأَنَّمَا يَصَّعَّدُ فِي السَّمَاءِ ۚ
كَذَلِكَ يَجْعَلُ اللَّهُ الرِّجْسَ عَلَى

believe.

6:126. And this (i.e. the Shari'ah of Islam) is the straight path of your Lord, We have explained in detail Our verses for the people who accept advice.

6:127. For them is the home of peace with their Lord and He is their Master; this is the result of their (good) deeds.

6:128. And (remember) the Day when He will raise all of them (from their graves) and will proclaim, 'O you group of (evil) Jinn! You have encircled a lot of humans (in your evils),' and their human friends will submit, 'O our Lord! We have benefited from one another and have reached the appointed term which You had set for us.' He (Allah) will say, 'Your abode is the Fire; (you will) remain therein forever except whomsoever Allah wills.' O Beloved, your Lord is indeed All-Wise, All-Knowing.

6:129. And likewise, We enable some of the oppressors to overpower other (oppressors); the recompense of their actions.

6:130. 'O groups of Jinn and humans! Did the Messengers from

الَّذِينَ لَا يُؤْمِنُونَ ﴿١٢٥﴾

وَهَذَا صِرَاطُ رَبِّكَ مُسْتَقِيمًا ۖ قَدْ
فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَذَّكَّرُونَ ﴿١٢٦﴾

لَهُمْ دَارُ السَّلَامِ عِنْدَ رَبِّهِمْ وَهُوَ
وَلِيُّهُمْ بِمَا كَانُوا يَعْمَلُونَ ﴿١٢٧﴾

وَيَوْمَ يَحْشُرُهُمْ جَمِيعًا لِمَعْشَرِ
الْجِنِّ قَدْ اسْتَكَثَرْتَ مِنْ
الْإِنْسِ ۖ وَقَالَ أَوْلِيُوهُمْ مِنَ
الْإِنْسِ رَبَّنَا اسْتَبْتَحَ بَعْضُنَا بِبَعْضٍ وَ
بَلَّغْنَا أَجَلَنَا الَّذِي أَجَلْتَ لَنَا ۖ
قَالَ النَّارُ مَثْوَاكُمْ خُلْدًا فِيهَا إِلَّا
مَا شَاءَ اللَّهُ ۚ إِنَّ رَبَّكَ حَكِيمٌ عَلِيمٌ ﴿١٢٨﴾

وَكَذَلِكَ نُوَلِّي بَعْضَ الظَّالِمِينَ
بَعْضًا بِمَا كَانُوا يَكْسِبُونَ ﴿١٢٩﴾

لِمَعْشَرِ الْجِنِّ وَالْإِنْسِ أَلَمْ يَأْتِكُمْ

amongst you not come to you, reciting upon you My verses and warning you of seeing this Day?' They will say, 'We testified against ourselves.' And the worldly life deceived them and they themselves will testify against their souls that they were disbelievers.

رُسُلٌ مِّنكُمْ يَقْصُونَ عَلَيْكُمْ آيَاتِي
وَيُنذِرُونَكُم لِقَاءِ يَوْمِكُمْ هَٰذَا
قَالُوا شَهِدْنَا عَلَىٰ أَنْفُسِنَا وَغَرَّتْهُمْ
الْحَيَاةُ الدُّنْيَا وَشَهِدُوا عَلَىٰ أَنْفُسِهِمْ
أَنَّهُمْ كَانُوا كَافِرِينَ ﴿١٣٠﴾

6:131. This (sending of Prophets) is because your Lord does not unjustly destroy towns whilst the people of those towns remain unaware.

ذَٰلِكَ أَن لَّمْ يَكُن رَّبُّكَ مُهْلِكَ
الْقُرَىٰ بِظُلْمٍ وَأَهْلُهَا غَفْلُونَ ﴿١٣١﴾

6:132. And for everyone there are different degrees of their (good or bad) deeds; and your Lord is not unaware of their deeds.

وَلِكُلٍّ دَرَجَاتٌ مِّمَّا عَمِلُوا وَمَا
رَبُّكَ بِغَافِلٍ عَمَّا يَعْمَلُونَ ﴿١٣٢﴾

6:133. And O Beloved, your Lord is the Independent, the Merciful. O people! If He wills, He may take you away and bring in your place whomsoever He wills, just like He created you from the descendants of others.

وَرَبُّكَ الْغَنِيُّ ذُو الرَّحْمَةِ ۚ إِن يَشَأْ
يُدْهِبْكُمْ وَيَسْتَخْلِفْ مِنْ بَعْدِكُمْ مَّا
يَشَاءُ كَمَا أَنشَأَكُمْ مِنْ ذُرِّيَّةِ قَوْمٍ
آخَرِينَ ﴿١٣٣﴾

6:134. Indeed, that which you are promised is definitely to come, and you cannot make (Allah) tired.

إِنَّ مَا تَعْدُونَ لَأَتِي لَّوَمَا أَنْتُمْ
بِعُجْزِينَ ﴿١٣٤﴾

6:135. Say you (O Beloved), 'O my people! You continue working according to your position (of evilness), I am working according to mine (of goodness); so, you are now going to know for whom is (and is not) the (better) abode of the Hereafter. Undoubtedly, the unjust do not attain success.'

قُلْ يَقَوْمِ اعْمَلُوا عَلَىٰ مَكَانَتِكُمْ إِنِّي عَامِلٌ ۚ فَسَوْفَ تَعْلَمُونَ ۚ مَنْ تَكُونُ لَهُ عَاقِبَةُ الدَّارِ ۚ إِنَّهُ لَا يُفْلِحُ الظَّالِمُونَ ﴿١٣٥﴾

6:136. And amongst the crops and animals which Allah has created, they (i.e. polytheists) fixed one share for Allah; they therefore said according to their perception, 'This is for Allah, and this is for our partners (i.e. false deities).' Thus, that (share) which is for their partners does not reach Allah, and that (share) which is for Allah; that reaches their partners; what an evil decision they make.

وَجَعَلُوا لِلَّهِ مِمَّا ذَرَأَ مِنَ الْحَرْثِ وَالْأَنْعَامِ نَصِيبًا فَقَالُوا هَذَا لِلَّهِ بِزَعْمِهِمْ وَهَذَا لِشُرَكَائِنَا فَمَا كَانَ لِشُرَكَائِهِمْ فَلَا يَصِلُ إِلَى اللَّهِ ۚ وَمَا كَانَ لِلَّهِ فَهُوَ يَصِلُ إِلَىٰ شُرَكَائِهِمْ ۖ سَاءَ مَا يَحْكُمُونَ ﴿١٣٦﴾

6:137. And similarly, their partners (i.e. the devils) have made the killing of children seem noble in the sight of many of the polytheists, in order to ruin them and cause confusion in their religion. And had Allah willed, they would not have hence done so; therefore, leave them and their fabrications alone.

وَكَذَلِكَ زَيَّنَ لِكَثِيرٍ مِّنَ الْمُشْرِكِينَ قَتْلَ أَوْلَادِهِمْ شُرَكَّاؤُهُمْ لِيُرْدُوهُمْ وَلِيَلْبِسُوا عَلَيْهِمْ دِينَهُمْ ۖ وَلَوْ شَاءَ اللَّهُ مَا فَعَلُوهُ فَذَرْهُمْ وَمَا يَفْتَرُونَ ﴿١٣٧﴾

6:138. And according to their false presumption, they said, 'These

وَقَالُوا هَذِهِ أَنْعَامٌ وَحَرْثٌ حِجْرٌ ۚ

cattle and crops are forbidden (to take benefit from); only those may eat whom we desire.' And some cattle are those upon which is made unlawful (by them) to ride upon. And there are some cattle upon which they do not mention the Name of Allah whilst slaughtering. All this is fabricating lie against Allah, He will soon recompense them of their fabrications.

لَا يَطْعَمُهَا إِلَّا مَنْ نَّشَاءُ بَرَّ عِبَهُمْ وَ
أَنْعَامٌ حُرِّمَتْ ظُهُورُهَا وَأَنْعَامٌ
لَا يَذْكُرُونَ اسْمَ اللَّهِ عَلَيْهَا افْتَرَاءٌ
عَلَيْهِ سَيَجْزِيهِمْ بِمَا كَانُوا
يَفْتَرُونَ ﴿١٣٨﴾

6:139. And they said, 'Those (animals) in the bellies of such cattle are purely for our men and unlawful upon our women; and if (the animal) is stillborn, they all therefore have a share of it.' It is near that Allah will recompense them for their (baseless) matters; indeed, He is All-Wise, All-Knowing.

وَقَالُوا مَا فِي بُطُونِ هَذِهِ الْأَنْعَامِ
خَالِصَةٌ لِّذُنُورِنَا وَمُحَرَّمٌ عَلَى
أَزْوَاجِنَا وَإِنْ يَكُنْ مَيِّتَةً فَهُمْ
فِيهِ شُرَكَاءُ سَيَجْزِيهِمْ وَصْفَهُمْ
إِنَّهُ حَكِيمٌ عَلِيمٌ ﴿١٣٩﴾

6:140. Indeed, ruined are those who kill their children out of senseless ignorance and regard unlawful that which Allah has provided for them (by making some animals sacred) for the purpose of fabricating lie against Allah; they have undoubtedly gone astray and did not attain the (right) path.

قَدْ خَسِرَ الَّذِينَ قَتَلُوا أَوْلَادَهُمْ
سَفَهًا بِغَيْرِ عِلْمٍ وَحَرَّمُوا مَا رَزَقَهُمُ
اللَّهُ افْتَرَاءً عَلَى اللَّهِ قَدْ ضَلُّوا
مَا كَانُوا مُهْتَدِينَ ﴿١٤٠﴾

6:141. And it is He Who caused gardens to be produced; some spread out on the ground and some not spread out, and the date

وَهُوَ الَّذِي أَنشَأَ جَنَّاتٍ مَّعْرُوشَاتٍ وَ
غَيْرَ مَعْرُوشَاتٍ وَالنَّخْلَ وَالزَّرْعَ

palm and crops in which are various kinds of foods, and the olive and the pomegranate; similar in some respects and unlike in others; eat its fruit when it bears fruits, and pay the due ('Ushr) from it on the day it is harvested, and do not spend wastefully; indeed, He does not like the wasteful.

مُخْتَلَفًا كُلُّهُ وَالرَّيْتُونَ وَالرُّمَانَ
مُتَشَابِهًا وَغَيْرَ مُتَشَابِهٍ ۖ كُلُوا مِنْ
ثَمَرِهِ إِذَا أَثْمَرَ وَآتُوا حَقَّهُ يَوْمَ
حَصَادِهِ ۖ وَلَا تُسْرِفُوا ۚ إِنَّهُ لَا يُحِبُّ
الْمُسْرِفِينَ ﴿١٣١﴾

6:142. And from the cattle, (there are) some for carrying burden (e.g. camels, etc.) and some spread on the earth (not carrying weight); eat from that which Allah has sustained you with, and do not follow the footsteps of the Devil; undoubtedly, he is your open enemy.

وَمِنَ الْأَنْعَامِ حَمُولَةٌ وَفَرَسَاتٌ ۖ كُلُوا
مِمَّا رَزَقَكُمُ اللَّهُ وَلَا تَتَّبِعُوا خُطُوَاتِ
الشَّيْطَانِ ۚ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ ﴿١٣٢﴾

6:143. '(Allah created) eight males and females; one pair of sheep and one pair of goats.' Say you (O Beloved), 'Has He forbidden both males or both females, or what the two females are carrying in their wombs? Respond with any (certain) knowledge, if you are truthful.'

ثَمَانِيَةَ أَزْوَاجٍ ۚ مِنَ الضَّانِّ اثْنَيْنِ وَ
مِنَ الْبَعِزِّ اثْنَيْنِ ۚ قُلْ آلِدَاكَرَيْنِ
حَرَّمَ أَمِ الْأُنثَيَيْنِ أَمَّا اشْتَبَلَتْ
عَلَيْهِ أُرْحَامُ الْأُنثَيَيْنِ يُبَيِّنُ
يَعْلَمُ إِنْ كُنْتُمْ صَادِقِينَ ﴿١٣٣﴾

6:144. 'And (Allah created) a pair of camels and a pair of cows.' Say you (O Beloved), 'Has He forbidden the two males or the two females, or what the two

وَمِنَ الْإِبِلِ اثْنَيْنِ وَمِنَ الْبَقَرِ
اثْنَيْنِ ۚ قُلْ آلِدَاكَرَيْنِ حَرَّمَ

females are carrying in their wombs? Were you present when Allah commanded this to you?' So, who is more unjust than the one who fabricates lie against Allah in order to lead people astray due to his ignorance? Indeed, Allah does not guide the unjust (due to their persistence upon disbelief).

أَمِ الْأُنثِيَيْنِ أَمَا اشْتَمَلَتْ عَلَيْهِ
أَرْحَامُ الْأُنثِيَيْنِ ۖ أَمْ كُنْتُمْ
شُهَدَاءَ إِذْ وَصَّيَكُمُ اللَّهُ بِهِذَا
فَمَنْ أَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللَّهِ
كَذِبًا لِيُضِلَّ النَّاسَ بِغَيْرِ عِلْمٍ ۚ إِنَّ
اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿١٤٥﴾

6:145. Say you (O Beloved), 'I do not find within that which has been revealed to me any food unlawful for the one who eats except if it is carrion (i.e. dead meat), or blood flowing out of the veins, or the flesh of swine; that it is impurity, or an animal (becoming a cause) of disobedience over which the name of other than Allah is mentioned at the time of slaughtering; (except) for the one therefore compelled (by necessity due to a life-threatening state of hunger), neither desiring it himself, nor exceeding the need. So, your Lord indeed is Most Forgiving, Ever Merciful.'

قُلْ لَا أَجِدُ فِي مَا أُوحِيَ إِلَيَّ مُحَرَّمًا
عَلَى طَاعِمٍ يَطْعَمُهُ إِلَّا أَنْ يَكُونَ
مَيْتَةً أَوْ دَمًا مَسْفُوحًا أَوْ لَحْمَ
خِنْزِيرٍ فَإِنَّهُ رَجَسٌ أَوْ فُسْقًا أَهْلٌ
لِغَيْرِ اللَّهِ بِهِ ۚ فَمَنْ اضْطُرَّ غَيْرَ بَاغٍ وَ
لَا عَادٍ فَإِنَّ رَبَّكَ غَفُورٌ رَحِيمٌ ﴿١٤٦﴾

6:146. And for the Jews, We forbade every animal with claws and forbade them the fat of cow and sheep except (the fat) which is on their (animal's) backs, or attached to their intestines or to

وَعَلَى الَّذِينَ هَادُوا حَرَّمْنَا كُلَّ ذِي
ظُفْرٍ ۚ وَمِنَ الْبَقَرِ وَالْغَنَمِ حَرَّمْنَا
عَلَيْهِمْ شُحُومَهُمَا إِلَّا مَا حَصَلَتْ

the bone; We penalised them for their rebellion, and We are indeed definitely Truthful.

ظُهُورُهُمْ أَوِ الْحَوَايَا أَوْ مَا
اخْتَلَطَ بِعَظْمٍ ۚ ذَٰلِكَ جَزَايُهُمْ
بِغُيُوبِهِمْ ۖ وَإِنَّا لَصَادِقُونَ ﴿١٣٧﴾

6:147. If they then belie you (O Beloved); so, you say, 'Your Lord is the Possessor of Vast Mercy, and His punishment is not averted from the culprits.'

فَإِنْ كَذَّبُوكَ فَقُلْ رَّبُّكُمْ ذُو
رَحْمَةٍ وَاسِعَةٍ ۖ وَلَا يُرَدُّ بَأْسُهُ
عَنِ الْقَوْمِ الْمُجْرِمِينَ ﴿١٣٨﴾

6:148. The polytheists will now say that 'Had Allah desired, we would not have associated partners (to Him) nor would have our forefathers, nor would we have regarded anything as unlawful.' Similarly, those before them had belied, until they tasted Our punishment. Say you (O Beloved), 'Do you have any knowledge that you produce for Us? You follow only assumptions and only speculate.'

سَيَقُولُ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ
اللَّهُ مَا أَشْرَكْنَا وَلَا آبَاؤُنَا وَلَا
حَرَّمْنَا مِنْ شَيْءٍ ۚ كَذَٰلِكَ كَذَّبَ
الَّذِينَ مِنْ قَبْلِهِمْ حَتَّىٰ ذَاقُوا بَأْسَنَا ۚ
قُلْ هَلْ عِنْدَكُمْ مِنْ عِلْمٍ فَتُخْرِجُوهُ
لَنَا ۚ إِن تَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ
أَنْتُمْ إِلَّا تَخْرُصُونَ ﴿١٣٩﴾

6:149. Say you (O Beloved), 'Only Allah's argument is the complete one. Had He so willed, He would have therefore guided you all.'

قُلْ فَلِلَّهِ الْحُجَّةُ الْبَالِغَةُ ۖ فَلَوْ شَاءَ
لَهَدَاكُمْ أَجْمَعِينَ ﴿١٤٠﴾

6:150 Say you (O Beloved), 'Bring those witnesses of yours who testify that Allah has forbidden this (i.e. the things which you regard as unlawful),' if they do then testify, so, O listener! Do not bear witness with them, and do not follow the desires of those who belie Our verses, and those who do not believe in the Hereafter and who ascribe an equal to their Lord.

قُلْ هَلْ مَشَهِدَآءُكُمُ الَّذِينَ
يَشْهَدُونَ أَنَّ اللَّهَ حَرَّمَ هَذَا
فَإِنْ شَهِدُوا فَلَا تَشْهَدْ مَعَهُمْ وَلَا
تَتَّبِعْ أَهْوَاءَ الَّذِينَ كَذَبُوا بِآيَاتِنَا
وَالَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ وَهُمْ
بِرَبِّهِمْ يُعَدِلُونَ ﴿١٥٠﴾

6:151. Say you (O Beloved), 'Come, so that I may recite to you what your Lord has made unlawful for you; this; that 'Do not ascribe any partner to Him, and be good to parents, and do not kill your children because of poverty; We shall provide sustenance for all; you and them, and do not approach indecent acts; (those) which are open amongst them and (those) which are concealed, and do not unjustly kill any life which Allah has made sacred; He has ordered you this, so that you may understand.'

قُلْ تَعَالَوْا أَتْلُ مَا حَرَّمَ رَبِّي
عَلَيْكُمْ أَلَّا تُشْرِكُوا بِهِ شَيْئًا
وَالْوَالِدَيْنِ إِحْسَانًا وَلَا تَقْتُلُوا
أَوْلَادَكُمْ مِنْ أَمْلَاقٍ نَحْنُ
نَرْزُقُكُمْ وَإِيَّاهُمْ وَلَا تَقْرَبُوا
الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ
وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ
إِلَّا بِالْحَقِّ ذَلِكُمْ وَصَّيْتُكُمْ بِهِ لَعَلَّكُمْ
تَعْقِلُونَ ﴿١٥١﴾

6:152. 'And do not approach the wealth of orphans except in the best manner, until he reaches

وَلَا تَقْرَبُوا أَمْوَالَ الْيَتِيمِ إِلَّا بِالَّتِي

maturity; and measure and weigh in full, with justice. We do not burden any soul except according to its capacity, and when you speak; so, speak justly, although it may be a matter concerning your own relative. And fulfil your covenant with Allah; (He has) emphasised this to you, that somehow you accept advice.'

هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ ۖ وَ
أَوْفُوا الْكَيْلَ وَالْيِزَانَ بِالْقُسْطِ ۚ
لَا تَكْلَفُ نَفْسًا إِلَّا وُسْعَهَا ۚ وَإِذَا
قُلْتُمْ قَاعِدِلُوا وَكُنَّا ذَاقِرْبِي ۚ وَ
بِعَهْدِ اللَّهِ أَوْفُوا ۚ ذِكْرُكُمْ بِهِ
لَعَلَّكُمْ تَذَكَّرُونَ ﴿١٥٢﴾

6:153. 'And (know) that "This (i.e. the Islamic Shari'ah) is My straight path; therefore, follow it, and do not follow other ways; that they will separate you from His Way; He commanded this to you, that you may attain piety."

وَأَنَّ هَذَا صِرَاطٌ مُسْتَقِيمٌ
فَاتَّبِعُوهُ ۚ وَلَا تَتَّبِعُوا السُّبُلَ فَتَفَرَّقَ
بِكُمْ عَنْ سَبِيلِهِ ۚ ذِكْرُكُمْ بِهِ
لَعَلَّكُمْ تَتَّقُونَ ﴿١٥٣﴾

6:154. We then gave the Book to Moosa to complete the favour on the one who is virtuous, and (it) is an explanation of everything, guidance and mercy; that they may believe in meeting their Lord.

ثُمَّ آتَيْنَا مُوسَى الْكِتَابَ تَمَامًا عَلَى
الَّذِي أَحْسَنَ وَتَفْصِيلًا لِّكُلِّ
شَيْءٍ ۖ وَهُدًى وَرَحْمَةً لَّعَلَّهُمْ بِلِقَاءِ
رَبِّهِمْ يُؤْمِنُونَ ﴿١٥٤﴾

6:155. And this (i.e. the Qur'aan) is a Blessed Book which We have revealed; therefore, follow it and practise piety, that you may attain mercy.

وَهَذَا كِتَابٌ أَنْزَلْنَاهُ مُبَارَكٌ
فَاتَّبِعُوهُ وَاتَّقُوا لَعَلَّكُمْ تُرْحَمُونَ ﴿١٥٥﴾

6:156. (The Qur'aan is revealed for the reason that) lest you should say that 'The Book was sent down only to two groups (i.e. the Jews and the Christians) before us, and we were totally unaware of their readings and teachings.'

أَنْ تَقُولُوا إِنَّمَا أُنْزِلَ الْكِتَابُ عَلَى
طَائِفَتَيْنِ مِنْ قَبْلِنَا وَإِنْ كُنَّا عَنْ
دِرَاسَتِهِمْ لَغَافِلِينَ ﴿١٥٦﴾

6:157. Or you may say that 'If the Book had been sent down to us, we would have therefore been upon guidance more than them.' So, the clear proof, and guidance and mercy has come to you from your Lord; therefore, who is more unjust than the one who belies the verses of Allah and turns his face away from them? We shall soon punish those who turn away their faces from Our verses with a brutal punishment; the recompense for the turning away of their faces.

أَوْ تَقُولُوا إِنَّمَا أَتَانَا أُنْزِلَ عَلَيْنَا
الْكِتَابُ لَكِنَّا أَهْدَى مِنْهُمْ فَقَدْ
جَاءَكُمْ بَيِّنَةٌ مِنْ رَبِّكُمْ وَهُدًى وَ
رَحْمَةٌ فَمَنْ أَظْلَمُ مِمَّنْ كَذَبَ
بَايَاتِ اللَّهِ وَصَدَفَ عَنْهَا سَنَجْزِي
الَّذِينَ يَصْدِفُونَ عَنْ آيَاتِنَا سُوءَ
الْعَذَابِ بِمَا كَانُوا يَصْدِفُونَ ﴿١٥٧﴾

6:158. What are they waiting for except that angels come to them, or the punishment of your Lord comes or a sign of your Lord comes? On the Day (of Judgement), when a sign of your Lord will come, no soul will benefit from accepting faith (at that time) which had not earlier accepted faith nor earned any good from its faith. Say you (O Beloved), 'Wait; we are also

هَلْ يَنْظُرُونَ إِلَّا أَنْ تَأْتِيَهُمُ الْمَلَائِكَةُ
أَوْ يَأْتِيَ رَبُّكَ أَوْ يَأْتِيَ بَعْضُ آيَاتِ
رَبِّكَ يَوْمَ يَأْتِي بَعْضُ آيَاتِ رَبِّكَ
لَا يَنْفَعُ نَفْسًا إِيْمَانُهَا لَمْ تَكُنْ
أَمَنَتْ مِنْ قَبْلُ أَوْ كَسَبَتْ فِي
إِيْمَانِهَا خَيْرًا قُلِ انْتَظِرُوا إِنَّا

waiting.'

مُنْتَظِرُونَ ﴿١٥٨﴾

6:159. Those who made separate paths in their religion and became several groups, O Beloved, you have no connection with them; their matter is only with Allah, He will then inform them of what they used to do.

إِنَّ الَّذِينَ فَرَّقُوا دِيْنَهُمْ وَكَانُوا
شِيْعًا لَّسْتَ مِنْهُمْ فِي شَيْءٍ ۚ إِنَّمَا
أَمْرُهُمْ إِلَى اللَّهِ ثُمَّ يُنَبِّئُهُمْ بِمَا كَانُوا
يَفْعَلُونَ ﴿١٥٩﴾

6:160. Whosoever brings one good deed, for him there are therefore ten like it; and the one who brings an evil deed, he will therefore not be recompensed but to its equal; and they will not be wronged.

مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ عَشْرُ
أَمْثَالِهَا ۖ وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا
يُجْزَى إِلَّا أَمْثَلَهَا وَهُمْ لَا يُظْلَمُونَ ﴿١٦٠﴾

6:161 Say you (O Beloved), 'Indeed, my Lord has shown me the Straight Path; the right religion; the religion of Ibrahim who was detached from every falsehood and was not a polytheist.'

قُلْ إِنِّي هَدَىٰ رَبِّيَ إِلَىٰ صِرَاطٍ
مُّسْتَقِيمٍ ۚ دِينًا قَبِيْلًا إِبْرَاهِيمَ
حَنِيفًا ۚ وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٦١﴾

6:162 Say you (O Beloved), 'My Salah, and my sacrifices, and my living and my passing away are all undoubtedly for Allah Who is the Lord of all the worlds.'

قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَ
مَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١٦٢﴾

6:163. 'He has no partner; this is what I have been commanded, and I (the Prophet Muhammad) am the first Muslim (in terms of

لَا شَرِيْكَ لَهُ ۚ وَبِذَلِكَ أُمِرْتُ وَأَنَا

being the first of creation).'

6:164. Say you (O Beloved), 'Should I seek a lord other than Allah, whereas, He is the Lord of everything?' And whatever a person earns, it is his responsibility; and no load-bearing soul will bear the load of another; towards your Lord is then your return and He will inform you of that in which you used to differ.

6:165. And it is He Who made you vicegerents on earth and (O people! He) has raised one over the other in ranks amongst you, in order that He may test you with what He has bestowed upon you. Verily, it does not take time for your Lord to punish, and He is indeed definitely Most Forgiving, Ever Merciful.

7. SURAH AL-A'RAAF (THE HEIGHT)

(This Surah is Makkan, containing 206 verses and 24 sections)

Allah's Name to commence with, the Most Gracious, the Most Merciful.

7:1. Alif-Laam-Meem-Saad. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)

أَوَّلُ الْمُسْلِمِينَ ﴿١٧٢﴾

قُلْ أَعْبُدُوا اللَّهَ أُنْبَغَىٰ رَبَّاءَ وَهُوَ رَبُّ
كُلِّ شَيْءٍ ۖ وَلَا تَتَّبِعُوا كُلَّ نَفْسٍ إِلَّا
عَلَيْهَا ۚ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۚ
ثُمَّ إِلَىٰ رَبِّكُم مَّرْجِعُكُمْ فَيُنَبِّئُكُم بِمَا
كُنتُمْ فِيهِ تَخْتَلِفُونَ ﴿١٧٣﴾

وَهُوَ الَّذِي جَعَلَكُمْ خَلَائِفَ الْأَرْضِ وَ
رَفَعَ بَعْضَكُمْ فَوْقَ بَعْضٍ دَرَجَاتٍ
لِّيَبْلُوَكُمْ فِي مَا آتَاكُمْ ۚ إِنَّ رَبَّكَ
سَرِيعُ الْعِقَابِ ۚ وَإِنَّكَ لَعَفُوٌّ رَّحِيمٌ ﴿١٧٤﴾

٧ سُورَةُ الْأَعْرَافِ مَكِّيَّةٌ ٣٩

آيَاتُهَا ٢٠٦ رُكُوعَاتُهَا ٢٢

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْبَصِّ ١