

## 29. SURAH AL-'ANKABOOT (THE SPIDER)

(This Surah is Makkan, containing 69 verses and 7 sections)

Allah's Name to commence with, the Most Gracious, the Most Merciful.

29:1. Alif-Laam-Meem. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)

29:2. Do people have this perception; that they will be left alone just by declaring, 'We believed,' and they will not be tested?

29:3. We indeed tested those before them, Allah will henceforth definitely observe the truthful, and will definitely observe the liars.

29:4. Or do those who commit evil deeds think that they can escape from Us somehow? What an evil judgement they pass.

29:5. Whosoever hopes to meet Allah; so, indeed the appointed term by Allah (for reward or punishment) is definitely to come, and He is the All-Hearing, the All-Knowing.

٢٩ سُورَةُ الْعَنْكَبُوتِ مَكِّيَّةٌ ١٥  
آيَاتُهَا ٢٩ مَكْرَعَاتُهَا ٧

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْم ١

أَحْسِبَ النَّاسُ أَنْ يُتْرَكُوا أَنْ  
يَقُولُوا آمَنَّا وَهُمْ لَا يُفْتَنُونَ ٢

وَلَقَدْ فَتَنَّا الَّذِينَ مِنْ قَبْلِهِمْ  
فَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ صَدَقُوا وَ  
لَيَعْلَمَنَّ الْكٰذِبِينَ ٣

أَمْ حَسِبَ الَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ  
أَنْ يَسْبِقُونَا ۗ سَاءَ مَا يَحْكُمُونَ ٤

مَنْ كَانَ يَرْجُوا لِقَاءَ اللَّهِ فَإِنَّ أَجَلَ  
اللَّهِ لَآتٍ ۗ وَهُوَ السَّمِيعُ الْعَلِيمُ ٥

29:6. And whosoever strives in the path of Allah, he strives for his own benefit only. Indeed, Allah is Independent from all the worlds.

وَمَنْ جَاهَدَ فَإِنَّمَا يُجَاهِدُ لِنَفْسِهِ ۗ  
إِنَّ اللَّهَ لَغَنِيٌّ عَنِ الْعَالَمِينَ ﴿٦﴾

29:7. And those who believed and did good deeds, We will definitely remove (from them) their sins and definitely reward them for the best of all their deeds.

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ  
لَنُكَفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ وَلَنَجْزِيَنَّهُمْ  
أَحْسَنَ الَّذِي كَانُوا يَعْمَلُونَ ﴿٧﴾

29:8. We have emphasised upon man to show kindness towards his parents. And if they strive to make you ascribe a partner with Me about which you do not have any knowledge, do not therefore obey them. Only towards Me is your return, I will henceforth inform you of what you used to do.

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حُسْنًا ۗ  
وَإِنْ جَاهَدَاكَ لِتُشْرِكَ بِي مَا لَيْسَ  
لَكَ بِهِ عِلْمٌ فَلَا تُطِعْهُمَا ۗ إِلَىٰ مَرْجِعِكُمْ  
فَأُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ ﴿٨﴾

29:9. And those who believed and did good deeds, We shall definitely include them among the virtuous.

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ  
لَنُدْخِلَنَّهُمْ فِي الصَّالِحِينَ ﴿٩﴾

29:10. And some people say, 'We believe in Allah,' when they are then afflicted with some adversity in the path of Allah, they therefore consider the chaos created by people equal to the punishment from Allah. And if help comes from your Lord, they will hence definitely say, 'We

وَمِنَ النَّاسِ مَن يَقُولُ آمَنَّا بِاللَّهِ  
فَإِذَا آوَدِنَا فِي اللَّهِ جَعَلَ فِتْنَةً  
لِّلنَّاسِ كَعَذَابِ اللَّهِ ۗ وَلَئِن جَاءَ  
نَصْرٌ مِّن رَّبِّكَ لَيَقُولُنَّ إِنَّا كُنَّا

were with you only.' Does Allah not know well what is in the hearts of the entire creation?

مَعَكُمْ ۗ أَوَلَيْسَ اللَّهُ بِأَعْلَمَ بِمَا  
فِي صُدُورِ الْعَالَمِينَ ﴿١٠﴾

29:11. And Allah will definitely make known the believers, and He will definitely expose the hypocrites.

وَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ آمَنُوا  
وَلَيَعْلَمَنَّ السُّفُهِوتَ ﴿١١﴾

29:12. And the disbelievers said to the Muslims, 'Follow our path and we will bear your sins,' whereas, they will not bear anything from their sins; they are indeed liars.

وَقَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا  
اتَّبِعُوا سَبِيلَنَا وَلنَحْمِلْ خَطِيئَتَكُمْ ۗ وَمَا  
هُمْ بِحَامِلِينَ مِنْ خَطِيئَتِهِمْ مِنْ  
شَيْءٍ ۗ إِنَّهُمْ لَكَذِبُونَ ﴿١٢﴾

29:13. And undoubtedly, they will definitely bear their own burdens and some other burdens along with their own burdens. And they will definitely be questioned on the Day of Resurrection concerning whatever they used to fabricate.

وَلَيَحْمِلُنَّ أَثْقَالَهُمْ وَأَثْقَالًا مَعَ  
أَثْقَالِهِمْ ۗ وَلَيَسْئَلُنَّ يَوْمَ الْقِيَامَةِ  
عَمَّا كَانُوا يَفْتَرُونَ ﴿١٣﴾

29:14. And We indeed sent Nooh to his nation, he hence stayed with them for a thousand years, minus fifty years. So, the flood seized them, and they were unjust.

وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ  
فَلَمِثَ فِيهِمْ أَلْفَ سَنَةٍ إِلَّا  
خَمْسِينَ عَامًا ۗ فَأَخَذَهُمُ الطُّوفَانُ  
وَهُمْ ظَالِمُونَ ﴿١٤﴾

29:15. So, We rescued him and the people in the Ark, and made (the event of) the Ark a sign for the entire world.

فَأَنْجَيْنَاهُ وَأَصْحَابَ السَّفِينَةِ وَ  
جَعَلْنَاهَا آيَةً لِلْعَالَمِينَ ﴿١٥﴾

29:16. And (remember) Ibrahim, when he said to his people, 'Worship Allah and fear Him, this is better for you, if you knew.'

وَإِبْرَاهِيمَ إِذْ قَالَ لِقَوْمِهِ اعْبُدُوا  
اللَّهَ وَاتَّقُوهُ ۚ ذِكْرُكُمْ خَيْرٌ لَّكُمْ إِنْ  
كُنْتُمْ تَعْلَمُونَ ﴿١٦﴾

29:17. 'You therefore worship only idols instead of Allah and forge a clear lie. Indeed, those whom you worship instead of Allah are not at all the owner of your sustenance; therefore, seek sustenance from Allah, and worship Him, and be grateful to Him. You are to return towards only Him.'

إِنَّمَا تَعْبُدُونَ مِنْ دُونِ اللَّهِ أَوْثَانًا  
وَتَخْلُقُونَ أَفْكَارًا ۚ إِنَّ الَّذِينَ  
تَعْبُدُونَ مِنْ دُونِ اللَّهِ لَا يَمْلِكُونَ  
لَكُمْ رِزْقًا فَابْتَغُوا عِنْدَ اللَّهِ الرِّزْقَ  
وَاعْبُدُوهُ وَاشْكُرُوا لَهُ ۚ إِلَيْهِ  
تُرْجَعُونَ ﴿١٧﴾

29:18. 'And if you belie; so, many nations have belied before you. And the Messenger is not responsible except to clearly convey (the message).'

وَإِنْ تَكْفُرُوا فَقَدْ كَذَّبَ أُمَمٌ مِّنْ  
قَبْلِكُمْ ۚ وَمَا عَلَى الرَّسُولِ إِلَّا الْبَلَاغُ  
الْمُبِينُ ﴿١٨﴾

29:19. Have they not seen how Allah originates creation then

أَوَلَمْ يَرَوْا كَيْفَ يُبْدِئُ اللَّهُ الْخَلْقَ

will create it again? Indeed, that is (very) easy for Allah.

ثُمَّ يُعِيدُهُ ۗ إِنَّ ذَلِكَ عَلَى اللَّهِ  
يَسِيرٌ ﴿١٩﴾

29:20. Say you (O Beloved), 'Travel in the land, see how He initially creates? Then Allah brings forth the second growth (i.e. recreation on the Day of Judgement); indeed, Allah is Able to do all things.'

قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ  
بَدَأَ الْخَلْقَ ثُمَّ اللَّهُ يُنشِئُ النَّشْأَةَ  
الْآخِرَةَ ۗ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ  
قَدِيرٌ ﴿٢٠﴾

29:21. He punishes whomever He wills and has mercy upon whomsoever He wills; and towards only Him you are to return.

يُعَذِّبُ مَن يَشَاءُ وَيَرْحَمُ مَن  
يَشَاءُ ۗ وَإِلَيْهِ تُقْلَبُونَ ﴿٢١﴾

29:22. Neither can you escape (from His control) in the earth nor in the sky; and for you, other than Allah, there is neither any problem-solver nor any helper.

وَمَا أَنْتُمْ بِمُعْجِزِينَ فِي الْأَرْضِ وَلَا  
فِي السَّمَاءِ ۗ وَمَا لَكُم مِّن دُونِ اللَّهِ مِن  
وَلِيٍّ وَلَا نَصِيرٍ ﴿٢٢﴾

29:23. And those who did not believe in My verses and in meeting Me are only those who have no hope of My Mercy, and for them is a painful punishment.

وَالَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ وَلِقَائِهِ  
أُولَٰئِكَ يَسُوءُ مِن رَّحْمَتِي وَأُولَٰئِكَ  
لَهُمْ عَذَابٌ أَلِيمٌ ﴿٢٣﴾

29:24. So, his people could not answer him except to say this;

فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا

'Kill him or burn him.' Allah henceforth rescued him from the fire; indeed, in this are definitely signs for the believers.

اَقْتُلُوهُ اَوْ حَرِّقُوهُ فَاَنْجَاهُ اللهُ مِنَ  
النَّارِ ۗ اِنَّ فِيْ ذٰلِكَ لَاٰيَاتٍ لِّقَوْمٍ  
يُّؤْمِنُوْنَ ﴿٢٣﴾

29:25. And Ibrahim said, 'You have chosen idols instead of Allah with whom your friendship is only in the life of this world. Then, on the Day of Resurrection, one will deny the other and one will curse the other, and the abode for all of you is Hell, and you do not have any supporter.'

وَقَالَ اِنَّمَا اتَّخَذْتُمْ مِّنْ دُونِ اللّٰهِ  
اَوْثَانًا مَّوَدَّةَ بَيْنِكُمْ فِي الْحَيٰوةِ  
الدُّنْيَا ثُمَّ يَوْمَ الْقِيٰمَةِ يَكْفُرُ بَعْضُكُم  
بِبَعْضٍ وَيَلْعَنُ بَعْضُكُم بَعْضًا وَّ  
مَأْوٰكُمُ النَّارُ وَمَا لَكُم مِّنْ نّٰصِرِيْنَ ﴿٢٥﴾

29:26. So, Loot believed in him (Ibrahim), and Ibrahim said, 'I am migrating towards my Lord; indeed, only He is the Dignified, the Wise.'

فَاٰمَنَ لَهُ لُوْطٌ وَقَالَ اِنِّيْ مُهٰجِرٌ  
اِلٰى رَبِّيْ ۗ اِنَّهٗ هُوَ الْعَزِيْزُ الْحَكِيْمُ ﴿٢٦﴾

29:27. And We bestowed Is-haaq and Ya'qoob to him, and kept Prophethood and the Book amongst his children, and We granted him his reward in the world. And he will indeed be amongst those who deserve Our special proximity in the Hereafter.

وَوَهَبْنَا لَهٗ اِسْحٰقَ وَيَعْقُوْبَ وَ  
جَعَلْنٰ فِيْ ذُرِّيَّتِهٖ الذُّبُوْبَ وَالْكِتٰبَ وَ  
اٰتَيْنٰهٗ اَجْرَهٗ فِي الدُّنْيَا وَاِنَّهٗ فِي  
الْآخِرَةِ لَمِنَ الصّٰلِحِيْنَ ﴿٢٧﴾

29:28. And We rescued Loot when he said to his people,

وَلُوْطًا اِذْ قَالَ لِقَوْمِهٖ اِنِّكُمْ لَتٰتٰوْنِ

'You indeed commit a shameful act, which no one in creation has ever done before you.'

الْفَاحِشَةَ مِمَّا سَبَقَتْكُمْ بِهَا مِنْ أَحَدٍ  
مِّنَ الْعَالَمِينَ ﴿٢٨﴾

29:29. 'Do you commit the shameless act with men, and cut off paths (i.e. commit robbery), and you utter evils in your gathering?' So, his people had no answer except to say this; 'Bring the punishment of Allah upon us, if you are truthful.'

أَبَيْتُمْ لَتَأْتُونَ الرِّجَالَ وَتَقْطَعُونَ  
السَّبِيلَ ۗ وَتَأْتُونَ فِي نَادِيكُمْ  
الْمُنْكَرَ ۗ فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا  
أَنْ قَالُوا ائْتِنَا بِعَذَابِ اللَّهِ إِنْ كُنْتُمْ  
مِنَ الصَّادِقِينَ ﴿٢٩﴾

29:30. He submitted, 'O my Lord, help me against these corrupt people.'

قَالَ رَبِّ انصُرْنِي عَلَى الْقَوْمِ  
الْمُفْسِدِينَ ﴿٣٠﴾

29:31. And when Our angels came with glad tidings to Ibrahim, they said, 'We will definitely destroy the people of this town; indeed, its residents are unjust.'

وَلَمَّا جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ  
بِالْبُشْرَى قَالُوا إِنَّنَا مُهْلِكُوا أَهْلَ  
هَذِهِ الْقَرْيَةِ ۚ إِنَّ أَهْلَهَا كَانُوا  
ظَالِمِينَ ﴿٣١﴾

29:32. He (Ibrahim) said, 'Loot is in it.' They said, 'We know very well whatever is in it. We shall definitely rescue him and his family, except his wife; she

قَالَ إِنَّ فِيهَا لُوطًا ۗ قَالُوا نَحْنُ أَعْلَمُ  
بِمَنْ فِيهَا ۖ لَنُنَجِّيَنَّهُ وَأَهْلَهُ إِلَّا

is amongst those who remain behind.'

29:33. And when Our angels (in the form of handsome young boys) came to Loot, he was unhappy at their arrival and felt sad because of them (since he was aware of the immoral habit of his people), and they said, 'Do not fear nor grieve; we will definitely rescue you and your family, except your wife; she is of those who remain behind.'

29:34. 'Indeed, We are going to bring down a punishment from the sky upon the residents of this town; the recompense of their disobedience.'

29:35. And We have undoubtedly kept from it (i.e. the demolished houses or pelted stones) a clear sign for the people of intellect.

29:36. And We sent towards Madyan their compatriot Shu'ayb, he therefore said, 'O my people! Worship Allah, and anticipate the Last Day, and do not roam the earth spreading turmoil.'

أَمْرَاتُهُ كَانَتْ مِنَ الْغَابِرِينَ ﴿٣٢﴾

وَلَمَّا أَنْ جَاءَتْ رُسُلُنَا لُوطَ سَيِّئًا  
بِهِمْ وَصَاقَ بِهِمْ ذُرْعًا وَقَالُوا لَا تَخَفْ  
وَلَا تَحْزَنْ ۖ إِنَّا مُنْجُونَ ۗ إِنَّكَ كَانَتْ مِنَ الْغَابِرِينَ ﴿٣٣﴾

إِنَّا مُنْزِلُونَ عَلَىٰ أَهْلِ هَذِهِ الْقَرْيَةِ  
رِجْرًا مِنَ السَّمَاءِ بِمَا كَانُوا  
يُفْسِقُونَ ﴿٣٤﴾

وَلَقَدْ تَرَكْنَا مِثْلَهَا آيَةً لِّبَنِي إِسْرَائِيلَ  
لِقَوْمٍ يَعْقِلُونَ ﴿٣٥﴾

وَإِلَىٰ مَدْيَنَ أَخَاهُمْ شُعَيْبًا فَقَالَ  
يَقَوْمِ اعْبُدُوا اللَّهَ وَارْجُوا الْيَوْمَ  
الْآخِرَ وَلَا تَعْتَوْا فِي الْأَرْضِ  
مُفْسِدِينَ ﴿٣٦﴾



29:37. So, they denied him, thereupon the earthquake seized them; so, in the morning, they remained lying (dead) on their knees in their homes.

فَكَذَّبُوهُ فَأَخَذَتْهُمُ الرَّجْفَةُ فَأَصْبَحُوا  
فِي دَارِهِمْ جثِيئِينَ ﴿٢٧﴾

29:38. And We destroyed (the tribes of) 'Aad and Thamood, and you have already come to know their dwellings. The Devil made their deeds appear good to them and prevented them from the (straight) path, and they could perceive (between right and wrong).

وَعَادًا وَثَمُودًا وَقَدْ تَبَيَّنَ لَكُمْ مِّنْ  
مَّسْكِنِهِمْ<sup>٢٨</sup> وَرَئِبَ لَّهُمُ الشَّيْطَانُ  
أَعْمَالَهُمْ فَصَدَّهُمْ عَنِ السَّبِيلِ وَ  
كَانُوا مُسْتَبْصِرِينَ ﴿٢٨﴾

29:39. And (We destroyed) Qaaron, Fir'awn and Haamaan. And Moosa indeed came to them with clear signs; so, they were arrogant in the land, and they were not to escape from Us.

وَقَارُونَ وَفِرْعَوْنَ وَهَامَانَ<sup>٢٩</sup> وَ  
لَقَدْ جَاءَهُمْ مُّوسَىٰ بِالْبَيِّنَاتِ  
فَاسْتَكْبَرُوا فِي الْأَرْضِ وَمَا كَانُوا  
سَاقِيْنَ ﴿٢٩﴾

29:40. Henceforth, We caught each one upon his sin; consequently, amongst them is the one upon whom We sent a shower of stones (i.e. the nation of Loot), and amongst them is the one who was seized by the Scream (i.e. the nation of Thamood), and amongst them is the one whom We caused to sink in the earth (i.e. Qaaron), and amongst them is the one whom We drowned (i.e. Fir'awn and his people); it did not befit Allah's Majesty to oppress them; yes, they were transgressing their own souls.

فَكُلًّا أَخَذْنَا بِذُنُوبِهِ<sup>٣٠</sup> فَمِنْهُمْ مَّنْ  
أَرْسَلْنَا عَلَيْهِ حَاصِبًا وَمِنْهُمْ مَّنْ  
أَخَذْتَهُ الصَّيْحَةُ<sup>٣١</sup> وَمِنْهُمْ مَّنْ  
خَسَفْنَا بِهِ الْأَرْضَ<sup>٣٢</sup> وَمِنْهُمْ مَّنْ  
أَغْرَقْنَا<sup>٣٣</sup> وَمَا كَانَ اللَّهُ لِيُظْلِمَهُمْ وَ  
لَكِنْ كَانُوا أَنفُسَهُمْ يَظْلِمُونَ ﴿٣٠﴾

29:41. The example of those who have chosen masters other than Allah is like that of a spider; it makes its house of web; and indeed, the weakest house of all is that of a spider. How nice it would have been (for them) if only they knew.

مَثَلُ الَّذِينَ اتَّخَذُوا مِنْ دُونِ اللَّهِ  
أَوْلِيَاءَ كَمَثَلِ الْعَنْكَبُوتِ  
إِتَّخَذَتْ بَيْتًا وَإِنَّ أَوْهَنَ  
الْبُيُوتِ لَبَيْتُ الْعَنْكَبُوتِ لَوْ  
كَانُوا يَعْلَمُونَ ﴿٣١﴾

29:42. Allah knows what they worship instead of Him; only He is the Dignified, the Wise.

إِنَّ اللَّهَ يَعْلَمُ مَا يُدْعُونَ مِنْ دُونِهِ  
مِنْ شَيْءٍ ۗ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٣٢﴾

29:43. And We illustrate these examples for the people, and no one understands them except the people of knowledge.

وَتِلْكَ الْأَمْثَالُ نَضْرِبُهَا لِلنَّاسِ ۚ  
مَا يَعْقِلُهَا إِلَّا الْعَالِمُونَ ﴿٣٣﴾

29:44. Allah created the heavens and the earth with truth; indeed, in this is a sign for the Muslims.

خَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ ۗ  
إِنَّ فِي ذَلِكَ لَآيَةً لِّلْمُؤْمِنِينَ ﴿٣٤﴾

29:45. O Beloved, recite the Book which has been revealed to you and establish Salah; indeed, Salah stops indecency and evil. And indeed, the remembrance of Allah is the greatest, and Allah knows what you do.

أَتْلُ مَا أُوْحِيَ إِلَيْكَ مِنَ الْكِتَابِ وَأَقِمِ الصَّلَاةَ ۗ إِنَّ الصَّلَاةَ تَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ ۗ وَلَذِكْرُ اللَّهِ أَكْبَرُ ۗ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ ﴿٢٥﴾

29:46. And O Muslims, do not dispute with the People of the Book but in the best manner, except (with) those amongst them who oppress. And say (to them), 'We believe in what has been sent down towards us and what has been sent towards you, and our and your God is One, and we have submitted ourselves to Him.'

وَلَا تَجَادِلُوا أَهْلَ الْكِتَابِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ ۗ إِلَّا الَّذِينَ ظَلَمُوا مِنْهُمْ وَقُولُوا آمَنَّا بِالَّذِي أُنزِلَ إِلَيْنَا وَأُنزِلَ إِلَيْكُمْ وَاللَّهُ وَاحِدٌ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿٢٦﴾

29:47. And this is how We sent down the Book (i.e. the Qur'aan) to you, O Beloved. So, those to whom We (previously) gave the Book believe in it, and some amongst these (people of Makkah) are those who believe in it, and no one rejects Our verses except the disbelievers.

وَكَذَلِكَ أَنْزَلْنَا إِلَيْكَ الْكِتَابَ ۗ فَالَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يُؤْمِنُونَ بِهِ ۚ وَمِنْ هَؤُلَاءِ مَنْ يُؤْمِنُ بِهِ ۗ وَمَا يَجْحَدُ بِالآيَاتِ إِلَّا الْكَافِرُونَ ﴿٢٧﴾

29:48. And (O Beloved) you were not reading any Book before it, nor writing anything with your own hand; in that case, the people of falsehood would have definitely doubted.

وَمَا كُنْتَ تَتْلُو مِنْ قَبْلِهِ مِنْ كِتَابٍ وَلَا تَخْطُهُ بِإِيمَانِكَ إِذْ لَا تُرْتَابِ الْمُبْطِلُونَ ﴿٢٨﴾

29:49. Rather, they are clear verses in the hearts of those who have been given knowledge, and no one denies Our verses except the unjust.

بَلْ هُوَ آيَاتٍ بَيِّنَاتٍ فِي صُدُورِ  
الَّذِينَ أُوتُوا الْعِلْمَ ۗ وَمَا يَجْحَدُ  
بِآيَاتِنَا إِلَّا الظَّالِمُونَ ﴿٢٩﴾

29:50. And they said, 'Why did some signs not come down to him from his Lord?' Say you (O Beloved), 'The signs are only with Allah, and I am purely a clear warner.'

وَقَالُوا الْوَلَا أُنزِلَ عَلَيْهِ آيَاتٌ مِّن  
رَّبِّهِ ۗ قُلْ إِنَّمَا الْآيَاتُ عِنْدَ اللَّهِ ۗ  
وَإِنَّمَا أَنَا نَذِيرٌ مُّبِينٌ ﴿٥٠﴾

29:51. Is it not enough for them that We have sent down the Book upon you, which is read to them? Indeed, therein is mercy and advice for the believers.

أَوَلَمْ يَكْفِهِمْ أَنَّا أَنْزَلْنَا عَلَيْكَ  
الْكِتَابَ يُتْلَىٰ عَلَيْهِمْ ۗ إِنَّ فِي ذَٰلِكَ  
لَرَحْمَةً وَذِكْرَىٰ لِقَوْمٍ يُؤْمِنُونَ ﴿٥١﴾

29:52. Say you (O Beloved), 'Allah is sufficient as a Witness between me and you; He knows whatever is in the heavens and in the earth. And those who believed in falsehood and disbelieved in Allah, it is they who are in loss.'

قُلْ كَفَىٰ بِاللَّهِ بَيْنِي وَبَيْنَكُمْ شَهِيدًا ۗ  
يَعْلَمُ مَا فِي السَّمٰوٰتِ وَالْأَرْضِ ۗ  
وَالَّذِينَ آمَنُوا بِالْبَاطِلِ وَكَفَرُوا  
بِاللَّهِ ۗ أُولَٰئِكَ هُمُ الْخٰسِرُونَ ﴿٥٢﴾

29:53. And they urge you to hasten the punishment; and if a time had not been fixed (for their punishment), the punishment would have therefore certainly come upon them; and it will

وَيَسْتَعْجِلُونَكَ بِالْعَذَابِ ۗ وَلَوْلَا  
أَجَلٌ مُّسَمًّى لَّجَاءَهُمُ الْعَذَابُ ۗ وَ

definitely come upon them all of a sudden whilst they will be unaware.

لَيَأْتِيَنَّهُمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ﴿٥٦﴾

29:54. They urge you to hasten the punishment; and indeed, Hell has surrounded the disbelievers.

يَسْتَعْجِلُونَكَ بِالْعَذَابِ وَإِنَّ جَهَنَّمَ لَكُ حِيطَةٌ بِالْكَافِرِينَ ﴿٥٧﴾

29:55. The Day when the punishment will encircle them from above them and from below their feet, and He will say, 'Taste the flavour of your deeds.'

يَوْمَ يَعْشَمُ الْعَذَابُ مِنْ قُوقِهِمْ وَمِنْ تَحْتِ أَرْجُلِهِمْ وَيَقُولُ ذُوقُوا مَا كُنتُمْ تَعْمَلُونَ ﴿٥٥﴾

29:56. O My bondsmen who believe! Indeed, My earth is spacious; so, worship only Me.

لِعِبَادِي الَّذِينَ آمَنُوا إِنَّ أَرْضِي وَاسِعَةٌ فَإِيَّايَ فَاعْبُدُونِ ﴿٥٦﴾

29:57. Every soul must taste the flavour of death, then only towards Us you will return.

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ثُمَّ إِلَيْنَا تُرْجَعُونَ ﴿٥٧﴾

29:58. And indeed, those who believed and did good deeds, We will definitely place them on upper chambers of Paradise beneath which rivers would be flowing; they shall live therein forever; what an excellent reward of the doers (of good).

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُؤْتِيَنَّهُمْ مِنَ الْجَنَّةِ غُرَفًا تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا نِعْمَ أَجْرُ الْعَامِلِينَ ﴿٥٨﴾

29:59. Those who practised patience and who rely upon only their Lord.

الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ  
يَتَوَكَّلُونَ ﴿٥٩﴾

29:60. And how many are there who walk upon the earth without having their sustenance with them; Allah provides the sustenance to them and to you; and only He is the All-Hearing, the All-Knowing.

وَكَايِنٍ مِّنْ دَا بِئِهِ لَا تَحْمِلُ رِزْقَهَا  
اللَّهُ يَرْزُقُهَا وَإِيَّاكُمْ ۗ وَهُوَ السَّمِيعُ  
الْعَلِيمُ ﴿٦٠﴾

29:61. And if you ask them, 'Who created the heavens and the earth, and made the sun and the moon subservient?' So, they will definitely say, 'Allah.' So, to where are they turning away?

وَلَيْن سَأَلْتَهُمْ مَنْ خَلَقَ السَّمٰوٰتِ  
وَالْاَرْضَ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ  
لَيَقُولَنَّ اللّٰهُ فَا لِيُؤْفِكُوْنَ ﴿٦١﴾

29:62. Allah increases the sustenance for whomsoever He wills amongst His bondsmen, and restricts it for whomever He wills; indeed, Allah knows everything.

اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَّشَاءُ مِنْ  
عِبَادِهِ وَيَقْدِرُ لَهُ ۗ إِنَّ اللَّهَ بِكُلِّ  
شَيْءٍ عَلِيمٌ ﴿٦٢﴾

29:63. And if you ask them, 'Who sent down water from the sky; so, He thereby revived the earth after its death?' So, they will definitely say, 'Allah.' You proclaim, 'All praise is due to Allah,' rather, most of them are unintelligent.

وَلَيْن سَأَلْتَهُمْ مَنْ نَزَّلَ مِنَ السَّمَاءِ  
مَاءً فَأَحْيَا بِهِ الْاَرْضَ مِنْ بَعْدِ  
مَوْتِهَا لَيَقُولَنَّ اللّٰهُ قُلِ الْحَمْدُ  
لِلّٰهِ ۗ بَلْ اَكْثَرُهُمْ لَا يَعْقِلُوْنَ ﴿٦٣﴾

29:64. And this worldly life is nothing but amusement and play. And indeed, the abode of the Hereafter, only that is definitely the true life. How nice would it have been (for them), if they knew.

وَمَا هَذِهِ الْحَيَاةُ الدُّنْيَا إِلَّا لَهْوٌ  
لَعِبٌ ۗ وَإِنَّ الدَّارَ الْآخِرَةَ لَهِىَ  
الْحَيَاةِ ۗ لَوْ كَانُوا يَعْلَمُونَ ﴿٣٧﴾

29:65. And when they board the boats, they call upon Allah, purely believing in only Him. Then, when He brings them safely to the land, they immediately begin ascribing partners (to Him).

فَإِذَا سَأرُوا فِي الْفُلِكِ دَعَوْا اللَّهَ  
مُخْلِصِينَ لَهُ الدِّينَ ۗ فَلَمَّا بَلَغَهُمُ  
إِلَى الْبَرِّ إِذَا هُمْ يُشْرِكُونَ ﴿٣٨﴾

29:66. That they may be ungrateful of Our favours, and benefit (from the respite given to them); thus, they will soon come to know.

لِيَكْفُرُوا بِمَا آتَيْنَاهُمْ ۗ وَلَا يَشْكُرُوا  
فَسَوْفَ يَعْلَمُونَ ﴿٣٩﴾

29:67. Did they not observe that We have created the Sacred Land as refuge, and people around them get snatched away? So, do they believe in falsehood and are they ungrateful of the favours of Allah?

أَوَلَمْ يَرَوْا أَنَّا جَعَلْنَا حَرَمًا مَّأْمُونًا  
يَتَخَفَتِ النَّاسُ مِنْ حَوْلِهِمْ ۗ أَفَبِالْبَاطِلِ  
يُؤْمِنُونَ وَبِنِعْمَةِ اللَّهِ يَكْفُرُونَ ﴿٤٠﴾

29:68. And who is more unjust than the one who fabricates lie against Allah, or belies the truth when it comes to him? Is there no place in Hell for the disbelievers? (There is definitely enough place.)

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللَّهِ  
كُذِبًا أَوْ كَذَّبَ بِالْحَقِّ لَمَّا جَاءَهُ ۗ  
أَلَيْسَ فِي جَهَنَّمَ مَثْوًى لِّلْكَافِرِينَ ﴿٤١﴾

29:69. And those who struggled in Our way, We shall definitely

وَالَّذِينَ جَاهَدُوا فِيْنَا لَنَهْدِيَهُمْ

show them Our paths; and indeed, Allah is with the virtuous.

سُبَلَنَا ۙ وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ ﴿٤٦﴾

### 30. SURAH AL-ROOM (THE ROMANS)

(This Surah is Makkan, containing 60 verses and 6 sections)

۳۰ سُورَةُ الرَّوْمِ مَكِّيَّةٌ ۸۴  
آيَاتُهَا ۶ مَرَكِعَاتُهَا ۶

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

30:1. Alif-Laam-Meem. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)

الْم ۝

30:2. The Romans have been defeated.

غَلِبَتِ الرَّوْمُ ﴿١﴾

30:3. In the nearby land. And after their defeat, they will soon be dominant.

فِي أَدْنَى الْأَرْضِ وَهُمْ مِّنْ بَعْدِ  
عَلَيْهِمْ سَيَّغْلِبُونَ ﴿٢﴾

30:4. Within a few years. Command belongs to Allah only, before and after (the dominance of the Romans); and the believers will rejoice on that day.

فِي بَعْضِ سِنِينَ ۗ لِلَّهِ الْأَمْرُ مِنْ قَبْلُ  
وَمِنْ بَعْدُ ۗ وَيَوْمَئِذٍ يَفْرَحُ  
الْمُؤْمِنُونَ ﴿٣﴾

30:5. With the help of Allah. He helps whomsoever He wills. And only He is the Dignified, the Merciful.

يَنْصُرُ اللَّهُ ۗ يَنْصُرُ مَنْ يَشَاءُ ۗ وَهُوَ  
الْعَزِيزُ الرَّحِيمُ ﴿٤﴾