

12:110. To the extent that when the Messengers lost hope of apparent means, and the people thought that the Messengers had informed them incorrectly. At that time, Our help came (for the believers); so, whosoever We willed was saved. And Our punishment is never averted from the criminals.

حَتَّىٰ إِذَا اسْتَيْسَسَ الرُّسُلُ وَظَنُّوٓا
أَنَّهُمْ قَدْ كُذِبُوا جَاءَهُمْ نَصْرُنَا
فَنَجَّيْنَا مَن نَّشَاءُ ۗ وَلَا يَرُدُّ بَأْسُنَا عَنِ
الْقَوْمِ الْمُجْرِمِينَ ﴿١١٠﴾

12:111. Indeed, the stories (of the Prophets) are a lesson for the people of understanding. This (i.e. the Qur'aan) is not some made-up story but a confirmation of the Books before it, and a detailed explanation of all things, and guidance and mercy for the Muslims.

لَقَدْ كَانَ فِي قَصَصِهِمْ عِبْرَةٌ لِّأُولِي
الْأَلْبَابِ ۗ مَا كَانَ حَدِيثًا يُفْتَرَىٰ
وَلَكِن تَصَدِيقَ الَّذِي بَيْنَ يَدَيْهِ
وَتَفْصِيلَ كُلِّ شَيْءٍ ۗ وَهُدًى
رَّاحَةً لِّلْقَوْمِ الْيُؤْمِنُونَ ﴿١١١﴾

13. SURAH AL-RA'D (THE THUNDER)

(This Surah is Madani, containing 43 verses and 6 sections)

١٣ سُوْرَةُ الرَّعْدِ مَلَكِيَّةٌ ٩٦
آيَاتُهَا ٢٣ رُكُوعَاتُهَا ٦

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

13:1. Alif-Laam-Meem-Ra. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.) These are the verses of the Book, and that which has come down upon you from your Lord is the truth, but most people do not believe.

الَّذِي نَزَّلَ إِلَيْكَ الْكِتَابَ ۗ وَالَّذِي
أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ الْحَقُّ وَلَكِنَّ
أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ﴿١﴾

13:2. Allah is (the One) Who has raised up the heavens without columns; that you may see, then established His Authority upon the Throne, and made the sun and the moon subservient; each one runs in accordance to a fixed term. Allah plans the work and explains the signs in detail; somehow, you may be certain about meeting your Lord.

اللَّهُ الَّذِي رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ
تَرَوْنَهَا هُمْ اَسْتَوٰى عَلَى الْعَرْشِ وَ
سَخَّرَ الشَّمْسَ وَالْقَمَرَ ۗ كُلٌّ يَجْرِي
لِاجَلٍ مُّسَمًّى ۗ يَدَّبَّرُ الْاَمْرَ يُفَصِّلُ
الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوقِنُوْنَ ۝٢

13:3. And it is He Who spread out the earth and made (mountains as) anchors and rivers therein. And made in the earth all kinds of fruits in pairs. He covers the night with the day; indeed, in this are signs for the people who ponder.

وَهُوَ الَّذِي مَدَّ الْاَرْضَ وَجَعَلَ فِيهَا
رَوَاسِيًّا وَاَنْهٰرًا ۗ وَمِنْ كُلِّ الثَّمَرٰتِ
جَعَلَ فِيهَا زَوْجَيْنِ اثْنَيْنِ يُغْشَى
الَّيْلَ النَّهَارَ ۗ اِنَّ فِيْ ذٰلِكَ لَآيٰتٍ
لِّقَوْمٍ يَّتَفَكَّرُوْنَ ۝٣

13:4. And in the earth are various regions and are alongside each other, and gardens of grapes and crops, and date trees; grew from a single root and (grew) separately. All are being given one (kind of) water, and We make some fruits better than others (in taste, benefits and looks); indeed, in this are signs for the people of intellect.

وَفِي الْاَرْضِ قَطْعٌ مُّتَّجِرٰتٌ وَجَنَّتْ
مِّنْ اَعْنَابٍ وَزُرْعٌ وَنَخِيْلٌ صَوَآئِدٌ
غَيْرِ صَوَآئِدٍ يُّسْقٰى بِمَآءٍ وَّاحِدٍ ۗ
نُّفِضُ بَعْضًا عَلَىٰ بَعْضٍ فِى الْاَكْلِ ۗ اِنَّ
فِىْ ذٰلِكَ لَآيٰتٍ لِّقَوْمٍ يَعْقِلُوْنَ ۝٤

13:5. And if you are amazed, then indeed the amazing thing is

وَ اِنْ تَعْجَبْ فَعَجَبٌ قَوْلُهُمْ اِذَا كُنَّا

their saying that 'Will we, after having turned to dust, be created anew?' They are those who have denied their Lord, and they are those who will have shackles around their necks, and they are the dwellers of Hell; therein they are to remain.

تُرْبَاءِ اِنَّا لَفِي خَلْقٍ جَدِيدٍ ۙ اُولٰٓئِكَ
الَّذِينَ كَفَرُوا بِرَبِّهِمْ ۗ وَاُولٰٓئِكَ
الَّذِينَ لَئِن لَّمْ يَكُن لَّهُمْ
اِلٰهٌ غَيْرُكَ لَيَحْتَسِبْنَ اَنْ
يَكُوْنُوْنَ اَصْحَابُ النَّارِ ۗ هُمْ فِيهَا
خٰلِدُوْنَ ﴿٥﴾

13:6. And they ask you to hasten the punishment before mercy; whereas, the punishments of those before them have already occurred. And your Lord indeed gives people a type of pardon (by delaying their punishment), despite their injustice, and the punishment from your Lord is indeed severe.

وَيَسْتَعْجِلُوْكَ بِالسَّيِّئَةِ قَبْلَ الْحَسَنَةِ
وَقَدْ خَلَتْ مِنْ قَبْلِهِمْ الْاَمْثَلُ ۗ وَاِنَّ
رَبَّكَ لَدُوْ مَغْفِرٍ ۙ لِّلنَّاسِ عَلٰى ظُلْمِهِمْ ۗ
وَاِنَّ رَبَّكَ لَشَدِيْدُ الْعِقَابِ ﴿٦﴾

13:7. And the disbelievers say, 'Why has not a sign been sent down upon him from his Lord?' (O Beloved) You are purely a Warner, and a Guide for all nations.

وَيَقُوْلُ الَّذِيْنَ كَفَرُوا الْوَلَا اُنزِلَ
عَلَيْهِ اٰيَةٌ مِّنْ رَّبِّهِ ۗ اِنَّمَا اَنْتَ
مُنذِرٌ ۙ وَاِلٰكُلِّ قَوْمٍ هَادٍ ﴿٧﴾

13:8. Allah knows whatever is in the womb of any female, and whatever the wombs decrease and increase; and all things are with Him in a fixed measure.

اَللّٰهُ يَعْزِمُ مَا تَحْمِلُ كُلُّ اُنْثَىٰ وَمَا
تَغِيْضُ الْاَرْحَامُ وَمَا تَرْدَادُ ۗ وَاِلٰكُلِّ
شَيْءٍ عِنْدَهُ بِقَدَرٍ ۙ ﴿٨﴾

13:9. (He is) the Knower of all the hidden and the visible; the

عِلْمُ الْغَيْبِ وَالشَّهَادَةِ الْكَبِيْرُ

Greatest, the Exalted.

الْمَعَالِ ٩

13:10. Equal are (in the knowledge of Allah) the one amongst you who speaks softly and the one who speaks aloud, and the one who is hidden during the night and the one who walks the path during the day.

سَوَاءٌ مِنْكُمْ مَنْ أَسْرَأَ الْقَوْلَ وَمَنْ
جَهَرَ بِهِ وَمَنْ هُوَ مُسْتَخْفٍ بِاللَّيْلِ
وَ
سَارِبٌ بِالنَّهَارِ ١٠

13:11. For mankind there are alternating angels; in front and behind him, who guard him by Allah's command. Indeed, Allah does not change His Favour upon any nation until they change their own condition. And when Allah wills adversity for a nation, it cannot therefore be turned way. And they do not have any supporter except Him.

لَهُ مُعَقِّبَاتٌ مِنْ بَيْنِ يَدَيْهِ وَمِنْ
خَلْفِهِ يَحْفَظُونَهُ مِنْ أَمْرِ اللَّهِ ١١
اللَّهُ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّى يُغَيِّرُوا
مَا بِأَنْفُسِهِمْ ١٢ وَإِذَا أَرَادَ اللَّهُ بِقَوْمٍ
سُوءًا فَلَا مَرَدَّ لَهُ ١٣ وَمَا لَهُمْ مِنْ دُونِهِ
مَنْ وَّالٍ ١٤

13:12. It is He Who shows you the (flash of) lightning; for fear and for hope, and raises the heavy clouds.

هُوَ الَّذِي يُرِيكُمْ الْبَرْقَ خَوْفًا
وَ
طَمَعًا وَيُنشِئُ السَّحَابَ الثِّقَالَ ١٥

13:13. And the thunder proclaims His Glory with praise, and (as well as) the angels; out of His fear. And He sends thunder, He henceforth causes it to strike upon whomever He wills, whilst they (the disbelievers) are disputing concerning Allah; and

وَيُسَبِّحُ الرَّعْدُ بِحَمْدِهِ وَالْمَلَائِكَةُ مِنْ
خِيفَتِهِ ١٦ وَيُرْسِلُ الصَّوَاعِقَ فَيُصِيبُ
بِهَا مَنْ يَشَاءُ وَهُمْ يُجَادِلُونَ فِي اللَّهِ ١٧

severe is His Grip.

13:14. Calling only Him (as God) is the truth. And those whom they call upon (as gods) except Him, they do not hear them at all, but like the one who has his hands stretched out in front of the water that it may come into his mouth; and it will never come. And every supplication of the disbelievers remains wandering.

13:15. And to only Allah; prostrate all that are in the heavens and the earth; happily, or be it forcefully, and their shadows also (prostrate to Him), every morning and evening.

13:16. Say you (O Beloved), 'Who is the Lord of the heavens and the earth?' You yourself proclaim, 'Allah.' Say you, 'So, have you taken those as supporters except Him, who can neither benefit nor harm themselves?' Say you, 'Will the blind and the seeing become equal? Or will (every) darkness and light become equal?' Have they associated to Allah such partners who created something similar to what Allah has created? So, to them, their creation and His creation seemed

وَهُوَ شَدِيدُ الْحَالِ ۝١٣

لَهُ دَعْوَةُ الْحَقِّ وَالَّذِينَ يَدْعُونَ
مِنْ دُونِهِ لَا يَسْتَجِيبُونَ لَهُمْ بِشَيْءٍ
إِلَّا كَبَاسِطٌ كَفَيْهِ إِلَى الْمَاءِ لِيَبْدَأَهُ فَاةً
وَمَا هُوَ بِبَالِغِهِ ۝ وَمَا دَعَاءُ الْكَافِرِينَ
إِلَّا فِي ضَلَالٍ ۝١٣

وَلِلَّهِ يَسْجُدُ مَنْ فِي السَّمَوَاتِ وَ
الْأَرْضِ طَوْعًا وَكَرْهًا وَظَلَمَهُم
بِالْعُدُوِّ وَالْأَصَالِ ۝١٥

قُلْ مَنْ رَبُّ السَّمَوَاتِ وَالْأَرْضِ ۝
قُلِ اللَّهُ ۝ قُلْ أَفَاتَّخَذْتُمْ مِنْ دُونِهِ
أَوْلِيَاءَ لَا يَبْدُلُوكُنَّ لِأَنْفُسِهِمْ نَفْعًا
وَلَا ضَرًّا ۝ قُلْ هَلْ يَسْتَوِي الْأَعْمَى
وَالْبَصِيرُ ۝ أَمْ هَلْ تَسْتَوِي الظُّلُمَةُ وَ
النُّورُ ۝ أَمْ جَعَلُوا لِلَّهِ شُرَكَاءَ خَلَقُوا
كَخَلْقِهِ فَتَسَابَهُ الْخَلْقُ عَلَيْهِمْ ۝ قُلْ

alike? You proclaim, 'Allah is the Creator of all things, and He Alone is the Dominant upon all.'

اللَّهُ خَالِقُ كُلِّ شَيْءٍ وَهُوَ الْوَاحِدُ
الْقَهَّارُ ﴿١٧﴾

13:17. He sent down water from the sky, streams therefore gushed according to their capacity; the water flow thus brought forth increasing foam. And (similarly) upon which they ignite the fire to make ornaments or other items; from that too emits similar foam. Allah illustrates that this is the example of truth and falsehood; so, the foam bursts and disappears, and that (water) which is of use to the people remains in the earth; this is how Allah illustrates examples.

أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَسَالَتْ أَوْدِيَةٌ
بِقَدَرِهَا فَاحْتَمَلَ السَّيْلُ زَبَدًا
رَأْيَا وَمِائِيٌّ قُدُونَ عَلَيْهِ فِي النَّارِ
ابْتِغَاءَ حُلِيٍّ أَوْ مَتَاعٍ زَبَدٌ مِّثْلَهُ
كَذَلِكَ يَضْرِبُ اللَّهُ الْحَقَّ وَالْبَاطِلَ
فَأَمَّا الزَّبَدُ فَيَذْهَبُ جُفَاءً
وَأَمَّا مَا يَنْفَعُ النَّاسَ فَيَمْكُثُ فِي
الْأَرْضِ كَذَلِكَ يَضْرِبُ اللَّهُ
الْأَمْثَالَ ﴿١٨﴾

13:18. For those people who obeyed the command of Allah; only for them is goodness. And those who disobeyed Him; (their condition is such that) if they owned all that is in the earth, and more like it; being in their possession, they would have given it to save themselves; it is they who will have a terrible reckoning, and their abode is Hell; and what a

لِلَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ الْحُسْنَىٰ وَ
الَّذِينَ لَمْ يَسْتَجِيبُوا لَهُ لَوْ أَنَّ لَهُمْ مَا
فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ
لَاقْتَدَرُوا عَلَيْهِ ۗ أُولَٰئِكَ لَهُمْ سُوءُ
الْحِسَابِ ۗ وَمَأْوَاهُمْ جَهَنَّمُ ۗ وَبِئْسَ

horrible resting place.

الْبَهَادُ ١٨

13:19. So, will the one who knows that what is sent down upon you from your Lord is the truth be like the one who is blind? Only those who have intelligence accept advice.

أَفَتَنْ يَّعْلَمُ أَنَّمَا أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ الْحَقُّ كَمَنْ هُوَ أَعْمَى ۗ إِنَّمَا يَتَذَكَّرُ أُولُو الْأَلْبَابِ ١٩

13:20. (They are) those who fulfil the pact of Allah and do not go back on their word having promised.

الَّذِينَ يُوْفُونَ بِعَهْدِ اللَّهِ وَلَا يُنْقِضُونَ الْعَهْدَ ٢٠

13:21. And those who join what Allah has commanded to be joined, and who fear their Lord and have fear for the harsh reckoning.

وَالَّذِينَ يَصِلُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيَخْشَوْنَ رَبَّهُمْ وَيَخَافُونَ سُوءَ الْحِسَابِ ٢١

13:22. And those who were patient in order to gain their Lord's contentment, and kept Salah established and spent in Our Way from what We bestowed upon them; secretly and openly, and repel evil with goodness; only for them is the benefit of the final abode.

وَالَّذِينَ صَبَرُوا ابْتِغَاءَ وَجْهِ رَبِّهِمْ وَأَقَامُوا الصَّلَاةَ وَآتَوْا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً وَيَدْرَءُونَ بِالْحَسَنَةِ السَّيِّئَةَ أُولَئِكَ لَهُمْ عُقْبَى الدَّارِ ٢٢

13:23. The Gardens of living wherein they will enter, and

جَنَّاتٍ عَدْنٍ يَدْخُلُونَهَا وَمَنْ صَلَحَ

(by means of them, will enter Paradise) the deserving ones from amongst their forefathers, and their wives and their offspring; the angels will come to them from every gate whilst saying this.

مِنْ اٰبَائِهِمْ وَاَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ
وَالْمَلٰٓئِكَةُ يَدْخُلُوْنَ عَلَيْهِمْ مِنْ كُلِّ
بَابٍ ﴿٢٢﴾

13:24. 'Peace be upon you; the recompense of your patience. So, what an excellent final abode is achieved.'

سَلَامٌ عَلَيْكُمْ بِمَا صَبَرْتُمْ فَنِعْمَ عُقْبَى
الدَّارِ اٰلِ ﴿٢٣﴾

13:25. And those who break the pact of Allah after its confirmation, and they break what Allah has commanded to be joined and spread turmoil on the earth; their share is only curse and their destiny is the despicable abode.

وَالَّذِيْنَ يَنْقُضُوْنَ عَهْدَ اللّٰهِ مِنْۢ بَعْدِ
مِيثَاقِهٖ وَيَقْطَعُوْنَ مَاۤ اَمَرَ اللّٰهُ بِهٖ اَنْ
يُّوْصَلَ وَيُفْسِدُوْنَ فِي الْاَرْضِ ۗ
اُولٰٓئِكَ لَهُمُ اللَّعْنَةُ وَلَهُمْ سُوءُ الدَّارِ اٰلِ ﴿٢٤﴾

13:26. Allah increases and decreases sustenance for whomsoever He wills. And the disbelievers became boastfully rejoiced upon the life of this world; and the life of this world, in comparison to the Hereafter, is nothing but a short-lived benefit.

اللّٰهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَّشَاءُ وَ
يَقْدِرُ ۗ وَفَرِحُوا بِالْحَيٰوةِ الدُّنْيَا ۗ
مَا الْحَيٰوةُ الدُّنْيَا فِي الْاٰخِرَةِ اِلَّا مَتَاعٌ ﴿٢٥﴾

13:27. And the disbelievers say, 'Why was not a sign sent down upon him from his Lord?' Say you (O Beloved), 'Indeed, Allah causes to go astray whomever He wills, and guides towards

وَيَقُوْلُ الَّذِيْنَ كَفَرَ وَاَوْلَاۤ اَنْزَلَ
عَلَيْهِ اٰيَةٌ مِنْ رَّبِّهٖ ۗ قُلْ اِنَّ اللّٰهَ
يُضِلُّ مَنْ يَّشَاءُ وَيَهْدِيۤ اِلَيْهِ مَنْ

Himself the one who turns to Him.'

اَنَابَ ۙ

13:28. 'Those who accepted faith and whose hearts find satisfaction in the remembrance of Allah. Pay heed! Only in the remembrance of Allah is the satisfaction of hearts.'

الَّذِينَ اٰمَنُوْا وَ تَطْمَئِنُّ قُلُوْبُهُمْ
بِذِكْرِ اللّٰهِ ۗ اَلَا بِذِكْرِ اللّٰهِ تَطْمَئِنُّ
الْقُلُوْبُ ۙ

13:29. 'Those who believed and did good deeds; for them is bliss and a good outcome.'

الَّذِينَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ
طُوْبٰى لَّهُمْ وَ حَسُنَ مَا يَ ۙ

13:30. Similarly, We sent you (O Beloved) towards that community, before which other communities have passed on; that you recite to them the revelation We sent down to you, and they are denying the Most Gracious. Say you, 'He is my Lord; there is no one worthy of worship except Him, I relied upon only Him and towards only Him is my return.'

كَذٰلِكَ اٰرْسَلْنَاكَ فِيْ اُمَّةٍ قَدْ خَلَتْ
مِنْ قَبْلِهَا اُمَّمٌ يَّتَشَكَّرُوْنَ عَلَيْهِمْ الَّذِيْنَ
اَوْحَيْنَا اِلَيْكَ وَ هُمْ يَكْفُرُوْنَ
بِالرَّحْمٰنِ ۗ قُلْ هُوَ رَبِّيْ لَا اِلٰهَ اِلَّا
هُوَ عَلَيْهِ تَوَكَّلْتُ وَ اِلَيْهِ مَتَابٌ ۙ

13:31. And if there would have come such a Qur'aan by which mountains could have moved, or the earth could have burst, or the dead could have spoken; even then these disbelievers would not have believed. Rather, all matters are in only Allah's Authority. So, did the Muslims not lose hope with it

وَ لَوْ اَنَّ قُرْاٰنًا سُوِّرَتْ بِهٖ الْجِبَالُ اَوْ
قُطِعَتْ بِهٖ الْاَرْضُ اَوْ كَلِمَةٌ بِهٖ الْمَوْتٰى
بَلِّ لِّلّٰهِ الْاَمْرُ جَمِيْعًا ۗ اَفَلَمْ ئٰاِيْسُ
الَّذِينَ اٰمَنُوْا اَنْ لَّوْ يَشَاءُ اللّٰهُ

(i.e. for the disbelievers to accept faith); that, had Allah willed, He would have guided all of mankind? Extreme disasters will continue to strike the disbelievers on account of their (evil) deeds, or (a disaster) will descend near their homes until Allah's promise comes; indeed, Allah does not go against (His) promise.

لَهَدَى النَّاسَ جَبِيحًا ۗ وَلَا يَرَىٰ
الَّذِينَ كَفَرُوا أَتُصِيبُهُمْ بِمَا صَنَعُوا
قَارِعَةً ۖ أَوْ تَحُلُّ قَرِيبًا مِّن دَارِهِمْ
حَتَّىٰ يَأْتِيَ وَعْدَ اللَّهِ ۗ إِنَّ اللَّهَ لَا
يُخْلِفُ الْوَعْدَ ۗ ﴿٣١﴾

13:32. And the Messengers before you were indeed also mocked at, I henceforth gave the disbelievers respite for some days and then seized them; so, how (dreadful) was My punishment.

وَلَقَدْ اسْتَهْزَيْتُمْ بِرُسُلِي مِّن قَبْلِكَ
فَأَمَلَيْتُمُ لِلَّذِينَ كَفَرُوا ۗ إِنَّهُمْ
أَخَذْتُمُ ۖ فَكَيْفَ كَانَ عِقَابِي ۗ ﴿٣٢﴾

13:33. So, is He Who keeps watch over the deeds of every soul (equal to the false deities)? And (yet) they ascribe partners to Allah. Say you (O Beloved), 'Just name them (who are the partners of Allah), or is it that you inform Him of something which, in His knowledge, does not exist in the entire earth, or is it just superficial talk?' Rather, the deceit of the disbelievers seems good in their eyes and they are prevented from the (right) path; and whomever Allah causes to go astray, there is no one to guide him.

أَفَسَن هُوَ قَائِمٌ عَلَىٰ كُلِّ نَفْسٍ بِمَا
كَسَبَتْ ۗ وَجَعَلُوا لِلَّهِ شُرَكَاءَ ۗ قُلْ
سَوَّوْهُمْ ۗ أَمْ تُنَبِّئُونَهُ بِمَا لَا يَعْلَمُ فِي
الْأَرْضِ ۖ أَمْ بِظَاهِرٍ مِّنَ الْقَوْلِ ۗ
بَلْ لَّيِّنٌ لِّلَّذِينَ كَفَرُوا ۗ مَكْرُهُمْ وَ
صُدُّوا عَنِ السَّبِيلِ ۗ وَمَن يُضِلِلِ
اللَّهُ فَمَا لَهُ مِن هَادٍ ۗ ﴿٣٣﴾

saviour against Allah.

لَا وَاقِ ۙ

13:38. And We indeed sent Messengers before you, and made wives and children for them (excluding the Prophet Yahya and the Prophet 'Eisa), and it is not the task of any Messenger to bring any sign except by Allah's command; and for each promise there is a (period in) writing.

وَلَقَدْ أَرْسَلْنَا رُسُلًا مِّن قَبْلِكَ وَ
جَعَلْنَا لَهُمْ أَزْوَاجًا وَذُرِّيَّةً ۖ وَمَا
كَانَ لِرَسُولٍ أَنْ يَأْتِيَ بِآيَةٍ إِلَّا
بِإِذْنِ اللَّهِ ۗ لِكُلِّ أَجَلٍ كِتَابٌ ﴿٣٨﴾

13:39. Allah erases and affirms whatever He wills; and the actual writing is with Him.

يَمْحُو اللَّهُ مَا يَشَاءُ وَيُثَبِّتُ ۙ وَ
عِنْدَهُ أُمُّ الْكِتَابِ ﴿٣٩﴾

13:40. And (O Beloved), if We show you any promise (i.e. punishment) that is given to them, or call you to Us before it; so, in any case, upon you is just the conveying (of the message), and to take (their) account is Our responsibility.

وَإِنْ مَّا نُرِيَنَّكَ بَعْضَ الَّذِي
نَعْدُهُمْ أَوْ تُنذِرِيَنَّا عَلَيْكَ
الْبَدْعُ وَعَلَيْنَا الْحِسَابُ ﴿٤٠﴾

13:41. Do they not perceive that We are reducing their land from all directions? And Allah gives command; there is no one that can postpone His command. And He does not take long in taking account.

أَوَلَمْ يَرَوْا أَنَّا نَأْتِي الْأَرْضَ نَنْقُصُهَا
مِنْ أَطْرَافِهَا ۗ وَاللَّهُ يَحْكُمُ لَا مُعَقِّبَ
لِحُكْمِهِ ۗ وَهُوَ سَرِيعُ الْحِسَابِ ﴿٤١﴾

13:42. And those before them had plotted; Allah Himself is henceforth the Master of all secret plans. He knows whatever any soul earns, and

وَقَدْ مَكَرَ الَّذِينَ مِن قَبْلِهِمْ فَلِلَّهِ
الْمَكْرُ جَمِيعًا ۗ يَعْلَمُ مَا تَكْسِبُ كُلُّ

the disbelievers will soon realise for whom is the (good) final abode.

نَفْسٍ ۙ وَسَيَعْلَمُ الْكٰفِرِيْنَ عُقْبَى
الدَّٰرِ اٰیۃ ۳۲

13:43. And the disbelievers say, 'You are not a Messenger.' Say you (O Beloved), 'Allah is sufficient as a Witness between me and you, and (so is) the one who has knowledge of the Book.'

وَيَقُوْلُ الَّذِيْنَ كَفَرُوْا اَلَسْتَ
مُرْسَلًا ۙ قُلْ كَفَىٰ بِاِلٰهِ شٰهِيْدًا
بَيْنِيْ وَبَيْنِكُمْ ۙ وَمَنْ عِنْدَهُ
عِلْمُ الْكِتٰبِ ۙ اٰیۃ ۳۳

14. SURAH IBRAHIM
(THE PROPHET ABRAHAM)
(This Surah is Makkan, containing
52 verses and 7 sections)

۱۴ سُورَةُ اِبْرٰهِيْمَ مَكِّيَّةٌ ۵۲
اٰیَاتُهَا ۵۲ رُكُوْعَاتُهَا ۷

Allah's Name to commence
with, the Most Gracious, the
Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

14:1. Alif-Laam-Ra. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.) (This Qur'aan) is a Book that We have sent down upon you (O Beloved) that you may bring forth people from darkneses into light; by the command of their Lord, towards the path of the Most Honourable, the Most Praiseworthy.

اَلرَّسٰۤىلَۃُ كَتَبْنَاۤ اِلَيْكَ لِتُخْرِجَ
النَّاسَ مِنَ الظُّلُمٰتِ اِلَى النُّوْرِ ۙ اِذْ
رَاٰهُمْ اِلَى صِرٰطِ الْعَزِيْزِ الْحَمِيْدِ ۙ اٰیۃ ۱

14:2. (I.e.) Allah; that only to
Him belongs whatever is in the
heavens and whatever is in the
earth. And woe to the

اللّٰهِ الَّذِيْ لَهٗ مَا فِى السَّمٰوٰتِ وَمَا فِى
الْاَرْضِ ۙ وَوَيْلٌ لِّلْكَافِرِيْنَ مِنْ