

being the first of creation).'

6:164. Say you (O Beloved), 'Should I seek a lord other than Allah, whereas, He is the Lord of everything?' And whatever a person earns, it is his responsibility; and no load-bearing soul will bear the load of another; towards your Lord is then your return and He will inform you of that in which you used to differ.

6:165. And it is He Who made you vicegerents on earth and (O people! He) has raised one over the other in ranks amongst you, in order that He may test you with what He has bestowed upon you. Verily, it does not take time for your Lord to punish, and He is indeed definitely Most Forgiving, Ever Merciful.

7. SURAH AL-A'RAAF (THE HEIGHT)

(This Surah is Makkan, containing 206 verses and 24 sections)

Allah's Name to commence with, the Most Gracious, the Most Merciful.

7:1. Alif-Laam-Meem-Saad. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)

أَوَّلُ الْمُسْلِمِينَ ﴿٣٧﴾

قُلْ أَعْبُدُوا اللَّهَ أُنْبَغَىٰ رَبَّابًا وَهُوَ رَبُّ
كُلِّ شَيْءٍ ۖ وَلَا تَلْبَسُوا لِكُلِّ نَفْسٍ إِلَّا
عَلَيْهَا ۚ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۗ
ثُمَّ إِلَىٰ رَبِّكُم مَّرْجِعُكُمْ فَيُنَبِّئُكُم بِمَا
كُنتُمْ فِيهِ تَخْتَلِفُونَ ﴿٣٨﴾

وَهُوَ الَّذِي جَعَلَكُمْ خَلَائِفَ الْأَرْضِ وَ
رَفَعَ بَعْضَكُمْ فَوْقَ بَعْضٍ دَرَجَاتٍ
لِّيَبْلُوكُمْ فِي مَا آتَاكُمْ ۗ إِنَّ رَبَّكَ
سَرِيعُ الْعِقَابِ ۗ وَإِنَّكَ لَعَفُورٌ رَّحِيمٌ ﴿٣٩﴾

٤ سُورَةُ الْأَعْرَافِ مَكِّيَّةٌ ٣٩

آيَاتُهَا ٢٠٦ رُكُوعَاتُهَا ٢٤

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْبَصِّ ١

7:2 O Beloved! A Book has been sent to you; so, let not your heart become discouraged towards it (thinking that people will not accept), so that you may give warning therewith and advice to the Muslims.

كُتِبَ اُنزِلَ اِلَيْكَ فَلَا يَكُنْ فِي
صَدْرِكَ حَرَجٌ مِّنْهُ لِتُنذِرَ بِهِ
وَذِكْرًا لِّلْمُؤْمِنِينَ ①

7:3. O people! Follow what has come down to you from your Lord, and do not follow rulers abandoning it (i.e. the commandments of the Qur'aan); there is very little you understand.

اَتَّبِعُوا مَا اُنزِلَ اِلَيْكُمْ مِّنْ رَبِّكُمْ وَ
لَا تَتَّبِعُوا مِنْ دُونِهِ اَوْلِيَاءَ ۗ قَلِيْلًا
مَّا تَذَكَّرُوْنَ ②

7:4. And many a town We have destroyed; so, Our punishment came to them at night or while they were sleeping at noon.

وَكَمْ مِّنْ قَرْيَةٍ اَهْلَكْنَاهَا فَجَاءَهَا
بِاسُنَابِيَا تُرَا اَوْ هُمْ قَائِلُوْنَ ③

7:5. Therefore, nothing came out from their mouths when Our punishment came upon them except they said only this; that 'We were unjust.'

فَمَا كَانَ دَعْوَاهُمْ اِذْ جَاءَهُمْ بِاسُنَا
اِلَّا اَنْ قَالُوْا اِنَّا كُنَّا ظَالِمِيْنَ ④

7:6. So, We shall indeed definitely question those to whom Messengers went, and We are to indeed certainly ask the Messengers (as well).

فَلَنَسْئَلَنَّ الَّذِيْنَ اُرْسِلَ اِلَيْهِمْ وَ
لَنَسْئَلَنَّ الْمُرْسَلِيْنَ ⑤

7:7. So, We shall definitely inform them with Our knowledge and We were not at all absent.

فَلَنَقُصَّنَّ عَلَيْهِمْ بِعِلْمِنَا وَّمَا كُنَّا
غَائِبِيْنَ ⑥

7:8. And on that Day, weighing is to certainly take place; those whose scales became heavy are therefore the successful.

وَالْوَزْنُ يَوْمَئِذٍ الْحَقُّ فَمَنْ ثَقُلَتْ
مَوَازِينُهُ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿٨﴾

7:9. And those whose scales became light are only those who put their souls at loss; the recompense of those injustices which they used to do with Our verses.

وَمَنْ خَفَّتْ مَوَازِينُهُ فَأُولَٰئِكَ
الَّذِينَ خَسِرُوا أَنفُسَهُمْ بِمَا كَانُوا
بِآيَاتِنَا يَظْلُمُونَ ﴿٩﴾

7:10. And We indeed established you on earth and therein created for you the means of livelihood; very little thanks do you offer.

وَلَقَدْ مَكَّنَّاكُمْ فِي الْأَرْضِ وَجَعَلْنَا
لَكُمْ فِيهَا مَعَايِشَ ۖ قَلِيلًا مَّا
تَشْكُرُونَ ﴿١٠﴾

7:11. And We indeed created you, then made your forms, then ordered the angels that 'Prostrate to Adam,' they all therefore prostrated except Iblees (Satan); he did not become of those who prostrate.

وَلَقَدْ خَلَقْنَاكُمْ ثُمَّ صَوَّرْنَاكُمْ ثُمَّ
قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ
فَسَجَدُوا إِلَّا إِبْلِيسَ ۖ لَمْ يَكُنْ مِنَ
السَّاجِدِينَ ﴿١١﴾

7:12. (Allah) said, 'What prevented you that you did not prostrate when I commanded you?' Answered he (Iblees), 'I am better than him; You created me from fire and created him from clay.'

قَالَ مَا مَنَعَكَ أَلَّا تَسْجُدَ إِذْ أَمَرْتُكَ ۖ
قَالَ أَنَا خَيْرٌ مِنْهُ ۖ خَلَقْتَنِي مِنْ نَارٍ
وَخَلَقْتَهُ مِنْ طِينٍ ﴿١٢﴾

7:13. Said (Allah), 'So, get down from here (Paradise)! It does not befit you to stay here, being arrogant; get out! You are of the degraded ones!'

قَالَ فَاهْبِطْ مِنْهَا فَمَا يَكُونُ لَكَ
اَنْ تَتَكَبَّرَ فِيهَا فَاخْرُجْ اِنَّكَ مِنَ
الصُّغْرٰى ۱۳

7:14. He (Satan) said, 'Give me respite till the Day that people are resurrected.'

قَالَ اَنْظِرْنِيْ اِلَى يَوْمٍ يُّبْعَثُوْنَ ۱۴

7:15. Said (Allah), 'You are given respite.'

قَالَ اِنَّكَ مِنَ الْمُنظَرِيْنَ ۱۵

7:16. He (Satan) said, 'Hence, I swear by the fact that You led me astray (although, in reality him going astray was down to his own doing), I will certainly lurk in ambush for them (i.e. the children of Adam) on Your straight path.'

قَالَ فَمَا آغْوَيْتَنِيْ لَاقْعُدَنَّ
لَهُمْ صِرَاطَكَ الْمُسْتَقِيْمَ ۱۶

7:17. 'I will then certainly come to them; from in front of them, and from the back, and from the right, and from the left; and you will find most of them ungrateful.'

ثُمَّ لَا تَبِيْهُهُمْ مِنْ بَيْنِ اَيْدِيْهِمْ وَّ
مِنْ خَلْفِهِمْ وَّعَنْ اَيْمَانِهِمْ وَّعَنْ
شَمَائِلِهِمْ ۗ وَلَا تَجِدُ اَكْثَرَهُمْ
لَشٰكِرِيْنَ ۱۷

7:18. He (Allah) said, 'Get out from here; rejected, banished (with disgrace)! Whoever amongst them follows your call, I will definitely fill Hell with all of you.'

قَالَ اَخْرُجْ مِنْهَا مَذْعُوْرًا
مَّدْحُوْرًا ۗ لٰكِن تَبِعَكَ مِنْهُمْ
لَا مَلَكٌ جَهَنَّمَ مِنْكُمْ اَجْمَعِيْنَ ۱۸

7:19. 'And O Adam, you and your wife dwell in Paradise; so, eat from it from wherever you desire. And do not approach this tree; that you would be amongst those who exceed the limit.'

وَيَا آدَمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ
فَكُلَا مِنْ حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا هَذِهِ
الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ ﴿١٩﴾

7:20. The Devil then whispered into their hearts in order to disclose their (body) parts of shame to them, which were (previously) hidden from them, and said, 'Your Lord has forbidden you from this tree; that you may not become angels or live forever.'

فَوَسْوَسَ لَهُمَا الشَّيْطَانُ لِيُبْدِيَ
لَهُمَا مَا وَرَىٰ عَنْهُمَا مِنْ سَوَاتِمِهِمَا
وَقَالَ مَا نَهَاكُمَا رَبُّكُمَا عَنْ هَذِهِ
الشَّجَرَةِ إِلَّا أَنْ تَكُونَا مَلَكَتَيْنِ أَوْ
تَكُونَا مِنَ الْخَالِدِينَ ﴿٢٠﴾

7:21. And he swore an oath to them that 'I am indeed a well-wisher for both of you.'

وَقَاسَمَهُمَا إِنِّي لَكُمَا لَمِنَ
الصَّادِقِينَ ﴿٢١﴾

7:22. So, he brought them down by deception (by swearing an oath using the Name of Allah). Then when they tasted (the fruit of) that tree, the areas of their shame became manifest to them and they began affixing the leaves of Paradise upon their bodies. And their Lord said to them, 'Did I not forbid you from that tree and not tell you that

فَدَلَّهُمَا بِعُرْوَةٍ فَلَمَّا ذَاقَا الشَّجَرَةَ
بَدَتْ لَهُمَا سَوَاتِمُهُمَا وَطَفِقَا يَخْصِفْنَ
عَلَيْهِمَا مِنْ دَرَقِ الْجَنَّةِ ۗ وَنَادَاهُمَا
رَبُّهُمَا أَلَمْ أَنْهَكُمَا عَنْ تِلْكَ
الشَّجَرَةِ وَأَقُلْتُ لَكُمَا إِنَّ الشَّيْطَانَ

the Devil is your open enemy?'

لَكُمْ اَعْدُوٌّ مُّبِينٌ ﴿۲۳﴾

7:23. They both submitted, 'O our Lord, we have wronged ourselves; so, if You do not forgive us and do not have mercy upon us, we hence certainly became amongst those in loss.'

قَالَا رَبَّنَا ظَلَمْنَا اَنْفُسَنَا وَاِنْ لَمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُوْنَنَّ مِنَ الْخٰسِرِيْنَ ﴿۲۳﴾

7:24. He (Allah) said, 'Go down you (i.e. Adam, Hawwa, as well as the progeny of Adam in his loin) as enemies of one another, and you are to stay on earth for a fixed time and benefit therefrom.'

قَالَ اِهْبِطُوْا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ وَاَنْتُمْ فِي الْاَرْضِ مُسْتَقَرُّوْنَ وَمَتَاعٌ اِلٰى حِيْنٍ ﴿۲۴﴾

7:25. He (Allah) said, 'There you shall live and there you shall die, and from there you will be raised.'

قَالَ فِيْهَا تَحْيَوْنَ وَفِيْهَا تَمُوْتُوْنَ وَاَنْتُمْ مِنْهَا تُخْرَجُوْنَ ﴿۲۵﴾

7:26. O descendants of Adam! Undoubtedly, We have sent down to you a garment that may conceal your parts of shame, and another for your adornment; the garment of piety (faith and good character); that is the best; this is among the signs of Allah that they may accept advice.

يٰۤاِبْنٰٓى اٰدَمَ قَدْ اَنْزَلْنَا عَلٰىكُمْ لِبَاسًا يُّوَارِيْ سَوْاَتِكُمْ وَّرِيْشًا وَّلِبَاسًا التَّقْوٰى ذٰلِكَ خَيْرٌ ذٰلِكَ مِنْ اٰيٰتِ اللّٰهِ لَعَلَّهُمْ يَذَّكَّرُوْنَ ﴿۲۶﴾

7:27. O descendants of Adam, beware! Let not the Devil put you in trial the way he removed your parents from Paradise and had

يٰۤاِبْنٰٓى اٰدَمَ لَا يَفْتِنَنَّكُمُ الشَّيْطٰنُ كَمَا اَخْرَجَ اٰبَوَيْكُمْ مِنَ الْجَنَّةِ يَتَزَوَّرُ

their garments removed so that the things of their shame became visible to them; indeed, he and his tribe see you from where you see them not. Indeed, We have made devils the friends of those who do not believe.

عَنْهَا لِبَاسُهُنَّ لَيُرِيهِنَّ سَوَاتِرُهُنَّ ۗ
اِنَّهٗ يَرٰكُمْ هُوَ وَقَبِيْلُهُ مِنْ حَيْثُ
لَا تَرَوْنَهُمْ ۗ اِنَّا جَعَلْنَا الشَّيْطٰنَ
اَوْلِيَاءَ لِلَّذِيْنَ لَا يُؤْمِنُوْنَ ﴿١٤﴾

7:28. And when they (the polytheists) commit a shameful act, they hence say, 'We found our forefathers upon it and Allah has commanded it to us.' Say you (O Beloved), 'Indeed, Allah does not command shamelessness; do you attribute things to Allah, which you know not?'

وَ اِذَا فَعَلُوْا فَاِحْسَةً قَالُوْا وَاَوْجَدْنَا
عَلَيْهَا اٰبَاءَنَا وَاَللّٰهُ اَمْرًا يَّهٰٓءَا
قُلْ اِنَّ اللّٰهَ لَا يَأْمُرُ بِالْفَحْشَآءِ ۗ
اَتَقُوْلُوْنَ عَلٰى اللّٰهِ مَا لَا تَعْلَمُوْنَ ﴿١٥﴾

7:29. Say you (O Beloved), 'My Lord has commanded justice. And set your face straight every time you offer Salah and worship solely Him, being His devoted bondsmen; the way He originated you; you will return in the same manner.'

قُلْ اَمْرًا رَبِّيْ بِالْقِسْطِ ۗ وَاَقِيْمُوْا
وُجُوْهَكُمْ عِنْدَ كُلِّ مَسْجِدٍ وَّادْعُوْهُ
مُخْلِصِيْنَ لَهُ الدِّيْنَ ۗ كَمَا
بَدَا كُمْ تَعُوْدُوْنَ ﴿١٦﴾

7:30. He guided one group, and the misguidance of one group was proven; instead of Allah, they made devils their friends and they assume this; that they are on guidance.

فَرِيْقًا هٰدٰى وَفَرِيْقًا حَقَّ عَلَيْهِمُ
الصَّلٰةُ ۗ اِنَّهُمْ اتَّخَذُوْا الشَّيْطٰنَ
اَوْلِيَاءَ مِنْ دُوْنِ اللّٰهِ وَيَحْسَبُوْنَ
اَنَّهُمْ مُّهْتَدُوْنَ ﴿١٧﴾

7:31. O children of Adam! Adorn yourself when you go to the Masjid, and eat and drink, and do not cross the limit; indeed, He does not like those who cross the limit (i.e. the extravagant).

يَبْنِيْ اَدَمَ حُدُوًّا زِيْنَتَكُمْ عِنْدَ كُلِّ
مَسْجِدٍ وَكُلُوْا وَاشْرَبُوْا وَلَا
تُسْرِفُوْا ۗ اِنَّهٗ لَا يُحِبُّ
الْمُسْرِفِيْنَ ﴿٣١﴾

7:32. Say you (O Beloved), 'Who has made unlawful the adornment of Allah which He has brought forth for His bondsmen, and pure sustenance?' Say you; that 'It is for the believers in this world and on the Day of Resurrection; so, it will solely be for them,' this is how We explain the verses in detail for the people of knowledge.

قُلْ مَنْ حَرَّمَ زِيْنَةَ اللّٰهِ الَّتِي اَخْرَجَ
لِعِبَادِهٖ وَاطْيَبَتِ مِنَ الرِّزْقِ ۗ قُلْ
هِيَ لِلَّذِيْنَ اٰمَنُوْا فِي الْحَيٰوةِ الدُّنْيَا
خَالِصَةٌ يَوْمَ الْقِيٰمَةِ ۗ كَذٰلِكَ نَقُصُّ
الْاٰيٰتِ لِقَوْمٍ يَعْلَمُوْنَ ﴿٣٢﴾

7:33. Say you (O Beloved), 'My Lord has made indecencies unlawful; those which are open and those which are hidden, and sin and wrongful oppression, and this; that you associate as partners with Allah for which He has not sent down any authority, and this; that you say those things concerning Allah of which you have no knowledge.'

قُلْ اِنَّمَا حَرَّمَ رَبِّي الْفَوَاحِشَ مَا
ظَهَرَ مِنْهَا وَمَا بَطَّنَ ۗ وَالْاِثْمَ وَالْبَغْيَ
بِغَيْرِ الْحَقِّ ۗ وَاَنْ تُشْرِكُوْا بِاللّٰهِ مَا
لَمْ يُنَزَّلْ بِهٖ سُلْطٰنًا ۗ وَاَنْ تَقُوْلُوْا عَلٰى
اللّٰهِ مَا لَا تَعْلَمُوْنَ ﴿٣٣﴾

7:34. And for every group there is a promise (of fixed time); so, when their promise (of death) will come,

وَلِكُلِّ اُمَّةٍ اَجَلٌ ۗ فَاِذَا جَآءَ اَجَلُهُمْ لَا

it will not delay (even) a moment nor advance.

7:35. O children of Adam! If Messengers from amongst you come to you reciting My verses, whosoever therefore adopts piety and reforms (himself); so, upon him is no fear nor any grief.

يَسْتَأْخِرُونَ سَاعَةً وَلَا يَسْتَقْدِمُونَ ﴿٣٥﴾

يَبْنِيْ اٰدَمَ اِمَّا يٰٓاَتِيْبِكُمْ رُّسُلٌ
مِّنْكُمْ يَقُصُّوْنَ عَلَيْكُمْ اٰيٰتِيْ لَا فَنٍ
اَتٰتٰى وَّ اَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا
هُمۡ يَحْزَنُوْنَ ﴿٣٥﴾

7:36. And those who belied Our verses and became arrogant against them, they are the people of Hell, wherein they will remain forever.

وَالَّذِيْنَ كَذَّبُوْا بِاٰتِنَا وَا
اَسْتَكْبَرُوْا عَنْهَا اُولٰٓئِكَ اَصْحٰبُ
النَّارِ هُمْ فِيْهَا خٰلِدُوْنَ ﴿٣٦﴾

7:37. So, who is more unjust than the one who fabricated lie against Allah or belied His verses? Their written fate will reach them, until Our sent ones (i.e. the angels) come to remove their souls; so, they (the angels) say to them, 'Where are those whom you used to worship other than Allah?' (In reply) they say, 'We have lost them.' And they bear witness against their own souls that they were disbelievers.

فَمَنْ اَظْلَمُ مِمَّنۡ افْتَرٰى عَلٰى اللّٰهِ
كُذِبًا وَّاوْكَدَّبَ بِاٰتِيْهِ اُولٰٓئِكَ
يَنۡاٰلُهُمْ نَصِيْبُهُمْ مِّنَ الْكِتٰبِ حَتّٰى
اِذَا جَآءَتْهُمْ رُسُلُنَا يَتَوَقَّوْهُمْ
قَالُوْا اٰيِنَ مَا كُنْتُمْ تَدْعُوْنَ مِمَّنۡ
دُوْنَ اللّٰهِ قَالُوْا ضَلُّوْا عَنَّا وَشَهِدُوْا
عَلٰى اَنْفُسِهِمْ اَنَّهُمْ كَانُوْا كٰفِرِيْنَ ﴿٣٧﴾

7:38. Allah says to them that 'Join the groups of Jinn and humans who have entered the Fire before you.' When a group enters, it curses the other until when they all have entered it; so, the latter will say regarding the former, 'O our Lord, they are those who led us astray; give them therefore double the punishment of the Fire.' He will say, 'For all is double, but you know not.'

قَالَ ادْخُلُوا فِيْ اُمَمٍ قَدْ خَلَتْ مِنْ
قَبْلِكُمْ مِنَ الْجِنِّ وَالْاِنْسِ فِي النَّارِ
كَلِمًا دَخَلَتْ اُمَّةٌ لَعَنَتْ اُخْتَهَا
حَتَّىٰ اِذَا دَاخَرُوْا فِيْهَا جَمِيْعًا قَالَتْ
اُخْرَاهُمْ لِاُولٰٓئِهٖمْ رَبَّانٰهُٓمْ لَآءِ اَصْلُوْنَا
فَاْتِيَهُمْ عَذَابٌ اَبْضَعْفًا مِنَ النَّارِ ۗ قَالَ
لِكُلِّ ضِعْفٌ وَلٰكِنْ لَا تَعْلَمُوْنَ ﴿٣٨﴾

7:39. And the former will say to the latter, 'So, you too were no better than us; therefore, taste the punishment for what you have done.'

وَقَالَتْ اُولٰٓئِهٖمْ لِاُخْرَاهُمْ فَمَا كَانَ
لَكُمْ عَلَيْنَا مِنْ فَضْلٍ فذُوْقُوا
العَذَابَ بِمَا كُنْتُمْ تَكْسِبُوْنَ ﴿٣٩﴾

7:40. Those who belied Our verses and were arrogant against them, the gates of the heavens will not be opened for them nor will they enter Paradise until a camel goes through the eye of a needle (which will not happen); and this is how We recompense the culprits.

اِنَّ الَّذِيْنَ كَفَرُوْا بِالْاٰيٰتِنَا
اَسْتَكْبَرُوْا عَنْهَا لَا تُفْتَحُ لَهُمْ اَبْوَابُ
السَّمٰوٰتِ وَلَا يَدْخُلُوْنَ الْجَنَّةَ حَتَّىٰ
يَسْلُبَ الْجَمَلُ فِي سَمِّ الْخِيَاطِ ۗ وَ
كَذٰلِكَ نَجْزِي الْمُجْرِمِيْنَ ﴿٤٠﴾

7:41. Only Fire is the bed for them, and only Fire is the covering for

لَهُمْ مِنْ جَهَنَّمَ مِهَادٌ وَمِنْ فَوْقِهِمْ

them; and this is how We recompense the unjust.

7:42. And those who believed and performed good deeds according to their power, We do not burden any one beyond their strength; they are the people of Paradise, wherein they will abide forever.

7:43. And We have removed malice from their chests, rivers will flow beneath them, and they will say, 'All praise is due to Allah Who guided us to this, and we would not have attained the right path if Allah had not guided us. Indeed, the Messengers of our Lord brought the truth.' And it was proclaimed (to them) that 'You have received this Paradise as inheritance; the reward for your (good) deeds.'

7:44. And the people of Paradise called out to the people of Hell; that 'We have definitely received what our Lord had truly promised us, so, have you also received what your Lord had truly promised you?' They said, 'Yes.' And an announcer between them proclaimed that 'The curse of Allah is upon the unjust.'

عَوَاشٍ ۙ وَكَذَلِكَ نَجْزِي الظَّالِمِينَ ﴿٣١﴾

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَا
نُكَفِّرُ نَفْسًا إِلَّا أُولَئِكَ
أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ ﴿٣٢﴾

وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِنْ غِلٍّ
تَجْرِمُ مِنْ تَحْتِهِمُ الْأَنْهَارُ وَقَالُوا
الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا وَمَا
كُنَّا لِنَهْتَدِيَ لَوْلَا أَنْ هَدَانَا اللَّهُ
لَقَدْ جَاءَتْ رُسُلٌ رَبِّنَا بِالْحَقِّ ۙ
نُودُوا أَنْ تِلْكَ الْجَنَّةُ الَّتِي نُورِثُهَا
بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٣٣﴾

وَنَادَى أَصْحَابُ الْجَنَّةِ أَصْحَابَ النَّارِ
أَنْ قَدْ وَجَدْنَا مَا وَعَدَنَا رَبُّنَا حَقًّا
فَهَلْ وَجَدْتُمْ مَا وَعَدَ رَبُّكُمْ حَقًّا
قَالُوا نَعَمْ فَأَذَّنَ مُؤَذِّنٌ بَيْنَهُمْ أَنْ
لَعْنَةُ اللَّهِ عَلَى الظَّالِمِينَ ﴿٣٤﴾

7:45. '(They are) those who prevent (people) from the path of Allah, and wish to distort it and disbelieve in the Hereafter.'

الَّذِينَ يَصُدُّونَ عَنِ سَبِيلِ اللَّهِ
يَبْغُونَهَا عِوَجًا وَهُمْ بِالْآخِرَةِ
كُفْرًا ۝٣٥

7:46. And between Paradise and Hell is a veil, and on the A'raaf (height) will be some men who will recognise both groups by their foreheads, and they will call to the people of Paradise; that 'Peace be upon you.' They (the people on A'raaf) have not entered Paradise (yet) and they yearn for it.

وَبَيْنَهُمَا حِجَابٌ وَعَلَى الْأَعْرَافِ
رِجَالٌ يَلْعَنُونَ كُلًّا بِسِيئِهِمْ ۚ وَ
تَادُوا أَصْحَابَ الْجَنَّةِ أَنْ سَلِمَ
عَلَيْكُمْ ۚ لَمْ يَدْخُلُوها وَهُمْ يَطْمَعُونَ ۝٣٦

7:47. And when their eyes will turn towards the people of Hell, they will say, 'O our Lord, do not include us with the unjust.'

وَإِذَا صُرِفَتْ أَبْصَارُهُمْ تِلْقَاءَ
أَصْحَابِ النَّارِ قَالُوا رَبَّنَا لَا تَجْعَلْنَا
مَعَ الْقَوْمِ الظَّالِمِينَ ۝٣٧

7:48. And the men on the A'raaf (height) will call to some men (from Hell) whom they recognise by their foreheads, they will say, 'How did your mob and that arrogance which you used to display benefit you?'

وَنَادَى أَصْحَابُ الْأَعْرَافِ رِجَالًا
يَعْرِفُونَهُمْ بِسَيِّئِهِمْ قَالُوا مَا أَغْنَى
عَنْكُمْ جَبْعُكُمْ وَمَا كُنْتُمْ تُسْتَكْبِرُونَ ۝٣٨

7:49. (The people of A'raaf will say indicating towards poor Muslims) 'Are these the people regarding whom you (O disbelievers) used to swear oaths that Allah would not

أَهْلُوآءِ الَّذِينَ أَقْسَمْتُمْ لَا يَبَالُهُمْ
اللَّهُ بِرَحْمَةٍ أَدْخُلُوا الْجَنَّةَ لَا خَوْفٌ

have mercy upon them at all? (Whereas) it has been said to them, "Enter Paradise; there is no fear for you nor any grief."

عَلَيْكُمْ وَلَا أَنْتُمْ تَحْزَنُونَ ﴿٣٩﴾

7:50. And the people of Hell will call upon the people of Paradise; that 'Provide us some benefit from your water or from that food which Allah has provided you.' They will say, 'Indeed, Allah has made both unlawful for the disbelievers.'

وَنَادَىٰ أَصْحَابُ النَّارِ أَصْحَابَ الْجَنَّةِ
أَنْ أَفِيضُوا عَلَيْنَا مِنَ الْمَاءِ أَوْ مِمَّا
رَزَقَكُمُ اللَّهُ قَالُوا إِنَّ اللَّهَ
حَرَّمَهَا عَلَى الْكَافِرِينَ ﴿٥٠﴾

7:51. Those who made their religion play and amusement, and whom the worldly life has deceived; so, this Day We will leave them (in punishment) just like they had abandoned the concept of meeting this Day, and just like they used to deny Our verses.

الَّذِينَ اتَّخَذُوا دِينَهُمْ لَهْوًا وَلَعِبًا وَ
غَرَّبَتْهُمْ الْحَيَاةُ الدُّنْيَا فَالْيَوْمَ
نَنْسَهُمْ كَمَا نَسُوا الْإِقَاءَ يَوْمَ هَذَا
وَمَا كَانُوا بِآيَاتِنَا يَجْحَدُونَ ﴿٥١﴾

7:52. And We indeed brought to them a Book (i.e. the Qur'aan), which We detailed with great knowledge; guidance and mercy for the believers.

وَلَقَدْ جِئْنَاهُمْ بِكِتَابٍ فَصَّلْنَاهُ عَلَىٰ
هُدًى وَرَحْمَةٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿٥٢﴾

7:53. What are they waiting for except for the outcome declared by that Book to appear? The Day when the declared result of that (Book) will occur. Those (i.e. the disbelievers) who had previously forgotten it will call out; that

هَلْ يَنْظُرُونَ إِلَّا تَأْوِيلَهُ يَوْمَ
يَأْتِي تَأْوِيلَهُ يَقُولُ الَّذِينَ نَسُوا
مِنْ قَبْلُ قَدْ جَاءَتْ رُسُلُ رَبِّنَا

'Indeed, the Messengers of our Lord brought the truth; so, do we have any intercessors who may intercede on our behalf? Or could we be sent back; that we may do deeds contrary to what we have done previously?' They have indeed put their souls at loss and have lost those (friends) who used to entice them with fabrication.

بِالْحَقِّ قَهْلٌ لَّنَا مِنْ شُفَعَاءِ
فَيَشْفَعُوا لَنَا أَوْ نُرَدُّ فَنَعْمَلْ غَيْرَ
الَّذِي كُنَّا نَعْمَلُ ۖ قَدْ خَسِرْنَا
أَنْفُسَهُمْ وَصَلَّ عَنْهُمْ مَا كَانُوا
يَفْتَرُونَ ۝٥٤

7:54. Indeed, your Lord is Allah Who created the heavens and the earth in six days, then (after creating the Throne), He established His Dominance upon the Throne. He covers the night and the day with each other; that (one) comes swiftly following it (i.e. the other), and made the sun and the moon and the stars all subservient to His command. Pay heed! Only in His Hand (of power) is to create and to command; Most Auspicious is Allah; the Lord of all the worlds.

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ
وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى
عَلَى الْعَرْشِ يُغْشَى اللَّيْلَ النَّهَارَ
يَطْلُبُهُ حَبِيبًا وَالشَّمْسَ وَالْقَمَرَ
وَالنُّجُومَ مُسَخَّرَاتٍ بِأَمْرِهِ ۗ أَلَا لَهُ
الْخَلْقُ وَالْإِخْتِقَانُ تَبَارَكَ اللَّهُ رَبُّ
الْعَالَمِينَ ۝٥٥

7:55. Supplicate to your Lord in humility and softly; indeed, He does not love those who exceed the limit.

أَدْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً ۗ إِنَّهُ
لَا يُحِبُّ الْمُعْتَدِينَ ۝٥٥

7:56. And do not spread turmoil on the earth after it has been set right, and supplicate to Him; fearing and longing; indeed, the Mercy of Allah

وَلَا تَفْسِدُوا فِي الْأَرْضِ بَعْدَ
إِصْلَاحِهَا وَادْعُوهُ خَوْفًا وَطَمَعًا ۗ

is close to the righteous.

إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ
الْمُحْسِنِينَ ﴿٥٦﴾

7:57. And it is He Who sends the winds; ahead of His mercy (i.e. rain) giving glad tidings, until when they come bearing heavy clouds. We drove it towards any dead town, then sent down water therewith, then produced fruits of various kinds therewith; this is how We will bring forth the dead; perhaps you accept advice.

وَهُوَ الَّذِي يُرْسِلُ الرِّيحَ بُشْرًا
بَيْنَ يَدَيْ رَحْمَتِهِ ۖ حَتَّىٰ إِذَا أَقْلَّتْ
سَحَابًا ثِقَالًا سُقْنَاهُ لِبَلَدٍ مَّيِّتٍ
فَأَنْزَلْنَا بِهِ الْمَاءَ فَأَخْرَجْنَا بِهِ مِنْ
كُلِّ الشَّجَرِ ۖ كَذَٰلِكَ نُخْرِجُ
الْمَوْتَىٰ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٥٧﴾

7:58. And from the fertile land comes forth its vegetation by the command of Allah, and from the infertile (land) nothing comes forth except a little with difficulty; this is how We explain the verses in different ways for those who are grateful.

وَالْبَلَدُ الطَّيِّبُ يَخْرُجُ نَبَاتُهُ بِإِذْنِ
رَبِّهِ ۗ وَالَّذِي خَبثَ لَا يَخْرُجُ إِلَّا
نَكِدًا ۖ كَذَٰلِكَ نُصَرِّفُ الْآيَاتِ لِقَوْمٍ
يَشْكُرُونَ ﴿٥٨﴾

7:59. Indeed, We sent Nooh to his nation; so, he said, 'O my people! Worship Allah, you do not have any god except Him. Indeed, I fear for you the punishment of the Great Day (of Resurrection).'

لَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَقَالَ
يُقَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنِّ إِلَهِ
غَيْرُهُ ۖ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ
يَوْمٍ عَظِيمٍ ﴿٥٩﴾

7:60. The leaders of his people said, 'Indeed, we see you in open error.'

قَالَ الْمَلَأُ مِنْ قَوْمِهِ إِنَّكَ أَنْتَ لَمِنَ الْمُتَكِبِينَ
صَلِّ مُبِينًا ﴿١٠﴾

7:61. He said, 'O my people! There is no misguidance in me; I am in fact a Messenger of the Lord of all the worlds.'

قَالَ يَقَوْمِ لَيْسَ بِي ضَلَالَةٌ وَلَا كِبَىٰ
رَأْسُؤَلٍ مِّن رَّبِّ الْعَالَمِينَ ﴿١١﴾

7:62. '(I am) conveying to you the messages of my Lord and wishing good for you, and I possess that knowledge from Allah which you possess not.'

أُبَلِّغُكُمْ رَأْسُوتِ رَبِّي وَأَنْصَحُ لَكُمْ
وَأَعْلَمُ مِنَ اللَّهِ مَا لَا تَعْلَمُونَ ﴿١٢﴾

7:63. 'And were you surprised by this; that advice came to you from your Lord through a man amongst you, so that he may warn you and that you may fear, and there may be (His) Mercy upon you?'

أَوْ عَجِبْتُمْ أَنْ جَاءَكُمْ ذِكْرٌ مِّن رَّبِّكُمْ
عَلَىٰ رَجُلٍ مِّنكُمْ لِيُنذِرَكُمْ
وَلِتَسْتَقْوُوا وَلَعَلَّكُمْ تَرْحَمُونَ ﴿١٣﴾

7:64. They therefore belied him; so, We rescued him and those with him in the Ark, and We drowned those who belied Our verses; indeed, that was a blind group (unable to see the truth).

فَكَذَّبُوهُ فَأَنْجَيْنَاهُ وَالَّذِينَ مَعَهُ فِي
الْفُلِّ وَأَغْرَقْنَا الَّذِينَ كَذَّبُوا
بِآيَاتِنَا إِنَّهُمْ كَانُوا قَوْمًا عَمِينَ ﴿١٤﴾

7:65. And (We) sent Hood to the people of 'Aad from their own community. He said, 'O my people! Worship Allah; you do not

وَإِلَىٰ عَادٍ أَخَاهُمْ هُودًا قَالَ يَقَوْمِ
اعْبُدُوا اللَّهَ مَا لَكُمْ مِنَ الْعِيزَةِ

have any god except Him. So, do you not fear?'

أَفَلَا تَتَّقُونَ ﴿١٥﴾

7:66. The (disbelieving) leaders of his nation said, 'Indeed, we consider you foolish, and indeed, we think you are amongst the liars.'

قَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ
إِنَّا لَنَرُكَ فِي سَفَاهَةٍ وَإِنَّا لَنُظُنُّكَ
مِنَ الْكَاذِبِينَ ﴿١٦﴾

7:67. He said, 'O my people! What have I got to do with foolishness? I am indeed a Messenger of the Lord of all the worlds.'

قَالَ يَقَوْمِ لَيْسَ بِي سَفَاهَةٌ وَلَكِنِّي
رَسُولٌ مِّن رَّبِّ الْعَالَمِينَ ﴿١٧﴾

7:68. 'I convey to you the messages of my Lord and I am your trustworthy well-wisher.'

أُبَلِّغُكُمْ رِيسَالَ رَبِّي وَأَنَا لَكُمْ
نَاصِحٌ أَمِينٌ ﴿١٨﴾

7:69. 'And were you surprised by this; that advice came to you from your Lord through a man amongst you, so that he may warn you? Remember when He made you the successors of the people of Nooh and increased the dimensions of your bodies (in height, size and strength), remember therefore the favours of Allah; that you may attain good.'

أَوْ عَجِبْتُمْ أَن جَاءَكُمْ ذِكْرٌ مِّن
رَّبِّكُمْ عَلَى رَجُلٍ مِّنكُمْ لِيُنذِرَكُمْ
وَأَذْكُرُوا إِذْ جَعَلَكُمْ خُلَفَاءً مِنْ بَعْدِ
قَوْمِ نُوحٍ وَزَادَكُمْ فِي الْخَلْقِ بَضْطَةً
فَاذْكُرُوا الْآيَةَ اللَّهُ لَعَلَّكُمْ تَفْلِحُونَ ﴿١٩﴾

7:70. They said, 'Have you come to us in order that we worship only one Allah, and abandon those whom our ancestors worshipped?'

قَالُوا أَجِئْتَنَا لِنَعْبُدَ اللَّهَ وَحْدَهُ وَ
نَدْرَمَا كَانَ يَعْبُدُ آبَاؤُنَا فَأْتِنَا بِمَا

So, bring upon us what you promise us (i.e. punishment), if (you) are truthful.'

تَعِدُنَا اِنْ كُنْتُمْ مِنَ الصّٰدِقِيْنَ ﴿۷۰﴾

7:71. He said, 'Indeed, the punishment and the wrath of your Lord have fallen upon you. Are you disputing with me regarding only the names which you and your ancestors have kept? Allah has not sent down any authority concerning them; therefore, wait; I too await with you.'

قَالَ قَدْ وَقَعَتْ عَلَيْكُمْ مِّنْ رَبِّكُمْ
رَاجِسٌ وَّغَضَبٌ ۚ اَتُجَادِلُوْنِي فِيْ
اَسْمَاءٍ سَيِّئَةٍ مَّا اَنْتُمْ وَاَبَاؤُكُمْ مَّا
نَزَّلَ اللّٰهُ بِهَا مِنْ سُلْطٰنٍ ۚ فَاَنْتُمْ تَرْوٰا
اِنِّىْ مَعَكُمْ مِّنَ الْمُنْتَظِرِيْنَ ﴿۷۱﴾

7:72. We henceforth rescued him and those with him by showing great mercy from Us. And those who used to belie Our verses; We cut off their root, and they were not believers.

فَاَنْجَيْنٰهُ وَالَّذِيْنَ مَعَهُ بِرَحْمَةٍ مِّنَّا
وَقَطَعْنَا دَابِرَ الَّذِيْنَ كَذَّبُوْا بِاٰيٰتِنَا
وَمَا كَانُوْا مُؤْمِنِيْنَ ﴿۷۲﴾

7:73. And We sent Saalih to the (tribe of) Thamood from their own community. He said, 'O my people! Worship Allah; you do not have any god except Him. Indeed, clear proof has come to you from your Lord; this is Allah's she-camel; a sign for you, leave her free therefore to graze on Allah's earth, and do not touch her with evil (intent); that a painful punishment will overtake you.'

وَ اِلٰى ثَمُوْدَ اٰخَاهُمْ صٰلِحًا ۗ قَالَ يٰقَوْمِ
اَعْبُدُوْا اللّٰهَ مَا لَكُمْ مِّنْ اِلٰهٍ غَيْرُهُ ۗ
قَدْ جَاءَكُمْ بَيِّنَةٌ مِّنْ رَبِّكُمْ هٰذِهِ
نٰقَةٌ اللّٰهِ لَكُمْ اٰيَةٌ فَرُوْهَا تٰا كُلَّ
فِيْ اَرْضِ اللّٰهِ وَلَا تَمْسُوْهَا بِسُوْءٍ
فَيَاْخُذْكُمْ عَذَابٌ اَلِيْمٌ ﴿۷۳﴾

7:74. 'And remember when He made you successors of 'Aad and gave you a region in the earth; that you build palaces in the soft land and carve houses in the mountains. So, remember the Favours of Allah and do not roam around the earth spreading turmoil.'

وَاذْكُرُوا اِذْ جَعَلْنَا خُلَفَاءَ مِنْكُمْ بَعْدَ
عَادٍ وَّوَبَّوْا كُمْ فِي الْاَرْضِ تَتَّخِذُوْنَ
مِنْ سُهُوْلِهَا قُصُوْرًا وَّتَتَّخِثُوْنَ
الْجِبَالَ بِيُوْتًا فَاذْكُرُوا الْاٰءَ اللّٰهِ
وَلَا تَعْثُوْا فِي الْاَرْضِ مُفْسِدِيْنَ ﴿٤٧﴾

7:75. The arrogant ones of his people said to the weak Muslims, 'Do you know that Saalih is (really) a Messenger of his Lord?' They said, 'We believe in whatever he has been sent with.'

قَالَ الْمَلَاِئِكَةُ لَئِنَّ الَّذِيْنَ اسْتَكْبَرُوْا مِنْ
قَوْمِهِ لَلَّذِيْنَ اسْتَضَعُّوْا لِمَنْ اٰمَنَ
مِنْهُمْ اَتَعْلَمُوْنَ اَنْ صَلِحًا مَّرْسَلٌ
مِّنْ رَّبِّهِ ۗ قَالُوْا اِنَّا بِمَا اُرْسِلَ بِهِ
مُؤْمِنُوْنَ ﴿٤٨﴾

7:76. The arrogant ones said, 'We deny whom you believe in.'

قَالَ الَّذِيْنَ اسْتَكْبَرُوْا اِنَّا بِالَّذِيْنَ
اٰمَنْتُمْ بِهِ كٰفِرُوْنَ ﴿٤٩﴾

7:77. So, they cut the veins of the lower portion of the legs of the she-camel, and rebelled against the command of their Lord, and said, 'O Saalih! Bring upon us (the punishment) of which you are promising, if you are a Messenger.'

فَعَقَرُوْا النَّاقَةَ وَاَعْتَوٰا عَنْ اَمْرِ رَّبِّهِمْ
وَقَالُوْا اِيْضَلِحْ اِنْتَا بِمَا تَعِدُّنَا
اِنْ كُنْتَ مِنَ الْمُرْسَلِيْنَ ﴿٥٠﴾

7:78. So, the earthquake seized them; therefore, in the morning they remained lying upside-down (dead) in their homes.

فَاَخَذَتْهُمُ الرَّجْفَةُ فَأَصْبَحُوا فِي
دَارِهِمْ جِثِيًّا ﴿٧٨﴾

7:79. Saalih therefore turned his face away from them and said, 'O my people! Indeed, I did deliver my Lord's message to you and wished you well, but you do not like the well-wishers.'

فَتَوَلَّى عَنْهُمْ وَقَالَ يَا قَوْمِ لَقَدْ
اَبْلَغْتُكُمْ رِسَالَاتِ رَبِّي وَنَصَحْتُ
لَكُمْ وَلَكِنْ لَا تُحِبُّونَ النَّاصِحِيْنَ ﴿٧٩﴾

7:80. And (We) sent Loot; when he said to his people, 'Do you commit such shameful (acts) which no one in the world has ever committed before?'

وَلَوْ طَا اِذْ قَالَ لِقَوْمِهِ اَتَاْتُوْنَ
الْفَاحِشَةَ مَا سَبَقَكُمْ بِهَا مِنْ اَحَدٍ
مِّنَ الْعَالَمِيْنَ ﴿٨٠﴾

7:81. 'You lustfully approach men; leaving women. Rather, you have transgressed the limits.'

اِنَّكُمْ لَتَاْتُوْنَ الرِّجَالَ شَهْوَةً
مِّنْ دُوْنِ النِّسَاءِ ۗ بَلْ اَنْتُمْ قَوْمٌ
مُّسْرِفُوْنَ ﴿٨١﴾

7:82. And his people had no answer except saying this; that 'Banish them (i.e. Loot and his followers) from your town; these people aspire to be pure.'

وَمَا كَانَ جَوَابَ قَوْمِهِ اِلَّا اَنْ
قَالُوْا اَخْرِجُوْهُمْ مِّنْ قَرْيَتِكُمْ
اِنَّهُمْ اُنَاسٌ يَّتَطَهَّرُوْنَ ﴿٨٢﴾

7:83. So, We rescued him and his family, except his (disbelieving)

فَاَنْجَيْنَاهُ وَاَهْلَهُ الْاِمْرَاَتَةَ ۗ كَانَتْ

wife; she became of those who remained behind.

مِنَ الْغَابِرِينَ ﴿۸۲﴾

7:84. And We showered upon them a rain (of stones); therefore, see what was the outcome of the criminals.

وَأَمْطَرْنَا عَلَيْهِمْ مَطَرًا ۖ فَانظُرْ
كَيْفَ كَانَ عَاقِبَةُ الْمُجْرِمِينَ ﴿۸۴﴾

7:85. And to Madyan, We sent Shu'ayb from their community. He said, 'O my people! Worship Allah; you do not have any god except Him. Indeed, a clear proof has come to you from your Lord; measure and weigh therefore in full, and do not short-change people and do not spread turmoil on the earth after it has been put in order; this is for your own good, if you believe.'

وَإِلَى مَدْيَنَ أَخَاهُمْ شُعَيْبًا ۖ قَالَ
يَقَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهِ
غَيْرِهِ ۖ قَدْ جَاءَكُمْ بَيِّنَةٌ مِنْ
رَبِّكُمْ فَاقُوا الْكَيْلَ وَالْوِيزَانَ وَلَا
تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ وَلَا
تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا ۗ
ذَلِكُمْ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿۸۵﴾

7:86. 'And do not be seated on every path in order to scare the travellers, and to prevent from Allah's Path those who believe in Him, and wishing to distort it (i.e. the Path of Allah). And remember when you were a few; He increased you (in number), and see what is the outcome of the mischief-makers.'

وَلَا تَقْعُدُوا بِكُلِّ صِرَاطٍ تُوعِدُونَ
وَتَصُدُّونَ عَنْ سَبِيلِ اللَّهِ مَنْ آمَنَ
بِهِ وَتَبْغُونَهَا عِوَجًا ۗ وَأَذْكُرُوا إِذْ
كُنْتُمْ قَلِيلًا فَكَثَرَكُمْ ۗ وَانظُرُوا
كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِينَ ﴿۸۶﴾

7:87. 'And if a group amongst you believed in what I have been sent with, and another group did not believe; remain therefore waiting until Allah judges between us; and the judgement of Allah is the best.'

وَإِنْ كَانَ طَآئِفَةٌ مِّنْكُمْ آمَنُوا
بِالَّذِي أُرْسِلْتُ بِهِ وَطَآئِفَةٌ لَّمْ
يُؤْمِنُوا فَاصْبِرُوا حَتَّىٰ يَحْكُمَ اللَّهُ
بَيْنَنَا وَهُوَ خَيْرُ الْحَاكِمِينَ ﴿٨٧﴾

7:88. The arrogant leaders of his people said, 'O Shu'ayb, we swear that we will banish you and the Muslims who are with you from our town, or you enter into our religion.' He said, 'Even though we detest it?'

قَالَ الْمَلَأُ الَّذِينَ اسْتَكْبَرُوا مِنْ
قَوْمِهِ لَنُخْرِجَنَّكَ يَشْعِيبُ وَالَّذِينَ
آمَنُوا مَعَكَ مِنْ قَرْيَتِنَا أَوْ لَتَعُودُنَّ
فِي مِلَّتِنَا قَالَ أَوَلَوْ كُنَّا كُرْهِينَ ۞

7:89. 'We shall have definitely fabricated lie against Allah if we enter your religion after Allah has saved us from it, and it is not for any of us Muslims to enter your religion except what Allah wills Who is our Lord. The knowledge of our Lord encompasses all things, only in Allah we have trusted. O our Lord, make a true decision between us and our people; and Your decision is the best.'

قَدْ افْتَرَيْنَا عَلَى اللَّهِ كَذِبًا إِنْ عُدْنَا
فِي مِلَّتِكُمْ بَعْدَ إِذْ نَجَّسَنَا اللَّهُ مِنْهَا
وَمَا يَكُونُ لَنَا أَنْ نَعُودَ فِيهَا إِلَّا أَنْ
يَشَاءَ اللَّهُ رَبُّنَا وَسِعَ رَبُّنَا كُلَّ
شَيْءٍ عِلْمًا عَلَى اللَّهِ تَوَكَّلْنَا رَبَّنَا
افْتَحْ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ وَ
أَنْتَ خَيْرُ الْفَاتِحِينَ ۞

7:90. And the disbelieving leaders of his people said that 'If you obey Shu'ayb, you will definitely be in loss.'

وَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ
قَوْمِهِ لَئِنِ اتَّبَعْتُمْ شُعَيْبًا إِتَّكُمُ
إِذْ الْأَخْسَرُونَ ۞

7:91. So, the earthquake seized them; thus, in the morning they remained lying upturned dead in their homes.

فَأَخَذَتْهُمُ الرَّجْفَةُ فَأَصْبَحُوا فِي دَارِهِمْ
جِثِيًّا ۞

7:92. Those who belied Shu'ayb, it was as if they had never lived in those homes; only those who belied Shu'ayb were ruined.

الَّذِينَ كَذَّبُوا شُعَيْبًا كَأَن لَّمْ
يَغْنَوْا فِيهَا الَّذِينَ كَذَّبُوا شُعَيْبًا
كَانُوا هُمُ الْخَاسِرِينَ ﴿٩٢﴾

7:93. Shu'ayb therefore turned his face away from them and said, 'O my people! I have delivered my Lord's message to you and gave you advice for your own good; so, why should I grieve for the disbelievers?'

فَتَوَلَّى عَنْهُمْ وَقَالَ يَا قَوْمِ لَقَدْ
أَبْلَغْتُكُمْ رَسُولًا مِّن رَّبِّي وَتَصَحَّتْ لَكُمْ
فَكَيْفَ إِسَىٰ عَلَىٰ قَوْمٍ كَافِرِينَ ﴿٩٣﴾

7:94. And We have not sent any Prophet to a town but We seized its people with hardship and adversity, so that they may somehow beseech humbly.

وَمَا أَرْسَلْنَا فِي قَرْيَةٍ مِّن نَّبِيٍّ إِلَّا
أَخَذْنَا أَهْلَهَا بِالْبَأْسَاءِ وَالضَّرَّاءِ
لَعَلَّهُمْ يَضُّرَّعُونَ ﴿٩٤﴾

7:95. Then, We exchanged hardship into prosperity until (such a time when) they grew in huge numbers and said, 'Indeed, grief and comfort reached our ancestors,' so, We seized them suddenly in their negligence.

ثُمَّ بَدَّلْنَا مَكَانَ السَّيِّئَةِ الْحَسَنَةَ
حَتَّىٰ عَفَّوْا وَقَالُوا قَد مَسَّ آبَاءَنَا
الضَّرَّاءُ وَالسَّرَّاءُ فَأَخَذْنَاهُمْ
بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ﴿٩٥﴾

7:96. And had the people of the towns believed and feared (Allah); so, We would have definitely opened for them the blessings

وَلَوْ أَنَّ أَهْلَ الْقُرَىٰ آمَنُوا وَاتَّقَوْا
لَفَتَحْنَا عَلَيْهِم بَرَكَاتٍ مِّنَ السَّمَاءِ

from the heaven and from the earth. But they belied; so, We seized them on account of their actions.

وَالْأَرْضِ وَلَكِنْ كَذَّبُوا فَأَخَذْنَاهُمْ
بِمَا كَانُوا يَكْسِبُونَ ﴿٩٦﴾

7:97. Do the people of the towns not fear that Our punishment may come upon them at night, whilst they are asleep?

أَفَأَمِنَ أَهْلُ الْقُرَىٰ أَنْ يَأْتِيَهُمْ
بِأَسْنَابِيئَاتٍ وَأَهُمْ نَائِمُونَ ﴿٩٧﴾

7:98. Or do the people of the towns not fear that Our punishment may come upon them during the day, whilst they are playing?

أَوْ أَمِنَ أَهْلُ الْقُرَىٰ أَنْ يَأْتِيَهُمْ
بِأَسْوَاحِمْ وَأَهُمْ يَلْعَبُونَ ﴿٩٨﴾

7:99. Are they fearless of Allah's secret plan? So, no one is fearless of Allah's secret plan except those who perish.

أَفَأَمِنُوا مَكْرَ اللَّهِ فَلَا يَأْمَنُ مَكْرَ
اللَّهِ إِلَّا الْقَوْمُ الْخَاسِرُونَ ﴿٩٩﴾

7:100. And did those who inherited the land after its owners not receive enough guidance; that, if We will, We could inflict them for their sins? And We set a seal upon their hearts so they do not hear anything.

أَوَلَمْ يَهْدِ لِلَّذِينَ يَرِثُونَ الْأَرْضَ
مِنْ بَعْدِ أَهْلِهَا أَنْ لَوْ نَشَاءُ
أَصْبَلْنَاهُمْ بِذُنُوبِهِمْ وَنُطِقَهُمْ
عَلَىٰ قُلُوبِهِمْ فَهُمْ لَا يَسْمَعُونَ ﴿١٠٠﴾

7:101. These are the towns, the news of which We narrate to you (O Beloved). And their (respective) Messengers indeed came to them with clear proofs; so, they were not able to believe in what they

تِلْكَ الْقُرَىٰ نَقُصُّ عَلَيْكَ مِنْ
أَنْبَاءِهَا وَلَقَدْ جَاءَهُمْ رُسُلُهُمْ
بِالْبَيِّنَاتِ فَمَا كَانُوا لِيُؤْمِنُوا بِهَا

had already belied; this is how Allah sets a seal upon the hearts of disbelievers.

كَذَّبُوا مِنْ قَبْلُ ۗ كَذَلِكِ يَطْبَعُ اللَّهُ
عَلَى قُلُوبِ الْكَافِرِينَ ﴿١١﴾

7:102. And We found most of them not to be true to their words, and We definitely found most of them disobedient.

وَمَا وَجَدْنَا إِلَّا كَثْرَهُمْ مِّنْ عَهْدٍ
وَإِنْ وَجَدْنَا أَكْثَرَهُمْ لَفَاسِقِينَ ﴿١٢﴾

7:103. Then, after them, We sent Moosa with our signs to Fir'aun and to the members of his congress; they therefore committed injustice to those signs; so, see how was the outcome of the mischief-mongers.

ثُمَّ بَعَثْنَا مِنْ بَعْدِهِمْ مُوسَىٰ بِآيَاتِنَا
إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ فَظَلَمُوا بِهَا
فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِينَ ﴿١٣﴾

7:104. And Moosa said, 'O Fir'aun! I am a Messenger of the Lord of all the worlds.'

وَقَالَ مُوسَىٰ يُفِرُّ عَوْنِ إِيَّيْ رَسُولٍ
مِّنْ رَبِّ الْعَالَمِينَ ﴿١٤﴾

7:105. 'It is befitting for me not to speak concerning Allah except the truth. I have come to all of you with a sign from your Lord; therefore, let the Children of Israel go with me.'

حَقِيقٌ عَلَىٰ أَنْ لَا أَقُولَ عَلَى اللَّهِ إِلَّا
الْحَقَّ ۗ قَدْ جِئْتُكُمْ بِبَيِّنَةٍ مِّنْ رَبِّكُمْ
فَأَرْسِلْ مَعِيَ بَنِي إِسْرَائِيلَ ﴿١٥﴾

7:106. (Fir'aun) said, 'If you have come with a sign, present it therefore if you are truthful!'

قَالَ إِنْ كُنْتَ جِئْتَ بِآيَةٍ فَأْتِ بِهَا
إِنْ كُنْتَ مِنَ الصَّادِقِينَ ﴿١٦﴾

7:107. So, Moosa threw down his staff; it immediately became a manifest python.

فَأَلْقَىٰ عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُّبِينٌ ﴿١٧﴾

7:108. And he drew out his hand after putting it into his collar, it therefore began to shine before the beholders.

وَنَزَعُ يَدَهُ إِذِ امْتَدَّهَا بِيضًا لِلنَّاظِرِينَ ﴿١٠٨﴾

7:109. The chiefs of the people of Fir'awn said, 'This is actually a skilled magician.'

قَالَ الْمَلَأُمِنْ قَوْمِ فِرْعَوْنَ إِنَّ هَذَا لَسِحْرٌ عَلِيمٌ ﴿١٠٩﴾

7:110. 'He (Moosa) wishes to banish you from your land; so, what is your suggestion?'

يُرِيدُ أَنْ يُخْرِجَكُمْ مِنْ أَرْضِكُمْ
فَمَاذَا تَأْمُرُونَ ﴿١١٠﴾

7:111. They said, 'Keep him and his brother (for a few days), and send gatherers of the people into the cities.'

قَالُوا أَرْجِهْ وَأَخَاهُ وَأَرْسِلْ فِي
الْمَدَائِنِ خُضْرًا يَأْتُونَكَ بِكُلِّ سِحْرٍ عَلِيمٍ ﴿١١١﴾

7:112. 'To bring all the skilled magicians to you'.

يَأْتُونَكَ بِكُلِّ سِحْرٍ عَلِيمٍ ﴿١١٢﴾

7:113. And the magicians came to Fir'awn and said, 'Will we be rewarded somewhat if we are victorious?'

وَجَاءَ السَّحَرَةُ فِرْعَوْنَ قَالُوا إِنَّ لَنَا
لَأَجْرًا إِنْ كُنَّا نَحْنُ الْغَالِبِينَ ﴿١١٣﴾

7:114. He said, 'Yes, and at that time you will become of those who are near (to me).'

قَالَ نَعَمْ وَإِنَّكُمْ لَمِنَ الْمُقَرَّبِينَ ﴿١١٤﴾

7:115. They said, 'O Moosa! Either you throw (your staff), or shall we

قَالُوا أَيُّوَسَىٰ إِمَّا أَنْ تُلْقَىٰ وَإِمَّا

be the first to throw (our ropes)?'

أَنْ تَكُونَ زَحْنُ الْمُنْفِقِينَ ﴿١١٥﴾

7:116. He (Moosa) said, 'You should throw (it).' When they threw (it), they bewitched the eyes of the people and terrified them, and they brought forth great magic (creating an illusion).

قَالَ أَتَقُولُوا فَلْبَآءُ الْقَوَاسِرِ وَأَعْيُنُ
النَّاسِ وَأَسْتَرْهَبُوهُمْ وَجَاءُ وَبِسِحْرِ
عَظِيمٍ ﴿١١٦﴾

7:117. And We revealed to Moosa that 'Throw your staff.' It suddenly began swallowing up their fabrications.

وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَلْقِ عَصَاكَ
فَأَذَاهِيَ تَلْقَفُ مَا يَأْفِكُونَ ﴿١١٧﴾

7:118. So, the truth was proven and their work was of no avail.

فَوَقَعَ الْحَقُّ وَبَطَلَ مَا كَانُوا
يَعْمَلُونَ ﴿١١٨﴾

7:119. So, here they were defeated and they turned back humiliated.

فَعَلَبُوا هُنَالِكَ وَانْقَلَبُوا صَغِيرِينَ ﴿١١٩﴾

7:120. And the magicians were made to go down into prostration.

وَأَلْقَى السَّحَرَةُ سُجُودِينَ ﴿١٢٠﴾

7:121. They said, 'We have believed in the Lord of all the worlds.'

قَالُوا آمَنَّا بِرَبِّ الْعَالَمِينَ ﴿١٢١﴾

7:122. 'Who is the Lord of Moosa and Haaron.'

رَبِّ مُوسَىٰ وَهَارُونَ ﴿١٢٢﴾

7:123. Fir'awn said, 'You have believed in him (i.e. Moosa) before

قَالَ فِرْعَوْنُ آمَنْتُمْ بِهِ قَبْلَ أَنْ آدَنَ

I gave you permission; this is indeed a big conspiracy you have all spread in the city, in order to drive away its people therefrom; so, you shall now come to know.'

لَكُمْ ۚ إِنَّ هَذِهِ لَبِئْسَ مَكْرَتُهُمْ فِي
الْمَدِينَةِ لِيُخْرِجُوا مِنْهَا أَهْلَهَا
فَسَوْفَ تَعْلَمُونَ ﴿١٢١﴾

7:124. 'I swear I will cut off your hands and your feet from alternate sides, and then will crucify you all.'

لَأَقْطَعَنَّ أَيْدِيَكُمْ وَأَرْجُلَكُمْ مِنْ
خِلَافِئِكُمْ لِأَصْلِبَنَّكُمْ أَجْمَعِينَ ﴿١٢٢﴾

7:125. They said, 'We are to return to our Lord.'

قَالُوا إِنَّا إِلَىٰ رَبِّنَا مُنْقَلِبُونَ ﴿١٢٣﴾

7:126. 'And what did you dislike from us except that we believed in the signs of our Lord when they came to us? O our Lord, pour upon us patience, and cause us to die as Muslims.'

وَمَا تَنقِمُ مِنَّا إِلَّا أَنْ آمَنَّا بِآيَاتِ
رَبِّنَا لَمَّا جَاءَنَا ۗ رَبَّنَا أَفْرِغْ
عَلَيْنَا صَبْرًا وَتَوَقَّنَا مُسْلِمِينَ ﴿١٢٤﴾

7:127. The chiefs of the people of Fir'awn said, 'Are you releasing Moosa and his people for this reason; that they may cause turmoil in the land, and for Moosa to reject you and your appointed deities?' He (Fir'awn) said, 'We shall now kill their sons and keep their daughters alive; and we are indeed dominant over them.'

وَقَالَ الْمَلَأُ مِنَ قَوْمِ فِرْعَوْنَ أَتَدْرُ
مُوسَىٰ وَقَوْمَهُ لِيُفْسِدُوا فِي الْأَرْضِ
وَيَدَّارَكَ وَالْهَيْكَلُ ۗ قَالَ سَنَقْبَلُ
أَبْنَاءَهُمْ وَنَسْتَحْيِي نِسَاءَهُمْ وَإِنَّا
فَوْقَهُمْ لَاهِبُونَ ﴿١٢٥﴾

7:128. Moosa said to his people, 'Seek the help of Allah and be

قَالَ مُوسَىٰ لِقَوْمِهِ اسْتَعِينُوا بِاللَّهِ وَ

patient; indeed, the Owner of the earth is Allah, He appoints as (its) successor whomsoever He wills from His bondsmen, and the final victory (in the Hereafter) is in the hands of the pious.'

أَصْبِرُوا إِنَّ الْأَرْضَ لِلَّهِ يُورِثُهَا
مَنْ يَشَاءُ مِنْ عِبَادِهِ وَالْعَاقِبَةُ
لِلْمُتَّقِينَ ﴿١٢٨﴾

7:129. They (his people) said, 'We have been tortured before you came to us, and after you have come to us.' He (Moosa) said, 'It is near that your Lord may destroy your enemy and, in his place, make you the owner of the land then see (in order to test) how you carry out (your) work.'

قَالُوا أُوذِينَا مِنْ قَبْلِ أَنْ تَأْتِيَنَا
وَمِنْ بَعْدِ مَا جِئْتَنَا قَالَ عَسَى رَبُّكُمْ
أَنْ يُهْلِكَ عَدُوَّكُمْ وَيَسْتَخْلِفَكُمْ فِي
الْأَرْضِ فَيَنْظُرَ كَيْفَ تَعْمَلُونَ ﴿١٢٩﴾

7:130. And We indeed seized the people of Fir'awn with years of drought and with a shortage of fruits; that they may accept admonition.

وَلَقَدْ أَخَذْنَا آلَ فِرْعَوْنَ بِالسِّنِينَ
وَنَقْصِ مِنَ الثَّمَرَاتِ لَعَلَّهُمْ
يَذَكَّرُونَ ﴿١٣٠﴾

7:131. So, when they would receive any goodness, they would say, 'This is for us (i.e. we deserve it),' and when misfortune would befall them; so, they would consider it as a bad omen from Moosa and his companions. Pay heed! The misfortune of their ill fate is actually by Allah, but most of them are unaware.

فَإِذَا جَاءَتْهُمْ الْحَسَنَةُ قَالُوا النَّ
هَذِهِ وَإِنْ تُصِبْهُمْ سَيِّئَةٌ يَطَّيَّرُوا
بِمُوسَى وَمَنْ مَعَهُ إِلَّا إِنَّمَا
طَلَبْنَاهُمْ عِنْدَ اللَّهِ وَلَكِنَّا كَثَرْتُمْ
لَا يَعْلَمُونَ ﴿١٣١﴾

7:132. And said (the people of Fir'awn), 'You may come to us with any kind of sign, in order to cast a magic spell on us; we are not to believe in you at all.'

وَقَالُوا مَهَاتَاتٍ تَتَّبِعُنَا مِنْ آيَةٍ
لِنَسْحَرَنَّ بِهَا فَإِن كُنَّا لَك
بِشُرُونٍ ۝١٣٢

7:133. So, We sent upon them floods, and locusts, and (bloodsucking) fleas (or lice), and frogs, and blood; various separate signs. They therefore became arrogant and were a sinning nation.

فَأَرْسَلْنَا عَلَيْهِمُ الطُّوفَانَ وَالْجَرَادَ
وَالْقُمَّلَ وَالضَّفَادِعَ وَالدَّمَ آيَاتٍ
مُّفَصَّلَاتٍ فَاسْتَكْبَرُوا وَكَانُوا قَوْمًا
مُجْرِمِينَ ۝١٣٣

7:134. And whenever the punishment would come upon them, they would say, 'O Moosa! Supplicate to your Lord for us by means of His covenant which is with you. Indeed, if you remove the punishment from us, we will definitely believe in you and will let the Children of Israel go with you.'

وَلَبَّاسًا وَقَعَالَةً كَذَّبُوا
بِحُكْمِ رَبِّكَ وَلَوْ أَنَّ
بَيْنَهُمْ وَبَيْنَ مَا يَكْفُرُونَ
لَبَحْرًا مًّا فَاصْبِرْ لِحُكْمِ رَبِّكَ
إِنَّكَ بِأَعْيُنِنَا وَسَبِّحْ
مَعَ رَبِّكَ بِحَمْدِهِ الْغَدِيقَ
وَاللَّيْلَ سُبْحَانَ رَبِّكَ
رَبِّ الْعَالَمِينَ ۝١٣٤

7:135. Whenever We would lift the punishment from them for a (fixed) period to which they are to reach, they used to turn away immediately.

فَلَمَّا كَشَفْنَا عَنْهُمْ الرِّجْزَ إِلَىٰ أَجَلٍ
هُم بِلُغْوِهِ إِذَا هُمْ يَنْكُتُونَ ۝١٣٥

7:136. We henceforth took revenge from them; so, We caused them to drown in the

فَاتَّقِمْنَا مِنْهُم فَأَغْرَقْنَاهُمْ فِي الْيَمِّ

river because they used to belie Our verses and were unmindful of them.

يَا تَهُمَّ كَذَّبُوا بِالَّذِينَ كَانُوا عَمَّا
غَفْلِينَ ﴿١٣٦﴾

7:137. And We made the people who were suppressed already the inheritors of the Eastern and Western parts of the land in which We have placed blessings. And the good promise of your Lord was fulfilled for the Children of Israel; the reward of their patience. And We destroyed whatever Fir'awn and his people used to make and whatever they used to build.

وَأَوْرَثْنَا الْقَوْمَ الَّذِينَ كَانُوا
يُتَضَعَّقُونَ مَشَارِقَ الْأَرْضِ وَ
مَغَارِبَهَا الَّتِي بَرَكْنَا فِيهَا ۖ وَتَمَّتْ
كَلِمَتُ رَبِّكَ الْحُسْنَىٰ عَلَىٰ بَنِي
إِسْرَائِيلَ ۖ بِمَا صَبَرُوا ۖ وَدَمَرْنَا مَا
كَانَ يَصْنَعُونَ فِرْعَوْنَ وَقَوْمَهُ وَمَا
كَانُوا يَعْرِشُونَ ﴿١٣٧﴾

7:138. And We caused the Children of Israel to be transported across the river; so, they came upon such people who were sitting devotedly in front of their idols. They (the Children of Israel) said, 'O Moosa! Make a god for us, just like there are so many gods for them.' He (Moosa) said, 'You are definitely ignorant people.'

وَجُوزْنَا بِبَنِي إِسْرَائِيلَ الْبَحْرَ فَأَتَوْا
عَلَىٰ قَوْمٍ يَعْكُفُونَ عَلَىٰ أَصْنَامٍ لَهُمْ ۚ
قَالُوا يَا مُوسَىٰ اجْعَلْ لَنَا إِلَهًا كَمَا لَهُمْ
إِلَهَةٌ ۗ قَالَ إِنَّكُمْ قَوْمٌ تَجْهَلُونَ ﴿١٣٨﴾

7:139. 'The condition in which these people are is of destruction, and whatever they do is absolutely false.'

إِنَّ هَؤُلَاءِ مُتَّبِعُونَ مَا هُم بِفَاعِلُونَ
مَا كَانُوا يَعْبُدُونَ ﴿١٣٩﴾

7:140. He said, 'Should I search for you a god other than Allah; whereas, He has given you superiority (in your era) over the entire universe?'

قَالَ أَعْيَرَ اللَّهُ أَبْعِيكُمْ إِلَهًا وَهُوَ
فَضَّلَكُمْ عَلَى الْعَالَمِينَ ﴿١٤٠﴾

7:141. And remember when We rescued you from the people of Fir'awn who would afflict you with a dreadful torment, slaughtering your sons and keeping your daughters alive, and in it (i.e. rescuing you) was a great Favour of your Lord.

وَإِذْ أَنْجَيْنَاكُمْ مِنْ آلِ فِرْعَوْنَ
يَسُومُونَكُمْ سُوءَ الْعَذَابِ يُقْتُلُونَ
أَبْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ
فِي ذُلِّكُمْ بَلَاءٌ مِنْ رَبِّكُمْ عَظِيمٌ ﴿١٤١﴾

7:142. And We made a promise of thirty nights to Moosa and completed it by adding ten more to them; the promise of his Lord therefore amounted to forty nights, in full. And Moosa said to his brother Haaron, 'Remain as my vicegerent upon my people, and reform (them) and follow not the way of the mischief-makers.'

وَوَعَدْنَا مُوسَى ثَلَاثِينَ لَيْلَةً
أَتْمُمْنَاهَا بِعَشْرٍ فَتَمَّ مِيقَاتِ رَبِّهِ
أَرْبَعِينَ لَيْلَةً وَقَالَ مُوسَى لِأَخِيهِ
هَارُونَ اخْلُفْنِي فِي قَوْمِي وَأَصْلِحْ وَلَا
تَتَّبِعْ سَبِيلَ الْمُفْسِدِينَ ﴿١٤٢﴾

7:143. And when Moosa presented himself at Our appointed time and his Lord spoke to him, he submitted, 'O my Lord, show me Your Exalted Self, so that I may see You.' He (Allah) said, 'You will never be able to see Me. Yes; look towards this mountain, if it remains in its place, you shall henceforth soon see Me.' Then, when his Lord then manifested

وَلَمَّا جَاءَ مُوسَى لِمِيقَاتِنَا وَكَلَّمَهُ
رَبُّهُ قَالَ رَبِّ أَرِنِي أَبْصُرْ إِلَيْكَ
قَالَ لَنْ تَرِنِي وَلَكِنْ أَنْظُرْ إِلَى
الْجَبَلِ فَإِنِ اسْتَقَرَّ مَكَانَهُ فَسَوْفَ
تَرِنِي فَلَمَّا تَجَلَّى رَبُّهُ لِلْجَبَلِ

His light upon the mountain, He crushed it into pieces and (due to the manifested light) Moosa fell unconscious. Then, when he regained consciousness, he said, 'Glory be to You! I turn towards You, and I am the first Muslim (of the Children of Israel).'

جَعَلَهُ دَكَّاءَ وَكَانَ صَاعِقًا قَلْبًا
أَفَاقَ قَالَ سُبْحَانَكَ تُبْتُ إِلَيْكَ
وَأَنَا أَوَّلُ الْمُؤْمِنِينَ ﴿١٣٣﴾

7:144. (Allah) said, 'O Moosa! I have chosen you from amongst the people with My Messages and with My Word, take therefore what I have bestowed upon you and be amongst the grateful.'

قَالَ يَمُوسَىٰ إِنِّي اصْطَفَيْتُكَ عَلَى
النَّاسِ بِرِسَالَتِي وَبِكَلِمَتِي ۖ فَخُذْ مَا
آتَيْتُكَ وَكُن مِّنَ الشَّاكِرِينَ ﴿١٣٤﴾

7:145. And We wrote for him on the Tablets (of the Tawrah) the advice for everything and the details of all things, and commanded, 'O Moosa, take it firmly and command your people that they should adopt its good advice; I shall soon show you the dwelling of the disobedient ones.'

وَكَتَبْنَا لَهُ فِي الْأَلْوَاحِ مِنْ كُلِّ شَيْءٍ
مَّوعِظَةً وَتَفْصِيلًا لِّكُلِّ شَيْءٍ ۚ
فَخُذْهَا بِقُوَّةٍ وَأْمُرْ قَوْمَكَ يَا حُدُوْدًا
بِأَحْسَنِهَا ۙ سَأُرِيكُمْ دَارَ الْفَاسِقِينَ ﴿١٣٥﴾

7:146. 'And I shall turn those people away from My verses who undeservedly wish greatness for themselves on the earth; and (even) if they see all the signs, they would (still) not believe them. And if they see the path of guidance, they would not like to walk on it; and if they see the way of error, they would therefore present themselves to walk on it; this is

سَأَصْرِفُ عَنْ آيَاتِيَ الَّذِينَ يَتَكَبَّرُونَ
فِي الْأَرْضِ بِغَيْرِ الْحَقِّ ۗ وَإِنْ يَرَوْا
كُلَّ آيَةٍ لَا يُؤْمِنُوهَا وَإِنْ يَرَوْا
سَبِيلَ الرُّشْدِ لَا يَتَّخِذُوهُ سَبِيلًا ۚ
وَإِنْ يَرَوْا سَبِيلَ الْغَيِّ يَتَّخِذُوهُ

because they belied Our verses and became unmindful of them.

سَبِيلًا ۚ ذَٰلِكَ بِأَنَّهُمْ كَذَّبُوا بِآيَاتِنَا
وَكَانُوا عَنْهَا غَافِلِينَ ﴿١٣٦﴾

7:147. And those who belied Our verses and being present in the Hereafter, all their (good) deeds are wasted; what recompense will they get except that what they used to do?

وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا وَلِقَاءِ
الْآخِرَةِ حَبِطَتْ أَعْمَالُهُمْ ۚ هَلْ
يُجْزَوْنَ إِلَّا مَا كَانُوا يَعْمَلُونَ ﴿١٣٧﴾

7:148. And in the absence of Moosa, his people moulded a calf from their ornaments; a lifeless body making sounds like a cow. Did they not see that it neither speaks to them nor guides them in any way? They chose it (for worship) and they were unjust.

وَإِذْ خَدَّ قَوْمٌ مِّنْ بَعْدِهِ مِنْ
حُلِيِّهِمْ عَجَلًا جَسَدًا آلِهَةً حُورًا
أَلَمْ يَرَوْا أَنَّهُ لَا يَكَلِّمُهُمْ وَلَا يَهْدِيهِمْ
سَبِيلًا ۚ إِنَّهُمْ كَانُوا ظَالِمِينَ ﴿١٣٨﴾

7:149. And when they regretted and realised that 'We had gone astray,' they said, 'If our Lord does not have mercy on us and does not forgive us, we are ruined.'

وَلَمَّا سَقَطَ فِي أَيِّدِيهِمْ وَرَأَوْا أَنَّهُمْ
قَدْ ضَلُّوا قَالُوا لَئِن لَّمْ يَرْحَمْنَا رَبُّنَا
وَيَغْفِرْ لَنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ ﴿١٣٩﴾

7:150. And when Moosa returned to his people full of anger and saddened, he said (to his brother Haaron), 'How badly did you act on my behalf after me; did you hasten upon the command of your Lord?' And he (Moosa)

وَلَمَّا رَجَعَ مُوسَىٰ إِلَىٰ قَوْمِهِ غَضْبَانَ
أَسْفًا قَالَ بَشِّرْ خَلْقِي مِنِّي مِنْ
بَعْدِي ۚ أَعَجَلْتُمْ أَمْرًا بِيْكُمْ ۗ وَ

placed down the Tablets, and having held his brother by the hair of his head, he started pulling him towards himself. He (i.e. Haaron) said, 'O son of my mother! The people thought I was weak and were about to kill me; so, make not the enemies laugh at me and include me not amongst the oppressors.'

أَلْقَى الْأَوْاحِ وَأَخَذَ بِرَأْسِ أَخِيهِ
يَجْرُهُ إِلَيْهِ ۖ قَالَ ابْنَ أُمَّ إِنَّ الْقَوْمَ
اسْتَضَعُّونِي وَكَادُوا يَقْتُلُونَنِي ۖ فَلَا
تُشِبِّتَنِي إِلَّا عَدَاءَ وَلَا تَجْعَلْنِي
مَعَ الْقَوْمِ الظَّالِمِينَ ﴿٩٤﴾

7:151. He (Moosa) submitted, 'O my Lord, forgive me and my brother and take us into Your Mercy; and You are the Most Merciful of all those who show mercy.'

قَالَ رَبِّ اغْفِرْ لِي وَلِإِخْوَتِي وَادْخُلْنَا فِي
رَحْمَتِكَ ۖ وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ ﴿١٥١﴾

7:152. Indeed, those who took the calf (as a deity), the wrath of their Lord and humiliation is to reach them soon in the life of this world; and this is the way We recompense those who fabricate lies.

إِنَّ الَّذِينَ اتَّخَذُوا الْعِجْلَ سَيِّئًا لَّهُمْ
عَذَابٌ مِّنْ رَبِّهِمْ وَذَلَّةٌ فِي الْحَيَاةِ
الدُّنْيَا ۖ وَكَذَلِكَ نَجْزِي الْمُفْتَرِينَ ﴿١٥٢﴾

7:153. And those who performed evil deeds, and then repented and accepted faith; so, after that (repentance), your Lord is Most Forgiving, Ever Merciful.

وَالَّذِينَ عَمِلُوا السَّيِّئَاتِ ثُمَّ تَابُوا
مِنْ بَعْدِهَا وَآمَنُوا ۖ إِنَّ رَبَّكَ مِنْ
بَعْدِهَا لَغَفُورٌ رَّحِيمٌ ﴿١٥٣﴾

7:154. And when the anger of Moosa subsided, he picked up the Tablets; and in their texts is guidance and mercy for those

وَلَمَّا سَكَتَ عَنْ مُوسَى الْغَضَبُ
أَخَذَ الْأَوْاحَ ۖ وَفِي نُصُوحِهَا هُدًى وَ

who fear their Lord.

7:155. And Moosa chose seventy men from his people for Our promise, when the earthquake then seized them, Moosa submitted, 'O my Lord, had You willed, You could have destroyed them and me already; will You destroy us for the deeds which the foolish amongst us did? That is not but Your testing (us); with it You cause to go astray whomever You will and guide whomsoever You will. You are our Master; so, forgive us and have mercy upon us, and You are the Best of forgivers.'

7:156. 'And decree good for us in this world and in the Hereafter; we have indeed turned towards You.' He (Allah) said, 'I give My punishment to whomever I will, and My Mercy encompasses all things; I shall henceforth soon decree bounties for those who fear, and pay Zakah, and believe in Our verses.'

7:157. 'Those who will be in service to this Messenger (the

رَاحَةَ الَّذِينَ هُمْ لِرَبِّهِمْ يَرْهَبُونَ ﴿١٥٦﴾

وَإِخْتَارَ مُوسَىٰ قَوْمَهُ سَبْعِينَ رَجُلًا
لِّبَيِّقَاتِنَا فَلَمَّا أَخَذَتْهُمُ الرَّجْفَةُ
قَالَ رَبِّ لَوْ شِئْتَ أَهْلَكْتَهُم مِّنْ
قَبْلُ وَإِيَّايَ أَتُهْلِكُنَا بِمَا فَعَلَ
السُّفَهَاءُ مِنَّا إِنْ هِيَ إِلَّا فِتْنَتُكَ
تُضِلُّ بِهَا مَن تَشَاءُ وَتَهْدِي مَن
تَشَاءُ أَنْتَ وَبِيِّنَاتِ الْغُفْرِ لَنَا
أَرْحَمْنَا وَأَنْتَ خَيْرُ الْغَافِرِينَ ﴿١٥٥﴾

وَكَتَبْنَا فِي هَذِهِ الدُّنْيَا حَسَنَةً
وَّ فِي الْآخِرَةِ إِنَّا هُنَا أِلَيْكَ
عَادَاتٍ أُصِيبُ بِهِ مَن أَشَاءُ
رَاحَتِي وَسِعَتْ كُلَّ شَيْءٍ فَسَاكُنْهَا
لِلَّذِينَ يَتَّقُونَ وَيُؤْتُونَ الزَّكَاةَ
وَالَّذِينَ هُمْ بِآيَاتِنَا يُؤْمِنُونَ ﴿١٥٧﴾

الَّذِينَ يَتَّبِعُونَ الرَّسُولَ النَّبِيَّ

Prophet Muhammad) who is untutored (in any usual system of learning; rather, taught by Allah only); the Conveyor of the unseen news, whom they will find mentioned in the Tawrah and the Injeel (which is) with them. He will command them to do good and will forbid them from evil, and he will make the clean things lawful for them and make the filthy things unlawful for them, and he will remove the burden and shackles around the neck which were upon them. So, those who believe in him, and honour him, and give him assistance, and follow the light (i.e. the Qur'aan) which was sent down with him; it is they who became successful.'

الْأُمِّيَّ الَّذِي يَجِدُونَهُ مَكْتُوبًا
عِنْدَهُمْ فِي التَّوْرَةِ وَالْإِنْجِيلِ
يَأْمُرُهُمْ بِالْمَعْرُوفِ وَيَنْهَاهُمْ عَنِ
الْمُنْكَرِ وَيُحِلُّ لَهُمُ الطَّيِّبَاتِ وَ
يُحَرِّمُ عَلَيْهِمُ الْخَبَائِثَ وَيَضَعُ عَنْهُمْ
إِصْرَهُمْ وَالْأَغْلَالَ الَّتِي كَانَتْ
عَلَيْهِمْ ۗ فَاَلَّذِينَ آمَنُوا بِهِ وَعَزَّرُوهُ
وَنَصَرُوهُ وَاتَّبَعُوا النُّورَ الَّذِي أُنزِلَ
مَعَهُ ۗ أُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿٥٨﴾

7:158. Say you (O Beloved), 'O people! I am the Messenger of that Allah towards you all; that for only Whom is the kingdom of the heavens and the earth; there is no one worthy of worship except Him. He gives life and causes death; therefore, believe in Allah and His Messenger who is untutored (by any creation; rather, tutored by the Creator), the Conveyor of the unseen news; that he believes in Allah and His Words. And (O people) obey him (as servants), that you may be guided.'

قُلْ يَا أَيُّهَا النَّاسُ إِنِّي رَسُولُ اللَّهِ
إِلَيْكُمْ جَبِيْعًا الَّذِي لَهُ مُلْكُ
السَّمٰوٰتِ وَالْأَرْضِ ۗ لَا إِلَهَ إِلَّا هُوَ
يُحْيِي وَيُمِيتُ ۗ فَآمِنُوا بِاللَّهِ وَ
رَسُولِهِ النَّبِيِّ الْأُمِّيِّ الَّذِي يُؤْمِنُ
بِاللَّهِ وَكَلِمَاتِهِ وَاتَّبِعُوهُ لَعَلَّكُمْ
تَهْتَدُونَ ﴿٥٨﴾

7:159. And amongst the people of Moosa is a group that shows the true path and establishes justice according to it.

وَمِنْ قَوْمِ مُوسَىٰ أُمَّةٌ يَهْدُونَ
بِالْحَقِّ وَيَهْدِي لُونِ ﴿١٥٩﴾

7:160. And We divided them into twelve tribes as separate groups. And when his people asked him for water, We revealed to Moosa, 'Strike this rock with your staff,' twelve springs therefore gushed forth therefrom; each group recognised their drinking-place. And We provided them with shade from clouds, and sent down upon them Manna and Salwa; 'Eat the good things we have provided you.' And (by disobeying Us) they did not harm Us in the least, but they used to harm themselves.

وَقَطَّعْنَاهُمْ اثْنَتَيْ عَشْرَةَ أَسْبَاطًا
أُمَمًا ۗ وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ إِذِ
اسْتَسْقَاهُ قَوْمُهُ أَنِ اضْرِبْ بِعَصَاكَ
الْحَجَرَ فَانْبَجَسَتْ مِنْهُ اثْنَتَا
عَشْرَةَ عَيْنًا ۗ قَدْ عَلِمَ كُلُّ أُنَاسٍ
مَّشْرِبَهُمْ ۗ وَظَلَّلْنَا عَلَيْهِمُ
الْعَبَامَ ۗ وَأَنْزَلْنَا عَلَيْهِمُ الْمَنَّاءَ
وَالسَّلْوَىٰ ۗ كُلُوا مِنْ طَيِّبَاتِ مَا
رَزَقْنَاكُمْ ۗ وَمَا ظَلَمُونَا وَلَكِنْ كَانُوا
أَنْفُسَهُمْ يَظْلِمُونَ ﴿١٦٠﴾

7:161. And remember when it was said to them, 'Reside in this town and eat whatever you wish therein, and say, '(O Allah!) May our sins be forgiven,' and enter the gate whilst prostrating; We will forgive your sins. We shall soon bestow more upon the virtuous.'

وَإِذْ قِيلَ لَهُمْ اسْكُنُوا هَذِهِ الْقَرْيَةَ
وَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ وَقُولُوا حِطَّةٌ
وَادْخُلُوا الْبَابَ سُجَّدًا نَّغْفِرْ لَكُمْ
خَطِيئَتَكُمْ ۗ سَنَزِيدُ الْمُحْسِنِينَ ﴿١٦١﴾

7:162 So, the unjust amongst them changed the words, contrary to what had been commanded to them. Consequently, We sent down upon them a punishment from the sky; the recompense of their injustice.

فَبَدَّلَ الَّذِينَ ظَلَمُوا مِنْهُمْ قَوْلًا غَيْرَ
الَّذِي قِيلَ لَهُمْ فَأَرْسَلْنَا عَلَيْهِمْ
رِجْزًا مِنَ السَّمَاءِ بِمَا كَانُوا يَظْلِمُونَ ﴿١٦٢﴾

7:163. And ask them (O Beloved), of the town that was on the seashore; when they would exceed the limit in the matter of Saturday (i.e. the prohibition of fishing on the Sabbath). When their fish used to come swimming on top of the water in front of them on Saturday and would not come on the days it was not Saturday; this is how We used to test them, due to their disobedience.

وَسَأَلَهُمْ عَنِ الْقَرْيَةِ الَّتِي كَانَتْ
حَاضِرَةَ الْبَحْرِ إِذْ يَعْدُونَ فِي
السَّبْتِ إِذْ تَأْتِيهِمْ حِيتَانُهُمْ يَوْمَ
سَبْتِهِمْ شُرْعًا وَيَوْمَ لَا يَسْبِتُونَ
لَا تَأْتِيهِمْ كَذَلِكَ نَبِّئُوهُمْ بِمَا كَانُوا
يَفْسُقُونَ ﴿١٦٣﴾

7:164. And when a group amongst them said (to another group), 'Why do you advise those people whom Allah is to destroy or inflict a severe punishment?' They said, 'To have an excuse in the Majestic Court of your Lord, and they may fear.'

وَإِذْ قَالَتْ أُمَّةٌ مِنْهُمْ لِمَ تَعِظُونَ
قَوْمًا لَآ إِلَهَ إِلَّا اللَّهُ مُهْلِكُهُمْ أَوْ مُعَدِّبُهُمْ
عَذَابًا شَدِيدًا ۗ قَالُوا مَعذِرَاتِنَا إِلَىٰ
رَبِّنَا وَلَعَلَّهُمْ يَتَّقُونَ ﴿١٦٤﴾

7:165. And when they forgot what they had been advised, We rescued those who used to forbid evil and seized the unjust with a dreadful punishment; the recompense of their

فَلَمَّا نَسُوا مَا ذُكِّرُوا بِهِ أَنْجَيْنَا
الَّذِينَ يَنْهَوْنَ عَنِ السُّوءِ وَأَخَذْنَا
الَّذِينَ ظَلَمُوا بِعَذَابٍ بَئِيسٍ بِمَا

disobedience.

7:166. Then, when they rebelled against the command of prohibition (of fishing on Saturday), We said to them, 'Become monkeys; despised.'

7:167. And (O Beloved, remind them) when your Lord proclaimed the command; that till the Day of Resurrection, I will definitely send such ones against them who will make them taste a dreadful punishment; indeed, your Lord is definitely Swift in giving punishment, and He is indeed Most Forgiving, Ever Merciful.

7:168. And We divided them on the earth in separate groups; some of them are righteous and some are of the other type (sinners). And We tested them with good (favours) and evil things (adversities); that they may return.

7:169. Then, after them in their place came those unworthy successors who inherited the Book; they take the goods of this world (as bribes) and say, 'Now we shall be forgiven.' And if more similar goods come to them again, they would (still)

كَانُوا يَفْسُقُونَ ﴿١٦٥﴾

فَلَمَّا عَتَوْا عَن مَّا نُهُوا عَنْهُ قُلْنَا لَهُمْ
كُونُوا قِرَادًا خِاسِمِينَ ﴿١٦٦﴾

وَإِذْ تَأَذَّنَ رَبُّكَ لِيُبْعَثَنَّ عَلَيْهِمْ
إِلَى يَوْمِ الْقِيَامَةِ مَن يَسُومُهُمْ سُوءَ
الْعَذَابِ ۗ إِنَّ رَبَّكَ لَسَرِيعُ الْعِقَابِ ۗ
وَإِنَّهُ لَعَفُوفٌ رَّحِيمٌ ﴿١٦٧﴾

وَقَطَعْنَا لَهُمْ فِي الْأَرْضِ أَصْبَاءَ مِنْهُمْ
الصَّالِحُونَ وَمِنْهُمْ دُونَ ذَلِكَ وَ
بَلَوْنَاهُمْ بِالْحَسَنَاتِ وَالسَّيِّئَاتِ لَعَلَّهُمْ
يَرْجِعُونَ ﴿١٦٨﴾

فَخَلَفَ مِنْ بَعْدِهِمْ خَلْفٌ وَرِثُوا
الْكِتَابَ يَأْخُذُونَ عَرَضَ هَذَا الْأَدْنَى
وَيَقُولُونَ سَيُعْفِرُ لَنَا ۗ وَإِن يَأْتِهِمْ
عَرَضٌ مِّثْلَهُ يَأْخُذُوهُ ۗ أَلَمْ يُؤْخَذْ

take it; was the covenant not taken from them in the Book; that they do not relate anything concerning Allah except the truth, and they read it? And the abode of the Hereafter is indeed better for the pious; so, do you not have intellect?

عَلَيْهِمْ مِيثَاقُ الْكِتَابِ أَنْ لَا يَقُولُوا
عَلَى اللَّهِ إِلَّا الْحَقَّ وَدَرَسُوا مَا فِيهِ
وَالدَّارُ الْآخِرَةُ خَيْرٌ لِّلَّذِينَ يَتَّقُونَ
أَفَلَا تَعْقِلُونَ ﴿١٦٩﴾

7:170. And those who hold the Book firm from amongst them and kept Salah established; We do not waste the reward of the righteous.

وَالَّذِينَ يَمْسِكُونَ بِالْكِتَابِ
وَأَقَامُوا الصَّلَاةَ إِنَّا لَا نَضِيعُ أَجْرَ
الْمُصْلِحِينَ ﴿١٧٠﴾

7:171. And when We raised a mountain above them, as though it is a canopy, and they thought that it would fall upon them. (We said) 'Hold firmly on to what We have given you (i.e. the Tawrah) and memorise what is therein; that perhaps you become pious.'

وَإِذْ نَتَقْنَا الْجَبَلَ فَوْقَهُمْ كَأَنَّهُ ظُلَّةٌ
وَوَقَّوْا أَنَّهُ وَاقِعٌ بِهِمْ خُذُوا مَا آتَيْنَاكُمْ
بِقُوَّةٍ وَادْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿١٧١﴾

7:172. And O Beloved, remember when your Lord brought forth the progeny from the loins (i.e. backs) of the Children of Adam and made them witness on their own selves. (Allah said) 'Am I not your Lord?' They all said, 'Why not? We testified.' (This happened because) lest you should say on the Day of Resurrection that 'We were not aware of this.'

وَإِذْ أَخَذْنَا مِنْ بَنِي آدَمَ مِنْ
ظُهُورِهِمْ ذُرِّيَّتَهُمْ وَأَشْهَدَهُمْ عَلَى
أَنْفُسِهِمْ أَلَسْتُ بِرَبِّكُمْ قَالُوا بَلَى
شَهِدْنَا أَنْ تَقُولُوا يَوْمَ الْقِيَامَةِ إِنَّا
كُنَّا عَنْ هَذَا غَافِلِينَ ﴿١٧٢﴾

7:173. Or you may say that 'It is our ancestors who formerly ascribed partners (to Allah) and we were (their) children after them; so, will You destroy us on account of the deeds of the people of falsehood?'

أَوْ تَقُولُوا إِنَّمَا أَشْرَكَ آبَاؤُنَا مِنْ قَبْلُ وَكُنَّا ذُرِّيَّةً مِمَّنْ بَعْدَهِمْ ۚ أَفَتُهْلِكُنَا بِمَا فَعَلَ الْمُبْطِلُونَ ﴿١٤٣﴾

7:174. And this is how We explain the verses openly in various ways, and in order that they may return.

وَكَذَلِكَ نَقُصِّلُ الْآيَاتِ وَلَعَلَّهُمْ يَرْجِعُونَ ﴿١٤٤﴾

7:175. And O Beloved, narrate to them the case of the one (Bal'am Baa'oor) to whom We gave Our verses; consequently, he stepped away from them completely. So, the Devil went after him, he therefore became amongst the misguided.

وَإِثْلَ عَلَيْهِمْ نَبَأَ الَّذِي آتَيْنَاهُ آيَاتِنَا فَانْسَلَخَ مِنْهَا فَاتَّبَعَهُ الشَّيْطَانُ فَكَانَ مِنَ الْعَوِينَ ﴿١٤٥﴾

7:176. And had We willed, We would have exalted him because of the signs, but he clung to the (pleasures of this) earth and followed his own desires; his condition therefore is like that of a dog; so, if you attack him, he hangs out his tongue; and if you leave him, he (still) hangs out his tongue; this is the state of the people who belied Our verses; therefore, admonish (them through these events); that they may ponder.

وَلَوْ شِئْنَا لَرَفَعْنَاهُ بِهَا وَلَكِنَّهُ أَخْلَدَ إِلَى الْأَرْضِ وَاتَّبَعَ هَوَاهُ ۚ فَسَخَّرْنَا لَهُ كَلْبًا لَّيْلِيًا ۚ إِنَّ تَحْوِيلَ عَلَيْهِ يَلْهَثُ أَوْ تُشْرِكُهُ يَلْهَثُ ۗ ذَٰلِكَ مِثْلُ الْقَوْمِ الَّذِينَ كَذَّبُوا بِآيَاتِنَا ۚ فَاقْصُصْ الْقُصَصَ لَعَلَّهُمْ يَتَفَكَّرُونَ ﴿١٤٦﴾

7:177. What an evil example it is of those who belied Our verses and they used to wrong their own souls.

سَاءَ مَثَلًا الْقَوْمَ الَّذِينَ كَدَّبُوا
بِآيَاتِنَا وَأَنْفُسَهُمْ كَانُوا يَظْلِمُونَ ﴿١٧٧﴾

7:178. Whomsoever Allah guides, only he is on the (right) path; and whomever He causes to go astray, it is only they who remained in loss.

مَنْ يَهْدِ اللَّهُ فَهُوَ الْمُهْتَدِيٌّ وَمَنْ
يُضِلِّ فَأُولَئِكَ هُمُ الْخٰسِرُونَ ﴿١٧٨﴾

7:179. And We have indeed created many Jinn and humans for Hell; they have hearts with which they do not understand, and eyes with which they do not see, and ears with which they do not hear; they are like animals, rather, (even) more misguided than them; it is they who are in negligence.

وَلَقَدْ ذَرَأْنَا لِجَهَنَّمَ كَثِيرًا مِّنَ الْجِنِّ
وَالِإِنْسِ ۗ لَهُمْ قُلُوبٌ لَا يَفْقَهُونَ
بِهَا ۗ وَلَهُمْ أَعْيُنٌ لَا يُبْصِرُونَ بِهَا ۗ
وَلَهُمْ آذَانٌ لَا يَسْمَعُونَ بِهَا ۗ أُولَئِكَ
كَانُوا تَعَامِرًا ۗ بَلْ هُمْ أَضَلُّ أُولَئِكَ
هُمُ الْغٰفِلُونَ ﴿١٧٩﴾

7:180. And only for Allah are the Best Names; so, invoke Him with them, and abandon those who depart from the truth regarding His Names; they will soon receive (the recompense of) what they did.

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا ۗ
وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي أَسْمَائِهِ ۗ
سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ ﴿١٨٠﴾

7:181. And amongst Our creation is a group that tells the truth and does justice therewith.

وَمِمَّنْ خَلَقْنَا أُمَّةٌ يَهْتَدُونَ بِالْحَقِّ وَ
بِهِ يَعْدِلُونَ ﴿١٨١﴾

7:182. And those who belied Our verses, We shall gradually drive them towards punishment from where they will know not.

وَالَّذِينَ كَذَّبُوا بِالآيَاتِنَا سَنَسْتَدْرِجُهُمْ
مِّنْ حَيْثُ لَا يَعْلَمُونَ ﴿١٨٢﴾

7:183. And I will give them respite; indeed, My secret plan is extremely firm.

وَأُمِّي لَهُمْ ۗ إِنَّ كَيْدِي مَتِينٌ ﴿١٨٣﴾

7:184. Do they not ponder that their companion (i.e. the Prophet Muhammad) has nothing to do with insanity? He is a clear Warner.

أَوَلَمْ يَتَفَكَّرُوا سَمِ مَا بِصَاحِبِهِمْ مِّنْ
جِنَّةٍ ۗ إِنَّ هُوَ إِلَّا نَذِيرٌ مُّبِينٌ ﴿١٨٤﴾

7:185. Have they not pondered regarding the kingdom of the heavens and the earth, and whatever things Allah has created? And perhaps that their promise (of death) has come close? So, after this (i.e. the Qur'aan), what will they believe in?

أَوَلَمْ يَنْظُرُوا فِي مَلَكُوتِ السَّمٰوٰتِ وَ
الْأَرْضِ وَمَا خَلَقَ اللهُ مِنْ شَيْءٍ ۗ وَ
أَنْ عَسَىٰ أَنْ يَكُونَ قَدِ اقْتَرَبَ
أَجَلُهُمْ ۖ فَبِأَيِّ حَدِيثٍ بَعْدَهُ
يُؤْمِنُونَ ﴿١٨٥﴾

7:186. For the one whom Allah causes to go astray, there is no one to guide him; and He leaves them to wander in their rebellion.

مَنْ يُضِلِلِ اللهُ فَلَا هَادِيَ لَهُ ۗ وَ
يَذَرُهُمْ فِي طُغْيَانِهِمْ يَعْمَهُونَ ﴿١٨٦﴾

7:187. They ask you about the Hour (i.e. the Day of Judgement); that when will it be established. Say you (O

يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا
قُلْ إِنَّمَا عِلْمُهَا عِنْدَ رَبِّي لَا يُجَلِّيهَا

Beloved), 'Indeed, its knowledge is with my Lord; only He will reveal it at its time, heavy is its burden in the heavens and the earth; it will not come to you except suddenly.' They question you as if you have researched it deeply; say you, 'Indeed, its knowledge is only with Allah (on His own accord), but most people know not.'

7:188. Say you (O Beloved), 'I have no power on my own to benefit or harm myself except that which Allah wills. And if I were to know the unseen (on my own accord), I would have then accumulated a lot of good (on my own accord) and no (worldly) misfortune would have touched me. I am purely a Warner and a Giver of glad tidings to the people who believe.'

7:189. It is He Who created you from a single soul (Adam), and from him made his mate (Hawwa) for him to gain comfort with her. Then, when a male (from the progeny of Adam) covered (i.e. had intercourse with) her (i.e. his own wife), she was burdened lightly with pregnancy, and she therefore moved (easily) carrying it. And when she felt the burden to be heavy, they both supplicated to their Lord; Allah, 'Indeed, if You shall grant us a

لَوْ قَتَّهَا إِلَّا هُوَ ثَقُلَتْ فِي السَّمَوَاتِ
وَالْأَرْضِ لَا تَأْتِيكُمُ إِلَّا بَعْثَةً
يَسْأَلُونَكَ كَأَنَّكَ خَفِيٌّ عَنْهَا قُلْ إِنَّمَا
عِلْمُهَا عِنْدَ اللَّهِ وَلَكِنَّ أَكْثَرَ النَّاسِ
لَا يَعْلَمُونَ ﴿١٨٨﴾

قُلْ لَا أَمْلِكُ لِنَفْسِي نَفْعًا وَلَا ضَرًّا
إِلَّا مَا شَاءَ اللَّهُ وَلَوْ كُنْتُ أَعْلَمُ
الْغَيْبَ لَأَسْتَكْتُمِرْتُ مِنَ الْخَيْرِ ۗ
وَمَا مَسَّنِيَ السُّوءُ ۗ إِنْ أَنَا إِلَّا نَذِيرٌ
بَشِيرٌ لِّقَوْمٍ يُؤْمِنُونَ ﴿١٨٩﴾

هُوَ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ
وَجَعَلَ مِنْهَا رُوحًا لِيَسْكُنَ إِلَيْهَا
فَلَمَّا تَغَشَّهَا حَبْلًا خَفِيًّا
قَبَّرَتْ بِهِ فَلَمَّا أَثْقَلَتْ دَعَا اللَّهَ
رَبَّهُمَا لِيَنْ أْتِيَتَا صَالِحًا لِنُكُونَنَّ

child as it should be (physically and mentally sound); so, we will definitely be thankful.'

مِنَ الشَّاكِرِينَ ﴿١٨٩﴾

7:190. Then, when He granted them a proper child, they ascribed partners (to Him) with regards to His Bestowal. Thus, Supreme is Allah, above all that what they ascribe.

فَلَمَّا آتَاهُمَا صَالِحًا جَعَلَا لَهُ شُرَكَاءَ
فِيمَا آتَاهُمَا فَتَعَلَى اللَّهُ عَمَّا
يُشْرِكُونَ ﴿١٩٠﴾

7:191. Do they associate with Him those (false deities) that do not create anything, but they themselves are created?

أَيُشْرِكُونَ مَا لَا يَخْلُقُ شَيْئًا وَهُمْ
يُخْلَقُونَ ﴿١٩١﴾

7:192. And neither can they provide any help to them, nor can they help themselves.

وَلَا يَسْتَطِيعُونَ لَهُمْ نَصْرًا وَلَا أَنفُسَهُمْ
يُصْرُونَ ﴿١٩٢﴾

7:193. And if you call (the idols) towards guidance; so, they do not follow you. For you it is the same; whether you invite them or remain silent.

وَإِنْ تَدْعُوهُمْ إِلَى الْهُدَى لَا يَتَّبِعُوكُمْ
سَوَاءٌ عَلَيْكُمْ أَدَعَوْتُمُوهُمْ أَمْ أَنْتُمْ
صَامِتُونَ ﴿١٩٣﴾

7:194. (O disbelievers!) Indeed, those whom you worship other than Allah are bondsmen like you; so, call them; they should then respond to you, if you are truthful.

إِنَّ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ عِبَادٌ
أَمْثَلُكُمْ قَادَعُوهُمْ فَلَيْسَتْ جِيبُوا
لَكُمْ إِنْ كُنْتُمْ صَادِقِينَ ﴿١٩٤﴾

7:195. Do they (the idols) have feet with which to walk? Or do they have hands with which to hold? Or do they have eyes with which to see? Or do they have ears with which to hear? Say you (O Beloved); that 'Call upon your associates (false deities), and try your tricks on me and do not give me respite.'

أَلَهُمْ أَرْجُلٌ يَمْشُونَ بِهَا ۚ أَمْ لَهُمْ
أَيْدٍ يَبْطِشُونَ بِهَا ۚ أَمْ لَهُمْ أَعْيُنٌ
يُبْصِرُونَ بِهَا ۚ أَمْ لَهُمْ آذَانٌ
يَسْمَعُونَ بِهَا ۚ قُلِ ادْعُوا شُرَكَاءَكُمْ
فَمَنْ كَيْدُونَ فَلَا تَنْظُرُونَ ﴿١٩٥﴾

7:196. 'Indeed, my Protector is Allah Who has revealed the Book, and He befriends the righteous.'

إِنَّ وِلِيَّ اللَّهِ الَّذِي نَزَّلَ الْكِتَابَ ۗ وَ
هُوَ يَتَوَلَّى الصَّالِحِينَ ﴿١٩٦﴾

7:197. 'And those whom you worship other than Him, they cannot help you nor can they help themselves.'

وَالَّذِينَ تَدْعُونَ مِنْ دُونِهِ لَا
يَسْتَجِيبُونَ نَصْرَكُمْ وَلَا أَنْفُسَهُمْ
يُضُرُّونَ ﴿١٩٧﴾

7:198. And if you (O Beloved) call them for guidance, they do not listen. And you observe them (as if the idols are seemingly) looking towards you, and they do not see anything.

وَإِنْ تَدْعُهُمْ إِلَى الْهُدَىٰ لَا
يَسْمَعُوا ۚ وَتَرَاهُمْ يَنْظُرُونَ إِلَيْكَ
وَهُمْ لَا يَبْصُرُونَ ﴿١٩٨﴾

7:199. And O Beloved; adopt forgiveness, and command good, and turn away from the ignorant.

خُذِ الْعَفْوَ وَأْمُرْ بِالْعُرْفِ وَأَعْرِضْ
عَنِ الْجَاهِلِينَ ﴿١٩٩﴾

7:200. And O listener! If a whispering from Satan provokes you; so, (immediately) seek refuge in Allah; indeed, He is All-Hearing, All-Knowing.

وَأَمَّا يَنْزَغَنَّكَ مِنَ الشَّيْطَانِ نَزْغٌ
فَاستَعِذْ بِاللَّهِ ۗ إِنَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٠٠﴾

7:201. Indeed, those who fear (Allah), whenever a temptation from the Devil touches them, they become alert; and at that very moment, their eyes open-up.

إِنَّ الَّذِينَ اتَّقَوْا إِذَا مَا سَهُم طَافٌ
مِّنَ الشَّيْطَانِ تَدَكَّرُوا فَآذَاهُمْ
مُبْصُرُونَ ﴿٢٠١﴾

7:202 And those who are brothers of the devils, the devils drag them towards error; then they do not fall short (in misleading them).

وَإِخْوَانُهُمْ يَمُدُّوهُمْ فِي الْغَيِّ ثُمَّ
لَا يُقْصِرُونَ ﴿٢٠٢﴾

7:203. And O Beloved, when you do not bring to them a verse, they say, 'Why have you not made it yourself?' Say you, 'I follow only that which is revealed to me from my Lord.' This (i.e. the Qur'aan) from your Lord is eye-opening, and guidance and mercy for the Muslims.

وَإِذَا لَمْ تَأْتِهِمْ بِآيَةٍ قَالُوا لَوْلَا
اجْتَبَيْتَهَا قُلْ إِنَّمَا أَنبِئُكُمْ مَا يَأْتِي
إِلَىٰ مِن رَّبِّي ۚ هَذَا بَصَائِرٌ مِّن رَّبِّكُمْ
وَهُدًى وَرَحْمَةٌ لِّقَوْمٍ يُؤْمِنُونَ ﴿٢٠٣﴾

7:204. And when the Qur'aan is recited, listen to it attentively and remain silent; that you may receive mercy.

وَإِذَا قُرِئَ الْقُرْآنُ فَاسْتَمِعُوا لَهُ وَ
أَنْصِتُوا لَعَلَّكُمْ تُرْحَمُونَ ﴿٢٠٤﴾

7:205. And remember your Lord within your hearts; humbly and fearfully, and softly with your

وَأَذْكُرْ رَبَّكَ فِي نَفْسِكَ تَضَرُّعًا وَ

tongues (such that only you can hear yourselves); morning and evening, and do not be of the neglectful ones.

خَيْفَةً وَدُونَ الْجَهْرِ مِنَ الْقَوْلِ
بِالْعُدُوِّ وَالْأَصَالِ وَلَا تَكُنْ مِنَ
الْغَافِلِينَ ﴿١٠٥﴾

7:206. Indeed, those who are with your Lord (i.e. the angels) are not arrogant in worshipping Him, and they proclaim His Purity and they prostrate only to Him.

إِنَّ الَّذِينَ عِنْدَ رَبِّكَ لَا يَسْتَكْبِرُونَ
عَنْ عِبَادَتِهِ وَيُسَبِّحُونَهُ وَلَهُ
يَسْجُدُونَ ﴿١٠٦﴾

8. SURAH AL-ANFAAL (THE SPOILS OF WAR)

(This Surah is Madani, containing 75 verses and 10 sections)

۸ سُورَةُ الْأَنْفَالِ مَدَنِيَّةٌ ۸۸
آيَاتُهَا ۷۵ رُكُوعَاتُهَا ۱۰

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

8:1. O Beloved, they ask you concerning the spoils of war; say you, 'Allah and the Messenger are the owners of the spoils of war. So, fear Allah and keep matters amended amongst yourselves, and obey Allah and the Messenger, if you believe.'

يَسْأَلُونَكَ عَنِ الْأَنْفَالِ قُلْ
الْأَنْفَالُ لِلَّهِ وَالرَّسُولِ فَاتَّقُوا اللَّهَ
وَأَصْلِحُوا ذَاتَ بَيْنِكُمْ وَأَطِيعُوا
اللَّهَ وَرَسُولَهُ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿١﴾

8:2. Only they are believers whose hearts fear when Allah is remembered; and when His

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ إِذَا ذُكِرَ اللَّهُ
وَجِلَتْ قُلُوبُهُمْ وَإِذَا تُلِيَتْ عَلَيْهِمْ