

75:36. Does man assume that he will be let loose?

أَيَحْسَبُ الْإِنْسَانُ أَنْ يُتْرَكَ
سُدًى ۝

75:37. Was he not just a drop of that sperm that is discharged?

أَلَمْ يَكُنْ نُطْفَةً مِنْ مَنِّ يُمْنٍ ۝

75:38. Then it became a clot of blood, so He created, then made him proper.

ثُمَّ كَانَ عَلَقَةً فَخَلَقَ فَسَوَّى ۝

75:39. So, He made from it (i.e. the sperm-drop) two pairs; male and female.

فَجَعَلَ مِنْهُ الزَّوْجَيْنِ الذَّكَرَ
وَالْأُنثَى ۝

75:40. Will He, Who has done all this, not be able to give life to the dead?

أَلَيْسَ ذَلِكَ بِقْدِيرٍ عَلَى أَنْ يُحْيِيَ
الْمَوْتَى ۝

76. SURAH AL-DAHR (THE TIME)

(This Surah is Madani, containing 31 verses and 2 sections)

٢٩ سُورَةُ الدَّهْرِ مَكِّيَّةٌ ٩٨
آيَاتُهَا ٣١ رُكُوعَاتُهَا ٢

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

76:1. Indeed, there has passed such a time upon man that his name did not even exist anywhere.

هَلْ أَتَى عَلَى الْإِنْسَانِ حِينٌ مِّنَ
الدَّهْرِ لَمْ يَكُنْ شَيْئًا مَّذْكُورًا ۝

76:2. Indeed, We have created man from a drop of mixed-sperm (of man and woman) in order to test him, We henceforth made him hearing, seeing.

إِنَّا خَلَقْنَا الْإِنْسَانَ مِنْ تُّفْةٍ أَمْشَاجٍ
تَّبْتَلِيهِ فَجَعَلْنَاهُ سَمِيعًا بَصِيرًا ②

76:3. We have indeed shown him the (right) path; whether (by believing) he be grateful or (by disbelieving) be ungrateful.

إِنَّا هَدَيْنَاهُ السَّبِيلَ إِمَّا شَاكِرًا
وَأِمَّا كَفُورًا ③

76:4. We have indeed kept prepared chains, and shackles and a Blazing Fire for the disbelievers.

إِنَّا أَعْتَدْنَا لِلْكَافِرِينَ سَلَاسِلًا
وَأَغْلَالًا وَسَعِيرًا ④

76:5. Indeed, the righteous will drink from a cup, containing a mixture of Kaafoor.

إِنَّ الْأَبْرَارَ يَشْرَبُونَ مِنْ كَأْسٍ
كَانَ مِزَاجُهَا كَافُورًا ⑤

76:6. What is that Kaafoor? A spring from which the special bondsmen of Allah will drink, causing it to flow wherever they wish in their palaces.

عَيْنًا يَشْرَبُ بِهَا عِبَادُ اللَّهِ يُفَجِّرُونَهَا
تَفْجِيرًا ⑥

76:7. They fulfil their vows and fear that Day whose evil is widespread.

يُوفُونَ بِالنَّذْرِ وَيَخَافُونَ يَوْمًا
كَانَ شَرُّهُ مُسْتَطِيرًا ⑦

76:8. And out of His love, they feed the needy, the orphan and the prisoner.

وَيُطْعِمُونَ الطَّعَامَ عَلَى حُبِّهِ مِسْكِينًا
وَيَتِيمًا وَأَسِيرًا ⑧

76:9. They (i.e. the righteous) say to them, 'We give you food merely for the sake of Allah; we do not seek any reward or gratitude from you.'

إِنَّمَا نُطْعِمُكُمْ لِوَجْهِ اللَّهِ لَا نُرِيدُ مِنْكُمْ جَزَاءً وَلَا شُكْرًا ⑨

76:10. 'Indeed, we fear from our Lord such a Day which is extremely bitter, extremely severe.'

إِنَّا نَخَافُ مِنْ رَبِّنَا يَوْمًا غَمًى ⑩

76:11. So, Allah saved them from the evil of that Day and provided them freshness (to their faces) and enjoyment (to their hearts).

فَوَقَّحَهُمُ اللَّهُ شَمْسًا ذَلِكِ الْيَوْمَ وَلَقَّحَهُمْ نَضْرًا وَسُرُورًا ⑪

76:12. And gave them Paradise and silky clothes, as a reward for their patience.

وَجَزَّاهُمْ بِأَصْبَرٍ وَاجْتَنَّةٍ وَحَرِيرًا ⑫

76:13. (They) will be reclining in Paradise upon thrones; they will not see the hot sunshine therein nor the bitter cold.

مُتَّكِئِينَ فِيهَا عَلَى الْأَرَائِكِ لَا يَرَوْنَ فِيهَا شَمْسًا وَلَا زَمْهَرِيرًا ⑬

76:14. And their (i.e. the trees') shades will be covering them, and their fruit clusters will be brought down low (to be picked).

وَدَانِيَةً عَلَيْهِمْ ظِلُّهَا وَذُلَّتْ قُطُوفُهَا تَذْلِيلًا ⑭

76:15. Rounds of silver vessels and silver cups, which will be

وَيُطَافُ عَلَيْهِمْ بِأَنْيَةٍ مِنْ فِضَّةٍ وَ

like glass, will be presented to them.

76:16. Glasses made from silver, which the wine servers would keep on accurate measure.

76:17. And therein they will be given to drink those cups (containing pure wine), the mixture of which shall be ginger.

76:18. What is that ginger; (it is) a spring in Paradise called Salsabeel.

76:19. And around them will be everlasting male youths in service; if you see them, you would think that they are scattered pearls.

76:20. And when you look towards it (i.e. Paradise), you will see peacefulness and a great empire.

76:21. On their bodies are clothes of fine green silk and thick silk; and they were given silver bracelets to wear, and their Lord gave them pure wine to drink.

اَكْوَابُ كَانَتْ قَوَارِيرًا ۝

قَوَارِيرًا مِنْ فِضَّةٍ قَدَّرُوهَا تَقْدِيرًا ۝

وَيُسْقَوْنَ فِيهَا كَاْسًا كَانَ مِنْهَا جُحَا زُبَيْلًا ۝

عَيْنًا فِيهَا تُسَمَّى سَلْسَبِيلًا ۝

وَيَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُخَلَّدُونَ إِذَا رَأَيْتَهُمْ حَسِبْتَهُمْ لُؤْلُؤًا مَنُورًا ۝

وَإِذَا رَأَيْتَ ثَمَّ رَأَيْتَ نَعِيمًا وَمُلْكًا كَبِيرًا ۝

عَلَيْهِمْ رِيَابٌ سُدُسٌ خُضْرٌ وَاسْتَبْرَقٌ وَحُلُّوْا أَسَاوِرًا مِنْ فِضَّةٍ وَسَقَاهُمْ رَبُّهُمْ شَرَابًا طَهُورًا ۝

قوله خضن بغير ألف في الأصل فيها ووقف على الأول بالتلفظ وعلى الثاني بغير ألف.

76:22. It will be said to them, 'This is your reward, and your effort has been appreciated.'

إِنَّ هَذَا كَانَ لَكُمْ جَزَاءً وَكَانَ سَعْيُكُمْ مَشْكُورًا ٢٢

76:23. Indeed, We have sent down the Qur'aan upon you, gradually.

إِنَّا نَحْنُ نَزَّلْنَا عَلَيْكَ الْقُرْآنَ تَنْزِيلًا ٢٣

76:24. Therefore, remain patient upon the command of your Lord, and do not listen to any of the sinners or ungrateful amongst them (i.e. 'Utbah Bin Rabee'ah and Waleed Ibn Mugheerah, etc.).

فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تُطِعْ مِنْهُمْ آثِمًا أَوْ كَفُورًا ٢٤

76:25. And remember the Name of your Lord, in the morning and the evening.

وَاذْكُرْ اسْمَ رَبِّكَ بُكْرَةً وَأَصِيلًا ٢٥

76:26. And prostrate for Him in a part of the night, and glorify Him in the most part of the night.

وَمِنَ اللَّيْلِ فَاسْجُدْ لَهُ وَسَبِّحْهُ لَيْلًا طَوِيلًا ٢٦

76:27. Indeed, these people (i.e. the disbelievers) are in love with the worldly life and have left behind (i.e. neglected) the heavy Day.

إِنَّ هَؤُلَاءِ يُحِبُّونَ الْعَاجِلَةَ وَيَذَرُونَ وَرَاءَهُمْ يَوْمًا ثَقِيلًا ٢٧

76:28. It is We Who created them and strengthened their joints; and We can replace them

نَحْنُ خَلَقْنَاهُمْ وَشَدَدْنَا أَسْرَهُمْ وَ

with others like them,
whenever We will.

إِذَا شِئْنَا بَدَّلْنَا أَمْثَلَهُمْ
تَبْدِيلًا ﴿٢٩﴾

76:29. This (i.e. the Qur'aan) is
indeed advice; so, whoever
wishes to may take the path
towards his Lord.

إِنَّ هَذِهِ تَذْكِرَةٌ فَمَنْ شَاءَ اتَّخَذْ
إِلَىٰ رَبِّهِ سَبِيلًا ﴿٣٠﴾

76:30. And what would you
wish except what Allah wills;
indeed, He is All-Knowing, All-
Wise.

وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ
إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ﴿٣١﴾

76:31. He admits into His
Mercy whomsoever He wills.
And for the unjust, He has kept
prepared a painful punishment.

يُدْخِلُ مَنْ يَشَاءُ فِي رَحْمَتِهِ
الظَّالِمِينَ أَعَدَّ لَهُمْ عَذَابًا
أَلِيمًا ﴿٣٢﴾