

68:51. And the disbelievers definitely seem as if they would make you fall down by casting their evil eyes when they hear the Qur'aan, and they say, 'This (Prophet Muhammad) is far from intelligence.'

وَإِنَّ يَكَادُ الَّذِينَ كَفَرُوا
لَيُزِيلُ قُوتَكَ بِأَبْصَارِهِمْ لِنَاسِيعُوا
الَّذِي كُرُوا يَقُولُونَ إِنَّهُ لَكَبُجُونٌ ﴿٥١﴾

68:52. And that (i.e. the Qur'aan or the Beloved Prophet) is not but advice to all the worlds.

وَمَا هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٥٢﴾

69. SURAH AL-HAAQQAH (THE SURE REALITY)

(This Surah is Makkan, containing 52 verses and 2 sections)

٦٩ سُورَةُ الْحَاقَّةِ مَكِّيَّةٌ ٤٨
آيَاتُهَا ٥٢ رُكُوعَاتُهَا ٢

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

69:1. That Inevitable Occurrence (i.e. the Day of Judgement).

الْحَاقَّةُ ﴿١﴾

69:2. What is that Inevitable Occurrence?

مَا الْحَاقَّةُ ﴿٢﴾

69:3. And what have you understood how that Inevitable Occurrence is?

وَمَا أَدْرَاكَ مَا الْحَاقَّةُ ﴿٣﴾

69:4. The (tribes of) Thamood and 'Aad belied that grief-striking calamity (i.e. the Day of Resurrection).

كَذَّبَتْ ثَمُودُ وَعَادٌ بِالْقَارِعَةِ ﴿٤﴾

69:5. So, the (tribe of) Thamood was destroyed by a violent blast of sound.

فَأَمَّا ثَمُودُ فَأُهْلِكُوا بِالطَّاغِيَةِ ⑤

69:6. And as for the (tribe of) 'Aad, they were destroyed by a severe thundering windstorm.

وَأَمَّا عَادُ فَأُهْلِكُوا بِرِيحٍ صَرْصَرٍ
عَاتِيَةٍ ⑥

69:7. He (Allah) forced it upon them with strength, consecutively for seven nights and eight days, so (O listener! If you were there) you would have seen those people lying around, like hollow trunks of collapsed date trees.

سَخَّرَهَا عَلَيْهِمْ سَبْعَ لَيَالٍ وَثَمَنِيَةً
أَيَّامٍ ۚ حُسُومًا فَتَرَى الْقَوْمَ فِيهَا
صَرْحَى ۚ كَأَنَّهُمْ أَعْجَادُ نَخْلٍ
خَاوِيَةٍ ⑦

69:8. So, do you see any survivor amongst them?

فَهَلْ تَرَى لَهُم مِّنْ بَاقِيَةٍ ⑧

69:9. And Fir'awn, and those before him, and (the people of) the dwellings which were overturned had committed a (big) sin.

وَجَاءَ فِرْعَوْنُ وَمَنْ قَبْلَهُ وَ
الْمُؤْتَفِكْتُ بِالْغَابِطَةِ ⑨

69:10. So, they disobeyed the Messengers of their Lord; He consequently seized them with an intense grip.

فَعَصَوْا رَسُولَ رَبِّهِمْ فَأَخَذَهُمْ
أَخْذَةً رَّابِيَةً ⑩

69:11. Indeed, when the water rose beyond the limit (i.e. the flood at the time of the Prophet Nooh), We caused you (O people) to sail in the ship.

إِنَّا لَبَّاطِعَا لِمَاءٍ حَمَلْنَاكُمْ فِي
الْجَارِيَةِ ⑪

69:12. In order to make it a remembrance for you, and in order that the memorising ear may keep it preserved by listening.

لِنَجْعَلَهَا لَكُمْ تَذْكُرَةً وَتَعِيهَا أُذُنٌ
وَاعِيَةٌ ﴿١٢﴾

69:13. So, when the Trumpet will be blown with a single blow.

فَإِذَا نُفِخَ فِي الصُّورِ نَفْحَةٌ
وَاحِدَةٌ ﴿١٣﴾

69:14. And the earth and the mountains are lifted up and crushed at once.

وَحُصِلَتِ الْأَرْضُ وَالْجِبَالُ فَدُكَّتَا
دَكَّةً وَاحِدَةً ﴿١٤﴾

69:15. That is the Day when the (great) occurrence will occur.

فِيَوْمَ مَبِيدٍ وَقَعَتِ الْوَاقِعَةُ ﴿١٥﴾

69:16. And the sky will burst apart, so on that Day, it will be frail.

وَأَنْشَقَّتِ السَّمَاءُ فَهِيَ يَوْمَئِذٍ
وَاهِيَةٌ ﴿١٦﴾

69:17. And the angels will be standing on its sides; and on that Day, eight angels will carry the Throne of your Lord above themselves.

وَالْمَلَائِكَةُ عَلَىٰ أَرْجَائِهَا وَيَحْمِلُ
عَرْشَ رَبِّكَ فَوْقَهُمْ يَوْمَئِذٍ
ثَمَنِيَةٌ ﴿١٧﴾

69:18. On that Day, all of you will be brought forth, so no soul amongst you wishing to hide will be able to hide.

يَوْمَئِذٍ تُعْرَضُونَ لَا تَخْفَىٰ مِنْكُمْ
خَافِيَةٌ ﴿١٨﴾

69:19. So, whosoever is given his book in his right hand will say, 'Take (it), read my book of deeds.'

فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ فَيَقُولُ
هَذَا مَا أقرُّهُ وَأَنَا كَسِبِيهِ ①

69:20. 'I was certain that I will confront my account.'

إِنِّي ظَنَنْتُ أَنِّي مُلِقٌ حِسَابِيهِ ②

69:21. He is therefore in desired tranquillity.

فَهُوَ فِي عِيشَةٍ رَّاضِيَةٍ ③

69:22. In a Lofty Garden.

فِي جَنَّةٍ عَالِيَةٍ ④

69:23. The fruit clusters of which are hanging down.

قُطُوفُهَا دَانِيَةٌ ⑤

69:24. 'Eat and drink with pleasure; the reward of what you sent ahead in the past days.'

كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا أَسْلَفْتُمْ فِي
الْأَيَّامِ الْخَالِيَةِ ⑥

69:25. And whoever is given his book of deeds in his left hand will say, 'Alas! If only my book of deeds was not given to me.'

وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِشِمَالِهِ
فَيَقُولُ يَلَيْتَنِي لَمْ أُوتَ كِتَابِيهِ ⑦

69:26. 'And I would not have known what my account is.'

وَلَمْ أَدْرِمَا حِسَابِيهِ ⑧

69:27. 'Alas! If only death had put an end (to me).'

يَلَيْتَهَا كَانَتِ الْقَاضِيَةَ ⑨

69:28. 'My wealth did not benefit me in the least.'

مَا أَغْنَىٰ عَنِّي مَالِيهِ ۗ ﴿٢٨﴾

69:29. 'All my power has gone (from me).'

هَلَكَ عَنِّي سُلْطَانِيهِ ۗ ﴿٢٩﴾

69:30. (It will be said) 'Seize him, and shackle him.'

خُذُوهُ فَغُلُّوهُ ۗ ﴿٣٠﴾

69:31. 'Then shove him into the Blazing Fire.'

ثُمَّ الْجَحِيمِ صَلُّوهُ ۗ ﴿٣١﴾

69:32. 'Then stitch him in a chain, the length of which is seventy forearms.'

ثُمَّ فِي سِلْسِلَةٍ ذَّرَعُهَا سَبْعُونَ ذِرَاعًا
فَاسْلُكُوهُ ۗ ﴿٣٢﴾

69:33. 'Indeed, he did not used to believe in Allah, the Great.'

إِنَّهُ كَانَ لَا يُؤْمِنُ بِاللَّهِ الْعَظِيمِ ۗ ﴿٣٣﴾

69:34. 'And did not motivate feeding the needy.'

وَلَا يَحُضُّ عَلَىٰ طَعَامِ الْمِسْكِينِ ۗ ﴿٣٤﴾

69:35. 'So, this Day, he does not have any friend here.'

فَلَيْسَ لَهُ الْيَوْمَ هُنَا حَمِيمٌ ۗ ﴿٣٥﴾

69:36. 'Nor any food except the pus (discharged) from the dwellers of Hell.'

وَلَا طَعَامَ إِلَّا مِنْ غَسَلِينَ ۗ ﴿٣٦﴾

69:37. 'No one will eat it except the criminals.'

لَا يَأْكُلُهُ إِلَّا الْغَاطُونَ ۗ ﴿٣٧﴾

69:38. So, I swear an oath by those things which you see.

فَلَا أُقْسِمُ بِمَا تُبْصِرُونَ ﴿٣٨﴾

69:39. And which you do not see.

وَمَا لَا تُبْصِرُونَ ﴿٣٩﴾

69:40. Indeed, this Qur'aan is the Speech (of Allah) with a revered Messenger.

إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ﴿٤٠﴾

69:41. And it is not the speech of any poet; how little do you believe.

وَمَا هُوَ بِقَوْلِ شَاعِرٍ قَلِيلًا مَّا تُؤْمِنُونَ ﴿٤١﴾

69:42. Nor is it the speech of any soothsayer; how little do you ponder.

وَلَا يَقُولُ كَاهِنٍ قَلِيلًا مَّا تَدَّكَّرُونَ ﴿٤٢﴾

69:43. He Who is the Lord of all the worlds has sent down (the Qur'aan).

تَنْزِيلٌ مِّن رَّبِّ الْعَالَمِينَ ﴿٤٣﴾

69:44. And if (hypothetically) he (i.e. the Beloved Prophet Muhammad) fabricated just one matter upon Us.

وَلَوْ تَقَوَّلَ عَلَيْنَا بَعْضُ الْأَقَاوِيلِ ﴿٤٤﴾

69:45. We would have certainly taken revenge on him with force.

لَا خُدْنَا مِنْهُ بِالْيَمِينِ ﴿٤٥﴾

69:46. Then We would have cut off his life-artery (i.e. the Aorta).

ثُمَّ لَقَطَعْنَا مِنْهُ الْوَتِينَ ﴿٤٦﴾

69:47. Then no one amongst you would have been his saviour.

فَمَا مِنْكُمْ مِّنْ أَحَدٍ عَنْهُ حَاجِزِينَ ﴿٤٧﴾

69:48. And indeed, this Qur'aan is advice for those who fear (Allah).

وَإِنَّهُ لَتَذَكَّرٌ لِلَّذِينَ آمَنُوا ﴿٤٨﴾

69:49. And indeed, We know that some amongst you are believers (of the Qur'aan).

وَإِنَّا لَنَعْلَمُ أَنَّ مِنْكُمْ مُّكَذِّبِينَ ﴿٤٩﴾

69:50. And indeed, it (i.e. the Qur'aan) is a (cause of) regret for the disbelievers.

وَإِنَّهُ لَحَسْرَةٌ عَلَى الْكَافِرِينَ ﴿٥٠﴾

69:51. And indeed, it is certain truth.

وَإِنَّهُ لِحَقُّ الْبَاقِينَ ﴿٥١﴾

69:52. Therefore, O Beloved, glorify the Name of your Lord, the Great.

فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٥٢﴾

70. SURAH AL-MA'AARIJ (THE HEIGHTS)

(This Surah is Makkan, containing 44 verses and 2 sections)

سُورَةُ الْمُعَارِجِ مَكِّيَّةٌ ٤٩

آيَاتُهَا ٢٢ مَرْكُوعَاتُهَا ٢

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

70:1. An asker (i.e. Nadr Bin Haarith) is (mockingly) asking for that punishment.

سَأَلَ سَائِلٌ بِعَذَابٍ وَاقِعٍ ﴿١﴾

70:2. Which is going to take place upon the disbelievers; no one can avert it.

لِّلْكَافِرِينَ لَيْسَ لَهُ دَافِعٌ ۙ

70:3. That (punishment) will be from Allah, the Owner of the heights.

مِّنَ اللَّهِ ذِي الْمَعَارِجِ ۙ

70:4. The angels and Jibra'eel ascend towards His Majestic Court, that punishment will befall the disbelievers on a Day the duration of which is fifty thousand years (according to the worldly calculation of time).

تَعْرُجُ الْمَلَائِكَةُ وَالرُّوحُ إِلَيْهِ فِي يَوْمٍ
كَانَ مَقْدَارُهَا خَمْسِينَ أَلْفَ
سَنَةٍ ۙ

70:5. Therefore (O Beloved), be admirably patient.

فَاصْبِرْ صَبْرًا جَبِيلًا ۙ

70:6. They assume it (i.e. the punishment) to be far away.

إِنَّهُمْ يَرَوْنَهُ بَعِيدًا ۙ

70:7. Whereas, We are seeing (that its inevitable happening) is near.

وَنَرَاهُ قَرِيبًا ۙ

70:8. The Day when the sky will be like molten silver.

يَوْمَ تَكُونُ السَّمَاءُ كَالذَّهَبِ ۙ

70:9. And the mountains will become light like wool.

وَتَكُونُ الْجِبَالُ كَالْعِهْنِ ۙ

70:10. And no friend will ask concerning any (of his friends).

وَلَا يَسْأَلُ حَمِيمٌ حَمِيًّا ۙ

70:11. They will be seeing them (i.e. their friends and family); the criminal will wish if only he

يُبْصِرُ وَيُبْصِرُ لَهُمْ يَوْمَئِذٍ الْمِجْرَمُ كَوَيْلًا

could pay ransom, from the punishment of that Day, by offering his sons (as a payment to get out of the trouble).

يَقْتَدِي مِنْ عَذَابِ يَوْمِئِذٍ
بَنِيهِ ۝۱۱

70:12. And his wife and his brother.

وَصَاحِبَتِهِ وَأَخِيهِ ۝۱۲

70:13. And his (caring) family member who provided him shelter (from the hardships in this world).

وَفَصِيلَتِهِ الَّتِي تُؤْوِيهِ ۝۱۳

70:14. And all those who are on the earth; then this ransom might save him (from the punishment of Allah).

وَمَنْ فِي الْأَرْضِ جَمِيعًا ثُمَّ
يُنَجِّيهِ ۝۱۴

70:15. Never (i.e. nothing will save him)! That is actually a Blazing Fire.

كَلَّا إِنَّهَا لَأُتَّى
بِالنَّارِ ۝۱۵

70:16. The one which strips off the skin is calling.

نَزَّاعَةً لِّلشَّوْىِ ۝۱۶

70:17. Him who turned his back away and turned his face (from the truth).

تَدْعُو مَنْ أَدْبَرَ وَتَوَلَّى ۝۱۷

70:18. And accumulated (wealth) and saved it (without spending in the path of Allah).

وَجَمَعَهَا وَوَلَّى ۝۱۸

70:19. Indeed, mankind has been made very impatient, greedy.

إِنَّ الْإِنْسَانَ خُلِقَ هَلُوعًا ۝۱۹

70:20. Very anxious when misfortune reaches him.

إِذَا مَسَّهُ الشَّرُّ جَزُوعًا ۙ

70:21. And stingy when good reaches him.

وَإِذَا مَسَّهُ الْخَيْرُ مَنُوعًا ۙ

70:22. Except those who offer Salah.

إِلَّا الْمُصَلِّينَ ۙ

70:23. Those who are punctual with their Salah.

الَّذِينَ هُمْ عَلَى صَلَاتِهِمْ دَائِمُونَ ۙ

70:24. And those in whose wealth there is a known right (i.e. Zakah, Fitrah, etc.).

وَالَّذِينَ فِي أَمْوَالِهِمْ حَقٌّ مَّعْلُومٌ ۙ

70:25. For the one who begs; and for the one who cannot even beg, so (he) remains deprived.

لِلسَّائِلِ وَالْمَحْرُومِ ۙ

70:26. And those who believe the Day of Judgement to be true.

وَالَّذِينَ يَصِدَّقُونَ يَوْمَ
الَّذِينَ ۙ

70:27. And those who are fearing the punishment of their Lord.

وَالَّذِينَ هُمْ مِّنْ عَذَابِ رَبِّهِمْ
مُسْتَقْفُونَ ۙ

70:28. Indeed, the punishment of their Lord is not a thing to be unafraid of.

إِنَّ عَذَابَ رَبِّهِمْ غَيْرُ مَا يُؤْمِنُونَ ۙ

70:29. And those who protect their private parts.

وَالَّذِينَ هُمْ لِأَعْتَابِهِمْ حَقِظُونَ ﴿٢٩﴾

70:30. Except from their wives or the slave-girls in their possession, that there is no criticism on them.

إِلَّا عَلَىٰ أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ ﴿٣٠﴾

70:31. So, he who desires more than these two, it is they who are the transgressors.

فَمَنْ ابْتَغَىٰ وَرَاءَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْعَادُونَ ﴿٣١﴾

70:32. And those who are mindful of their trusts and their covenant.

وَالَّذِينَ هُمْ لِأَمْتِنَتِهِمْ وَعَهْدِهِمْ رَاعُونَ ﴿٣٢﴾

70:33. And those who are firm upon their testimonies.

وَالَّذِينَ هُمْ بِشَهَادَتِهِمْ قَائِمُونَ ﴿٣٣﴾

70:34. And those who protect their Salah.

وَالَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ يُحَافِظُونَ ﴿٣٤﴾

70:35. It is they who will be honoured in Gardens (of Paradise).

أُولَٰئِكَ فِي جَنَّاتٍ مُّكْرَمُونَ ﴿٣٥﴾

70:36. So, what is the matter with those disbelievers, they gaze at you (O Beloved) with an eager look (to find faults in you and your religion)?

فَمَا لِلَّذِينَ كَفَرُوا بِكَ مِنْ مَّهْطِعِينَ ﴿٣٦﴾

70:37. From the right and the left, in numerous groups.

عَنِ الْيَمِينِ وَعَنِ الشِّمَالِ عِزِينَ ﴿٣٧﴾

70:38. Does every person amongst them desire to be admitted into the Garden of tranquillity?

أَيَطْمَعُ كُلُّ امْرِئٍ مِنْهُمْ أَنْ يُدْخَلَ
جَنَّةَ نَعِيمٍ ﴿٣٨﴾

70:39. Never! We have indeed created them from a thing they know (i.e. from sperm).

كَلَّا إِنَّا خَلَقْنَاهُمْ مِمَّا يَعْلَمُونَ ﴿٣٩﴾

70:40. So, I swear an oath by the Owner of every East and every West that We are indeed Powerful.

فَلَا أُقْسِمُ بِرَبِّ الْمَشْرِقِ وَالْمَغْرِبِ
إِنَّا لَقَدِيرُونَ ﴿٤٠﴾

70:41. To replace (the disbelievers) with those who are better than them, and no one can escape from Us.

عَلَىٰ أَنْ تُبَدَّلَ خَيْرًا مِنْهُمْ وَمَنْ حُنَّ
بِسَبُوتَيْنِ ﴿٤١﴾

70:42. So (O Beloved), leave them to indulge in their rudeness and to play, until they confront that Day of theirs of which they are promised.

فَدَّرْهُمْ يَخُوضُوا وَيَلْعَبُوا حَتَّىٰ
يُلَاقُوا يَوْمَهُمُ الَّذِي يُوْعَدُونَ ﴿٤٢﴾

70:43. The Day when they will come out of the graves in haste, as if rushing towards their (fixed) signposts.

يَوْمَ يَخْرُجُونَ مِنَ الْأَجْدَاثِ
سِرَاعًا كَأَنَّهُمْ إِلَىٰ نُصُبٍ
يُوَفُّونَ ﴿٤٣﴾

70:44. With lowered eyes, disgrace overcame them; such is that Day of theirs which they had been promised.

خَاشِعَةً أَبْصَارُهُمْ تَرْهُقُهُمْ ذُلَّةٌ
ذَلِكَ الْيَوْمِ الَّذِي كَانُوا
يُوعَدُونَ ﴿٣٣﴾

71. SURAH NOOH (THE PROPHET NOAH)

(This Surah is Makkan, containing
28 verses and 2 sections)

﴿سُورَةُ نُوحٍ مَكِّيَّةٌ﴾
آيَاتُهَا ٢٨ رُكُوعَاتُهَا ٢

Allah's Name to commence
with, the Most Gracious, the
Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

71:1. Indeed, We sent Nooh
towards his people (ordering
him) that 'Warn them before
this that a painful punishment
comes upon them.'

إِنَّا أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ أَنْ
أَنْذِرْ قَوْمَكَ مِنْ قَبْلِ أَنْ يَأْتِيَهُمْ
عَذَابٌ أَلِيمٌ ﴿١﴾

71:2. He said, 'O my people! I
am a clear warner to you.'

قَالَ لِقَوْمِهِ إِنَّكُمْ لَكُمْ نَذِيرٌ مُّبِينٌ ﴿٢﴾

71:3. 'That you should worship
Allah and fear Him, and obey
me.'

أَنِ اعْبُدُوا اللَّهَ وَاتَّقُوهُ
وَاطِيعُونَ ﴿٣﴾

71:4. 'He will forgive some of
your sins and give you respite
up to an appointed term;
indeed, the promise of Allah is

يَغْفِرْ لَكُمْ مِنْ ذُنُوبِكُمْ وَيُؤَخِّرْكُمْ إِلَىٰ
أَجَلٍ مُّسَمًّى ۗ إِنَّ أَجَلَ اللَّهِ إِذَا جَاءَ