

56:93. Then his hospitality is boiling water.

فَنَزَّلُ مِنَ حَيْثُمْ ۙ

56:94. And thrusting into the Blazing Fire.

وَتَصْلِيَّةً جَحِيمٍ ۙ

56:95. This (state of all the three categories) is indeed a statement of certainty of the highest level.

إِنَّ هَذَا لَهُوَ حَقُّ الْيَقِينِ ۙ

56:96. Therefore, O Beloved, glorify the Name of your Great Lord.

فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ۙ

57. SURAH AL-HADEED (THE IRON)

(This Surah is Madani, containing 29 verses and 4 sections)

٥٧ سُورَةُ الْحَدِيدِ مَكِّيَّةٌ ٩٢
آيَاتُهَا ٢٩ رُكُوعَاتُهَا ٤

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

57:1. Whatever is in the heavens and in the earth glorifies Allah; and only He is the Honourable, the Wise.

سَبَّحَ لِلَّهِ مَا فِي السَّمٰوٰتِ وَالْاَرْضِ ۗ
وَهُوَ الْعَزِيزُ الْحَكِيمُ ۙ

57:2. Only for Him is the kingdom of the heavens and the earth, He gives life and causes death, and He is Able to do everything.

لَهُ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ ۗ
يُحْيِي وَيُمِيتُ ۗ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ
قَدِيرٌ ۙ

57:3. Only He is the First and only He is the Last, and only He is the Apparent and only He is the Hidden, and it is only He Who knows all things.

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ ۗ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٣﴾

57:4. It is He Who created the heavens and the earth in six days, then established His Authority upon the Throne. He knows whatever goes into the earth and whatever comes out of it, and whatever comes down from the sky and whatever goes up into it. And (by His knowledge and power) He is with you wherever you may be; and Allah is observing your actions.

هُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ ۗ يُعَلِّمُ مَا يَلْبِغُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا ۗ وَهُوَ مَعَكُمْ أَيْنَ مَا كُنْتُمْ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٤﴾

57:5. Only for Him is the kingdom of the heavens and the earth; and only towards Allah is the return of all matters.

لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ ۗ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ﴿٥﴾

57:6. He brings the night in a part of the day and brings the day in a part of the night. And He knows what is within the hearts.

يُولِجُ اللَّيْلَ فِي النَّهَارِ وَيُؤَلِّجُ النَّهَارَ فِي اللَّيْلِ ۗ وَهُوَ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٦﴾

57:7. Believe in Allah and His (Beloved) Messenger, and spend in His path out of that in which He had made you inheritors of others. So, those

آمَنُوا بِاللَّهِ وَرَسُولِهِ وَأَنْفَقُوا مِمَّا جَعَلَكُمْ مُسْتَحْلِفِينَ فِيهِ ۗ قَالِذِينَ

amongst you who believed and spent in His path, for them is a great reward.

أَمْتُوا مِنْكُمْ وَانْفَقُوا لَهُمْ أَجْرٌ
كَبِيرٌ ﴿٤﴾

57:8. And what is the matter with you that you do not believe in Allah? While this Messenger (i.e. the Prophet Muhammad) is inviting you to believe in your Lord, and He has indeed taken from you a covenant already (in the world of the souls), if you have certainty (of that covenant, then you should accept Islam).

وَمَا لَكُمْ لَا تُؤْمِنُونَ بِاللَّهِ وَالرَّسُولِ
يَدْعُوكُمْ لِتُؤْمِنُوا بِهِ لَكُمْ وَقَدْ أَخَذَ
مِيثَاقَكُمْ إِن كُنْتُمْ مُؤْمِنِينَ ﴿٥﴾

57:9. It is He Who sends down clear verses upon His (special) bondsman in order to take you out from darkneses towards light. And indeed, Allah is definitely Compassionate, Merciful upon you.

هُوَ الَّذِي يُنَزِّلُ عَلَى عَبْدٍ آيَاتٍ بَيِّنَاتٍ
لِّيُخْرِجَكُمْ مِنَ الظُّلُمَاتِ إِلَى النُّورِ
وَإِنَّ اللَّهَ بِكُمْ لَرَءُوفٌ رَحِيمٌ ﴿٦﴾

57:10. And what is the matter with you that you do not spend in the way of Allah? Whereas, only Allah is the Inheritor (i.e. Owner) of all that is in the heavens and in the earth. Those (i.e. the Companions of the Beloved Prophet) amongst you who spent and fought before the conquest of Makkah are not equal to others, they are greater in rank than those who spent and fought after the conquest of Makkah. And Allah has promised Paradise to all of them; and Allah is Aware of your deeds.

وَمَا لَكُمْ أَلَّا تُنْفِقُوا فِي سَبِيلِ اللَّهِ
وَاللَّهُ مِيرَاثُ السَّمَوَاتِ وَالْأَرْضِ
لَا يَسْتَوِي مَنْ أَنْفَقَ مِنْ قَبْلِ
الْفَتْحِ وَقَتْلَ أَوْلِيَاءِكَ
أَعْظَمَ دَرَجَةً مِنَ الَّذِينَ
انْفَقُوا مِنْ بَعْدِ
وَقَاتُوا كُلًّا وَعَدَّ اللَّهُ الْحُسْنَىٰ
وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿٧﴾

57:11. Who will lend a good loan to Allah so that He may double it for him? And for him is honourable reward.

مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا
فِيُضَعِّفَهُ لَهُ وَلَهُ أَجْرٌ كَرِيمٌ ﴿١١﴾

57:12. The Day when you will see the believing men and the believing women, that their light runs before them and on their right. They are being told that 'This Day, the most joyous matter for you is such Gardens beneath which rivers flow; you are to reside in them forever. Only this is the great success.'

يَوْمَ تَرَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
يَسْعَى نُورُهُمْ بَيْنَ أَيْدِيهِمْ وَ
بِأَيْمَانِهِمْ بُشْرًا لَكُمْ الْيَوْمَ جَنَّاتٌ تَجْرِي
مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ذَلِكَ
هُوَ الْفَوْزُ الْعَظِيمُ ﴿١٢﴾

57:13. The Day when the hypocrite men and the hypocrite women will say to the Muslims; that 'Look towards us once, we may have some of your light.' It will be said to them, 'Turn back, search for light over there.' They will turn around, whereupon suddenly a wall will be put up between them, in which is a gate; mercy is inside it, and on the outer side is punishment.

يَوْمَ يَقُولُ الْمُنَافِقُونَ وَالْمُنَافِقَاتُ
لِلَّذِينَ آمَنُوا انظُرُوا نَارَنَا فَمَا نَحْنُ بِمِنْ
تُورِكُمْ قِيلَ ارْجِعُوا وَرَاءَكُمْ
فَاتَّبِعُوا نُورًا قُضِرَ بَيْنَهُمْ سُبُورًا
لَهُ بَابٌ بَاطِنُهُ فِيهِ الرَّحْمَةُ وَ
ظَاهِرُهُ مِنْ قِبَلِهِ الْعَذَابُ ﴿١٣﴾

57:14. The hypocrites will call out to the Muslims, 'Were we not with you?' They will answer, 'Yes! Why not (i.e. absolutely)! But you had put your souls into mischief, and you used to await

يُنَادُونَهُمْ أَلَمْ نَكُنْ مَعَكُمْ قَالُوا
بَلَىٰ وَلَكِنَّكُمْ فَتَنْتُمْ أَنْفُسَكُمْ وَ

misfortune for the Muslims, and you doubted, and false hope deceived you until Allah's command came, and the great deceiver (i.e. Satan) had kept you in arrogance regarding the command of Allah.'

تَرَبَّصْتُمْ وَارْتَبْتُمْ وَغَرَّتْكُمُ الْأَمَانِيُّ
حَتَّى جَاءَ أَمْرُ اللَّهِ وَغَرَّكُمْ بِاللَّهِ
الْعَرُوفُ ﴿١٦﴾

57:15. 'So, this Day, no ransom is to be taken from you (O hypocrites) nor from the blatant disbelievers. Your abode is the Fire; that (Fire) is your companion, and what a wretched outcome.'

فَالْيَوْمَ لَا يُوْجَدُ مِنْكُمْ فِدْيَةٌ
لِلَّذِينَ كَفَرُوا ۗ مَا أُولَئِكَ
الَّذِينَ هُمْ مَوْلَاكُمْ ۗ وَبِئْسَ
الْمَصِيرُ ﴿١٥﴾

57:16. Has the time not come for the believers to humble their hearts to Allah's remembrance and for this truth (i.e. the Qur'aan) which has come down? And they (i.e. the Muslims) should not become like those who were given the Book before and when the term was prolonged upon them, their hearts therefore became hard. And many of them (who were given the Book) are sinners.

أَلَمْ يَأْنِ لِلَّذِينَ آمَنُوا أَنْ تَخْشَعَ
قُلُوبُهُمْ لِذِكْرِ اللَّهِ وَمَا نَزَلَ مِنَ
الْحَقِّ ۗ وَلَا يَكُونُوا كَالَّذِينَ أُوتُوا
الْكِتَابَ مِنْ قَبْلُ فَطَالَ عَلَيْهِمُ الْأَمَدُ
فَقَسَتْ قُلُوبُهُمْ ۗ وَكَثِيرٌ مِنْهُمْ
فٰسِقُونَ ﴿١٦﴾

57:17. You should know that it is Allah Who revives the earth after its death. We have indeed explained the signs for you that you may understand.

إِعْلَمُوا أَنَّ اللَّهَ يُحْيِي الْأَرْضَ بَعْدَ
مَوْتِهَا ۗ قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ لَعَلَّكُمْ
تَعْقِلُونَ ﴿١٧﴾

57:18. Indeed, the charitable men and the charitable women, and those who lend a good loan to Allah; for them is double (the reward), and for them is an honourable reward.

إِنَّ الْبَصَّادِينَ وَالْبَصَّادَاتِ وَالَّذِينَ قَرَضُوا لِلَّهِ قَرْضًا حَسَنًا يُمْضِفُهُمْ لَهُمْ أَجْرًا كَرِيمًا ﴿١٨﴾

57:19. And those who believe in Allah and all His Messengers, only they are completely truthful and are witnesses over others in the Majestic Court of their Lord; for them is their (promised) reward and their light. And those who disbelieved and belied Our verses, they are the inmates of Hell.

وَالَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ أُولَئِكَ هُمُ الصِّدِّيقُونَ وَالشُّهَدَاءُ عِنْدَ رَبِّهِمْ لَهُمْ أَجْرُهُمْ وَنُورُهُمْ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَئِكَ أَصْحَابُ الْجَحِيمِ ﴿١٩﴾

57:20. You should know that the life of this world is nothing but play and amusement, and adornment, and your boasting amongst yourselves, and the desire to surpass each other in wealth and children. It is like the rain whose produce pleased the farmer, then dried up; that you see it yellow, then turned into dry trampled grass (same is the state of the life of the lover of this world). And in the Hereafter (for the disbelievers) is severe punishment, and (for the believers is) forgiveness from Allah and His contentment, and the life of this world is nothing but the goods of deception.

اعْلَمُوا أَنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَهِيَ زِينَةٌ وَتَفَاخُرٌ بَيْنَكُمْ وَتَكَاثُرٌ فِي الْأَمْوَالِ وَالْأَوْلَادِ كَمَثَلِ غَيْثٍ أَعْجَبَ الْكُفَّارَ نَبَاتُهُ ثُمَّ يَهِيجُ فَتَرَاهُ مُصْفَرًّا ثُمَّ يَكُونُ حُطَامًا وَفِي الْآخِرَةِ عَذَابٌ شَدِيدٌ وَمَغْفِرَةٌ مِّنَ اللَّهِ وَرِضْوَانٌ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا لَمَتَاعٌ الْعُرُورِ ﴿٢٠﴾

57:21. Surpass one another in hastening towards forgiveness from your Lord, and towards that Paradise, the width of which is like the distance of the heaven and the earth, prepared for those who believed in Allah and all His Messengers. This is the Grace of Allah which He bestows upon whom He wills; and Allah is Extremely Bountiful.

سَابِقُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ
عَرْضُهَا كَعَرْضِ السَّمَاءِ وَالْأَرْضِ ۗ
أَعَدَّتْ لِلَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ ۗ
ذَٰلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ ۗ وَ
اللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٢١﴾

57:22. No calamity befalls the earth nor upon yourselves but it is (mentioned) in a Book (i.e. Al-Lawh Al-Mahfooz - the Preserved Tablet), before this that We create it; verily, this is easy for Allah.

مَا أَصَابَ مِنْ مُّصِيبَةٍ فِي الْأَرْضِ
وَلَا فِي أَنفُسِكُمْ إِلَّا فِي كِتَابٍ مِّن
قَبْلِ أَنْ نُنزِّلَهَا ۗ إِنَّ ذَٰلِكَ عَلَى اللَّهِ
يَسِيرٌ ﴿٢٢﴾

57:23. In order that you may not grieve over losing something nor rejoice upon that which you are given; and Allah does not like any boastful arrogant person.

لِكَيْ لَا تَأْسَوْا عَلَىٰ مَا فَاتَكُمْ وَلَا تَفْرَحُوا
بِمَا آتَاكُمْ ۗ وَاللَّهُ لَا يُحِبُّ كُلَّ مُخْتَالٍ
فَخُورٍ ﴿٢٣﴾

57:24. Those who indulge in miserliness and urge others to indulge in miserliness. And whoever turns away (from spending in the path of Allah), so (know that) Allah is indeed the Independent, the Praiseworthy.

الَّذِينَ يَبْخُلُونَ وَيَأْمُرُونَ النَّاسَ
بِالْبُخْلِ ۗ وَ مَن يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ
الْعَزِيزُ الْحَمِيدُ ﴿٢٤﴾

57:25. Indeed, We sent Our Messengers with proofs, and sent down the Book and the Scale of Justice along with them, that people may be firm upon justice. And We sent down iron, in which there is extreme strength and benefits for people. And for this reason, that Allah may see him who without seeing helps Him (i.e. His religion) and His Messengers. Indeed, Allah is Almighty, All-Dominant.

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ بَأْسٌ شَدِيدٌ وَمَنَافِعُ لِلنَّاسِ وَلِيَعْلَمَ اللَّهُ مَن يَنْصُرُهُ وَرُسُلَهُ بِالْغَيْبِ ۗ إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ ﴿٢٥﴾

57:26. And indeed, We sent Nooh and Ibrahim, and placed Prophethood and the Book amongst their offspring, so some among them are guided; and many of them are disobedient.

وَلَقَدْ أَرْسَلْنَا نُوحًا وَإِبْرَاهِيمَ وَجَعَلْنَا فِي ذُرِّيَّتِهِمَا النُّبُوَّةَ وَالْكِتَابَ فَمِنْهُمْ مُّهْتَدٍ ۚ وَكَثِيرٌ مِّنْهُمْ فَسِقُونَ ﴿٢٦﴾

57:27. We then sent Our other Messengers after them following in their footsteps, and after them We sent 'Eisa; the son of Maryam, and bestowed the Injeel upon him. And We instilled compassion and mercy in the hearts of his followers. And so, they invented Monkhood (i.e. being cut-off from worldly matters) in the religion from their own selves; We had not ordained (this)

ثُمَّ قَفَّيْنَا عَلَىٰ آثَارِهِم بِرُسُلِنَا وَقَفَّيْنَا بِعِيسَى ابْنِ مَرْيَمَ وَآتَيْنَاهُ الْإِنْجِيلَ ۗ وَجَعَلْنَا فِي قُلُوبِ الَّذِينَ اتَّبَعُوهُ رَأْفَةً وَرَحْمَةً ۗ وَرَهْبَانِيَّةً ابْتَدَعُوهَا مَا كَتَبْنَاهَا عَلَيْهِمْ إِلَّا

upon them. Yes, they made this innovation in order to seek Allah's contentment, then they did not properly observe it as it should have been rightfully observed (i.e. they became misguided by believing the Prophet 'Eisa to be the son of Allah). We henceforth bestowed upon the believers amongst them (i.e. the Christians who believed in the Prophethood of the Beloved Prophet Muhammad) their reward; and many of them are disobedient.

اٰتَّبَعَاءَ رِضْوَانِ اللّٰهِ فَمَا رَعَوْهَا حَقَّ
رِعَايَتِهَا فَاتَيْنَا الَّذِيْنَ اٰمَنُوْا مِنْهُمْ
اَجْرَهُمْ وَّكَثِيْرٌ مِنْهُمْ فٰسِقُوْنَ ﴿٢٧﴾

57:28. O you who believe! Fear Allah and believe in His Messenger (i.e. the Beloved Prophet Muhammad), He will give you two portions of His Mercy and (on the Day of Judgment) will create a light for you to walk therein (i.e. on the bridge of Siraat), and will forgive you; and Allah is Most Forgiving, the Merciful.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا اتَّقُوا اللّٰهَ وَاٰمَنُوْا بِرِسُوْلِهِۦ يُوْتِيْكُمْ كِفْلَيْنِ مِنْ رَّحْمَتِهِ وَيَجْعَلْ لَكُمْ نُوْرًا تَمْشُوْنَ بِهٖ وَيَغْفِرْ لَكُمْ ۗ وَاللّٰهُ غَفُوْرٌ رَّحِيْمٌ ﴿٢٨﴾

57:29. This is in order that the disbelievers amongst the People of the Book may know that they do not have any control whatsoever over the Benevolence of Allah, and this; that the Benevolence is (entirely) in Allah's Hand (of power), (He) bestows it upon whomsoever He wills; and Allah is the Possessor of Great Bounty.

لِيَّلَّا يَعْلَمَ اَهْلُ الْكِتٰبِ اَلَّا يَقْدِرُوْنَ عَلٰى شَيْءٍ مِّنْ فَضْلِ اللّٰهِ وَاَنَّ الْفَضْلَ بِيْدِ اللّٰهِ يُوْتِيْهِ مَنۢ يَّشَآءُ ۗ وَاللّٰهُ ذُو الْفَضْلِ الْعَظِيْمِ ﴿٢٩﴾