يَعُكُمُ اللَّهُ ۚ وَهُ وَخَيْرُ الْحُكِمِينَ ۗ

ا سُوَرَّةُ مُودٍ تُكَلِيَّةُ ٥٢ الياتها ١٢٣ كوعاتها ١٠

بِسَمِ اللهِ الرَّحْلِن الرَّحِيْمِ

اللَّ كِتْبُ أَحْكِمَتُ الْتُهُ ثُمَّ فُصِّلَتُ مِنْ لَّدُنْ حَكِيْمٍ خَبِيْرٍ أَ

ٱلَّاتَعْبُدُوۤ الِّلَااللَّهُ ۖ إِنَّنِيُ لَكُمْ مِّنْهُ نَن يُرُوّ بَشِيرٌ ﴿

قَانِ اسْتَغْفِرُ وَالرَبَّكُمْ ثُمَّ تُوبُوَا النَّهُ يُنَتِّعُكُمْ مَّتَاعًا حَسَنًا إِلَّ اَجَلِ النَّهُ يُنَتِّعُكُمْ مَّتَاعًا حَسَنًا إِلَّ اَجَلِ مُسَتَّى قَايُةُ تِكُلَّ ذِي فَضَلِ فَضُلَهُ \* وَإِنْ تَوَلَّوْا فَإِنِّ اَخَافُ فَضُلَهُ \* وَإِنْ تَوَلَّوْا فَإِنِّ اَخَافُ مَلَيْكُمْ مَنَ ابَيُومِ كَبِيْرٍ \*

(His) command; and He is the Best in commanding.

## 11. SURAH HOOD (THE PROPHET HOOD)

(This Surah is Makkan, containing 123 verses and 10 sections)

Allah's Name to commence with, the Most Gracious, the Most Merciful.

11:1. Alif-Laam-Ra. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.) This is a Book, the verses of which are full of wisdom, then were explained clearly from the Wise, the Well Aware.

11:2. 'That; do not worship anyone except Allah; indeed, I am for you a Warner and Giver of glad tidings from Him.'

11:3. 'And this; that, ask forgiveness from your Lord, then repent to Him; He will provide you excellent living until the appointed time and will bestow grace to everyone who excels; and if you turn away, I then fear for you the punishment of the Great Day.'

11:4. 'Only to Allah you are to return, and He is Powerful over everything.'

11:5. Listen! They (the hypocrites) fold up their chests (lowering their heads and covering their faces) in order to (attempt to) conceal (their true state) from Allah. Listen! When they fully cover themselves up with their clothes, even at that time, Allah knows all what they hide and disclose; indeed, He knows what is in the hearts.

ٳڮٙٵۺ۠ۅؚڡؘۯڿٟۼؙڴؠ ٛٙۊۿۅؘڠڵڴڸۺؽٙٷ ۊۜؠؚؽڔ۠؈

الآ إِنَّهُمْ يَثَنُونَ صُدُو رَهُمُ لَا لِيَسْتَخُفُو امِنْهُ الْكِحِيْنَ لِيَسْتَخُفُو امِنْهُ الْكِحِيْنَ يَسْتَغُشُونَ ثِيبَا يَهُمُ لِيَعْلَمُ مَا يُسِرُّ وُنَ وَمَا يُعْلِنُونَ ۚ إِنَّا فَعَلِيْمُ الْكِفَالِيُمُ الْكِفَالِيُمُ الْكِفَالِيُمُ الْكِفَالُونَ وَمَا يُعْلِنُونَ ۚ إِنَّا فَعَلِيْمُ الْكِفَالُونِ وَمَا يُعْلِنُونَ ۚ إِنَّا فَعَلِيْمُ اللَّهُ وَمِنَ وَمَا يُعْلِنُونَ ۚ إِنَّا فَعَلِيْمُ اللَّهُ وَمِنَ وَمَا لُعُلُونً وَمَا لَعْلَمُ اللَّهُ وَمِنَ السَّمُ وَمِنَ السَّمُ وَمِنَ السَّمُ وَمِنَ السَّمُ وَمِنَ السَّمُ اللَّهُ وَمِنْ فَا اللَّهُ وَمِنْ السَّلُونَ اللَّهُ اللَّهُ وَمِنْ فَا اللَّهُ وَمِنْ الْمُعْلَمُ وَمِنْ الْمُعْلَمُ وَمِنْ الْمُعْلَمُ وَمِنْ اللَّهُ وَمُعْلِمُ اللَّهُ وَمُعْلِمُ اللَّهُ وَمُعْلِمُ اللَّهُ وَالْمُعْلِمُ اللَّهُ وَالْمُعْلِمُ اللَّهُ وَالْمُعْلِمُ اللَّهُ وَالْمُعْلِمُ اللَّهُ وَالْمُعْلِمُ اللّهُ وَالْمُعْلِمُ اللّهُ وَالْمُعْلِمُ اللّهُ وَالْمُعْلِمُ اللّهُ وَالْمُعْلِمُ اللّهُ وَالْمُعْلِمُ اللّهُ اللّهُ وَالْمُعْلِمُ اللّهُ اللّهُ وَالْمُونَ اللّهُ وَالْمُعْلِمُ اللّهُ وَالْمُعْلِمُ اللّهُ اللّهُ وَالْمُعْلِمُ اللّهُ اللّهُ وَالْمُعْلِمُ اللّهُ اللّهُ الْمُعْلِمُ اللّهُ وَالْمُونَ وَالْعُلُولُونَ اللّهُ ال

11:6. And there is no one that walks upon the earth whose sustenance is not upon the responsibility of Allah's Generosity; He knows as to where it shall stay and as to where its depository (i.e. the grave) shall be; everything is in a manifest explanatory Book.

وَمَامِنُ دَ آبَةٍ فِي الْاَثْرِضِ إِلَّا عَلَى اللهِ مِازْقُهَا وَيَعْلَمُ مُسْتَقَىَّ هَا وَ مُسْتَوْدَعَهَا كُلُّ فِي كِتْبٍ مُّمِدُنِ ﴿

11:7. And it is He Who created the heavens and the earth in six days, and His Throne was upon the water; that He may test you, as to whose deeds amongst you are the best. And if you (O Beloved) say that 'Indeed, you will be raised after death,' the disbelievers will definitely say, 'This is nothing but clear magic.'

11:8. And if We postpone the punishment upon them for a specified time, they will therefore definitely say, 'What has held it back?' Listen! On the Day when it comes upon them, it will not be averted from them, and the same punishment they used to mock will surround them.

11.9. And if We let man taste any Mercy of Ours and later withdraw it from him, he is definitely most despairing, ungrateful.

وَلَيِنَ اَ ذَقْنَا الْإِنْسَانَ مِنَّا مَحْمَةً ثُمَّ نَرَعْنُهَامِنْهُ ﴿ إِنَّهُ لَيَعُوسٌ كَفُومٌ ۞

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11:10. And if We let him taste the favour after a misfortune that had befallen him, he will surely say that 'The evils have gone away from me.' Indeed, (at that time) he is delighted, boastful.

11:11. Except those who remained patient and did good deeds; for them is forgiveness, and a great reward.

11:12. So, will you leave a part of what is revealed to you and be dismayed on the basis that they say, 'Why has a treasure not been sent down along with him, or should an angel have come with him?' You are purely a Warner, and Allah is the Guardian over everything.

11:13. Do they say this; that 'He has fabricated it (i.e. the Qur'aan)'? Say you (O Beloved); that '(If this is your claim) bring ten fabricated chapters like these, and call upon everyone you can get hold of other than Allah, if you are truthful.'

ۅٙڵڛؙۣٛٲۮؘڰ۬ڬؙؙؙڰؙٮٛڬۼؠۜٵٚۼؠۼ۬ؽۻڗۜٳۼ ڡؘڛؖؿؙڰڶؽڰؙۅٛڶؾۜۮؘۿڹٳڛؖڽؚٵؾؙۼڹٞؽ ٳٮٞٚڰؘڶڡٞڔڂۜ۫ڣؙڂٛۅ۫؆۠ڽ۠

ٳڷۜۘڵٵڴٙؽؚؿؽؘڝؘڹۯؙۏٙٲۅؘۼؠڵۅٲ ٵڝ۠ڸڂؾٵؙۅڵڸٟڬڷؠؙؠؙڡٞۼ۫ڣۯٷٛۊٞٲڿڒ ڰؠ۪ؽڒٛ۩

فَلَعَلَّكَ تَامِكُ بَعْضَ مَايُوْتَى إِلَيْكَ وَضَا بِقَ بِهِ صَدْمُكَ أَنْ يَقُولُوْا كُوْلِا أُنْوِلَ عَلَيْهِ كُنُوْا وْجَاءَ مَعَهُ مَلَكُ الْأَبْا أَنْتَ نَذِي يُو الله على كُلِّ شَيْءً وَكِيْلُ شَ

اَمْ يَقُولُونَ اَفْتَرْ لَهُ الْقُلْ فَاتُوْ الْعِشْرِ سُورٍ مِنْ لِلْهِ مُفْتَرَ لِيتٍ وَّادُعُوا مَنِ اسْتَطَعْتُمُ مِّنَ دُونِ اللهِ إِنْ كُنْتُمْ طَلِ قِنْنَ ﴿

الْيُورُةُ هُوْلِيَا ١١ يَالِعُ١١

11:14. So, O Muslims! If they are unable to respond to this challenge of yours, understand therefore that it has come down only with the knowledge of Allah, and this; that no one is truly worthy of worship except Him. So, will you now accept (Islam)?

11:15. Whoever desires the life of this world and its adornment, We will give them the full reward therein and will not cause any reduction in it.

11:16. These are the ones for whom there is nothing in the except Fire; Hereafter whatever they used to do there was wasted and all their deeds became nullified.

11:17. So, is (a disbeliever equal to) the one who is upon clear proof (i.e. Islam) from his Lord? And it (i.e. the Qur'aan) comes as a witness upon it from Allah, and before it (i.e. the Qur'aan), the Book of Moosa (is also a witness); a guide and mercy. (Only) those people (who are upon the clear proof) believe in it (i.e. the Our'aan); whoever denies it from all the groups (of disbelievers), the promise therefore for him is the Fire, so, O listener! You should not have doubt at all concerning فَاِلَّمْ يَسْتَجِيْبُوالَّكُمْ فَاعْلَمُوَّا ٱلَّهَا ٱنْزِلَ بِعِلْمِ اللهِ وَ آنُ لَا إِلهَ إِلَّا هُوَ ۚ فَهَلُ آنْتُمُمُّ شَلِيْوْنَ @

مَنْ كَانَيُرِيْدُ الْحَيْوةَ التُّنْيَاوَ زِيْنَتَهَا نُوقِ إِلَيْهِمُ أَعْمَالَهُمُ فِيْهَا وَهُمُ فِيْهَا لايُبُخَسُونَ ٠

أولِّك الَّذِينَ كَيْسَ لَهُمْ فِي الْأَخِرَةِ إلاالتَّامُ وَحَبِطَ مَاصَنَّعُوْ افِيْهَاوَ بطل مّا كان ايعْبَدُون

ٱفْمَنْ كَانَ عَلْ بَيِّنَةٍ مِّنْ مَّ يِبْهُو يَتُلُونُهُ شَاهِنٌ مِنْ فُومِنْ قَبْلِهِ كِتْبُ مُوسَى إِمَامًا وَمَحْمَةً الْوَلَيْك يُؤْمِنُونَ بِهِ ﴿ وَمَنْ يَكُفُرُ بِهِ مِنَ الْاَحْزَابِ فَالثَّالُ مَوْعِدُ لَا تَكُ فِي مِرْيَةٍ مِنْهُ ﴿ إِنَّهُ الْحَقُّ مِنْ مَّ بِكُو

لكنَّ أَكْثَرَ التَّاسِ لا يُؤْمِنُونَ &

11:18. And who is more unjust than the one who fabricates lie against Allah? They will be presented in the Majestic Court of their Lord, and the witnesses will say, 'It is these who lied concerning their Lord. Behold! The curse of Allah be upon the unjust.'

it (i.e the Qur'aan); indeed, it is

the truth from your Lord, but

most people believe not.

وَمَنُ اَفْلَكُمْ مِثَنِ افْتَرَٰى عَلَى اللهِ كَنِبًا الوللِّكَ يُعْرَضُونَ عَلَى بَيْهِمْ وَيَقُولُ الْاَشْهَادُ هَأُولا اللهِ النَّنِينَ كَنَ بُواعَلَى مَ يِهِمْ آلالعَنَةُ اللهِ عَلَى الظّٰلِيدِينَ اللهِ

**11:19.** (They are) those who prevent (people) from the way of Allah and desire deviation in this; and it is them who disbelieve in the Hereafter.

الَّذِيْنَ يَصُلُّوْنَ عَنْ سَبِيلِ اللَّهِ وَ يَبْغُونَهَا عِوَجًا لَوَهُمْ بِالْلَّخِرَةِ هُمُ كَفِيُونَهَا عِوَجًا لَوَهُمْ بِالْلَّخِرَةِ هُمُ كُفِيُونَهَا عِوَجًا لَوَهُمْ بِالْلَّخِرَةِ هُمُ

11:20. They are not causing tiredness (to Allah) in the earth, nor do they have any helper apart from Allah; they will face punishment upon punishment; they could neither hear nor see (the truth).

11:21. It is they who put their souls into loss, and they lost all

ٱۅڵڸٟڬٳڷڹۣؿڿؘۻؘؠؙۏٙٳٲؽ۫ڡؙٛڛؘۿؙؗؗؠؙۉ

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that which they used to fabricate.

ضَلَّعَنَّهُمُّمًا كَانُوْايِفْتُرُوْنَ ®

11:22. They are, inevitably, the greatest losers in the Hereafter.

لاجَرَمَ أَنَّهُمْ فِي الْأَخِرَةِ هُمُ الأحساد ون

11:23. Indeed. those who believed, and performed good deeds, and turned themselves towards their Lord; they are the people of Paradise; they will abide therein forever.

إِنَّ الَّذِينَ المَنْوَاوَعَمِلُواالصَّلِحْتِ وَٱخْبَتُوا إِلَّى مَ يِّهِمْ أُولِيِّكَ أَصْحُبُ الْجَنَّةِ مُمُ فِيْهَا خُلِلُ وْنَ الْجَنَّةِ مُمْ فِيْهَا خُلِلُ وْنَ الْ

11:24. The condition of the two groups (i.e. the disbelievers and the believers) is like one being blind and deaf, and the other seeing and hearing; are they in the same state? So, do you not then take heed?

مَثُلُ الْفَرِيْقَيْنِ كَالْاعْلَى وَالْاَصَمِ وَالْبُصِيْرِ وَالسَّيِيْعِ \* هَلَ يَسْتُولِنِ مَثَلًا ۗ أَفَلاتَنَكَّرُ وْنَ شَ

11:25. And We indeed sent Nooh to his nation; (he said to them) that 'I am for you a clear Warner.'

وَلَقَدُ أَرْسُلْنَا نُوْحًا إِلَّ قُوْمِة ﴿ إِنِّي لَكُمْ نَذِيرٌ مُّبِينٌ فَ

11:26. 'That you must not worship anyone except Allah; indeed, I fear the punishment of the dreadful Day upon you.'

ٱنُ لَا تَعْبُدُ وَالِلَا اللهَ لَا إِنِّي آخَافُ عَلَيْكُمْ عَنَابَ يَوْمِ ٱلِيْمِ ﴿

11:27. So, the disbelieving chiefs of his nation said, 'We see you just as a man like us, and we do فَقَالَ الْمَلَا الَّذِينَ كَفَرُوْ امِنَ

not see anyone following you except the lowest amongst us by looking briefly (without thoroughly understanding you), and we do not find in you any superiority over us; rather, we consider you a liar.'

قَوْمِهِ مَانَالِكَ إِلَّا بَشَّمُ الْمِثْلُنَاوَ مَائَرْىكَاتَّبَعَكَ إِلَّا الَّذِيثَ هُمُ اَ مَا ذِلْنَابَادِي الرَّامِي قَوَمَانَـرِي نَكُمُ عَلَيْنَامِنُ فَضْلِ بَلْ نَظُنَّكُمُ الزيين الم

11:28. He said, 'O my people! Tell me; if (my claim) is henceforth based upon a clear proof from my Lord and He has bestowed mercy upon me from Himself, so, you remained blind towards it; shall we impose it (i.e. accepting Prophethood) upon you, although you dislike it?

قَالَ لِقَوْمِ أَمَاءَ يُثُمُّ إِنَّ كُنْتُ عَلَى بَيْنَةٍ مِن مَّ بِي وَالْسِنِي مَحْمَةً مِن عِنْدِهٖ فَعُيِّيَتُ عَلَيْكُمْ ۗ أَنُكُوْ مُكُمُّوْهَا وَ أَنْتُمْ لَهَا كُرِهُونَ ۞

11:29. 'And O people! I do not ask any wealth from you for it (i.e. propagation); my reward is only upon Allah, and I am not to drive away the Muslims; indeed, they are going to meet their Lord, but I find you to be totally ignorant people.'

وَلِقَوْمِ لِآاسَّلُكُمْ عَلَيْهِ مَالًا ﴿ إِنَّ آجُرِي إِلَّا عَلَى اللهِ وَمَا آنَا بِطَايِدِ الَّذِينَ امَنُوا ﴿ إِنَّهُمْ مُّلْقُوْا مَا يِّهِمُ وَ لكِنِّيَ ٱلْهَاكُمُ قَوْمًا تَجْهَلُونَ ۞

11:30. 'And O people! Who would rescue me from Allah if I repel them (i.e. the Muslims)? So, do you then not take heed?'

وَلِقَوْمِ مَنْ يَنْضُ فِي مِنَ اللهِ إِنَّ طَرَدْتُهُمْ أَفَلَا تَكُكُّرُونَ ۞ 11:31. 'And I do not say (i.e. claim) to you that I have the treasures of Allah with me, nor this; that I come to know the knowledge of the unseen (on my own accord), nor do I say that I am an angel, nor do I say to those whom you despise that Allah will never give them any good; Allah knows well what is in their hearts; if I (hypothetically) do so, I would henceforth definitely be amongst the unjust.'

11:32. They said, 'O Nooh! You have disputed with us and disputed extremely; therefore, bring that (punishment) which you keep promising us, if you are truthful.'

11:33. He said, 'Allah will bring it upon you if He wills, and you cannot make (Allah) tired.'

11:34. 'And (until you do not accept faith), my advice will not benefit you if I desire good for you, whereas, Allah wills you to go astray (because of your disbelief); He is your Lord and only to Him you will return.'

11:35. (O Beloved) do they say that 'He has fabricated it (i.e. the

وَلا اَقُول اللهُ عِنْدِي حَزَا إِنُ اللهِ وَلا اَقُول اِنْ مَلكُ لاَ اَقُول اِنْ مَلكُ وَلا اَقُول اللّهِ اللهِ عَنْدًا لا الله اَعْدَمُ بِمَا لَهُ عَنْدًا لا الله اَعْدَمُ بِمَا لَهُ اَعْدَمُ بِمَا فَيْ اللّهِ اللّهِ اللّهِ اللهِ اللهُ اللهِ اللهُ اللهِ اللهُ اللهُ

قَالُوْالِنُّوْحُ قَدُ جِدَالْتَنَافَا كَثَرْتَ جِدَالْنَافَاتِنَا بِمَاتَعِدُنَا إِنَّ كُنْتَمِنَ الصَّدِقِيْنَ ﴿

قَالَ إِنَّمَايَأْتِيَكُمْ بِهِ اللهُ إِنْ شَاءَوَمَا اَنْتُمْ بِمُعْجِزِيْنَ ﴿

وَلا يَنْفَعُكُمُ نُصْحِنَ إِنَّ آمَدُتُّ آنَ آنُصَحَ لَكُمُ إِنْ كَانَ اللهُ يُرِيدُ آنَ يُعْوِيكُمُ مُهُوَ مَ بُكُمُ مُنْ وَ إِلَيْهِ يُعْوِيكُمُ مُهُوَ مَ بُكُمُ مُنْ وَ إِلَيْهِ تُرْجَعُونَ أَنْ

ٱمۡرِيَقُولُونَافَتَارِبهُ الْعُلْوِانِ

الصدا

Qur'aan)'? Say you, 'If (hypothetically) I have fabricated it; so, my sin is upon me, and I am detached from your sin.'

11:36. And it was revealed to Nooh that 'None of your people will (now) become Muslims except those who have already accepted faith; therefore, do not grieve over what they do.'

11:37. (Allah said to Nooh) 'And build the Ark under Our observation, and by Our command, and do not request to Me regarding the (forgiveness of the) unjust; they will definitely be drowned.'

11:38. And Nooh builds the Ark; and whenever the chiefs of his people would pass by, they would laugh at him. He (Nooh) said, 'If you laugh at us, so, we will laugh at you at a time just as you laugh (now).'

11:39. 'So, you will now come to know upon whom comes that punishment which will disgrace him (i.e. a disbeliever) and that punishment comes down which is to last forever.'

افْتَرَيْتُهُ فَعَلَّ إِجْرَا عِي وَ اَنَابَرِيْعَ عُ مِّبَّا تُجْرِمُونَ هُ

وَاُوْحِىَ إِلَّانُوْجِ اَنَّادُكُنْ يُتُوْمِنَ مِنَ تَوْمِكَ إِلَّامَنُ قَدُامِنَ فَلَا تَبْتَرِسُ بِمَا كَانُوْ اِيَفْعَلُونَ شَّ

وَاصَنَحَ الْفُلْكَ بِأَعُيُنِنَا وَوَحُبِنَا وَلاَ اللهُ الْفَلْكَ بِأَعُيُنِنَا وَوَحُبِنَا وَلاَ تُخَاطِهُ فِي اللهِ اللهِ اللهِ اللهُ اللهُ

وَيَضْنَعُ الْفُلْكُ وَكُلَّمَا مَرَّعَكَيُهِ مَلاً قِنْ قَوْمِهِ سَخِرُ وَامِنْهُ عَلَا اللَّهِ اللَّهُ الللَّهُ اللَّهُ اللَّلْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللْمُلِمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْمُلْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ

فَسَوْفَ تَعْلَمُونَ لا مَن يَّالْتِيْهِ عَنَابٌ يُّخْزِيْهِ وَيَحِلُّ عَلَيْهِ عَنَابٌ مُّقِيْمٌ ۞ 11:40. To the extent that when Our command came and the clay oven gushed forth water, We said, 'Board the Ark as a pair; male and female; from every species, and your family members, and all other Muslims except those upon whom the Word (of punishment) has gone forth.' And there were only a few Muslims with him.

11:41. And he (Nooh) said, 'Board it. Allah's Name: with it is its sailing and its anchoring. Indeed, my Lord is surely Most Forgiving, Most Merciful.'

11:42. And it (i.e. the Ark) is carrying them in the middle of such waves like mountains, and Nooh called out to his son and he was standing aside from it (outside the Ark); 'O my son! Embark along with us, and do not be with the disbelievers.'

11:43. He (the son) said, 'I seek refuge now towards a mountain, it will save me from the water.' Nooh said, 'Today, there is no one who can save you from the punishment of Allah, except upon whom He bestows mercy, and the wave came in between them, he therefore remained amongst the drowning ones.

حَتِّي إِذَاجَاءَ أَمُرُنَاوَفَا رَالتَّنُّورُ لِا قُلْنَا احْمِلُ فِيهَامِنْ كُلِّ زَوْجَيْنِ اثنكين والفلك إلامن سبق عكيه الْقَوْلُ وَمَنْ امّن لَومَا امْن مَعَةً ِالْاقِلِيْلْ⊙

وَقَالَ الْمُكَبُو افِيْهَا بِسْمِ اللهِ مَجْرَبَهَاوَ مُرْسُهَا ﴿ إِنَّ مَا إِنَّ مَا إِنَّ لَعَقُولُ سُحِيْمُ آ

وَهِيَ تَجْرِي بِهِمْ فِي مَوْجٍ كَالْجِبَالِ" وَ نَا ذِي نُوْحُ ابْنَهُ وَكَانَ فِي مَعْزِلِ يُّبُنَىَّالُ كَبُمَّعَنَاوَ لِاتَّكُنُمَّعَ الْكُفِرِينَ الْكُفِرِينَ

قَالَسَاوِئَ إِلَى جَبَلِ يَعْصِمُنِيُ مِنَ الْمَآءِ وَاللَّاعَامِمَ الْيَوْمَ مِنْ أَمْرِ الله إلا مَن سَّحِم وَحَالَ بَيْنَهُمَا الْمَوْجُ فَكَانَ مِنَ الْمُغْمَ قِبْنَ @

3

11:44. And it was commanded, 'O earth! Swallow your water, and, O sky! Withhold.' And the water was made to dry up and the matter was concluded, and the Ark stopped upon Mount Al-Joodi and it was said, 'Away with the unjust people.'

11:45. And Nooh invoked his Lord; (he) requested, 'O My Lord; indeed, my son is also from my family, and Your promise is definitely true and You are the Greatest of all in commanding.'

11:46. He (Allah) said, 'O Nooh, he is not from your family; his deeds are most despicable. Do not ask Me for that of which you have no knowledge (in this regard); I advise you not to become oblivious.'

11:47. He submitted, 'O My Lord, I seek Your refuge that I ask You that thing regarding which I have no knowledge, and if You do not forgive me and do not have mercy upon me, I would therefore be a loser.'

11:48. It was said, 'O Nooh, disembark from the Ark with peace and blessings from Us

وَقِيْلَ لِيَا ثُمْضُ ابْلَعِيْ مَا عَكِوَ لِسَمَاءُ اَقُلِعِي وَغِيْضَ الْمَاءُ وَقُضِى الْاَمُرُوا اسْتَوتُ عَلَى الْجُوْدِيِّ وَ قِيْلُ بُعُدُ اللِّنْقَوْمِ الظَّلِيدِيْنَ ﴿

وَ نَا لَى نُوحُ مَّ بَّهُ فَقَالَ مَ كِانَ الْحَقَالَ مَ كِانَّ الْحَقُّ الْبَيْنُ مِنْ اَهُلِى وَ إِنَّ وَعُدَ كَالْحَقُّ وَ اَنْتَ اَخُلُمُ الْحَكِيدِيْنَ @

قَالَ لِنُوْحُ اِنَّدُلَيْسَ مِنَ اَهُلِكَ قَالَ لِيُسَوِنَ اَهُلِكَ قَالَ لَيْسَ مِنَ اَهُلِكَ قَالَ لَيْسَالُنِ مَا اِنَّةً فَكَا لَتُسْتَلُنِ مَا لَيْسَ لَكَ بِهِ عِلْمٌ ﴿ اِنِّيْ آعِظُكَ اَنْ لَيْسَ لَكَ بِهِ عِلْمٌ ﴿ اِنِّيْ آعِظُكَ اَنْ لَيْسَ لَكَ بِهِ عِلْمٌ ﴿ اِنِّيْ آعِظُكَ اَنْ لَكُ مِنَ الْجُهِلِيُنَ ۞

قَالَ مَ بِّ إِنِّ آَعُوٰذُ بِكَ آَنَ ٱسُّلُكَ مَا كَيْسَ لِي بِهِ عِلْمٌ ﴿ وَ إِلَّا تَغُفِرُ لِيُ وَ تَرْحَنْنِيۡ ٱكُنُ قِنَ الْخُسِرِ ثِنَ ۞

قِيْلَ لِنُوْحُ اهْبِطْ بِسَالِمٍ قِنَّا وَبَرَكْتٍ

which are upon you and upon some groups that are with you; and some groups are those whom We shall allow to benefit in this world, and then a painful punishment will reach them from Us.'

11:49. These are the news of the unseen which We reveal to you (O Beloved), which you did not know previously nor did your people. So, be patient; indeed, for the pious is a good ending.

11:50. And towards the people of 'Aad their compatriot Hood (was sent); he said, 'O my people! Worship Allah; there is no one worthy of worship except Him, you are merely fabricators.'

11:51. 'O my people! I do not ask you for any payment for it (i.e. propagation); my repayment is only upon Him Who has created me. So, do you not have intellect?'

11:52. 'And O my people! Seek forgiveness from your Lord, then turn towards Him (in repentance); He will send rain in abundance upon you and will

عَلَيْكُ وَعَلَى أُمَمِ قِبَّنُ مَّعَكُ وَ أُمَمُّ سَنُنَتِّعُهُمُ ثُمَّ يَنَسُّهُمْ قِنَّاعَنَابُ اَلِيْمُ

تِلْكَمِنُ اَثَبَاءِ الْغَيْبِ نُوْحِيُهَ آ اِلَيْكَ مَا كُنْتَ تَعْلَمُهَا آنْتَ وَلا وَوُمُكَمِنُ فَبُلِ لَهٰ ذَا "فَاصْدِرْ " اِنَّ الْعَاقِبَةَ لِلْتَقَوْدُنَ أَنْ

وَ إِلَى عَادٍ اَخَاهُمُ هُودًا لَا قَالَ لِقَوْمِ الْعَبُلُوا اللَّهَ مَا لَكُمْ قِنَ اللَّهِ عَيْرُهُ لَا الْعُبُلُونَ ﴿ اللَّهُ مُلْكُمُ قِنْ اللَّهِ عَيْرُهُ لَا إِنْ اَنْتُمُ إِلَّا مُفْتَدُونَ ﴿ وَاللَّهُ اللَّهُ عَلَيْكُونُ اللَّهُ عَلَيْكُونُ اللَّهُ عَلَيْكُونُ اللَّهُ اللَّهُ عَلَيْكُونُ اللَّهُ اللَّهُ عَلَيْكُونُ اللّهُ عَلَيْكُونُ اللَّهُ اللَّهُ عَلَيْكُونُ اللَّهُ عَلَيْكُونُ اللَّهُ عَلَيْكُونُ اللَّهُ عَلَيْكُونُ اللَّهُ عَلَيْكُونُ اللَّهُ عَلَيْكُونُ اللَّهُ اللَّهُ اللَّهُ عَلَيْكُونُ اللَّهُ عَلَ

ڸڠٙۅ۫ڡؚ؆ٵؘۺٞڷؙڴؙؠٝۘۼۘػؽؗٶٲڿڗٵٷ ٲڿ۫ڔؽٳؖڰٵؘڶٳ۬ؠؽ۬ڣؘڟؘۯڣٛٵؘڡؘڰ ؾۘڠؙۊؚڵٷڹ۞

ٷڸۼۘۏڔٳۺؾۼ۫ڣؚڕؙۉٳ؆ؾۘڴۿۯڞؙۜ ؿؙٷڹٷٳٳڶؽؙٷؽۯڛڸۣٳڶۺؠٵٚءؘڡؘڬؿڴؠؙ

لَيْوَرُقُ

add strength to your present strength, and do not turn away whilst committing crimes.' مِّدُ مَامًا قَيَزِ دُكُمُ قُوَّةً إِلَى قُوَّ تِكُمُ وَلاتَتَوَلَّوُامُجُرِمِيْنَ ﴿

11:53. They said, 'O Hood! You have not come to us with any proof and we are not to forsake our deities just upon your saying, nor are we to believe in your words.'

قَالُوْالِيهُوْدُمَاجِئَتَنَابِيَيِّنَةُوَّ مَانَحُنُ بِتَاسِ كِيَّ الِهَتِنَاعَنُ قَوْلِكَ وَمَانَحُنُ لِتَاسِ كِيَّ الِهَتِنَاعَنُ قَوْلِكَ وَمَانَحُنُ لَكَ بِمُؤْمِنِيْنَ ﴿

11:54. 'We only say this; that one of our deities has thrown an evil grip upon you.' He said, 'I make Allah Witness, and you all be witness that I am disgusted from all those whom you ascribe as partners with Allah.'

اِنُ تَقُولُ اِلَّااَفَتَالِيكَ بَعُضُ الِهَتِئَا بِسُوْعِ مَّ قَالَ اِلْكَا أَشْهِ كُاللَّهَ وَ اشْهَدُ وَالِّي بَرِي عُقِبًا تُشْرِكُونَ أَنْ

11:55. 'Except Him, (I am not afraid even if) you all seek to trick me and do not give me respite.'

مِنْ دُونِهٖ فَكِيْدُ وَنِ جَمِيْعًا ثُمَّ لاتُنْظِرُونِ ۞

11:56. 'I rely upon Allah Who is my Lord and your Lord; there is no one that walks whose forelock is not in His Grip of power; indeed, my Lord is found on the Straight Path.'

ٳڮۣٞٚؾٛۅؘڴٞڶؿؙۘۘٛۘۼؘڶؽؗڵڣ؆ٙۑٞۜۅؘ؆ؾؚؚۘڰؙؠؗۧ ڝٙٵڝڽٛۮؘٳڽۧڎٳڐۘڒۿۅٵڿڴؙڛؙٵڝؽڗؚۿٵ ٳڽۧ؆ؠؖٚڽٛٵ۠ڝۯٳڟۣۺ۠ؾؘۊؚؽؙڝٟ۞

11:57. 'If you then turn away, I have therefore conveyed to you that which I have been sent with towards you. And my Lord will

قَانَ تَوَكَّوُا فَقَدُ اَ بُلَغْتُكُمْ مَّا أَلُو لَكُوْتُكُمْ مَّا أَنْ اللَّهُ الْمُولِيِّةُ اللَّهُ الْمُولِيِّةُ اللَّهُ الْمُولِيِّةُ اللَّهُ الْمُؤْلِفُ مَا إِنْ اللَّهُ اللَّ

bring others in your place, and you will not be able to cause Him any harm. Indeed, my Lord is the Guardian over all things.'

11:58. And when Our command (of punishment) came, We rescued Hood and the Muslims who were with him with Our Mercy, and We saved them from a severe punishment.

11:59. And these are (the remains of) 'Aad; they denied the verses of their Lord, and disobeyed His Messengers and followed the commands of every excessive stubborn transgressor.

11:60. And a curse followed them in this world, and on the Day of Resurrection. Pay heed! Indeed, (the nation of) 'Aad disbelieved in their Lord. Away with 'Aad: the nation of Hood.

11:61. And (We sent) to the (tribe Thamood their of) compatriot Saalih; he said, 'O my people! Worship Allah; there is no one worthy of except Him; worship created you from the earth and caused you to live in it. So, seek forgiveness from Him and turn towards Him (in repentance);

قَوْمًاغَيْرَكُمْ ۚ وَلا تَضُمُّ وْنَهُ شَيْئًا لا اِتَّ مَ إِنَّ عَلَى كُلِّ شَيْءِ حَفِيظٌ هِ

وَلَبَّاجَاءَ أَمْرُنَانَجَّيْنَاهُوْدًاوَّ الني يُن امَنُوامَعَهُ بِرَحْمَةٍ مِنَّا وَ نَجْيَبُهُمْ مِّنْ عَنَابِ عَلِيْظٍ ١

وَتِلْكَعَادُ شُجَحَدُوْ إِلَالِتِ مَ يِهِمُو عَصَوْائُ سُلَهُ وَاتَّبَعُوۤ الْمُركُلِّ جَبَّامِ عَنِيْدٍ ۞

وَٱنَّهُ عُوا فِي هَٰ إِللَّهُ نَيَا لَعُنَّةً وَّيُومَ الْقِيْمَةِ ۗ أَلَا إِنَّ عَادًا كُفَرُوْا مَ بَّهُمْ ۗ ٱلابُعْدُ الِّعَادِقَوْمِ هُـوْدٍ ٥

وَ إِلَّ ثُنُودًا خَاهُمُ طَلِعًا مُ قَالَ لِقُومِ اعُبُدُوااللهَ مَالَكُمْ مِنَ الْهِ غَيْرُةً لَهُوَ ٱلشَّاكُمْ مِنَ الْآثُ فِي وَاسْتَعْمَ كُمْ فِيهَافَاسْتَغْفِيُ وَهُثُمَّ تُوبُوَّا إِلَيْهِ

ٳؙۜٛۊؙۘؠٙۜۊڔۣؽڹؖڞؙڿۣؿۺ

قَالُوْالِطِ لِحُقَّلُ كُنْتَ فِيْنَامَرُجُوَّا قَبُلَ هُذَا آتَنُهُنَا آنُنَّعُبُدَمَايَعُبُدُ ابَا وُنَاوَ إِنَّنَالَفِي شَكِّمِ مَّاتَدُعُونَا إِبَا وُنَاوَ إِنَّنَالَفِي شَكِّمِ مِّنَاتَكُمُ عُونَا الْيُومُرِيْنِ ﴿

قَالَ لِقَوْمِ اَ مَءَيْتُمُ اِنْ كُنْتُ عَلَّى بَيِّنَةٍ مِّنْ مَّ إِنْ وَالْمِنِي مِنْهُ مَحْمَةً فَمَنْ يَّنْصُمُ فِي مِنَ اللهِ اِنْ عَصَيْتُهُ " فَمَا تَزِيْدُونَنِي غَيْرَتَخْسِيْرٍ ﴿

وَلِقَوْمِ هٰنِ قِنَاقَةُ اللهِ تَكُمُ ايَةً فَنَ مُوهَا تَأَكُلُ فِي آثِ ضِ اللهِ وَلا تَكَسُّوْهَا بِسُوْءٍ فَيَأْخُنَ كُمْ عَنَ ابْ قَرِيْبٌ ﴿

فَعَقَىٰ وَهَافَقَالَ تَكَتَّعُوُا فِي دَامِ كُمُ قَالَثَةَ آيًا مِ لَا لِكَوَعُدٌ غَيْرُ

indeed, my Lord is Close, the Acceptor of supplication.'

11:62. They said, 'O Saalih, you seemed very bright amongst us before this. Do you forbid us from worshipping the deities of our forefathers? And we indeed have a deceit-invoking doubt regarding that which you are calling us towards.'

11:63. He said, 'O my people! Tell me; if I am upon a clear proof from my Lord and He has bestowed upon me mercy from Him, who will therefore rescue me from Him if (hypothetically) I disobey Him? So, besides loss, you will cause no gain for me.'

11:64. 'And O my people! This is the she-camel of Allah; a sign for you, leave her therefore alone; that she may graze in Allah's land, and do not touch her with evil (intent) lest an imminent punishment will reach you.'

11:65. So, they cut her veins above the heels, Saalih therefore said, 'Take benefit for a further three days in your

11:66. Then, when Our command (of punishment) came, We saved Saalih and the Muslims by showing Our Mercy, and from the disgrace of that day. Indeed, your Lord is the Mighty, the Honourable.

11:67. And the (terrible) scream seized the transgressors; so, at morning they remained lying (dead) fallen on their knees in their homes.

11:68. As though they had never lived here. Listen! Indeed, the tribe of Thamood disbelieved in their Lord. Beware! Curse be upon the (tribe of) Thamood.

11:69. And Our angels indeed came to Ibrahim with glad tidings, they said, 'Salaam,' he responded, 'Salaam,' and without any delay brought a roasted calf.

11:70. When he saw their hands not reaching towards the food, he perceived them as strangers and inwardly began fearing them; they said, 'Do not be afraid, we are sent to the People of Loot.'

فَلَتَّاجَآءَ آمُرُنَا نَجَّيْنَا طَلِحًا وَّالَّذِينَ امَنُوْ امَعَدُ بِرَحْمَةٍ مِّنَّا وَمِنْ خِزْي يَوْمِينٍ الْآرَبَّكُ هُوَ الْقَوِيُّ الْعَزِيْرُ ﴿

وَ آخَلَا لَّنِ يُنَ ظَلَمُواالصَّيْحَةُ فَاصْبَحُوْافِ دِيَاسِهِمْ لِجْرِيْدِينَ فَى

ڴٲؘؿؗڐٞؠؠۼ۫ٮٞۅٛٳڣؽۿٵٵٙڮڗٳؾۜٛؿۘٮٛٷۮٲ ڲڣؘڕؙۏٳ؆ڹۜٞؠؙؠٛ<sup>ڂ</sup>ٲڮٳڹؙۼڰٳڷؚؿٛڹٷۮ۞۫

وَ لَقَدْ جَاءَتُ مُسُلْنَا وَبُوهِ يُمَ بِالْبُشُرِى قَالُوْاسَلِبًا قَالَسَلْمُ فَمَا لِمِثَ اَنْ جَاءَبِوجُلٍ حَنْيُدٍ ﴿

فَلَتَّامَ الْمَيْوِيَهُمُ لَا تَصِلُ اليَّيُوكَكِرَهُمُ وَ اَوْجَسَمِنْهُمْ خِيْفَةً ۖ قَالُوْالَا تَخَفُ اِنَّا أُنْسِلْنَا اِلْ قَوْمِ لُوْطٍ ۞

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11:71. And his wife was standing by and she started laughing, We henceforth gave her glad tidings regarding Ishaaq, and after Is-haaq; Ya'qoob.

11:72. She said, 'O woe! What! Will I bear a child, whereas, I am an old woman, and this is my husband; an old man? Indeed, this is something astonishing.'

11:73. The angels said, 'Are you astonished at the work of Allah? Allah's Mercy and His Blessings be upon you, O people of this house (of Ibrahim)! Indeed, only He is All-Praiseworthy, Most Honourable.'

11:74. And when Ibrahim's fear subsided and Our glad tidings reached him, he began to dispute with regards to the People of Loot.

11:75. Indeed, Ibrahim is most forbearing, tender-hearted, and repentant.

11:76. 'O Ibrahim, refrain from this thought. Indeed, your Lord's command has arrived, and a punishment is indeed وَامْرَاتُهُ قَالِيمَةٌ فَضَحِكَتُ فَبَشَّمُ نَهَا بِاللَّى اللَّهُ فَضَحِكَتُ فَبَشَّمُ نَهَا بِإِللَّا قَالَتُ فَالْمِنْ وَمِنْ وَمَرَآءِ اللَّى يَعْقُوبَ ﴿

قَالَتُ لِوَيُلَكِّىءَ الِدُواَنَاعَجُوْمٌ وَ هٰذَابَعْلِى شَيْخًا ﴿ إِنَّ هٰذَالَشَىءٌ عَجِيبٌ ﴿

قَالُوَّا اَتَعُجَدِيْنَ مِنَ اَمُرِاللهِ مَحْمَتُ اللهِ وَبَرَكْتُهُ عَلَيْكُمُ اَهُلَ الْبَيْتِ لِلَّهُ حَبِيْدٌ مَّجِيْدٌ ۞

فَلَبَّاذَهَبَعَنَ إِبُرْهِيْمَالرَّوْعُوَ جَاءَتُهُالْبُشُلِى يُجَادِلْنَافِى قُوْمِ لُوْطٍ ﴿

اِنَّ اِبْرُهِيْمَ لَحَلِيْمٌ أَوَّالًا مُّنْنِيْبٌ

ڽؖٳڹؙڔ۠ۿؚؽؙؠؙٲۼڔڞ۬ۼڽؙۿۮؘٲٵؚڷؘڎؙۊؘۮ ڿٵۜٵؘڡؙۯ؆ڛؚؚٚڬٷٳٮٚۿؙؗؗؗؗؗۿؙٵؾؚؿۿؚؠ

المَوْرَةُ هُوْلِيْ ١١ يَالِعُ١١

عَنَابٌ غَيْرُمَرُدُوْدٍ ۞

عَصِيْبٌ ۞

وَلَبَّاجَاءَتُ مُسُلِّنَالُوْ طَّاسِيَّءَ بِهِمْ وَضَاقَ بِهِمْ ذَنْ عَاوً قَالَ هٰذَا يَوْمٌ

وَجَاءَةُ قُوْمُهُ يُهُمَاعُونَ إِلَيْهِ وَمِنْ قَبْلُ كَانُوْ ايَعْمَلُوْنَ السَّيِّاتِ لَقَالَ لِقَوْمِ هَوُلا ءِبِنَا تِي هُنَّ أَطْهَرُ لَكُمْ فَاتَّقُوا اللهَ وَ لَا يُخْزُونِ فِي ضَيْفِي لَ ٱكَيْسَ مِنْكُمْ مَ جُلِّ مَّ شِيْدًا @

قَالُوْ القَّهُ عَلِمْتَ مَالِنَا فِي بَلْتِكُ مِنْ حَقّ و إِنَّك لَتُعُلُّمُ مَا نُرِيدُ ۞

قَالَ لَوْاَتَّ لِيُ بِكُمْ قُوَّةً أَوْادِي إِلَى مُ كُن شُويْدٍ ﴿

قَالُوُ اللُّوطُ إِنَّا مُسُلِّ مَ بِيِّكَ لَنْ

destined upon them; that which will not be averted.'

11:77. And when Our angels came to Loot (in the form of handsome young boys), he was grieved for them and was distressed due to them, and he said, 'This is a day of great hardship.'

11:78. And his people came running to him (for the boys), and they were in the habit of committing evil deeds (homosexuality) from before. He said, 'O my people! These are the daughters of my nation; they are purer for you (to marry), therefore, fear Allah and do not disgrace me in the midst of my guests (angels). Is there not even single a righteous man amongst you?

11:79. They said, 'You know that we have no right (i.e. inclination) to the daughters of your tribe; and you certainly know what our desire is."

11:80. He (Loot) said, 'If only I had the strength against you or were able to get the refuge of some strong support.1

11:81. The angels said, 'O Loot, we have been sent by your Lord, they cannot reach you; therefore, take your entire household with you during the night, and none of you should turn around to see, except your wife; the same (punishment) is to reach her that will reach them (the infidels). Indeed, their promise is at the time of morning; is the morning not near?

يَّصِلُوَ الِيُكُفَّ اَسُرِ بِالْهُلِكَ بِقِطْعٍ مِّنَ النَّيْلِ وَلا يَلْتَفِتُ مِنْكُمُ اَحَدُ اللَّا امْرَاتَكُ لِا تَدَمُصِيْبُهَا مَا اَصَابَهُمْ لَٰ امْرَاتَكُ لِا تَدَمُصِيْبُهَا مَا اَصَابَهُمْ لَٰ امْرَاتَكُ لِا لِنَّامُو عِنَهُمُ الصَّبُحُ لَا لَيْسَ الصَّبُحُ إِنَّ مَوْعِيَهُمُ الصَّبُحُ لَا لَيْسَ الصَّبُحُ لَا لَيْسَ الصَّبُحُ بِقَرِيْبِ ()

11:82. So, when Our command came, We turned that town upside down and showered upon it continuously stones of baked clay.

فَلَتَّاجَآءَ أَمْرُنَاجَعَلْنَاعَالِيَهَاسَافِلَهَا وَ أَمْطَرُنَاعَلَيْهَا حِجَارَةٌ قِنْ سِجِّيْلٍ \* مَّنْضُودٍ ﴿

11:83. Which (i.e. the stones) are in the custody of your Lord; marked, and those stones are not at all far from the unjust.

ڞٞڛۊۜٙڝؘڐؘۼٮؙ۫ڽؘ؆ؾؚڬ<sup>ڂ</sup>ۅٙڝٙاۿؚؽ ڡؚڽؘٵڵڟٚڸؠؽ۬ڹؠؘۼؽؠ۞۠

11:84. And to Madyan their compatriot Shu'ayb (was sent). He said, 'O my people! Worship Allah; there is no one worthy of worship except Him, and do not short-change in measure and weight. Indeed, I see you prosperous, and I fear the punishment of the encompassing Day upon you.'

وَ إِلَّى مَدُينَ أَخَاهُمْ شُعَيْبًا "قَالَ لِقَوْمِ اعْبُدُوااللهُ مَالَكُمْ مِّنْ إِلَّهِ عَيْثُورُة "وَ لَا تَنْقُصُوا الْبِكْيَالَ وَ الْبِيْزَانَ إِنِّ آلَى لَكُمْ بِخَيْرٍ وَ إِنِّ الْمِنْ الْمِيْرُورَ الْحِيْرِ وَ إِنِّ آلَى لَكُمْ بِخَيْرٍ وَ الْحِيْرِ الْمِيْرِ اللهِ اللهُ اللهِ اللهُ اللهِ الل

11:85. 'O my people! Measure and weigh in full with justice, and do not return the goods of people by short-changing, and do not roam on the earth causing turmoil.'

11:86. 'The remainder from the bestowal of Allah is better for you, if you have certainty. And I am not a guardian over you at all.'

11:87. They said, 'O Shu'ayb, does your Salah command you that we should forsake the deities of our forefathers or that we should not do as we desire with our own wealth? (They said sarcastically) 'Oh yes! Only you are intelligent, righteous.'

11:88. He said, 'O my people! So, tell me if I am upon a clear proof from my Lord and He has bestowed me with good sustenance from Him. And I do not want to act against what I forbid you from, I only intend to reform (you) as much as possible, my support is only from Allah; I rely upon Him only and towards only Him do I turn.'

وَيٰقَوْمِ اَوْفُوا الْهِكْنِيَالَ وَالْهِيُزَانَ بِالْقِسُطِ وَلَاتَبُخَسُوا النَّاسَ اَشْيَاءَهُمُ وَلَاتَعُثَوْا فِي الْاَثْرِضِ مُفْسِدِيْنَ ۞

بَقِيَّتُ اللهِ خَيْرُ لَكُمُ إِنَّ كُنْتُمُ مُوْمِنِيْنَ اللهِ خَيْرُ لَكُمُ اللهُ مُؤْمِنِيْنَ اللهُ مُؤْمِنِيْنِ اللهُ اللّهُ اللهُلِمُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ

قَالُوْ الشُّعَيْبُ آصَلُوتُكَ تَأْمُرُكَ آنُ تَتُرُكَمَا يَعْبُدُ الْإِلَّا وُنَا آوُ آنُ نَّفَعَلَ فِيَ آمُوالِنَامَا نَشَوُّا لَا نَّكَ لاَ نُتَ الْحَلِيْمُ الرَّشِيْدُ ۞

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11:89 'And O my people! Let not your resentment towards me make you do that (evil act) which may (cause punishment to) befall you which befell the People of Nooh, or the People of Hood or the People of Saalih; and the People of Loot are not at all far from you (in time and place).'

11.90. Seek forgiveness from your Lord and then turn towards Him (in repentance); indeed, my Lord is Most Merciful, Most Affectionate.'

11:91. They said, 'O Shu'ayb! We do not understand much of what you say, and we indeed perceive you as weak amongst us. And were it not for your tribe, we would have therefore stoned you; and in our sight, you have no respect at all.'

11:92. He said, 'O my people! Is the force of my tribe upon you greater than Allah? And you have put Him (i.e. His commands) behind your back. Indeed, whatever you do is within my Lord's control.'

11:93. 'And O people! Continue doing your work at your places; I am doing mine; you

وَلِقَوْمِ لَا يَجُرِمَنَكُمْ شِقَاقِ آنَ يُّعِينَبُكُمْ مِّثُلُمَا أَصَابَ تَوْمَ نُوْجِ أَوْ تَوْمَ هُوْدٍ آوْتَوْمَ صٰلِح ' وَمَاتَوْمُ لُوْطٍ مِّنْكُمْ بِبَعِيْدٍ (()

وَاسْتَغْفِرُ وَارَبَّكُمْ ثُمَّتُوبُوَ اللَّهِ ﴿
وَاسْتَغْفِرُ وَارَبَّكُمْ ثُمُّ ثُوبُو اللَّهِ ﴿
التَّارَةِ فِي مَحِيمٌ وَدُودٌ ۞

قَالُوْ الشَّعَيْبُ مَانَفَقَهُ كَثِيْرُ الِّهَا تَقُولُ وَإِثَّالِكُوْ لِكَوْيُنَاضَعِيْفًا وَ كُولا مَفْطُكُ لَى جَنْنُكُ وَمَا آنْتَ عَلَيْنَا بِعَزِيْرِ ۞

قَالَ لِقَوْمِ آَكَ هُطِئَ آعَزُّ عَكَيْكُمُ قِنَ اللهِ \* وَاتَّخَذُ تُنُوُهُ وَ مَ آءَكُمُ ظِهْ رِبَّا \* إِنَّ مَ بِيِّ بِمَاتَعْمَكُوْنَ مُحِيْطُ ﴿

وَلِقَوْمِ اعْمَلُوْاعَلَى مَكَانَتِكُمُ إِنِّي

will become aware very soon as to upon whom comes the punishment that will disgrace him, and who is the liar. And wait: I too am waiting with you.'

11:94. And when Our command came (to destroy them), We rescued Shu'ayb and Muslims who were with him by showing Our Mercy. And the (terrible) scream seized the unjust, they therefore remained lying (dead) at morning in their homes on their knees.

11:95. As if they had never even lived there. Behold! Away with Madyan, just as the (nation of) Thamood had been removed afar.

11:96. And We indeed sent Moosa with Our verses and clear dominance.

11:97. Towards Fir'awn and his courtiers; they henceforth followed the commands Fir'awn. And the work of Fir'awn was not appropriate.

11:98. He (Fir'awn) will lead his people on the Dav Resurrection, he will therefore land them into Hell: and what a wretched place to land into.

عَامِلٌ اللهِ فَتَعْلَمُونَ المَن يَأْتِيْهِ عَنَا ابُيُّخُزِيْهِ وَمَنْ هُوَ كَاذِبٌ ﴿ وَالْهُ تَقِبُوا إِنَّ مَعَكُمْ مَ قِيبٌ ١

وكتاجآء آمرنانجينا شعيباو الني يُن امَنُوامَعَهُ بِرَحْمَةً مِنَّاوَ آخَان إِلَيْ يُن طَلُّمُوا الصَّيْحَةُ فَاصْبَحُوا فِي دِياسِ هِمْ لَجْرُولِينَ اللهُ

كَانُ لَنْمِيغُنُو افِيْهَا ﴿ أَلَا بُعْدًا لِّمَدُينَ كَمَابِعِنَ ثُنْ دُهُ

وَ لَقَدُ أَنَّى سَلْنَا مُؤلِّسَ بِالْكِيَّاوَ سُلُطِن مُّبِيْنِ ﴿

إلى فِرْعَوْنَ وَمَلاَّيِهِ فَالنَّبَعُوَّا أَمْرَ فِرْعَوْنَ وَمَا اَمْرُفِرْعَوْنَ بِرَشِيْدٍ ®

يَقْدُمُ قَوْمَةُ يَوْمَ الْقِيمَةِ فَأَوْمَ دَهُمُ التَّامَ وبنس الوِم دُالْبَوْمُ ودُو

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11:99. And a curse followed them in the world and on the Day of Resurrection; what a wretched reward which they received.

11:100. These are the narratives of the towns that We relate to you (O Beloved); of them some are standing (like the run-down buildings of 'Aad and Thamood) and some are cut off (i.e. disappeared).

11:101. And We did not oppress them, but it is they who wronged themselves; their deities, whom they worshipped other than Allah, did not therefore benefit them in the least when your Lord's command (i.e. punishment) came; and they (the false deities) did not increase anything for them other than destruction.

11:102. And similar is the seizing of your Lord when He seizes (the inhabitants of) the towns upon their injustice; indeed, His seizing is painful, severe.

11:103. Indeed, in this is a sign for the one who fears the punishment of the Hereafter; that is the Day in which all people will gather, and that is

وَٱشِّعُوا فِي هٰنِ إِلَّعْنَةُ وَّيَوْمَ الْقِلْمَةِ لَا بِئْسَ الرِّفْدُ الْمَرْفُودُ ۞

ذلك مِن آئبا والقُلى تَقُصُّهُ عَلَيْكَ مِنْهَا قَالِيمٌ وَحَصِيْدٌ ۞

وَمَاظَلَبُنُهُمُ وَلَكِنَ ظَلَبُوَ الْفُسَهُمُ فَمَا اَغْنَتُ عَنْهُمُ الْمِثُهُمُ الَّتِي يَدُعُونَ مِنْ دُونِ اللهِ مِنْ شَيْءٍ لَبَّا جَاءَا مُرُ مِنْ دُونِ اللهِ مِنْ شَيْءٍ لَبَّا جَاءَا مُرُ مَا يَا دُوهُمُ غَيْرَ تَنْفِينٍ ﴿

وَكُنُ لِكَ آخُدُ مَ بِلِكَ إِذَ آ آخَذَ الْقُلِى وَهِى طَالِمَةٌ ﴿ إِنَّ آخُذَ الْآ اَلِيْمٌ شَوِيْدُ ۞

ٳڽؙۧٷ۬ۮ۬ڸڬڵٳؽڎٞڵؚٮڽؘڐؙڵؚ؈ؙۼٲڣؘڡؘڽٛٳڹ ٵڵڂڿڒۊؚ<sup>ڂ</sup>ۮ۬ڸڮؽۏۿۜ۫ۿڿٛٷڠ<sup>ڒ</sup>ڷڰ

لْيَوْلَةُ هُوْلِيْ ١١ يَالِعُ١١

the Day of presence.

11:104. And We do not postpone it except for a calculated period.

11:105. When that Day will come, no one will speak without the permission of Allah; so, amongst them some will be unfortunate and some fortunate.

**11:106.** So, those who are unfortunate are in Hell, and they will bray in it like a donkey.

11:107. Therein they will remain as long as the heavens and the earth (of the Hereafter) remain (and they will remain eternally), but as much as your Lord willed (that He may move them from extreme heat to bitterly cold punishment). Indeed, your Lord may do whatever whenever He wills.

11:108. So, those who are fortunate; they are in Paradise, abiding therein forever as long as the heavens and the earth (of the Hereafter) remain, but as much as your Lord willed (that He may punish some sinful Muslims temporarily); this is a favour, never coming to an end.

النَّاسُ وَذٰلِكَ يَوْمٌ مَّشَّهُودٌ ١٠

وَمَانُؤَخِّرُ ﴾ إِلَّا لِإَجَلِ مَّعُدُودٍ ﴿

ؽۅؘؘؘ۫ۘؗٙؗؗ۫ڝؙٳڗ؆ڰڴڷؙؠؙڬڡؙۺٳڷٳڸؚڎ۬ڹ؋ ڡؘؚڹ۫ۿؙؠؙۺؘۼۣؖٷڛۼؽڰ۞

قَامَّاالَّذِيْنَشَقُوْافَغِي التَّاسِ لَهُمُ فِيْهَا زَفِيْرُوَشَهِيْقُ الْ

خُلِوِيْنَ فِيهَامَا دَامَتِ السَّلُوتُ وَ الْاَثْمُ شُ اِلَّامَاشَاءَ مَ بُنُكُ الَّا مَبَّكَ فَعَالٌ لِّمَا يُرِيْدُ ۞

وَ اَمَّاالَّذِ بَيْ سُعِدُوْا فَفِي الْجَنَّةِ خُلِدِ بَيْ فِيهُ الْمَادَا مَتِ السَّلُوْتُ وَ الْاَثْمُ شُلِا مَا شَاءَ مَا بُكُ عَطَاءً غَيْرَ مَجُذُوْ وَ 11:109. So, O listener! Do not fall into deception as to whom these disbelievers worship; they only worship just as their forefathers worshipped before them; and We shall indeed return to them their portion in full, in which there will be no diminishment.

11:110. And We indeed gave Moosa the Book, there was henceforth conflict regarding it. Had the Word of your Lord not been decreed previously, the matter would have henceforth been immediately decided regarding them; and they are indeed in a deceptive doubt concerning it.

11:111. And indeed, as many as they are, your Lord will fully repay each and every one for his actions; He is Aware of their actions.

11:112. Therefore (O Beloved), remain firm just as you are commanded to, and (as well as) whosoever has turned towards you (must also remain firm). And O people! Do not engage in rebellion. Indeed, He is observing your deeds.

11:113. And do not lean towards the unjust, lest the Fire will touch you, and you do not have any supporter other than Allah; فَلَاتُكُ فِيُ مِرْ يَةٍ مِّنَّا يَعُبُ لُهَ وُلَآءٍ لَّهُ مَا يَعُبُ لُهَ وُلَآءٍ لَّهُ مَا يَعُبُ لُهُ وَكَا مَا يَعُبُلُ وَنَ الْأَكْمَا يَعْبُلُ الْإِلَّا وُهُمُ مِّنْ قَبُلُ لَّ وَإِنَّا لَهُ وَفُوهُمُ نَصِيْبَهُمُ غَيْرَ مَنْ قُوْصٍ هَٰ

وَلَقَدُ النَّيْنَ الْمُوْسَى الْكِلْبُ فَاخْتُلِفَ فِيْهِ و لَوُلا كُلِمَةُ سَبَقَتُ مِنْ مَّ بِبِّكَ لَقُضِى بَيْنَهُمُ وَانْهُمُ لَفِى شَكِّمِنَهُ مُرِيْبٍ ﴿

وَ إِنَّ كُلَّا لَبُّا لَيُوَ فِيَنَّهُمْ مَ بُكُ اَعْمَالَهُمْ ﴿ إِنَّهُ بِمَا يَعْمَلُوْنَ خَبِيْرُ ﴿

فَاسْتَقِمُ كَمَا أُمِرْتَوَمَنُ تَابَمَعَكَ وَلاتَطْغَوُا لَا لَنَّهُ بِمَاتَعْمَلُوْنَ بَصِيْرٌ ﴿

وَ لَا تَتُرُكُنُو آ إِلَى الَّذِيثِ ظَلَمُوا فَتَسَلَّمُ الثَّالُ لَا مَالَكُمُ مِّنُ دُوْنِ اللهِ you will then not be helped.

11:114. And keep Salah established at the two ends of the day and in some parts of the night; verily, good deeds erase evil deeds; this is advice to those who accept advice.

**11:115.** And have patience; that Allah does not waste the reward of the righteous.

11:116. So, why were there not some amongst you from the generations before you; such people who had some share of righteousness who could have prevented turmoil on the earth? Yes; there were only a few whom We had rescued, and the unjust remained pursuing the luxury which was given to them, and they were sinners.

11:117. And your Lord is not such that He would destroy (the people of) towns without reason whilst its people are righteous.

11:118. And had your Lord willed, He would have henceforth made all of mankind one nation and (therefore) they will always remain in conflict.

مِنْ أَوْلِيَآءَثُمَّ لا تُنْصُرُون ₪

وَٱقِمِالصَّلُوةَ طَرَقِ النَّهَامِ وَذُلَقًا مِّى النَّيْلِ لَا اَنَّالُحَسَنُتِ يُذُهِنَ السَّيِّاتِ لَٰ لِكَ ذِكْرِى لِللَّهُ كِوِيْنَ ﴿ السَّيِّاتِ لَٰ لِللَّهُ كِوْنُونَ اللَّهِ عِنْ اللَّهِ عِنْ

وَاصْدِرْفَاتَّاللهَ لَايُضِينُعُ آجَرَ الْمُحْسِنِيْنَ

فَكُوْلَا كَانَ مِنَ الْقُرُوْنِ مِنْ قَبُلِكُمُ أُولُوْ ابَقِيَّةٍ يَّنْهُوْنَ عَنِ الْفَسَادِ فِي الْاَثْنِ فِي اللَّا قَلِيُلَا مِّتَنَ اَنْجَيْنَا مِنْهُمْ عَوَاتَّبُكُمُ الَّنِ يُنْ ظَلَمُوْ امَا الْوَنُوْ افِيْدِوَكَانُوْ امْجُرِمِيْنَ ﴿

وَمَا كَانَ مَ بُكُ لِيُهُلِكَ الْقُلْ مِ وَظُلْمٍ وَ اَهُلُهَامُصْلِحُونَ ﴿

وَ لَوْشَاءَ مَ بُكَ لَجَعَلَ النَّاسَ أُمَّةً وَاحِدَةً وَلا يَزَالُوْنَ مُضَّلِفِيْنَ ﴿

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11:119. Except those upon whom your Lord bestowed mercy; and this is why He created them (that disputers will disunite and peacemakers will unite), and the Word of your Lord has been fulfilled; that 'Indeed, I will definitely fill Hell with Jinn and humans combined.'

ٳڵؖٳڡٞڽؙ؆ۧڿؠٙ؆ڹؖڬٷڶؚڶڮڿؘڷۊۜؠٛؠٝ ۅؘؾؾؖڎڰڸؚؠڎؙ؆ڽؚڮ؆ڞڬػڿۿڹٞؠ ڡؚڽٲڵڿؚڹٞڎؚۅٳڵٵڛٲڿٛؠؘۼۺٛ

11:120. And We relate to you (O Beloved) all the news of the Messengers, in order to strengthen your heart with it. And in this chapter the truth has come to you, and for the Muslims; preaching and advice.

وَكُلَّانَّقُشُ عَلَيْكُ مِنْ اَثُبَا عِالرُّسُلِ مَانُثَيِّتُ بِهِ فُؤَادَكَ وَجَاءَكَ فِي مُسْنِةِ الْحَقَّ وَمَوْعِظَةٌ وَ ذِكْرى الْمُؤْمِنِيْنَ ﴿

**11:121.** And (O Beloved), say to the disbelievers, 'Continue doing your (evil) work in your place; we do our work.'

ۅؘڰؙڷڵؚڷۧڹؽؽ؆ؽؙٷؚڡؚؽؙۏؽٵڠؠۘڵۏٵڟ ڡٙڰٵڹؾؙؙؙؙؙٚؠٝ؞ٳٮٞٵۼڽؚٷؽؗ

11:122. 'And wait; we too are waiting.'

وَانْتَظِرُوا ۚ إِنَّامُنْتَظِرُونَ ۞

11:123. 'And only for Allah are the unseen of the heavens and the earth, and only towards Him is the return of all matters; therefore, worship Him and have trust in Him, and your Lord is not unaware of your actions.'

وَرِللهِ غَيْبُ السَّلُوْتِ وَالْاَثُ ضَوَ اِلَيْهِ يُرْجَعُ الْاَمْرُ كُلُّهُ فَاعْبُ لُهُ وَ تَوَكَّلُ عَلَيْهِ \* وَمَا مَبُّكَ بِغَافِلٍ عَبَّا تَعْبَلُوْنَ ﴿