

### 49. SURAH AL-HUJURAAT (THE DWELLING ROOMS)

(This Surah is Madani, containing  
18 verses and 2 sections)

سُورَةُ الْحُجُرَاتِ مَدَنِيَّةٌ ١٠٦  
آيَاتُهَا ١٨ رُكُوعَاتُهَا ٢

Allah's Name to commence  
with, the Most Gracious, the  
Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

49:1. O believers! Do not  
advance yourselves before (the  
command of) Allah and His  
(Beloved) Messenger, and fear  
Allah; indeed, Allah is All-  
Hearing, All-Knowing.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْدِّمُوا بَيْنَ  
يَدَيِ اللَّهِ وَرَسُولِهِ وَاتَّقُوا اللَّهَ  
إِنَّ اللَّهَ سَبِيْعٌ عَلِيمٌ ①

49:2. O believers! Do not raise  
your voices higher than the  
voice of this Conveyor of the  
unseen (i.e. the Beloved Prophet  
Muhammad), and nor speak  
aloud in his august court just  
like you speak aloud to one  
another amongst yourselves, in  
case your deeds go to waste  
whilst you are unaware.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَرْفَعُوا  
أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ وَلَا  
تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ  
لِبَعْضٍ أَن تَحْبَطَ أَعْمَالُكُمْ وَأَنتُمْ  
لَا تَشْعُرُونَ ②

49:3. Indeed, those who lower  
their voices in the august court  
of Allah's (Beloved) Messenger,  
they are the ones whose hearts  
Allah has tested for piety; for  
them is forgiveness and great  
reward.

إِنَّ الَّذِينَ يُعْضُونَ أَصْوَاتَهُمْ عِنْدَ  
رَسُولِ اللَّهِ أُولَئِكَ الَّذِينَ امْتَحَنَ  
اللَّهُ قُلُوبَهُمْ لِلتَّقْوَى لَهُم مَّغْفِرَةٌ  
وَأَجْرٌ عَظِيمٌ ③

49:4. Indeed, those who call you from outside the rooms (of your private residence), most of them do not have any sense (regarding your lofty status).

إِنَّ الَّذِينَ يُنَادُونَكَ مِنْ وَرَاءِ  
الْحُجُرَاتِ أَكْثَرُهُمْ لَا يَعْقِلُونَ ﴿٢٦﴾

49:5. And had they been patient until you yourself would come out (from your rooms) to them, so it would have been better for them. And Allah is Most Forgiving, Most Merciful.

وَلَوْ أَنَّهُمْ صَبَرُوا حَتَّى تَخْرُجَ إِلَيْهِمْ  
لَكَانَ خَيْرًا لَّهُمْ وَاللَّهُ غَفُورٌ  
رَاحِيمٌ ﴿٢٧﴾

49:6. O believers! If any sinner brings you some news, so you must investigate (it) in case you unknowingly cause suffering to some people then (later on) remain regretful for what you have done.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنْ جَاءَكُمْ  
فَاسِقٌ بِبَيِّنَاتٍ فَأْتَبَسْتُمْ تَبَسُّوا  
فَلَمَّا بَلَغَ لَهُمْ مَعْلَهُمْ فَصَبَحُوا عَلَىٰ مَا  
فَعَلْتُمْ تَابِئِينَ ﴿٢٨﴾

49:7. And know that Allah's (Beloved) Messenger is amongst you; if he acts according to your liking in many of your matters, so you would certainly be in trouble. But Allah has made faith dear to you and has beautified it in your hearts, and has made disbelief, and disobedience, and sinning detested to you. The very same people are on the path (of guidance).

وَاعْلَمُوا أَنَّ فِيكُمْ رَسُولَ اللَّهِ لَوْ  
يُطِيعُكُمْ فِي كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُّمْ  
وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ وَ  
زَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمُ الْكُفْرَ  
وَالْفُسُوقَ وَالْعِصْيَانَ أُولَٰئِكَ هُمُ  
الرُّشْدُونَ ﴿٢٩﴾

49:8. (They love faith because of) the Benevolence and Favour of Allah; and Allah is All-Knowing, Ever Wise.

فَصَلَا مِنْ اللَّهِ وَنِعْمَةً وَاللَّهُ عَلِيمٌ  
حَكِيمٌ ٨

49:9. And if two groups of Muslims fight each other, so (O Muslims) make peace between them. Then if one oppresses the other, so fight with that oppressing group, until it reverts to the command of Allah. Then if it reverts, so reconcile between them with justice, and act justly (in every issue); indeed, Allah loves the just ones.

وَإِنْ طَائِفَتَانِ مِنَ الْمُؤْمِنِينَ  
اقْتَتَلُوا فَأَصْلِحُوا بَيْنَهُمَا فَإِنْ بَغَتْ  
إِحْدَاهُمَا عَلَى الْأُخْرَى فَقَاتِلُوا الَّتِي  
تَبَغَتْ حَتَّى تَقْبَلَ إِلَى أَمْرِ اللَّهِ فَإِنْ  
قَاءَتْ فَأَصْلِحُوا بَيْنَهُمَا بِالْعَدْلِ وَ  
أَقْسَطُوا إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ٩

49:10. The Muslims are brothers (to each other), therefore make peace between your two brothers, and fear Allah, that you may attain mercy.

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا  
بَيْنَ أَخَوَيْكُمْ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ  
تَرْحَمُونَ ١٠

49:11. O believers! Men must not ridicule other men, it is likely that the ridiculed are better than the mockers; nor must the women ridicule other women, it is likely that the ridiculed women may be better than the mockers; and do not taunt one another, nor give evil

بِأَيْهَا الَّذِينَ آمَنُوا لَا يَسْخَرُ قَوْمٌ  
مِّن قَوْمٍ عَسَى أَنْ يَكُونُوا خَيْرًا  
مِّنْهُمْ وَلَا نِسَاءٌ مِّن نِّسَاءٍ عَسَى  
أَنْ يَكُنَّ خَيْرًا مِّنْهُنَّ وَلَا تَلْمِزُوا  
أَنْفُسَكُمْ وَلَا تَنَابَزُوا بِالْأَلْقَابِ ط

nicknames. What a bad name it is to be called an evildoer after being a Muslim. And whoever does not repent, it is they who are the unjust.

بِئْسَ الْإِسْمُ الْفُسُوقَ بَعْدَ الْإِيْمَانِ ۚ  
وَمَنْ لَّمْ يَتُوبْ فَآءٌ لِّكَ هُمْ  
الظَّالِمُونَ ﴿١١﴾

49:12. O believers! Avoid much suspicions; indeed, some suspicions become sin. And do not search for (hidden) faults, do not backbite one another; would any one amongst you like to eat the flesh of his dead brother? So, you will not tolerate this. And fear Allah; indeed, Allah is the Great Acceptor of repentance, Ever Merciful.

يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا  
مِّنَ الظَّنِّ ۖ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ وَلَا  
تَجَسَّسُوا وَلَا يَغْتَب بَّعْضُكُم  
بَعْضًا ۗ أَيُّحِبُّ أَحَدُكُمْ أَنْ يَأْكُلَ  
لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ ۗ وَ  
اتَّقُوا اللَّهَ ۗ إِنَّ اللَّهَ تَوَّابٌ رَّحِيمٌ ﴿١٢﴾

49:13. O people! We have indeed created you from one man and one woman, and have made you into various nations and tribes that you may recognise one another. Indeed, the most honourable amongst you, according to Allah, is the one who is most pious amongst you. Indeed, Allah is All-Knowing, All-Aware.

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنٰكُمْ مِنْ ذَكَرٍ  
وَأُنْثَىٰ وَجَعَلْنٰكُمْ شُعُوبًا وَقَبَائِلَ  
لِتَعَارَفُوا ۗ إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ  
أَتْقٰكُمْ ۗ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ﴿١٣﴾

49:14. The dwellers of the desert (i.e. Bedouins) said, 'We have believed.' Say you (O Beloved), 'You have not believed. Yes, you should say in this manner; that "We have

قَالَتِ الْأَعْرَابُ آمَنَّا قُلْ لَّمْ  
تُؤْمِنُوا وَلٰكِنْ قُولُوا أَسْلَمْنَا وَلَمَّا

become obedient (apparently),” and still faith has not entered in to your hearts. And if (after believing) you obey Allah and His Messenger, so He will not cause loss to any of your actions (by reducing its reward). Indeed, Allah is Most Forgiving, Most Merciful.’

يَدْخُلِ الْإِيْمَانُ فِي قُلُوبِكُمْ ۗ وَإِنْ تُطِيعُوا اللَّهَ وَرَسُولَهُ لَا يَلِتْكُمْ مِنْ أَعْمَالِكُمْ شَيْئًا ۗ إِنَّ اللَّهَ عَفُورٌ رَحِيمٌ ﴿١٣﴾

49:15. The believers are only those who believed in Allah and His (Beloved) Messenger, then did not have any doubt, and strived with their wealth and their lives in the path of Allah. It is they who are the truthful.

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ لَمْ يَرْتَابُوا وَجَاهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ ۗ أُولَٰئِكَ هُمُ الصَّادِقُونَ ﴿١٥﴾

49:16. Say you (O Beloved), 'Are you informing Allah about your religion? Whereas, Allah knows whatever is in the heavens and whatever is in the earth; and Allah knows all things.'

قُلْ أَتَعْلَمُونَ اللَّهَ بِدِينِكُمْ ۗ وَاللَّهُ يَعْلَمُ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ ۗ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٦﴾

49:17. O Beloved, they boast of it as a favour upon you that they have embraced Islam. Say you, 'Do not consider that you have done a favour upon me by accepting Islam; rather, Allah has bestowed a favour upon you, that He guided you to Islam; if you are truthful.'

يَسْتُوْنُ عَلَيْكَ أَنْ أَسْلَمُوا ۗ قُلْ لَا تَسْتُوْا عَلَيَّ إِسْلَامَكُمْ ۗ بَلِ اللَّهُ يَمُنُّ عَلَيْكُمْ أَنْ هَدَاكُمْ لِلْإِيْمَانِ ۗ إِنَّكُمْ صٰدِقِيْنَ ﴿١٧﴾

49:18. Indeed, Allah knows all the unseen (aspects) of the heavens and the earth; and Allah is observing your deeds.

إِنَّ اللَّهَ يَعْلَمُ غَيْبَ السَّمَوَاتِ  
وَالْأَرْضِ وَاللَّهُ بَصِيرٌ رَئِيفٌ  
تَعْمَلُونَ ﴿١٨﴾

### 50. SURAH QAAF

(This Surah is Makkan, containing 45 verses and 3 sections)

٥٠ سُورَةٌ قَافٍ مَكِّيَّةٌ ٣٢  
آيَاتُهَا ٢٥ مَرَكُوعَاتُهَا ٣

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

50:1. Qaaf. (This is an individual letter of the Arabic alphabet; Allah and His Messenger know its exact meaning.) By the oath of the Glorious Qur'aan.

قَافٍ وَالْقُرْآنِ الْمَجِيدِ ﴿١﴾

50:2. Rather, they were shocked that a warner came to them from amongst them, so the disbelievers said, 'This is something strange.'

بَلْ عَجِبُوا أَنْ جَاءَهُمْ مُنذِرٌ مِنْهُمْ  
فَقَالَ الْكٰفِرُونَ هَذَا شَيْءٌ عَجِيبٌ ﴿٢﴾

50:3. 'What! When we die and will be turned into dust, will we be raised again? This return is far (from our understanding).'

ءِ إِذَا مِتْنَا وَكُنَّا تُرَابًا ذَلِكَ رَجْعٌ  
بَعِيدٌ ﴿٣﴾

50:4. We know whatever the earth reduces from them (i.e. from their bodies in the grave), and with Us is a Book that records (everything).

قَدْ عَلِمْنَا مَا تَنْقُصُ الْأَرْضُ  
مِنْهُمْ وَعِنْدَنَا كِتَابٌ حَفِيفٌ ﴿٤﴾