45. SURAH AL-JAATHIYAH (THE CROUCHING)

(This Surah is Makkan, containing 37 verses and 4 sections)

Allah's Name to commence with, the Most Gracious, the Most Merciful.

45:1. Ha-Meem. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)

45:2. The sending down of the Book (i.e. the Qur'aan) is from Allah, the Honourable, the Wise.

45:3. Indeed, in the heavens and the earth are signs for the believers.

45:4. And in your creation, and whichever animals He scatters in the earth; in them are signs for the people of certainty.

45:5. And in the alternation of the night and the day, and in this that Allah sends down rain from the sky as a means of sustenance, so with it, He gave life to the earth after its death, and in the revolving around of the winds; (in all of these) are signs for the people of intellect.

٣٥ سُوَّرَةُ الْجَاثِيَةِ مَكِّيَّةُ ٢٥ السَّوْرَةُ الْجَاثِيَةِ مَكِّيَّةً ٢٥ السَّامِةُ مَا اللَّهُ اللَّهُ

بِسْمِ اللهِ الرَّحْلِي الرَّحِيْمِ

حم ن

تَنْزِيْلُ الْكِتْبِ مِنَ اللهِ الْعَزِيْزِ الْحَكِيْمِ ()

ٳؾۧڣۣٳڛؖڶۅؾؚۅٳڵٲؠٛۻؚڵٳۑؾ ڸٚڷؠؙٷؙڡڹؽڹ ؖ

وَ فِي خَلْقِكُمُ وَمَايَبُثُ مِن دَ آبَّةٍ التُّلِقَوُمِ يُوقِنُونَ ﴿

وَاخْتِلافِ النَّيْلِ وَالنَّهَامِ وَمَا اَنْزَلَ اللَّهُ مِنَ السَّبَاءِ مِنْ سِرْدِ فِي فَاحْيَابِهِ اللَّهُ مُنَ السَّبَاءِ مِنْ سِرْدِ فِهَا وَتَصْرِيْفِ الْاَرْسُ مَنْ نَهَا وَتَصْرِيْفِ الرَّيْحِ اللَّهِ لِقَوْمِ يَعْقِدُونَ ﴿

45:6. These are the verses of Allah that We recite upon you with the truth; then leaving Allah and His verses, what will they believe in?

45:7. Ruin is for every great slandering sinner.

45:8. (Who) hears the verses of Allah which are recited to him, then remains stubborn, displaying arrogance, as if he did not hear them; therefore, give him the good news of a painful punishment.

45:9. And when he comes to know about any of Our verses, he mocks them; for them is a disgraceful punishment.

45:10. Hell is after them, and what they have earned will not benefit them at all, and nor those whom they had taken as helpers other than Allah; and for them is great punishment.

45:11. This (i.e. the Qur'aan) shows the (right) path; and those who disbelieved in the verses of their Lord, for them is the severest punishment from the most painful punishment.

تِلْكَ الْبِثُ اللهِ نَتُلُوْهَا عَلَيْكَ بِالْحَقِّ فَبِا يِّ حَدِيْثٍ بَعْدَ اللهِ وَ الْتِهِ يُؤْمِنُونَ ٠٠

وَيُلُ لِكُلِّ أَفَّاكٍ أَثِيمٍ فَ

يَّسْمَعُ الْبِ اللهِ تُتَلَى عَلَيْهِ ثُمَّيُصِرُّ مُسْتَكُبِرًا كَانَ لَمْ يَسْمَعُهَا عَبَشِّرُهُ بِعَدَابِ الْبُعِ ⊙

وَإِذَاعَلِمَ مِنُ الْيَتِنَاشَيْتًا اتَّخَذَهَا هُزُوًا اللَّهِ الْيَكَ لَهُمْ عَنَابٌ مُّهِينٌ أَ

مِنْ وَّ مَ آبِهِمْ جَهَلَّمْ وَلا يُغْنِى عَنْهُمْ مَلَ اللَّعْنِي عَنْهُمُ مَا كَسَبُوٰ اللَّهِ اللَّهُ الْمُؤْمُ اللَّهُ الللْمُلْمُ اللَّلْمُ اللْمُلْمُ اللَّهُ اللْمُلْمُ اللَّهُ اللْمُلْمُ اللَّهُ اللَّهُ اللْمُلْمُ اللَّهُ اللْمُلِمُ اللَّهُ الْمُلْمُ اللْمُلْمُ اللَّهُ اللْمُلْمُ اللَّهُ اللْمُلْمُ اللْمُلْم

ۿؙڽٙٵۿؙٮؙٞؽٷٵڷؽؚؽؽػڡٞڡؙؙۉٳڽٟٵؽؾؚ ٮۘڔؾؚؚۿؚؠؙۘڶۿؙؠؙڠؘۮؘٲڰ۪ۺۣٞڗۣڿ۬ۯٟٱڸؽؠٞ۠ **45:12.** It is Allah Who has subjected the sea for you, that ships may sail upon it by His command, and for this reason; that you seek His benevolence (i.e. sustenance), and in order that you may be grateful.

اَللَّهُ الَّنِي سَخَّى لَكُمُ الْبَحْرَ لِتَجْرِى اللَّهُ الْبَحْرَ لِتَجْرِى الْفُلْكُ فِيهِ فِي الْمَرِ لِا وَلِتَ بْتَغُو امِنْ الْفُلْكُ فِيهِ وَلِتَ بْتَغُو امِنْ فَضْلِهِ وَلَعَلَّكُمُ تَشْكُرُونَ ﴿

45:13. And (He) has made whatever is in the heavens and in the earth subservient to you by His command; indeed, in these are signs for the people who ponder.

وَسَخَّى نَكُمُ مَّا فِي السَّلُوتِ وَمَا فِي الْاَثْ مِنْ جَبِيْعًا مِّنْهُ ﴿ إِنَّ فِي ذَٰ لِكَ لَا لِتِ لِقَوْمِ يَّتَقَلَّدُونَ ﴿

45:14. Tell the believers (O Beloved), overlook those who do not hope for the days (in which comes upon them the punishment) of Allah, in order that Allah may reward a nation for what they used to earn.

قُلِّ لِلَّذِيْكَ المَنُوْ ايَغُفِرُوْ الِلَّذِيْكَ لايرُجُوْنَ اَيَّامَ اللهِ لِيَجْزِى قَوْمًا بِمَا كَانُوْ ايْكُسِبُوْنَ @

45:15. Whosoever does a good deed, so it is for his own good; and whoever commits an evil deed, so it is for his own harm; you will then be returned towards your Lord.

مَنْ عَبِلَ صَالِحًا فَلِنَفْسِهِ ۚ وَمَنَ اَسَاءَ فَعَلَيْهَا الْثُمَّ إِلَى مَ إِلَّكُمُ تُرْجَعُونَ @

45:16. And indeed, We bestowed upon the Children of Israel the Book (i.e. the Tawrah), and sovereignty, and Prophethood, and gave pure things for sustenance to them and exalted them over all the others of their era.

وَلَقَدُ النَّيْنَا بَنِيَ اِسُرَ آءِ يُلَ الْكِتْبَ وَالْحُكْمَ وَالنَّبُوَّةَ وَمَا ذَقْنَهُمْ مِّنَ وَالْحُكْمَ وَالنَّبُوَّةَ وَمَا ذَقْنَهُمْ مِنَ الطَّيِّبِاتِ وَفَضَّ لَنُهُمْ عَلَى الْعَلَمِيْنَ ﴿ 45:17. And We gave them clear proofs regarding this matter (of their religion); so, they did not differ but after this, that the knowledge had come to them due to mutual jealousy. Indeed, your Lord will judge between them on the Day of Resurrection concerning the matter wherein they differ.

وَاتَيُنْهُمْ بَيِّنْتٍ مِّنَ الْا مُرِ فَكَا اخْتَكَفُّوْ اللَّامِنُ بَعْنِ مَاجَاءَهُمُ الْعِلْمُ لَهُ بَغْيًا بَيْنُهُمْ لَا نَّى مَبَّكَ يَقْفِى بَيْنَهُمْ يَوْمَ الْقِلْمَةِ فِيْمَا كَانُوْ افِيْهِ بَيْنَهُمْ يَوْمَ الْقِلْمَةِ فِيْمَا كَانُوْ افِيْهِ بَخْتَلِفُوْنَ ۞

45:18. We then set you (O Beloved) on the clear path in this matter (i.e. the religion); therefore, continue following it and do not follow the desires of the ignorant.

ثُمَّ جَعَلْنٰكَ عَلَّ شَرِيْعَةِ مِّنَ الْأَمْرِ فَالتَّبِعُهَاوَ لَاتَتَّبِعُ أَهُوَ آءَالَّذِيثَ لايَعْلَنُونَ

45:19. Indeed, they cannot benefit you at all against Allah; and indeed, the unjust are friends of each other; and Allah is the Friend of those who fear.

إِنَّهُمْ لَنُ يَّغُنُوْا عَنْكُ مِنَ اللهِ شَيْئًا لَا وَاللَّهُ اللَّهُ الْمَثَلِّ الْمُتَّافِينَ ﴿ وَإِنَّ اللَّهُ وَلِيَاءُ اللَّهُ وَلِيَاءُ اللَّهُ وَلِيَّا الْمُتَّقِيدُنَ ﴿ وَاللَّهُ وَلِيَّا الْمُتَّقِيدُنَ ﴿ وَاللَّهُ وَلِيَّا الْمُتَّقِيدُنَ ﴾

45:20. This (i.e. the Qur'aan) is an eye-opener for the people, and guidance and mercy for those who believe.

ۿ۬ؽٙٳڹڝؘآؠؚؚۯڸڵٮٞؖٳڛۊۿؙؽؽٷۧ؆ڂؠڎٞ ڵؚڡؘۜۅؙڡٟڔؾؙؙۅٛۊؚٮؙٛۅٛڽؘ

45:21. Do those who have committed evil assume this; that We will make them equal to those who have believed and done good deeds, (and) that

آمُر حَسِبَ الَّذِينَ اجْتَرَحُو االسَّيِّاتِ آنُ نَجْعَلَهُمُ كَالَّذِينَ امْنُوْ اوَعَمِلُوا

ولئن مريم

would the life and the death of these (pious people) be equal to those (evil people)? What an evil judgement they pass.

45:22. And Allah has created the heavens and the earth with the truth, and in order that every soul is repaid for what it has earned, and they will not be wronged.

45:23. Just look at him who made his desire as his god, and Allah caused him to go astray despite his knowledge, and set a seal upon his ears and his heart, and a covering upon his eyes; so, who would guide him after Allah? So, do you not ponder?

45:24. And they said, 'There is nothing except our worldly life, (in which) we die and we live, and nothing destroys us except time.' And they do not have any knowledge of this, they make mere speculations.

45:25. And when Our clear verses are recited to them, so

الصَّلِحْتِ سَوَ آءً مَّحْيَاهُمُ وَ مَهَاتُهُمْ سَاءَمَايَخُكُنُونَ شَ

وَخَلَقَ اللهُ السَّلْوَتِ وَالْاَثُونَ بِالْحَقِّ وَلِتُجُرِّى كُلُّ نَفْسٍ بِمَا كُسَبَتُ وَهُمُ لا يُظْلَبُونَ ﴿

أَفَرَءَيْتُ مَنِ التَّخَذَ الهَ هُ هُ وَ لَهُ وَ الْهَ هُ اللهُ عَلَى عَلَى اللهُ عَلَى عَلَى اللهِ اللهُ عَلَى عَلَى اللهِ عَلَى اللهِ عَلَى اللهِ عَلَى اللهِ اللهُ اللهُ

وَقَالُوْامَاهِى إِلَّا حَيَاتُنَاالَّهُ ثَيَا ثَنَاالَّهُ ثَيَا ثَمُوْتُ وَتَحْيَاوَمَا يُهْلِكُنَا إِلَّا ثَمُونُ وَتَحْيَاوَمَا يُهْلِكُنَا إِلَّا اللَّهُمُ فِي أَلِكَ مِنْ عِلْمٍ ﴿ اللَّهُمُ فِي أَلِكَ مِنْ عِلْمٍ ﴿ النَّهُمُ إِلَّا يَظُنُّونَ ﴾ إِنْ هُمُ إِلَّا يَظُنُّونَ ﴾ إِنْ هُمُ إِلَّا يَظُنُّونَ ﴾

وَإِذَا تُتُلَى عَلَيْهِمُ النُّكَابِيِّنُومًا

their only argument is that they say, 'Bring back our forefathers, if you are truthful.'

45:26. Say you (O Beloved), 'It is Allah Who gives you life, then will cause you to die, then will gather you all on the Day of Resurrection, in which there is no doubt, but most people know not.'

45:27. And only to Allah belongs the kingdom of the heavens and the earth; and when the Day of Resurrection is established, on that Day is loss for the followers of falsehood.

45:28. And you will see every group down on its knees; every group will be called towards its book of deeds (and it will be said to them), 'This Day you will be repaid for what you did.'

45:29. 'This Book of Ours speaks the truth against you; We had been recording whatever you did.'

45:30. So, those who believed and did good deeds, their Lord will admit them into His

كَانَحُجَّهُمُ إِلَّا اَنْ قَالُواا نُتُوا بِابًا بِنَا إِنْ كُنْتُمُ صُبِقِيْنَ ﴿

قُلِ اللهُ يُحْمِينَكُمْ فُمَّ يُمِينَكُمُ فُمَّ اللهُ يُحْمِينَكُمُ فُمَّ اللهِ يَعْمَدُ فَمَّ اللهِ يَعْمَدُ اللهِ يَعْمَدُ وَالْقِيلَمَةُ لا مَا يَتُمَا اللهِ وَلَا يَعْمَدُ وَنَ أَنْ اللهُ اللهِ وَلَا كُنْ اللهُ اللهِ وَلَا يَعْمَدُ وَنَ أَنْ اللهِ اللهِ وَلَا اللهِ اللهِ وَلَا اللهُ وَاللهِ وَلَا اللهِ وَلَا اللهِ وَلَا اللهِ وَلَا اللهُ وَاللهِ وَاللهِ وَاللهِ وَلَا اللهُ وَاللّهُ وَلّهُ وَاللّهُ وَاللّهُ وَلِي اللّهُ وَاللّهُ وَلّهُ وَاللّهُ وَاللّهُ

وَرِلْهِ مُلْكُ السَّلُوتِ وَالْآثُ فِي وَلِيَّهِ مُلْكُ السَّلُوتِ وَالْآثُ فِي فِي وَيَوْمَ إِنِ وَيَوْمَ إِنِ وَيَوْمَ إِنِ السَّاعَةُ يَوْمَ إِن السَّعَةُ يَوْمَ إِن السَّاعَةُ عَلَيْكُومَ إِن السَّاعَةُ عَلَيْكُومَ إِن السَّاعَةُ يَوْمَ إِن السَّاعَةُ عَلَى السَّاعَةُ يَوْمَ إِن السَّاعَةُ يَوْمَ إِن السَّاعَةُ عَلَيْكُومَ السَّاعَةُ عَلَيْكُومَ السَّاعَةُ عَلَيْكُومَ السَّاعَةُ عَلَيْكُومَ عَلَيْكُومَ إِن السَّعَاقُ عَلَى السَّاعَةُ عَلَى السَّعْمُ الْمُعْلِقُ عَلَى السَّعْمِ السَّعْمُ الْمُعْلِقُ عَلَى السَّعْمُ الْمُعْلِقُ عَلَى السَّعَاقُ عَلَى السَّعْمُ الْمُعْلِقُ عَلَى الْمُعِلِقُ عَلَى الْمُعْلِقُ عَلَى الْمُعْلِقِ عَلَى الْمُعْلِقُ عَلَى الْمُعْلِقُ عَلَى الْمُعْلِقُ عَلَى الْمُعْلِقُ عَلَى الْمُعْلِقُ عَلَى الْمُعِلِقُ عَلَى الْمُعْلِقُ عَلَى ا

وَتَرْى كُلُّ أُمَّةٍ جَاثِيَةً "كُلُّ أُمَّةٍ ثُنُ عَى إِلَّى كِتُمِهَا لَا لَيُوْمَ تُجُزَوْنَ مَا كُنْتُمْ تَعْمَلُونَ ﴿

ۿڒٙ١ڮؖٚؿؙڹٵؽڹٛڟؚؿؙڡؘؽؽڴؠٝۑؚٳڷػقۣ؞ؗٳڬۜ ڴڹۜٵؽۺؾڹڛڂٛڡٵڴڹٛؿؙؠٛؾۼؠڵۏڽ؈

فَاَمَّاالَّنِ بِنَ المَنُوْاوَعَمِلُوا الصَّلِحُتِ فَيُدُخِلُهُمْ مَ بُّهُمْ فِيَ

مَحْسَبِهِ الْمِلْكَهُ وَالْفَوْزُالْمُهِ يُنْ ®

وَاصَّاالَّذِيْنَ كَفَهُوْا الْاَ فَلَمْتَكُنَّ الْمُتَكُنُّ الْيَّهُ الْمُتَكُنُّ الْيَّكُمُ الْمُتَكُمُ الْمُتَكَمُّ الْمُتَكَمُّ الْمُتَكَمُّ الْمُتَكَمُّ الْمُتَكَمُّ الْمُتَكَمُّ الْمُتَكِمُ الْمُتَكِمُ الْمُتَكِمُ الْمُتَكِمُ الْمُتَكِمُ الْمُتَكِمُ الْمُتَكِمُ الْمُتَكِمُ الْمُتَكِمُ اللَّهُ الْمُتَكِمُ الْمُتَكِمُ اللَّهُ الْمُتَكِمُ اللَّهُ اللَّهُ الْمُتَكِمُ اللَّهُ اللَّالِمُ اللَّالِي الْمُنْ اللْمُولِمُ اللَّهُ الللْمُولِمُ اللْمُلْمُ اللْمُلْمُ اللْمُلْمُ ال

وَإِذَا قِيْلَ إِنَّ وَعُدَا للهِ حَقَّ وَّ السَّاعَةُ لا مَيْبَ فِيهَا قُلْتُمُمَّا السَّاعَةُ لا مَيْبَ فِيهَا قُلْتُمُمَّا نَدُ مِنُ مَا السَّاعَةُ لا إِنْ تَظُنُّ إِلَّا ظَنَّا وَمَا نَحْنُ بِبُسْ تَيْقِنِيْنَ ﴿

وَبَكَالَهُمُ سَيِّاتُ مَاعَمِلُو اوَ حَاقَ بِهِمُمَّاكَانُو الإِ بَيْتَهُزِءُونَ ﴿

وَقِيْلَ الْيَوْمَ نَنْسَلَكُمْ كَمَا لَسِيْتُمُ لِقَاءَيَوْمِكُمْ هَنَ اوَمَا وْمُأْوْمُمُ الثَّارُوَ مَالَكُمْ مِّنُ تُصِرِيْنَ ﴿

ذُلِكُمْ بِاللَّكُمُ التَّخَنُ ثُمُ الْبِيَ اللهِ هُرُوًا وَعُرَّتُكُمُ الْحَلِوةُ التَّالِيَا عَلَى اللهِ اللهُ الْمَالَ عُلَوا اللهُ الْمَالَ عُلَوا اللهُ الْمَالَ عُلَوا اللهُ الْمَالَ عُلَوا اللهُ اللّهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللّهُ اللهُ اللّهُ اللهُ اللهُ

Mercy; only this is very clear victory.

45:31. And to those who disbelieved, it will be said to them, 'Was it not that Our verses were recited (to you)? So, you were arrogant, and you were a criminal people.'

45:32. And when it is said, 'Indeed, the promise of Allah is true and there is no doubt regarding the Day of Resurrection.' You say, 'We do not know what the Day of Resurrection is, we think of it as some vague idea, and we have no certainty.'

45:33. And the evils of their deeds appeared to them, and the punishment which they used to mock surrounded them.

45:34. And it will be said, 'This Day We shall leave you just like you had forgotten the confronting of this Day of yours, and your abode is the Fire, and you do not have any helper.'

45:35. 'This is because you mocked the signs of Allah, and the worldly life deceived you.' So, this Day they are not to be

- X

brought out from the Fire, and nor will they be asked (to do something) to please (Allah).

45:36. So, all praise is due to only Allah; the Lord of the heavens and the Lord of the earth, and the Lord of all the worlds.

45:37. And only for Him is the Greatness in the heavens and in the earth; and only He is the Most Honourable, the Wise.

ڡؙۜٲڶؽۘۅؙٛٛؖؗۛۛۛۄؘڒڮؙۏۘٝۯڿؙۯؽؘڡؚڹ۫ۿٵۅٙڒۿؙ؞ۿ ؽؙۺؾڠؾؠؙۅٛڽؘ۞

فَلِلْهِ الْحَمْثُ كُمْ تِالسَّلُوْتِ وَمَتِ الْاَثْمُ ضِ مَتِ الْعُلَمِيْنَ ﴿

وَلَهُ الْكِيْرِيَاءُ فِي السَّلُوٰتِ وَ الْاَثُونِ وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ﴿

برات