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(This Surah is Madani, containing 11 verses and 2 sections)

Allah's Name to commence with, the Most Gracious, the Most Merciful.

62:1. Whatever is in the heavens and whatever is in the earth glorifies Allah; the King, the Most Pure, the Honourable, the Wise.

62:2. It is He Who has sent in the unlettered people a (great) Messenger from amongst themselves who recites His verses to them and purifies them, and gives them the knowledge of the Book and wisdom. And indeed, before this, they were definitely in open error.

62:3. And he (i.e. the Beloved Prophet Muhammad) also purifies and bestows knowledge to others amongst them who have not yet joined the former ones; and only He is the Most Honourable, the Wise.

62:4. This is Allah's Benevolence, He may give to whomsoever He wills; and

٢٢ سُوَرَةُ الْجُهُعَةِ مَدَيِيَّةً ١١٠ السُورَةُ الْجُهُعَةِ مَدَيِيَّةً ١١٠ السِائِهَا ٢ السُوعاتِهَا ٢

بِسْمِ اللهِ الرَّحْلِنِ الرَّحِيْمِ

يُسَيِّحُ بِلهِ مَا فِي السَّلُوْتِ وَمَا فِي الْاَثْنُ ضِ الْمَلِكِ الْقُلُّوْسِ الْعَزِيْزِ الْحَكِيْمِ ()

هُوَالَّذِي بَعَثَ فِالْأُمِّينَ مَسُولًا مِّنْهُمْ يَتُلُوْاعَلَيْهِمُ الْيَهُ وَيُزَكِّيْهِمُ وَ يُعَلِّمُهُمُ الْكِتْبَ وَالْحِكْمَةُ وَإِنْ يُعَلِّمُهُمُ الْكِتْبَ وَالْحِكْمَةُ وَإِنْ كَانُوْامِنْ قَبْلُ لَغِيْ ضَلْلِ شَّبِيْنِ ﴿

وَّاخَرِيْنَ مِنْهُمْ لَبَّا يَلْحَقُوْ الِهِمُ لَوَّا مَا يَكُونُو الْهِمُ لَوَّا الْمُحَلِّيْمُ ۞

ذُلِكَ فَضُلُ اللهِ يُؤْتِينُهِ مَنْ يَّشَاءُ وَ

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Allah is Utmost Bountiful.

اللهُ ذُوالْفَضْلِ الْعَظِيْمِ ٠

62:5 The example of those who were entrusted with the Tawrah, they then did not carry out its commands, is like the example of a donkey carrying books on its back; what an evil example it is of the people who belied the verses of Allah; and Allah does not guide the unjust.

مَثَلُ الَّذِينَ حُتِلُو االتَّوْلِ الْكُوْلِ الْكُوْلِ الْكُوْلِ الْمُعْلَمُ لَمُ لَمُ لَمُ لَمُ لَمُ لَمُ لَكُوْلُ الْحَمَالِ الْمُحْلِ الْمُولِ الْمُولِ الْمُولِ الْمُولِ الْمُلْكِ الْمُلِكِ الْمُلْكِ الْمُلْكِلْمُ لِلْمُلْكِلِلْكِلْمُلْكِلْمُلْكِلْكِلْمُلْكِلْمُلْكِلْكُ لِلْمُلْكِلْمُلْكِلْمُلْكِلْكُ

62:6. Say you (O Beloved) 'O Jews! If you assume this that you are friends of Allah and other people are not, so wish for death if you are truthful.'

قُلْ نَا أَيُّهَا الَّذِينَ هَادُ وَالنَّانِ ثَنَ هَادُهُ أَتَّكُمُ اَوْلِيَاءُ لِلْهِ مِنْ دُوْنِ التَّاسِ فَتَنَتَّوُا الْبَوْتَ إِنْ كُنْتُمْ صُوقِيْنَ ﴿

62:7. And they will never wish for it (i.e. for death) due to the misdeeds which their hands have sent ahead; and Allah knows the unjust people.

وَلايَتَمَنَّوْنَهَ اَبَنَّا بِمَاقَتَّ مَثَ آيُوييهِمُ * وَاللهُ عَلِيْحًا بِالطَّلِيثِنَ ۞

62:8. Say you (O Beloved), 'The death from which you (are trying to) flee will definitely meet you, then you will be returned to Him Who knows all the unseen and the seen, He

قُلُ إِنَّ الْبَوْتَ الَّنِي كَثَفِيًّ وَنَمِنْهُ قَالَّهُ مُلْقِيكُمُ ثُمَّ تُرَدُّونَ إِلَى عَلِمِ الْعَيْبِ وَالشَّهَا دَةِ فَيُنَبِّئُكُمْ بِمَا كُنْتُمُ will then inform you of what you did.'

62:9. O believers! When the call for Salah is given on the day of Jumu'ah (i.e. Friday), so hurry towards the remembrance of Allah, and stop buying and selling; this is better for you if you know.

62:10. Then when Salah is completed, so disperse in the land and seek Allah's benevolence (i.e. lawful sustenance), and abundantly remember Allah in the hope of attaining success.

62:11. And when they saw some trade or sport, they walked towards it and left you standing delivering the sermon. Say you (O Beloved), 'That (i.e. the reward) which is with Allah is (far) better than sport and trade, and the sustenance of Allah is the best.'

يَا يُنْهَا الَّنِ يُنَ امَنُوَ الْ ذَانُو دِيَ لِلصَّلُوةِ مِن يَّوْمِ الْجُمُعَةِ فَالْسَعُوا الصَّلُوةِ مِن يَّوْمِ الْجُمُعَةِ فَالْسَعُوا إلى ذِكْمِ اللهِ وَذَهُ والنَّبَيْعَ لَذُلِكُمُ خَيْرٌ تَكُمُ إِنْ كُنْتُمُ تَعْلَمُونَ ۞

فَإِذَا قُضِيَتِ الصَّلْوَةُ فَانْتَشِهُ وَافِي الْآثَمُ فِ وَابْتَغُوامِنْ فَضُلِ اللهِ وَ اذْكُرُوا الله كَثِيبُرًا لَّعَلَّكُمُ تُفُلِحُونَ ۞

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