

(special words of Glorification
e.g. Allahu Akbar).'

الدُّلَّ وَكَبَّرُهُ تَكْبِيرًا ۝

18. SURAH AL-KAHF (THE CAVE)

(This Surah is Makkan, containing
110 verses and 12 sections)

١٨ سُورَةُ الْكَافِرَاتِ مَكِّيَّةٌ ٦٩
آيَاتُهَا ١١٠ رُكُوعَاتُهَا ١٢

Allah's Name to commence
with, the Most Gracious, the
Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

18:1. All praise is due to Allah
Who sent down the Book upon
His bondsman, and has not kept
any deviation therein at all.

الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ عَلَى عَبْدِهِ
الْكِتَابَ وَلَمْ يَجْعَلْ لَهُ عِوَجًا ۝

18:2. A Book of justice to warn
of Allah's severe punishment,
and to give glad tidings to the
believers who perform good
deeds; that for them is a great
reward.

قِيمًا لِيُنذِرَ رَابًا سَاسِدًا مِنَ
لُدُنُهُ وَيُبَشِّرَ الْمُؤْمِنِينَ الَّذِينَ
يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا
حَسَنًا ۝

18:3. In which they will abide
forever.

مَا كَثَبْتَ فِيهِ أَبَدًا ۝

18:4. And to warn those who
say that 'Allah has chosen for
Himself a child.'

وَيُنذِرَ رَا الَّذِينَ قَالُوا اتَّخَذَ اللَّهُ
وَلَدًا ۝

18:5. In this regard, they did not
have any knowledge at all, nor

مَا لَهُمْ بِهِ مِنْ عِلْمٍ وَلَا لِآبَائِهِمْ ۝

did their forefathers. How grave is the word that comes out of their mouths; they are utterly lying.

كَبُرَتْ كَلِمَةً تَخْرُجُ مِنْ أَفْوَاهِهِمْ
إِنْ يَقُولُونَ إِلَّا كَذِبًا ﴿٥﴾

18:6. So, perhaps you will risk your life out of grief over them, if they did not believe in it.

فَلَعَلَّكَ بَاخِعٌ نَّفْسَكَ عَلَى آثَارِهِمْ إِنْ
لَمْ يُؤْمِنُوا بِهَذَا الْحَدِيثِ آسَفًا ﴿٦﴾

18:7. We have indeed adorned the earth with whatever is therein, in order that We may test them (as to) who amongst them has the best deeds.

إِنَّا جَعَلْنَا مَا عَلَى الْأَرْضِ زِينَةً لَهَا
لِنَبْلُوهُمْ أَيُّهُمْ أَحْسَنُ عَمَلًا ﴿٧﴾

18:8. And indeed, whatever is therein, We will one day turn it into plain dry ground.

وَإِنَّا لَجَاعِلُونَ مَا عَلَيْهَا صَعِيدًا
جُرًّا ﴿٨﴾

18:9. Did you know that the People of the Cave and the People on the edge of the Forest were a wonderful sign of Ours?

أَمْ حَسِبْتَ أَنَّ أَصْحَابَ الْكَهْفِ
وَالرَّقِيمِ كَانُوا مِنْ آيَاتِنَا عَجَبًا ﴿٩﴾

18:10. When those young men took refuge in the Cave, they then said, 'O our Lord, bestow upon us mercy from Yourself, and provide for us guidance in our matter.'

إِذْ أَوْى الْفِتْيَةُ إِلَى الْكَهْفِ فَقَالُوا
رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً وَهَيِّئْ
لَنَا مِنْ أَمْرِنَا رَشَدًا ﴿١٠﴾

18:11. We henceforth put a cover (of deep sleep) upon their

قَصْرًا بِنَا عَلَيَّ إِذْ أَنهَمُ فِي الْكَهْفِ سِنِينَ

ears for a number of years in that Cave.

عَدَدًا ۝

18:12. We then awakened them to see which of the two groups (who were in dispute about them) are more accurate in stating the period of their stay.

ثُمَّ بَعَثْنَا لَهُمْ لِنَعْلَمَ أَيُّ الْحِزْبَيْنِ
أَحْصَى لَيَالِيَهُمْ أَامَدًا ۝

18:13. We shall narrate their situation to you accurately; they were young men who believed in their Lord, and We increased guidance for them.

نَحْنُ نَقُصُّ عَلَيْكَ نَبَأَهُمْ
بِالْحَقِّ ۗ إِنَّهُمْ فَتِيَةٌ آمَنُوا بِرَبِّهِمْ وَ
زَدَّ لَهُمْ هُدًى ۝

18:14. And We had strengthened their hearts when they stood up and said, 'Our Lord is He Who is the Lord of the heavens and the earth, we shall not worship any other deity except Him; if we did so, we have then definitely said something that crossed the limit.'

وَرَبِّطْنَا عَلَى قُلُوبِهِمْ إِذْ قَامُوا فَقَالُوا
رَبُّنَا رَبُّ السَّمَاوَاتِ وَالْأَرْضِ لَنْ
تَدْعُوا مِنْ دُونِهِ إِلَهًا لَقَدْ قُلْنَا
إِذَا شَطَطًا ۝

18:15. 'These who are our people have appointed gods other than Allah. Why do they (these disbelievers) not bring a clear proof regarding (worshipping) them? And who is more unjust than the one who fabricates lie against Allah?'

هَؤُلَاءِ قَوْمًا اتَّخَذُوا مِنْ دُونِهِ
إِلَهَةً ۗ لَوْلَا يَأْتُونَ عَلَيْهِمْ بِسُطُنٍ
بَيِّنَةٍ ۗ فَمَنْ أَظْلَمُ مِمَّنِ افْتَرَى عَلَى
اللَّهِ كَذِبًا ۝

18:16. 'And when you have disassociated yourselves from

وَأِذِ انْتَضَيْتُمْ مِنْهُمْ وَمَا يَعْبُدُونَ إِلَّا

them and all what they worship other than Allah; so, take refuge in the Cave. Your Lord will spread His Mercy for you and will arrange the means to give ease in your matter.'

اللَّهُ فَأَوَّا إِلَى الْكَهْفِ يَنْشُرْ لَكُمْ رَبُّكُمْ
مِّنْ رَّحْمَتِهِ وَيَهَيِّئْ لَكُمْ مِّنْ أَمْرِكُمْ
مُّرْفَقًا ﴿١٧﴾

18:17. And O Beloved, you will see the sun; that when it rises, it shifts away to the right side of their Cave, and when it sets it shifts away to their left, whereas, they are in the open ground of that Cave; this is from amongst the signs of Allah. Whomever Allah guides, only he is guided; and whomever He causes to go astray, you will never find for him a supporter who guides.

وَتَرَى الشَّمْسَ إِذَا طَلَعَتْ تَوَّارَةً
عَنْ كَهْفِهِمْ ذَاتَ الْيَمِينِ وَإِذَا
غَرَبَتْ تَقَرَّبَتْ ذَاتَ الشَّمَالِ وَهُمْ
فِي وُجُوهٍ مُّنتَهٰةٍ ۗ ذٰلِكَ مِنْ آيٰتِ اللّٰهِ
مَنْ يَّهْدِ اللّٰهُ فَعَلَى الْهُدٰى وَمَنْ
يُضِلِّ لَنْ تَجِدَ لَهُ وٰلِيًا
مُّرْشِدًا ﴿١٨﴾

18:18. And you may think they are awake, whereas, they are asleep; and We alternate their position to the right side and the left side. And their dog has stretched his forelegs forward on the threshold of the Cave. O listener! Were you to actually peep at them closely, you would have therefore turned back, and would have ran away from them, and would have been filled with dread because of them.

وَتَحْسَبُهُمْ آيِقًا ظَالِمًا وَهُمْ رُقُودٌ ۗ
وَنُقَلِّبُهُمْ ذَاتَ الْيَمِينِ وَذَاتَ
الشَّمَالِ ۗ وَكَلْبُهُمْ بَاسِطٌ ذِرَاعَيْهِ
بِالْوَصِييٰةِ ۗ لَوِ اطَّلَعْتَ عَلَيْهِمْ
لَوَلَّيْتَ مِنْهُمْ فِرَارًا وَلَ لَمِلْتَ مِنْهُمْ
رُعبًا ﴿١٩﴾

18:19. And likewise, We awakened them; that they may enquire about each other. A speaker amongst them said, 'How long have you stayed here?' Some said that 'We have stayed a day or less than a day.' The others said, 'Your Lord knows well how long you have stayed. Therefore, send one of you to the city with this silver (coin), he may then determine which food is purer (i.e. strictly Halaal); so that he brings some for you to eat, and he should be gentle and should not inform anyone about you.'

وَكَذَلِكَ بَعَثْنَاهُمْ لِيَتَسَاءَلُوا بَيْنَهُمْ
قَالَ قَائِلٌ مِّنْهُمْ كَمْ لَبِثْتُمْ قَالُوا
لَبِثْنَا يَوْمًا أَوْ بَعْضَ يَوْمٍ قَالُوا
رَبُّكُمْ أَعْلَمُ بِمَا لَبِثْتُمْ فَابْعَثُوا
أَحَدَكُم بِوَرِقِكُمْ هَذِهِ إِلَى الْمَدِينَةِ
فَلْيَبْتَظِرْ أَيُّهَا أَرْكَى طَعَامًا فَلْيَأْتِكُمْ
بِرِزْقٍ مِّنْهُ وَلْيَتَلَطَّفْ وَلَا يُشْعِرَنَّ بِكُمْ
أَحَدًا ①٩

18:20. 'Indeed, if they come to know about you, they will stone you or will turn (you) back to their religion; and if this happened, you will therefore never succeed.'

إِنَّهُمْ إِنْ يَظْهَرُوا عَلَيْكُمْ يَرْجُمُوكُمْ
أَوْ يُعِيدُوكُمْ فِي مِلَّتِهِمْ وَلَنْ
تُقْلِحُوا إِذَا أَبَدًا ②٠

18:21. And this is how We made them known for the people to become aware that the promise of Allah is true and that there is no doubt concerning the Last Day. When the people began disputing amongst themselves regarding them, they said, 'Construct a building over their Cave.' Their Lord knows them well. Those who dominated in

وَكَذَلِكَ أَعْمَرْنَا عَلَيْهِمْ لِيَعْلَمُوا
أَنَّ وَعْدَ اللَّهِ حَقٌّ وَأَنَّ السَّاعَةَ
لَا رَيْبَ فِيهَا إِذْ يَتَنَزَّعُونَ مِنِّيهِمْ
أَمْرُهُمْ فَقَالُوا ابْنُوا عَلَيْهِم بُيُوتًا
رَبُّهُمْ أَعْلَمُ بِهِمْ قَالِ الَّذِينَ غَلَبُوا

نصف القرآن باعتبار عدد الحروف بأن شاء بعد الهاء من
النصف الأول واللام الثانية من النصف الأخير ١٢

this matter said, 'We swear an oath that we will build a Mosque over them (to seek blessings by means of their nearness).'

عَلَىٰ أَمْرِهِمْ لَتَتَّخِذَنَّ عَلَيْهِمُ
مَسْجِدًا ﴿٢١﴾

18:22. They (i.e. the Christians) will now say that 'They are three, the fourth is their dog', and some will say, 'They are five, the sixth is their dog'; (these are all) guesses without seeing. And some will say, 'They are seven, and the eighth is their dog.' Say you (O Beloved), 'My Lord knows well their number; no one, except a few, knows them.' Therefore, do not argue about them but to the extent of what is apparently articulated, and do not ask any person of the Book anything concerning them.

سَيَقُولُونَ ثَلَاثَةٌ رَّابِعُهُمْ كَلْبُهُمْ
وَيَقُولُونَ خَمْسَةٌ سَادِسُهُمْ كَلْبُهُمْ
رَاجِبًا بِالْغَيْبِ ۚ وَيَقُولُونَ سَبْعَةٌ
وَأَمْرُهُمْ كَلْبُهُمْ ۖ قُلْ رَبِّي أَعْلَمُ
بِعِدَّتِهِمْ مَا يَعْلَمُهُمْ إِلَّا قَلِيلٌ ۗ فَلَا
تَسْأَلِيهِمُ الْآمِرَاءُ ظَاهِرًا ۖ وَلَا
تَسْتَفْتِيهِمْ مِنْهُمْ أَحَدًا ﴿٢٢﴾

18:23. And do not ever say about anything; that 'I will do it tomorrow.'

وَلَا تَقُولَنَّ لِشَيْءٍ إِنِّي فَاعِلٌ ذَٰلِكَ
عَدًّا ﴿٢٣﴾

18:24. Except (mentioning it with) this; that 'If Allah wills.' And remember your Lord when you forget, and say it in this way; 'It is near that my Lord will show me a closer way of guidance than this (incident).'

إِلَّا أَنْ يَشَاءَ اللَّهُ ۚ وَادْكُرْ رَبَّكَ
إِذْ أَنْسَيْتَ وَقُلْ عَسَىٰ أَنْ يَهْدِيَنِي
رَبِّي لِأَقْرَبَ مِنْ هَٰذَا رَشْدًا ﴿٢٤﴾

18:25. And they stayed in their Cave for three hundred years,

وَلَبِثُوا فِي كَهْفِهِمْ ثَلَاثَ مِائَةٍ سِنِينَ

and nine more.

وَأَزْدَادُوا تِسْعًا ﴿١٥﴾

18:26. Say you (O Beloved), 'Allah knows best how long they stayed; only for Him are all the unseen of the heavens and the earth. How well He sees and how well He hears. They do not have any helper other than Him, and He does not associate anyone in His command.'

قُلِ اللَّهُ أَعْلَمُ بِمَا لَمْ يُشَاقِقُوا لَهُ غَيْبُ
السَّمَوَاتِ وَالْأَرْضِ أَأَبْصَرُ بِهِ
وَأَسْمِعُ مَا لَهُمْ مِنْ دُونِهِ مِنْ وَلِيٍّ
وَلَا يُشْرِكُ فِي حُكْمِهِ أَحَدًا ﴿١٦﴾

18:27. And recite the Book of your Lord which has been revealed to you; there is no one who can change His Words, and you will never find refuge in other than Him.

وَاتْلُ مَا أُوحِيَ إِلَيْكَ مِنْ كِتَابِ
رَبِّكَ ۚ لَا مَبْدَلَ لِكَلِمَاتِهِ ۚ وَلَكِنْ
تَجِدَ مِنْ دُونِهِ مُلْتَحَدًا ﴿١٧﴾

18:28. And keep your soul familiar to those who call upon their Lord in the morning and the evening, seeking His pleasure. And may your sight not fall upon any other except them; would you desire the adornment of the life of this world? And do not follow him whose heart We have caused to become neglectful of Our remembrance, and who followed his own desires and his action has crossed the limit.

وَاصْبِرْ نَفْسَكَ مَعَ الَّذِينَ يَدْعُونَ
رَبَّهُمْ بِالْعُدْوَةِ وَالْوَيْحِ يُرِيدُونَ
وَجْهَهُ وَلَا تَعْدُ عَيْنُكَ عَنْهُمْ تُرِيدُ
زِينَةَ الْحَيَاةِ الدُّنْيَا وَلَا تُطِعْ مَنْ
أَغْفَلْنَا قَلْبَهُ عَنْ ذِكْرِنَا وَاتَّبَعَ
هَوَاهُ وَكَانَ أَمْرُهُ فُرُطًا ﴿١٨﴾

18:29. And say (O Beloved); that 'The truth is from your Lord.' So, whosoever wishes

وَقُلِ الْحَقُّ مِنْ رَبِّكُمْ ۚ فَمَنْ شَاءَ

may accept faith, and whoever desires may disbelieve. We have indeed prepared for the transgressors (i.e. disbelievers) a Fire; the walls of which will surround them. And if they plead for water, their plea will be answered with water like molten metal which will roast their faces; what an evil drink, and what an evil abode is Hell.

قَلِيءٌ مِّنْ وَمِنْ شَاءَ قَلِيءٌ لَّا اِنَّا
اَعْتَدْنَا لِلظَّالِمِينَ نَارًا اَحَاطَ بِهٖمْ
سُرَادِقُهَا ۗ وَاِنْ يَسْتَعْجِلُوْا يَغَاثُوْا
بِسَاءٍ كَالهٖلِ يَشْوِي الْوُجُوْهَ ۗ
يُسَّ الشَّرَابِ ۗ وَسَاءَتْ
مُرْتَفَقًا ﴿١٥﴾

18:30. Indeed, those who believed and did good deeds; We do not waste the reward of those whose deeds are good.

اِنَّ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصَّٰلِحٰتِ
اِنَّا لَا نُضِيْعُ اَجْرَ مَنْ اَحْسَنَ
عَمَلًا ﴿١٦﴾

18:31. For them are Gardens for living, beneath which rivers flow; they will be given bracelets of gold to wear therein, and shall wear green clothing of fine and thick silk, therein leaning upon couches; what an excellent reward and what an excellent place of comfort is Paradise.

اُولٰٓئِكَ لَهُمْ جَنَّٰتُ عَدْنٍ تَجْرِيْ مِنْ
تَحْتِهَا الْاَنْهَارُ يُحَلَّوْنَ فِيْهَا مِنْ
اَسَاوِرَ مِنْ ذَهَبٍ وَيَلْبَسُوْنَ ثِيَابًا
خُضْرًا مِّنْ سُندُسٍ وَّاِسْتَبْرَقٍ
مُّتَّكِنِيْنَ فِيْهَا عَلٰى الْاَرَآئِكِ ۗ نِعْمَ
الْعَوَابُ ۗ وَحَسَنَتْ مُرْتَفَقًا ﴿١٧﴾

18:32. And relate to them the account of the two men; to (the

وَاَضْرِبْ لَهُمْ مَّثَلًا سَرَّجَلَيْنِ جَعَلْنَا

disbelieving) one of them We gave two gardens of grapes, and covered them with date trees and kept agricultural farming between them.

لِأَحَدِهِمَا جَنَّتَيْنِ مِنْ أَعْنَابٍ
وَّحَفَفَهُمَا بِنَخْلٍ وَجَعَلْنَا بَيْنَهُمَا
زُرْعًا ۝٣٢

18:33. Both the gardens bore their fruits and gave no shortage therein, and We caused a stream to flow between the two.

كُنْتَا الْجَنَّتَيْنِ اتَّتْ أَكْثَهُمَا وَلَمْ نَنْظِمْ
مِنْهُ شَيْئًا وَفَجَّرْنَا خِلْفَهُمَا نَهْرًا ۝٣٣

18:34. And he had fruits, he therefore said to his companion (whilst) exchanging views with him, 'I am wealthier than you and I am more powerful in respect of (the number of) men.'

وَكَانَ لَهُ ثَمَرٌ فَقَالَ لِصَاحِبِهِ وَهُوَ
يُحَاوِرُهُ أَنَا أَكْثَرُ مَالًا وَأَعَزُّ
نَفَرًا ۝٣٤

18:35. He went into his garden whilst doing wrong to himself; he said, 'I do not perceive that this will ever perish.'

وَدَخَلَ جَنَّتَهُ وَهُوَ ظَالِمٌ لِنَفْسِهِ ۚ
قَالَ مَا أَظُنُّ أَنْ تَبِيدَ هَذِهِ أَبَدًا ۝٣٥

18:36. 'And I do not think that the Last Day will ever be established, and even if I were to return to my Lord, I will hence definitely find a better place of return than this garden.'

وَمَا أَظُنُّ السَّاعَةَ قَائِمَةً وَلَئِنْ
رُودْتُ إِلَىٰ رَبِّي لِأَجِدَنَّ خَيْرًا مِنْهَا
مُنْقَلَبًا ۝٣٦

18:37. His companion said whilst debating with him, 'Do you disbelieve in Him Who has created you from dust, then from

قَالَ لَهُ صَاحِبُهُ وَهُوَ يُحَاوِرُهُ
أَكْفَرْتَ بِالَّذِي خَلَقَكَ مِنْ تُرَابٍ

a drop of refined liquid, then accurately made you a man?'

ثُمَّ مِنْ نُطْفَةٍ ثُمَّ سَوَّكَ رَجُلًا ۝١٤

18:38. 'But I only say this; that He Allah is my Lord and I do not ascribe anyone as a partner to my Lord.'

لَكِنَّا هُوَ اللَّهُ رَبِّي وَلَا أُشْرِكُ بِرَبِّي
أَحَدًا ۝٣٨

18:39. 'And why was it not so that when you entered your garden, you could have said, 'Whatever Allah wills, we do not have any strength except by the help of Allah,' if you saw me lower than you in wealth and children.

وَلَوْلَا إِذْ دَخَلْتَ جَنَّتَكَ قُلْتَ
مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ إِن
تَرَىٰ أَنَا أَقَلُّ مِنْكَ مَالًا وَوَلَدًا ۝٣٩

18:40. 'So, it is near that my Lord may give me a garden better than yours, and send bolts of lightning from the skies on your garden, so it changes into plain bare ground.'

فَحَسْبِيَ رَبِّي أَن يُوَفِّيَنِي خَيْرًا مِّن
جَنَّتِكَ وَيُرْسِلَ عَلَيْهَا حُسْبَانًا مِّن
السَّمَاءِ فَتُصْبِحُ صَعِيدًا زَلَقًا ۝٤٠

18:41. 'Or its water may sink into the earth, you may then never be able to find it.'

أَوْ يُصْبِحَ مَاؤُهَا غَوْرًا فَلَنْ تَسْتَطِيعَ
لَهُ طَلَبًا ۝٤١

18:42. And his fruits were surrounded (by ruin), he therefore remained helplessly wringing his hands upon that investment which he had made on that garden, and it had fallen on its trellises (a framework of light wooden bars as a support for fruit trees), and he is saying,

وَأُحِيطَ بِشَرِيحٍ فَأَصْبَحَ يَقْلَبُ كَفْيَهُ
عَلَىٰ مَا أَلْفَقَ فِيهَا وَهِيَ خَاوِيَةٌ عَلَىٰ
عُرُوشِهَا وَيَقُولُ يَا لَيْتَنِي لَمْ

'Alas! If only I had not ascribed any partner to my Lord.'

أَشْرِكُ بِرَبِّي أَحَدًا ﴿٣١﴾

18:43. And he had no group to help him against Allah, nor was he capable of taking revenge.

وَلَمْ تَكُنْ لَهُ فِئَةٌ يَنْصُرُونَهُ مِنْ دُونِ
اللَّهِ وَمَا كَانَ مُنتَصِرًا ﴿٣٢﴾

18:44. Here it becomes clear that authority is only for the True Allah; reward from Him is the best, and believing in Him has the best outcome.

هُنَالِكَ الْوَلَايَةُ لِلَّهِ الْحَقِّ ۗ هُوَ خَيْرٌ
ثَوَابًا وَخَيْرٌ عُقْبًا ﴿٣٣﴾

18:45. And relate to them the example of the life of this world, like a water We sent down from the sky; so, due to it, vegetation of the earth grew forth in abundance; that it became dry grass which the winds scatter. And Allah is the One Who Controls everything.

وَاصْرِبْ لَهُمْ مَثَلِ الْحَيَاةِ الدُّنْيَا
كَمَا أَنْزَلْنَاهُ مِنَ السَّمَاءِ فَاخْتَلَطَ بِهِ
نَبَاتُ الْأَرْضِ فَأَصْبَحَ هَشِيمًا
تَذُرُّهُ الرِّيحُ ۗ وَكَانَ اللَّهُ عَلَىٰ كُلِّ
شَيْءٍ مُّقْتَدِرًا ﴿٣٤﴾

18:46. Wealth and sons are adornments of the life of this world. And good things which last; their reward is better by your Lord, and they are the best in (terms of) hope.

الْبَالِ وَالْبَنُونَ زِينَةُ الْحَيَاةِ
الدُّنْيَا ۗ وَالْبَقِيَّةُ الصَّالِحَاتُ خَيْرٌ
عِنْدَ رَبِّكَ ثَوَابًا وَخَيْرٌ أَمَلًا ﴿٣٥﴾

18:47. And the Day when We shall cause the mountains to move away and you shall see

وَيَوْمَ نُسَيِّرُ الْجِبَالَ وَتَرَىٰ

the earth clearly open, and We shall raise them (i.e. the people); so, We will not leave out any one of them.

الْأَرْضَ بَارِزَةً وَحَشَرْنَاهُمْ فَلَمْ
نُعَادِرْ مِنْهُمْ أَحَدًا ۝٤٧

18:48. And everyone shall be presented in the Majestic Court of your Lord in rows, 'Indeed, you have come to Us the same way as We had created you the first time; rather, you thought that We will never fix the promised time for you.'

وَعُرِّضُوا عَلَىٰ رَبِّكَ صَفًّا لَقَدْ
جِئْتُمُونَا كَمَا خَلَقْنَاكُمْ أَوَّلَ مَرَّةٍ ۗ
بَلْ زَعَمْتُمْ أَلَّنْ نَجْعَلَ لَكُمْ
مَوْعِدًا ۝٤٨

18:49. And the book of deeds shall be placed, and you will observe the culprits fearing what is written therein and will say, 'Woe to us! What has happened to this book? It has not left out any sin; minor or major, which it has not encompassed.' And they found all that they did, present in front of them; and your Lord does not do injustice to anyone.

وَوُضِعَ الْكِتَابُ فَتَرَىٰ الْمُجْرِمِينَ
مُسْفَقِينَ فِيهَا وَيَقُولُونَ
لِيُوَيْكْتَنَا مَالِ هَذَا الْكِتَابِ لَا يُغَادِرُ
صَغِيرَةً وَلَا كَبِيرَةً إِلَّا أَحْصَاهَا
وَوَجَدُوا مَا عَمِلُوا حَاضِرًا ۗ وَلَا
يُظْلِمُ رَبُّكَ أَحَدًا ۝٤٩

18:50. And recall when We commanded the angels that 'Prostrate to Adam,' they all therefore prostrated except for Iblees (the Devil), that he was from the nation of Jinn; he consequently deviated from the command of his Lord. '(O people!) Do you choose him (the Devil)

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ
فَسَجَدُوا إِلَّا إِبْلِيسَ ۗ كَانَ مِنَ
الْجِنِّ فَفَسَقَ عَنْ أَمْرِ رَبِّهِ ۗ
أَفَتَتَّخِذُونَهُ وَذُرِّيَّتَهُ أَوْلِيَاءَ مِنْ

and his offspring as your friends instead of Me; whereas, they are your enemies?' And what an evil alternative did the unjust receive.

دُونِي وَهُمْ لَكُمْ عَدُوٌّ بِئْسَ لِلظَّالِمِينَ
بَدَلًا ﴿٥٠﴾

18:51. Neither did I make them present at the time of creating the heavens and the earth, nor at the time of their own creation, nor does it befit My Majesty to choose those as helpers who lead (others) astray.

مَا أَشْهَدْتُهُمْ خَلْقَ السَّمَوَاتِ
وَالْأَرْضِ وَلَا خَلْقَ أَنْفُسِهِمْ وَمَا
كُنْتُ مُشْجِدًا لِلضَّالِّينَ عَصَا ﴿٥١﴾

18:52. And the Day when He will proclaim that 'Call those partners of Mine whom you had assumed (as My partners),' they will therefore call out to them; they will not answer them, and We shall create a field of destruction between them.

وَيَوْمَ يَقُولُ نَادُوا شُرَكَائِيَ
الَّذِينَ زَعَمْتُمْ فَدَعَوْهُمْ فَلَمْ
يَسْتَجِيبُوا لَهُمْ وَجَعَلْنَا بَيْنَهُمْ
مُوبِقًا ﴿٥٢﴾

18:53. And the culprits will see Hell, so they will be certain that they are to fall into it, and they will find no place of escape therefrom.

وَرَأَى الْكُفْرَ مَوْنًا لِّلنَّارِ فَظَنُّوا أَنَّهُمْ
مَوْاقِعُهَا وَلَمْ يَجِدُوا عِنْدَهَا
مَصْرَفًا ﴿٥٣﴾

18:54. And We have undoubtedly explained all kinds of examples in various ways for mankind in this Qur'aan, and mankind is the most quarrelsome of all things.

وَلَقَدْ صَرَّفْنَا فِي هَٰذَا الْقُرْآنِ لِلنَّاسِ
مِنْ كُلِّ مَثَلٍ ۗ وَكَانَ الْإِنْسَانُ
أَكْثَرُ شَيْءٍ جَدَلًا ﴿٥٤﴾

18:55. And what prevented people from this; that they would have believed when guidance came to them and would have sought forgiveness from their Lord, except this; that the tradition of the former nations should come upon them or that various kinds of punishments should come upon them?

وَمَا مَنَعَ النَّاسَ أَنْ يُؤْمِنُوا إِذْ
جَاءَهُمُ الْهُدَىٰ وَيَسْتَغْفِرُوا رَبَّهُمْ
إِلَّا أَنْ تَأْتِيَهُمْ سُنَّةٌ أَلَّا وَلِيَيْنَ أَوْ
يَأْتِيَهُمُ الْعَذَابُ قُبُلًا ﴿٥٥﴾

18:56. And We do not send the Messengers except as conveyors of glad tidings and warnings, and those who are disbelievers argue using falsehood in order to drive away the truth with it, and they made a mockery of My verses and the warnings which were conveyed to them.

وَمَا نُرْسِلُ الْمُرْسَلِينَ إِلَّا
مُبَشِّرِينَ وَمُنذِرِينَ وَيُجَادِلُ
الَّذِينَ كَفَرُوا بِالْبَاطِلِ لِيُدْحِضُوا
بِهِ الْحَقَّ وَاتَّخَذُوا آيَاتِي وَمَا
أُنذِرُوا هُزُوًا ﴿٥٦﴾

18:57. And who is more unjust than the one who is reminded of the verses of his Lord, and he turns his face away from them and forgets what his hands have sent forward? We have put covers on their hearts; that they do not understand the Qur'aan, and heaviness in their ears (i.e. they are blocked from hearing the truth). And even if you call them towards guidance, they will still consequently never attain the right path.

وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ
رَبِّهِ فَأَعْرَضَ عَنْهَا وَنَسِيَ مَا قَدَّمَتْ
يَدَاؤُهُ ۗ إِنَّا جَعَلْنَا عَلَىٰ قُلُوبِهِمْ أَكِنَّةً
أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا ۗ وَإِنْ
تَدْعُهُمْ إِلَى الْهُدَىٰ فَلَنْ يَهْتَدُوا
إِلَّا أَلْبَابًا ﴿٥٧﴾

18:58. And your Lord is Most Forgiving, Ever Merciful; had

وَرَبُّكَ الْعَفُوفُ الرَّحِيمُ ۗ لَوْ

He seized them on account of their doings, He would have henceforth sent the punishment upon them quickly. But for them is a promised time against which they will not find any refuge.

يُوْاْخِذْهُمْ بِمَا كَسَبُوْا الْعَجَلْ لَهُمْ
الْعَذَابَ ۗ بَلْ لَهُمْ مَّوْعِدٌ لَّنْ يَّجِدُوْا
مِنْ دُوْنِهِ مَوْجِئًا ﴿٥٨﴾

18:59. And these towns We have destroyed when they (i.e. its people) committed injustice, and We had set an appointed time for their destruction.

وَتِلْكَ الْقَرْىَ اَهْلَكْنٰهُمْ لَمَّا ظَلَمُوْا
وَجَعَلْنَا لِيَهْلِكْ لَهُمْ مَّوْعِدًا ۙ ﴿٥٩﴾

18:60. And recall when Moosa said to his assistant (Yusha' Ibn Noon), 'I will not desist until I reach the place where two seas meet, or I may continue walking for years.'

وَإِذْ قَالَ مُوسَىٰ لِفَتَاهُ لَا أَبْرَحُ
حَتَّىٰ أَبْلُغَ مَجْمَعَ الْبَحْرَيْنِ أَوْ أَمْضِيَ
حُقُبًا ﴿٦٠﴾

18:61. And when they both reached the place where the two seas meet, they forgot about their fish, and it made its way into the sea, making a tunnel.

فَلَمَّا بَلَغَا مَجْمَعَ بَيْنَهُمَا نَسِيَا
حُوتَهُمَا فَاتَّخَذَ سَبِيلَهُ فِي الْبَحْرِ
سَرَابًا ﴿٦١﴾

18:62. So, when they passed therefrom, Moosa said to his assistant, 'Bring our breakfast, we have indeed faced great hardship in this journey of ours.'

فَلَمَّا جَاوَزَا قَالَ لِفَتَاهُ آتِنَا
غَدَاءَنَا ۗ لَقَدْ لَقِينَا مِنْ سَفَرِنَا
هَذَا انْصَابًا ﴿٦٢﴾

18:63. He (the assistant) said, 'Let me explain; so, when we had taken rest near the rock, I indeed hence forgot about the fish; and only the Devil caused me to forget to mention it. And the fish found its way into the sea; how astonishing.'

قَالَ أَرَأَيْتَ إِذْ أَوَيْنَا إِلَى الصَّخْرَةِ
فَأَنَّى نَسِيتُ الْحُوتَ وَمَا أَنسَيْنَاهُ
إِلَّا الشَّيْطَانُ أَنْ أذْكُرَهُ وَاتَّخَذَ
سَبِيلَهُ فِي الْبَحْرِ عَجَبًا ﴿١٣﴾

18:64. Said Moosa, 'This is exactly what we wanted.' So, they came back following their footsteps.

قَالَ ذَلِكَ مَا كُنَّا نَبِغُ فَارْتَدَّ عَلَيَّ
آثَارِهِمَا قَصَصًا ﴿١٤﴾

18:65. So, they found a bondsman (i.e. Khidr) from amongst Our bondsmen to whom We bestowed Mercy from Ourselves, and bestowed upon him 'Ilm Ladunni (Divinely inspired knowledge) from Us.

فَوَجَدَا عَبْدًا مِّنْ عِبَادِنَا آتَيْنَاهُ
رَحْمَةً مِّنْ عِنْدِنَا وَعَلَّمْنَاهُ مِمَّا لَدُنَّا
عِلْمًا ﴿١٥﴾

18:66. Moosa said to him, 'May I stay with you, on this condition that you teach me that righteous matter which you have been taught?'

قَالَ لَهُ مُوسَى هَلْ أَتَّبِعُكَ عَلَى أَنْ
تُعَلِّمَنِي مِمَّا عَلَّمْتَ رُشْدًا ﴿١٦﴾

18:67. He (Khidr) said, 'You will never be able to stay with me.'

قَالَ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ
صَبْرًا ﴿١٧﴾

18:68. 'And how will you keep patience on something which your knowledge does not encompass?'

وَكَيْفَ تَصْبِرُ عَلَىٰ مَا لَمْ تُحِطْ بِهِ
خُبْرًا ﴿١٨﴾

18:69. (Moosa) said, 'Allah willing, you will soon find me patient and I will not do anything against your command.'

قَالَ سَتَجِدُنِي إِن شَاءَ اللَّهُ صَابِرًا
وَلَا أَعْصِي لَكَ أَمْرًا ﴿١٩﴾

18:70. He (Khidr) said, 'So, if you stay with me, do not ask me about anything until I mention it to you myself.'

قَالَ فَإِنِ اتَّبَعْتَنِي فَلَا تَسْأَلْنِي عَنْ
شَيْءٍ حَتَّى أُحْدِثَ لَكَ مِنْهُ
ذِكْرًا ﴿٢٠﴾

18:71. Now they both walked until when they had boarded the boat; that bondsman (Khidr) slit the boat. Said Moosa, 'Did you slice it in order to drown its passengers? You have indeed done wrong.'

فَانْطَلَقَا^{٢١} حَتَّى إِذَا رَكِبَا فِي السَّفِينَةِ
خَرَقَهَا^{٢٢} قَالَ أَخَرَقْتَهَا لِتُغْرِقَ
أَهْلَهَا لَقَدْ جِئْتَ شَيْئًا إِمْرًا ﴿٢١﴾

18:72. He (Khidr) said, 'Did I not say that you will never be able to remain with me?'

قَالَ أَلَمْ أَقُلْ لَن تَسْتَطِيعَ
مَعِيَ صَبْرًا ﴿٢٢﴾

18:73. (Moosa) said, 'Do not apprehend me for my forgetting, and do not impose difficulty upon me in my task.'

قَالَ لَا تُؤْخِذْنِي بِمَا نَسِيتُ وَلَا
تُرهِقْنِي مِنْ أَمْرِي عُسْرًا ﴿٢٣﴾

18:74. They then both resumed their journey, until they met a boy; that bondsman (Khidr) killed him. Moosa said, 'Did you kill a pure soul without

فَانْطَلَقَا^{٢٤} حَتَّى إِذَا لَقِيَاعِلْمًا فَقَتَلَهُ^{٢٥}
قَالَ أَقْتَلتَ نَفْسًا زَكِيَّةً بِغَيْرِ

any retribution for another soul? You have indeed done something extremely wrong.'

نَفْسٌ لَّقَدْ جِئْتَ بِهَا كَرَمًا ﴿٤٢﴾

18:75. He (Khidr) said, 'Did I not say to you that you will never be able to remain with me?'

قَالَ أَلَمْ أَقُلْ لَكَ إِنَّكَ لَنْ تَسْتَطِيعَ
مَعِيَ صَبْرًا ﴿٤٥﴾

18:76. Said (Moosa), '(If) I ask you anything after this; so, do not then stay with me. Indeed, from my side your excuse is fully justified.'

قَالَ إِنْ سَأَلْتِكَ عَنْ شَيْءٍ بَعْدَهَا
فَلَا تُصَحِّبْنِي قَدْ بَلَغْتَ مِنْ لَدُنِّي
عُدْرًا ﴿٤٦﴾

18:77. They both then proceeded until they came to the people of a village, they asked for food from those farmers; so, they refused to offer them hospitality. Then, in that village, they both found a wall; that, it is about to collapse; that bondsman (Khidr) restored it. Moosa said, 'If you had wished, you could have therefore asked for compensation for it.'

فَانطَلَقَا حَتَّى إِذَا آتَيْتَا أَهْلَ
قَرْيَةٍ اسْتَطَعَا أَهْلُهَا قَابُوا أَنْ
يُضَيِّفُوهُمَا فَوَجَدَا فِيهَا جِدَارًا يُرِيدُ
أَنْ يَتَّقَصَّ فَاقَامَهُ قَالَ كَوَيْتُنَا
لَتَحْدُثَ عَلَيْهِ أَجْرًا ﴿٤٧﴾

18:78. He said, 'This is the (moment of) parting between me and you. I shall now disclose to you the mystery of the matters over which you could not have patience.'

قَالَ هَذَا فِرَاقِي بَيْنِي وَبَيْنِكَ
سَأُنَبِّئُكَ بِتَأْوِيلِ مَا لَمْ تَسْتَطِعْ
عَلَيْهِ صَبْرًا ﴿٤٨﴾

18:79. 'As for the boat, it belonged to some poor people who were working at the river; so, I wished to make it (appear) defective, and behind them was

أَمَّا السَّفِينَةُ فَكَانَتْ لِمَسْكِينٍ
يَعْمَلُونَ فِي الْبَحْرِ فَأَرَدْتُ أَنْ

a king who would capture every fault-free boat by force.'

أَعْيَبَهَا وَكَانَ وَرَاءَهُمْ مَلِكٌ يَأْخُذُ
كُلَّ سَفِينَةٍ عَصَبًا ﴿٤٩﴾

18:80. 'And as for the boy, his parents were Muslims and we feared that he may influence them towards rebellion and disbelief.'

وَأَمَّا الْعُلَمُ فَكَانَ أَبُوهُ مُؤْمِنِينَ
فَخَشِينَا أَنْ يُرْهِقَهُمَا طُغْيَانًا
وَكَفْرًا ﴿٥٠﴾

18:81. 'So, we wished that their Lord may grant them (a child); better, purer and more affectionate than him.'

فَأَرَدْنَا أَنْ يُبْدِلَهُمَا رَبُّهُمَا خَيْرًا مِنْهُ
زَكْوَةً وَأَقْرَبَ مَرْحَبًا ﴿٥١﴾

18:82. 'As for that wall, it belonged to two orphan boys of that city, and beneath it was (buried) their treasure, and their father was a virtuous man, your Lord henceforth willed that they should reach their (age of) maturity and extract their treasure; (all this is) by the Mercy of your Lord; and I have not done this with my own authority at all. This is the interpretation of those matters on which you could not exercise patience.'

وَأَمَّا الْجِدَارُ فَكَانَ لِغُلَامَيْنِ يَتِيمَيْنِ
فِي الْمَدِينَةِ وَكَانَ تَحْتَهُ كَنْزٌ لَهُمَا
وَكَانَ أَبُوهُمَا صَالِحًا فَأَرَادَ رَبُّكَ
أَنْ يُبْلِغَا أَشُدَّهُمَا وَيَسْتَخْرِجَا
كَنْزَهُمَا رَحْمَةً مِنْ رَبِّكَ وَمَا
فَعَلْتُهُ عَنْ أَمْرِي ۗ ذَٰلِكَ تَأْوِيلُ مَا
لَمْ تَسْطِعْ عَلَيْهِ صَبْرًا ﴿٥٢﴾

18:83. And they ask you (O Beloved) regarding Zul-Qarnayn. Say you, '(So) I recite

وَيَسْأَلُونَكَ عَنِ الْقَرْنَيْنِ ۗ قُلْ

to you an account of him.'

سَأَلْتُمْوَأَعْلَيْكُمْ مِنْهُ ذِكْرًا ١٦٤

18:84. Indeed, We gave him authority in the land and bestowed upon him the goods of everything.

إِنَّا مَكَّنَّا لَهُ فِي الْأَرْضِ وَآتَيْنَاهُ مِنْ كُلِّ شَيْءٍ سَبَبًا ١٦٥

18:85. He therefore pursued a way (for a certain purpose).

فَاتَّبَعَ سَبَبًا ١٦٥

18:86. To the extent that when he reached the place of the sun setting, he found (as if) it was setting in a spring of dark mud, and there he found a nation. We said, 'O Zul-Qarnayn, either you punish them or adopt kindness to them.'

حَتَّىٰ إِذَا بَدَعَ مَغْرِبَ الشَّمْسِ
وَجَدَهَا تَغْرُبُ فِي عَيْنٍ حَمِئَةٍ
وَوَجَدَ عِنْدَهَا قَوْمًا قُلْنَا يَا
الْقُرْنَيْنِ إِنَّمَا أَنْ تُعَذِّبَ وَإِنَّمَا أَنْ
تَتَّخِذَ فِيهِمْ حُسْنًا ١٦٦

18:87. He submitted, 'Regarding the one who has done injustice; we shall soon punish him, he will then be returned back to his Lord; He will punish him severely.'

قَالَ إِنَّمَا مَنْ ظَلَمَ فَسَوْفَ نُعَذِّبُهُ
ثُمَّ يَرُدُّنَا إِلَىٰ رَبِّهِ فَيُعَذِّبُهُ عَذَابًا
ثَقِيلًا ١٦٦

18:88. 'And the one who believed and did good deeds, his reward therefore is goodness (i.e. Paradise); and we (i.e. Zul-Qarnayn) shall soon command him (to do) an easy task.'

وَأَمَّا مَنْ آمَنَ وَعَمِلَ صَالِحًا فَلَهُ
جَزَاءٌ الْحُسْنَىٰ وَسَنَقُولُ لَهُ مِنْ
أَمْرِنَا يُسْرًا ١٦٧

18:89. He again pursued a way (for a particular purpose).

ثُمَّ اتَّبَعَ سَبِيلًا ﴿٨٩﴾

18:90. To the extent that when he reached the place of the sun rising, he found it rising upon a nation for which We had not kept any blockade from the sun.

حَتَّىٰ إِذَا بَدَعَ مَطْعِمَ الشَّمْسِ
وَجَدَهَا تَطْلُعُ عَلَىٰ قَوْمٍ لَّمْ نَجْعَلْ لَهُم
مِّن دُونِهَا سِتْرًا ﴿٩٠﴾

18:91. So, the matter is like this (as We have told), and all that he possessed is encompassed by Our knowledge.

كَذٰلِكَ ۗ وَقَدْ أَحَطْنَا بِمَا لَدَيْهِ
خُبْرًا ﴿٩١﴾

18:92. He again pursued a way (for a particular purpose).

ثُمَّ اتَّبَعَ سَبِيلًا ﴿٩٢﴾

18:93. Until when he reached between two mountains, at the other side of them, he found such people who did not appear to understand any (of his) speech.

حَتَّىٰ إِذَا بَدَعَ بَيْنَ السَّادِّينِ وَجَدَ
مِن دُونِهِمَا قَوْمًا لَّا يَكَادُونَ
يَفْقَهُونَ قَوْلًا ﴿٩٣﴾

18:94. They said, 'O Zul-Qarnayn, Ya'jooj and Ma'jooj (Gog and Magog) indeed spread chaos in the land; so, shall we set aside a financial plan for you on the condition that you may build a wall between us and them?'

قَالُوا يَا ذَا الْقُرْنَيْنِ إِنَّ يَا جُوجَ
وَمَا جُوجَ مُفْسِدُونَ فِي الْأَرْضِ
فَهَلْ نَجْعَلُ لَكَ خَرْجًا عَلَىٰ أَنْ
تَجْعَلَ بَيْنَنَا وَبَيْنَهُمْ سَدًّا ﴿٩٤﴾

18:95. He said, 'That upon which my Lord has given me control is better; therefore, help me with (man)power, I shall set up a strong barrier between you and them.'

قَالَ مَا مَكَّنِّي فِيهِ رَبِّي خَيْرٌ فَأَعِينُونِي
بِقُوَّةٍ أَجْعَلْ بَيْنَكُمْ وَبَيْنَهُمْ
رَادِمًا ٩٥

18:96. 'Bring me sheets of iron.' Until when he had raised the wall equal to the upper edge of both mountains, he said, 'Blow', to the extent that when he made it (red like) fire, he said, 'Bring it to me; that I may pour molten copper thereupon.'

أَتُونِي زُبَرَ الْحَدِيدِ ۗ حَتَّىٰ إِذَا سَاوَىٰ
بَيْنَ الصَّدَفَيْنِ قَالَ انْفُخُوا ۗ حَتَّىٰ
إِذَا جَعَلَهُ نَارًا ۗ قَالَ أْتُونِي أُفْرِغْ
عَلَيْهِ قَطْرًا ۗ ٩٦

18:97. Therefore, Ya'jooj and Ma'jooj were neither able to climb it, nor could they make a hole therein.

فَمَا اسْطَاعُوا أَن يَظْهَرُوهُ وَمَا
اسْتَطَاعُوا لَهُ نَقْبًا ٩٧

18:98. He said, 'This is the Mercy of my Lord; then, when the promise of my Lord will arrive, He will break it (i.e. the wall) into pieces; and the promise of my Lord is true.'

قَالَ هَذَا رَحْمَةٌ مِنِّي ۗ فَإِذَا جَاءَ
وَعْدُ رَبِّي جَعَلَهُ دَكَّاءَ ۗ وَكَانَ
وَعْدُ رَبِّي حَقًّا ٩٨

18:99. And on that Day, We shall release them (i.e. Ya'jooj and Ma'jooj); that one group of theirs will surge like waves over the other. And the Trumpet will be blown, We shall henceforth gather them all together.

وَتَرَكْنَا بَعْضَهُمْ يَوْمَئِذٍ يَمُوجُ فِي
بَعْضٍ وَنُفِخَ فِي الصُّورِ ۗ فَجَمَعْنَاهُمْ
جَمْعًا ٩٩

18:100. And We shall bring Hell in front of the disbelievers on that Day.

وَعَرَضْنَا جَهَنَّمَ يَوْمَئِذٍ لِلْكَافِرِينَ
عَرَضًا ۝

18:101. The ones upon whose eyes there was a covering from My remembrance and were not able to hear the truth (due to their firmness upon disbelief).

الَّذِينَ كَانَتْ أَعْيُنُهُمْ فِي غَطَاٍ عَن
ذِكْرِي وَكَانُوا لَا يَسْمَعُونَ سَمْعًا ۝

18:102. So, do the disbelievers assume that they will make My bondsmen as their supporters other than Me? Indeed, We have prepared Hell for the hospitality of the disbelievers.

أَفَحَسِبَ الَّذِينَ كَفَرُوا أَن
يَتَّخِذُوا عِبَادِي مِن دُونِي أَوْلِيَاءَ ۗ
إِنَّا أَعْتَدْنَا جَهَنَّمَ لِلْكَافِرِينَ نُزُلًا ۝

18:103. Say you (O Beloved), 'Shall we inform you as to whose actions are the worst?'

قُلْ هَلْ نُنَبِّئُكُمْ بِالْأَخْسَرِينَ
أَعْمَالًا ۝

18:104. 'Of those whose every effort is lost in (the pursuit of) the life of this world, and they perceive that "We are doing good work."'

الَّذِينَ ضَلَّ سَعِيُهُمْ فِي الْحَيَاةِ
الدُّنْيَا وَهُمْ يَحْسَبُونَ أَنَّهُمْ
يُحْسِنُونَ صُعَا ۝

18:105. These are the people who disbelieved in the verses of their Lord and meeting Him, all their deeds are therefore in vain, We

أُولَئِكَ الَّذِينَ كَفَرُوا بِآيَاتِ رَبِّهِمْ
وَلِقَائِهِ فَحَبِطَتْ أَعْمَالُهُمْ فَلَا تُقِيمُ

shall consequently not establish any weight (of good deeds) for them on the Day of Resurrection.

لَهُمْ يَوْمَ الْقِيَامَةِ وَزَنًا ﴿١٥﴾

18:106. This is their recompense; the Hellfire, because they disbelieved and made a mockery of My verses and My Messengers.

ذَلِكَ جَزَاءُ الَّذِينَ هُمْ جَهِتُمْ بِمَا كَفَرُوا
وَاتَّخَذُوا آيَاتِي وَرُسُلِي هُزُوًا ﴿١٦﴾

18:107. Indeed, those who believed and did good deeds; Gardens of Firdous (i.e. a level in Paradise) are (for) their hospitality.

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
كَانَتْ لَهُمْ جَنَّاتُ الْفِرْدَوْسِ نُزُلًا ﴿١٧﴾

18:108. They will abide therein forever, not wanting to shift from there.

خَالِدِينَ فِيهَا لَا يَبْغُونَ عَنْهَا حِوَلًا ﴿١٨﴾

18:109. Say you (O Beloved), 'If the sea becomes ink for (writing) the Words of my Lord, the sea will definitely therefore finish and the Words of my Lord would never come to an end; even if we bring another (sea) like it to help it.

قُلْ لَوْ كَانَ الْبَحْرُ مَدَادًا لَكَلِمَتِ
رَبِّي لَنَفِدَ الْبَحْرُ قَبْلَ أَنْ تَقْدَ
كَلِمَتُ رَبِّي وَلَوْ جِئْنَا بِثَلَاثِ مَدَادًا ﴿١٩﴾

18:110. Say you (O Beloved), 'In apparent human appearance; I am like you, revelation comes to me that your God is only One God. So, whoever hopes to meet his Lord, he should perform good deeds and not ascribe anyone as a partner in the worship of his Lord.'

قُلْ إِنَّمَا أَنَا بَشَرٌ مِثْلُكُمْ يُوحَىٰ إِلَيَّ
أَنَّمَا إِلَهُكُمُ اللَّهُ وَاحِدٌ فَمَن كَانَ
يَرْجُوا الْفَقَاءَ رَبَّهُ فَلْيَعْمَلْ عَمَلًا
صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ
أَحَدًا ﴿٢٠﴾