

Allah; therefore, recite however much of the Qur'aan is easy for you, and keep Salah established and give Zakah, and lend a good loan to Allah; and whatever good you will send ahead for yourselves, you will find it with Allah, better and of a great reward; and seek forgiveness from Allah; indeed, Allah is the Most Forgiving, the Most Merciful.

أَقِيبُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَ
أَقْرِضُوا اللَّهَ قَرْضًا حَسَنًا وَمَا
تُقَدِّمُوا مَالًا لِنَفْسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ
عِنْدَ اللَّهِ هُوَ خَيْرٌ أَوْ أَعْظَمُ أَجْرًا وَ
اسْتَغْفِرُوا لِلَّهِ إِنَّ اللَّهَ عَفُورٌ
رَحِيمٌ ٢٩

**74. SURAH AL-MUDDASSIR
(THE ONE ENVELOPED IN A
CLOAK)**

(This Surah is Makkan, containing
56 verses and 2 sections)

٢٩ سُورَةُ الْمُذَذَّسِرِ مَكِّيَّةٌ ٢
آيَاتُهَا ٥٢ مَكْرَعَاتُهَا ٢

Allah's Name to commence
with, the Most Gracious, the
Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

74:1. O you who is enveloped
in a cloak (i.e. the Prophet
Muhammad).

يَا أَيُّهَا الْمُدَّثِّرُ ١

74:2. Stand up and then warn.

قُمْ فَأَنْذِرْ ٢

74:3. And proclaim the Purity
of only your Lord.

وَرَبِّكَ فَكَذِّبْ ٣

74:4. And keep your clothes
pure.

وَتِيَابِكَ فَطَهِّرْ ٤

74:5. And keep away from the idols.

وَالرُّجْزَ فَاهْجُرْ ⑤

74:6. And do not do a favour upon anyone in order to receive more (in return).

وَلَا تَمُنْ تُسْتَكْمِرُ ⑥

74:7. And for the sake of your Lord, remain patient.

وَلِرَبِّكَ فَاصْبِرْ ⑦

74:8. So, when the Trumpet will be blown.

فَإِذَا نُفِثَ فِي النَّاقُورِ ⑧

74:9. So, that Day is a harsh Day.

فَإِنَّكَ يَوْمَئِذٍ لَّعَسِيرٌ ⑨

74:10. (That Day is) not easy upon the disbelievers.

عَلَى الْكٰفِرِيْنَ غَيْرٌ يَّسِيْرٌ ⑩

74:11. Leave him (i.e. Waleed Bin Mugheerah) to Me (to deal with), whom I created (as) single (i.e. without any wealth or sons).

ذُرِّيُّنِيْ وَمَنْ خَلَقْتُ وَحِيْدًا ⑪

74:12. And gave him enormous wealth.

وَجَعَلْتُ لَهُ مَالًا مَّبْدُوْدًا ⑫

74:13. And gave him sons (always) present in front (to serve him).

وَبَنِيْنَ شُهُوْدًا ⑬

74:14. And I made several (beneficial) preparations for him.

وَمَهَّدْتُ لَهُ تَهْمِيْدًا ⑭

74:15. Then he displays greed that I may grant even more.

ثُمَّ يَطْمَعُ اَنْ اَزِيْدَ ⑮

74:16. Never! (Because) he keeps enmity of Our verses.

كَلَّا إِنَّهُ كَانَ لِإِيْتِنَاعِنِيًّا ۝١٦

74:17. Soon, I will cause him to ascend to Sa'ood; the mountain of fire.

سَأُرْهِقُهُ صَعُودًا ۝١٧

74:18. Indeed, he thought and inwardly decided (to call the Prophet a magician).

إِنَّهُ فَكَّرَ وَقَدَّرَ ۝١٨

74:19. So, curse be upon him (for) how he plotted.

فَقَتِلَ كَيْفَ قَدَّرَ ۝١٩

74:20. Curse be upon him again (for) how he plotted.

ثُمَّ قَتِلَ كَيْفَ قَدَّرَ ۝٢٠

74:21. Then, he lifted his gaze and looked.

ثُمَّ نَظَرَ ۝٢١

74:22. Then frowned and made his face miserable.

ثُمَّ عَبَسَ وَبَسَرَ ۝٢٢

74:23. Then, he turned away and became arrogant.

ثُمَّ أَدْبَرَ وَاسْتَكْبَرَ ۝٢٣

74:24. And said, 'This (i.e. the Qur'aan) is the same magic learnt from the people of the past.'

فَقَالَ إِنَّ هَذَا إِلَّا سِحْرٌ يُؤْتَىٰ ۝٢٤

74:25. 'This is nothing but the speech of a human being (i.e. the Prophet Muhammad).'

إِنَّ هَذَا إِلَّا اقْوَالُ الْبَشَرِ ۝٢٥

74:26. I will soon shove him into Hell.

سَأُصْلِيهِ سَقَرَ ﴿٢٦﴾

74:27. And what did you come to know what Hell is?

وَمَا أَدْرَاكَ مَا سَقَرٌ ﴿٢٧﴾

74:28. It leaves no one (who is deserving of punishment) and leaves nothing (unburnt).

لَا يُبْقِي وَلَا تَذَرُ ﴿٢٨﴾

74:29. It strips away the skin of a person.

لَوَاحِشَةً لِّلْبَشَرِ ﴿٢٩﴾

74:30. Above it are nineteen guards.

عَلَيْهَا تِسْعَةَ عَشَرَ ﴿٣٠﴾

74:31. And We have not fixed the guards of Hell except angels; and We did not fix this number but to test the disbelievers, in order that the People of the Book may attain certainty, and to increase the faith of the believers, and the People of the Book and the Muslims may not have any doubt, and those in whose hearts is a disease (of hypocrisy) and the disbelievers may say, 'What does Allah mean by this astounding example?' This is how Allah causes to go astray whomever He wills and guides whomsoever He wills, and no one knows the armies of your

وَمَا جَعَلْنَا أَصْحَابَ النَّارِ إِلَّا مَلَائِكَةً ۖ وَمَا جَعَلْنَا عِدَّتَهُمُ إِلَّا فِتْنَةً لِّلَّذِينَ كَفَرُوا لِيَسْتَيَقِنَ الَّذِينَ أُوتُوا الْكِتَابَ وَيَزِدَّ الَّذِينَ آمَنُوا إِيمَانًا وَلَا يَرْتَابَ الَّذِينَ أُوتُوا الْكِتَابَ وَالْمُؤْمِنُونَ وَلِيَقُولَ الَّذِينَ فِي قُلُوبِهِم مَّرَضٌ وَالْكَافِرُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا ۗ كَذٰلِكَ يُضِلُّ اللَّهُ مَن يَشَاءُ

Lord except Him, and that (i.e. Hell and its attributes, or the verses of the Qur'aan) is not but advice to mankind.

وَيَهْدِي مَنْ يَشَاءُ ۗ وَمَا يَعْلَمُ
جُنُودَ رَبِّكَ إِلَّا هُوَ ۗ وَمَا هِيَ إِلَّا
ذِكْرًا لِلْبَشَرِ ۝٣٢

74:32. Yes, certainly! By the oath of the moon.

كَلَّا وَالْقَمَرَ ۝٣٣

74:33. And of the night when it departs.

وَاللَّيْلِ إِذَا دُبِرَ ۝٣٤

74:34. And of the morning when it spreads light.

وَالصُّبْحِ إِذَا أَسْفَرَ ۝٣٥

74:35. Indeed, Hell is one of the biggest things.

إِنَّهَا لِأَحَدَى الْأَكْبَرِ ۝٣٦

74:36. Warn mankind

نَذِيرًا لِلْبَشَرِ ۝٣٧

74:37. For the one amongst you who wishes to advance (by doing good deeds) or stay back (because of wrongdoings).

لِمَنْ شَاءَ مِنْكُمْ أَنْ يَتَقَدَّمَ أَوْ
يَتَأَخَّرَ ۝٣٨

74:38. Every soul is held as security for its own deeds.

كُلُّ نَفْسٍ بِمَا كَسَبَتْ رَهِينَةٌ ۝٣٩

74:39. Except those who are on the right side.

إِلَّا أَصْحَابَ الْيَمِينِ ۝٤٠

74:40. In Gardens. They ask.

فِي جَنَّاتٍ يُتَسَاءَلُونَ ۝٤١

74:41. From the criminals.

عَنِ الْمَجْرُمِينَ ﴿٣١﴾

74:42. 'What took you into Hell?'

مَا سَلَكَكُمْ فِي سَقَرٍ ﴿٣٢﴾

74:43. They said, 'We never used to offer Salah.'

قَالُوا لَمْ نَكُ مِنَ الْمُصَلِّينَ ﴿٣٣﴾

74:44. 'Nor did we used to feed the needy.'

وَلَمْ نَكُ نَطْعُمُ الْيَسْكِينِ ﴿٣٤﴾

74:45. 'And we used to indulge in evil speculations with evil thinkers.'

وَ كُنَّا نَحُوضُ مَعَ الْخَاطِبِينَ ﴿٣٥﴾

74:46. 'And we kept belying the Day of justice.'

وَ كُنَّا نَكْذِبُ بِيَوْمِ الدِّينِ ﴿٣٦﴾

74:47. 'Until death overtook us.'

حَتَّىٰ آتَانَا الْيَقِينَ ﴿٣٧﴾

74:48. So, the intercession of the intercessors will not benefit them.

فَمَا تَنْفَعُهُمْ شَفَاعَةُ الشُّفَعَاءِ ﴿٣٨﴾

74:49. So, what is the matter with them that they turn their faces away from advice?

فَمَا لَهُمْ عَنِ التَّذْكَرَةِ مُعْرِضِينَ ﴿٣٩﴾

74:50. As if they were frightened (wild) donkeys.

كَأَنَّهُمْ حِرٌّ مُّسْتَفِرَّةٌ ﴿٤٠﴾

74:51. Running away from a lion.

قَرَّتْ مِنْ قَسْوَرَةٍ ٥١

74:52. Rather, each and every person amongst them desires that he should be given open pages in his hands (coming from Allah with a writing which says that Islam is the correct religion, etc.)

بَلْ يُرِيدُ كُلُّ امْرِئٍ مِنْهُمْ أَنْ يُؤْتَى
صُحُفًا مَنَسُورَةً ٥٢

74:53. Never! (This will certainly not happen) rather, they do not fear the Hereafter.

كَلَّا ۖ بَلْ لَا يَخَافُونَ الْآخِرَةَ ٥٣

74:54. Yes, certainly! Indeed, that (i.e. the Qur'aan) is advice.

كَلَّا إِنَّهُ تَذَكُّرٌ ٥٤

74:55. So, whosoever wishes to may take advice from it.

فَمَنْ شَاءَ ذَكَرْهُ ٥٥

74:56. And what advice will they accept but when Allah wills? Only He deserves to be feared, and forgiving befits only His Glory.

وَمَا يَذْكُرُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ ۗ
هُوَ أَهْلُ التَّقْوَىٰ وَ أَهْلُ
الْمَغْفِرَةِ ٥٦

العلة
٥٦