## 67. SURAH AL-MULK (THE SOVEREIGNTY)

(This Surah is Makkan, containing 30 verses and 2 sections)

Allah's Name to commence with, the Most Gracious, the Most Merciful.

**67:1.** Most Blessed is He in Whose control is the entire Kingdom, and He is Powerful over all things.

67:2. He Who created death and life in order that you may be tested, (as to) whose deed is best amongst you; and only He is the Most Honourable, the Most Forgiving.

67:3. The One Who created the seven heavens one above the other, and what inconsistency do you see in the creation of the Most Gracious? So, lift your gaze and observe, can you see any defectiveness?

**67:4.** Then lift your gaze again, your gaze will return towards you exhausted, failed.

٧٧ سُوُرُمُّ الْمُلْتِ مَلِّيَةُ ٧٧ اللهُ اللهِ ٢٠ المُوعاتها ٢

بِسُمِ اللهِ الرَّحْلِنِ الرَّحِيْمِ

تَبُرَكَ الَّذِي بِيَدِهِ الْمُلُكُ وَهُوَ عَلَى كُلِّ شَيْءِ قَدِيرٌ ﴿

الَّنِي عَنَكَقَ الْمَوْتَ وَالْحَلِوةَ لِيَبْلُوَكُمْ اَيُّكُمْ اَحْسَنُ عَمَلًا وَهُوَ الْعَزِيْزُ الْعَفُوْسُ ﴿

الَّذِي خَكَقَ سَبْعَ سَلُوتٍ طِبَاقًا مَا تَرْى فِي خَلْقِ الرَّحُلِنِ مِنْ تَفُوتٍ لَا قَامُ جِعِ الْبَصَى لَا هَـ لَ تَلْى مِنْ فُطُوْمٍ ۞

ثُمَّامُ جِعِ الْبَصَى كَرَّتَيْنِ بَيْفَلِبُ إلَيْكَ الْبَكَ الْبَصَى كَرَّتَيْنِ بَيْفَلِبُ إلَيْكَ الْبَصَى الْبَصَى خَاسِئًا وَهُوَ حَسِيْرٌ ﴿

67:5. And We have indeed adorned the lower heaven with lamps (i.e. stars) and have (also) made them (as) weapons against the devils and have prepared for them the punishment of the Blazing Fire.

**67:6.** And for those who disbelieved in their Lord, for them is the punishment of Hell; and what an evil outcome.

**67:7.** When they will be put into it, they will hear (its dreadful) ferocity as it boils.

67:8. It seems that it will explode with extreme rage; whenever a group will be put into it, its guards will ask them, 'Did a warner not come to you?'

67:9. They will respond, 'Why not (i.e. certainly)! Indeed, a warner did come to us, we then belied (him) and said, "Allah has not revealed anything (upon you), you are not but in great error."

67:10. And they will say, 'Had we listened or understood, we would not have therefore been amongst the dwellers of Hell (today).'

وَلَقَدُ ذَيَّنَا السَّمَاءَ الدُّنْيَابِمَا بِيُحَوَ جَعَلْنُهَا مُجُومًا لِلشَّلِطِيْنِ وَاعْتَدُنَا لَهُمْ عَنَا بَ السَّعِيْدِ (٥)

وَلِلَّنِ يُنَ كَفَّرُوابِرَ بِّهِمْ عَنَابُ جَهَنَّمَ لُوبِئُسَ الْمَصِلِيُرُ۞

إِذَآ ٱلْقُوْافِيُهَاسَمِعُوْالَهَاشَوِيُقَاوَ هِى تَفُوْرُ فِي

تَكَادُتَكَيَّرُمِنَ الْغَيْظِ لَكُلَّمَا ٱلْقِيَ فِيُهَا قَوْجُ سَالَهُمْ خَزَنَتُهَا ٱلمُيَاتِكُمُ نَوْيُرُ

قَالُوْا بَلْقَلْ جَاءَنَا نَوْيُو لَا فَكُلَّ بِنَا وَقُلْنَامَا نَزَّلَ اللهُ مِن شَيْءً إِنْ انْتُمُ إِلَّا فِي ضَلْلِ كَبِيْدٍ ۞

وَقَالُوْالوَّكْنَّانَسُمَعُ اَوْنَعْقِلُ مَاكُنَّا فِي اَصْحُبِ السَّعِيْدِ ﴿ **67:11.** Now they acknowledged their sins; therefore, accursed be the people of Hell.

**67:12.** Indeed, those who fear their Lord without seeing, for them is forgiveness and a great reward.

**67:13.** And whether you speak softly or with a loud voice, He knows what is within the hearts.

**67:14.** Does He Who created not know? Only He is the One Who knows of every complexity, Aware (of everything).

67:15. It is He Who made the earth subservient you; to therefore, walk on its paths and eat from the sustenance (bestowed) Allah: and by towards Him only is resurrection.

67:16. Do you feel fearless of Him Who has authority in the heaven that He may cause the earth to swallow you, thereupon it remains trembling (like an earthquake)?

قَاعْتَ رَفُوْ ابِنَ نَبِهِمْ قَسُحْقًا لِإَصْحٰبِ السَّعِيْرِ (١)

ٳؾؖٵڴڹؽؽؽڂٛۺۏؽ؆ڹؖؠؙٞؠؙۑٳڶۼؽٮؚ ڵۿؙؠؙڡٞۼ۬ڣڒٷ۠ڐٲڿڒڰؠۣؽ۬ڒ۫

وَ اَسِرُّوْ اقَوْلَكُمْ اَوِاجْهَرُوْ ابِهِ النَّهُ وَالْبِهِ النَّهُ عَلِيْمٌ بِنَاتِ الصُّدُونِ ﴿

ٱلايَعْلَمُ مَنْ خَلَقَ لَوَهُوَ اللَّطِيْفُ الْخَبِيْرُ ﴿

هُوَالَّذِی جَعَلَ لَکُمُّالُاکُمُ صَدَّلُولُا فَامُشُوافِي مَنَاكِيهَا وَكُلُوامِنَ مِّهِ ذَقِهِ لَوَ النَّهُولُاڤِ

ءَ اَمِنْ تُكُمُ مِّنُ فِي السَّمَاءَ اَنْ يَكْفُسِفَ بِكُمُ الْاَ ثُرْضَ فَإِذَا هِيَ تَنُوْرُ أَنْ

اَوَكَمْ يَرَوْا إِلَى الطَّلْيُرِ فَوْقَهُمْ صَّفَّتِ وَّ يَقَيْضَ مُ مَا يُسِكُهُنَّ إِلَّا الرَّحْلِيُ لَ ٳڹٞڎڹؚػؙڸۺؽ؞ٟڔڹڝؽڒ؈

ٱمَّنْ هٰ ذَاالَّـنِى هُوَجُنَّدٌ تَكُمْ يَبْصُرُكُمْ مِّنْ دُوْنِ الرَّحْلِنِ لَ إِنِ الْكُفِيُ وْنَ إِلَّا فِي غُيُ وْمِي ١٠٠

أَمَّنْ هٰذَا الَّذِي يَرُزُقُكُمُ إِنَّ أَمْسَكَ ؠۣۯ۬قَهُ ۚ بَلۡ لَجُّوۡافِيۡ عُتُوافِيُ عُتُوافِيُ عُنُونِ الْ

ٱفْمَنْ يَنْشِي مُكِبًّا عَلَى وَجُهِمْ آهُلَى

67:17. Or do you feel fearless of Him Who has authority in the heaven that He may send upon you (a storm of) stones? So, now you will come to know how (truthful) was My warning.

67:18. And those before them had indeed (also) belied, so how (dreadful) was My rejection (when I destroyed them)?

67:19. And did they not see the birds above them (sometimes) spreading out and (sometimes) folding their wings? No one except the Most Gracious holds them up (i.e. keeps airborne); indeed, He sees everything.

67:20. Or which army of yours (is capable of) helping you against the Most Gracious? The disbelievers are in nothing but deception.

67:21. Or who is such that will provide you with sustenance if He withholds His sustenance? Rather, they become have persistent in rebellion and hatred.

67:22. So, is the one who walks with his head hanging down (not seeing from any side) more

1134

آمر آمِنْ تُمْ مَن فِي السَّبَاءَ أَنْ يُّرُ سِلَ عَلَيْكُمْ حَاصِيًا لَ فَسَتَعْلَمُونَ كَيْفَ نَالِيْرِ

rightly guided, or the one who walks upright on the Straight Path?

ٱمن يَه مُشِي سَوِيًّا عَلَى صِرَاطٍ مُسْتَقِيْمٍ ﴿

67:23. Say you (O Beloved), 'It is He Who created you, and created ears, and eyes, and hearts for you; how little you acknowledge (His) right.'

قُلُهُوَالَّذِي َ اَنْشَاكُمُ وَجَعَلَ كُمُ السَّبُعُ وَالْالْبُصَامَ وَالْاَنْيِ لَاَ الْمُ تَلِيُّلًا مَّا تَشْكُرُونَ ﴿ قِلْيُلًا مَّا تَشْكُرُونَ ﴿

**67:24.** Say you (O Beloved), 'It is He Who has scattered you on the earth, and towards only Him will you be raised.'

قُلُهُوَالَّذِي ُذَكَا كُمُ فِي الْاَثْمِ ضِ وَ النَّهُ وَتُحْشَرُونَ ﴿

**67:25.** And they (mockingly) say, 'When will this promise (of punishment) come, if you are truthful?'

وَيَقُولُوْنَ مَنَى هٰنَ الْوَعْدُ اِنَ كُنْتُمُ صٰدِقِيْنَ ﴿

**67:26.** Say you (O Beloved), 'This knowledge is with Allah, and I am purely a clear warner.'

قُلُ إِنَّمَا الْعِلْمُ عِنْدَاللهِ وَوَالِّمَا آنَا نَذِيْرُمُّهِيْنُ ﴿

67:27. Then, when they will see it (i.e. the punishment) close by, the faces of the disbelievers will be terrified, and it will be said to them, 'This is what you were asking for.'

فَلَتَّامَ) وَهُ زُلْفَةً سِيَّاتُ وُجُوهُ الَّذِيْنَ كَفَهُ وَاوَقِيْلَ لَمْنَاالَّذِي الْنُثُهُ بِهِ تَلَّعُونَ 67:28. Say you (O Beloved), 'Have a look! If Allah was to either destroy me and those with me, or have mercy on us, so who is the one that will protect the disbelievers from the painful punishment?'

**67:29.** Say you (O Beloved), 'Only He is the Most Gracious, we have believed in Him and relied upon only Him; so, now you will come to know who is in open error.'

67:30. Say you (O Beloved), 'Have a look! If in the morning your water was to be sunk away into the earth, so who is the one that can bring back the water, flowing before the eyes?' (Only Allah, the Lord of all the worlds.)

## 68. SURAH AL-QALAM (THE PEN)

(This Surah is Makkan, containing 52 verses and 2 sections)

Allah's Name to commence with, the Most Gracious, the Most Merciful.

**68:1.** Noon. (This is an individual letter of the Arabic alphabet; Allah and His Messenger know its exact meaning.) By the oath of the pen and of what it has written.

**68:2.** With the Benevolence of your Lord, (O Beloved) you are not insane.

قُلْ آمَاءَيْتُمْ إِنَ آهُلَكُونَ اللهُ وَمَنْ مَّعِيَ آوْ مَ حِمَنَا لَا فَمَنْ يُجِيْدُ الْكُفِرِيْنَ مِنْ عَنَابٍ الِيُحِدِ ﴿

قُلْ هُ وَالرَّحْنُ امَنَّابِهِ وَعَكَيْهِ تَوَكَّلْنَا فَسَتَعُكَمُونَ مَنْ هُ وَفِي ضَالِي مُّبِيْنِ ﴿

قُلُ آَىءَيْتُمْ إِنَ آَصِبَحَ مَا وَكُمْ عُوْمًا فَمَنْ يَأْتِيْكُمْ بِمَا ءٍ مَّعِيْنٍ ﴿

> ٢٨ سُوَمَّ الْعَلَمِ مَلَّيَّةً ٢ اباتها ٥٢ مَوعاتها ٢

بِسُمِ اللهِ الرَّحْلِ الرَّحِيْمِ

نَ وَالْقَلَمِ وَمَالِينُطُوونَ أَن

ڡؘٵؘٮؙٛؾڹؚۼؠؘۊ؆ڽٟڮؠؚؠڿؙۏۅۣ۞ٙ