

be amongst those who prostrate.

السَّجِدِينَ ﴿٩٨﴾

15:99. And remain worshipping your Lord, until death.

وَاعْبُدْ رَبَّكَ حَتَّىٰ يَأْتِيَكَ
الْيَقِينُ ﴿٩٩﴾

16. SURAH AL-NAHL (THE BEE)

(This Surah is Makkan, contains 128 verses and 16 sections)

١٦ سُورَةُ النَّحْلِ مَكِّيَّةٌ ٤٠
آيَاتُهَا ١٢٨ رُكُوعَاتُهَا ١٦

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

16:1. The command of Allah (regarding the Day of Judgement) is about to come, do not therefore seek to hasten it. Glory and Grandeur are to Him over all the partners they ascribe.

أَلَيْسَ أَمْرُ اللَّهِ فَلَا تَسْتَعْجِلُوهُ سُبْحٰنَهُ
وَتَعْلَىٰ عَمَّا يُشْرِكُونَ ﴿١﴾

16:2. He sends down the angels with the soul of faith i.e. the revelation towards those of His bondsmen He wills. That (O Prophets) 'Give warning that there is no one worthy of worship except Me; so, fear Me.'

يُنزِّلُ الْمَلَائِكَةَ بِالرُّوحِ مِنْ أَمْرِهِ
عَلَىٰ مَنْ يَشَاءُ مِنْ عِبَادِهِ أَنْ أَنْذِرُوا
أَنَّهُ لَا إِلَهَ إِلَّا أَنَا فَاتَّقُونِ ﴿٢﴾

16:3. He created the heavens and the earth accurately. Supreme is He above their ascribing of partners (to Him).

خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ بِالْحَقِّ
تَعْلَىٰ عَمَّا يُشْرِكُونَ ﴿٣﴾

16:4. He created man from a refined drop (i.e. sperm), so, thereby he (i.e. man) became an open disputer.

خَلَقَ الْإِنْسَانَ مِنْ نُطْفَةٍ فَإِذَا هُوَ
خَصِيمٌ مُّبِينٌ ﴿٤﴾

16:5. And (He) created cattle; in them are warm clothing for you and various uses, and (also) you eat therefrom.

وَالْأَنْعَامَ خَلَقَهَا لَكُمْ فِيهَا دِفْءٌ وَ
مَنَافِعُ وَمِنْهَا تَأْكُلُونَ ﴿٥﴾

16:6. And in them is elegance for you when you bring them back in the evening and when you leave them to graze.

وَلَكُمْ فِيهَا جَمَالٌ حِينَ تُرِيحُونَ وَ
حِينَ تَسْرَحُونَ ﴿٦﴾

16:7. And they transport your loads to such a town where you could not have reached except half-dead. Indeed, your Lord is Most Compassionate, Most Merciful.

وَتَحْمِلُ أَوْثِقَالَكُمْ إِلَىٰ بِلَدٍ لَّمْ تَكُونُوا
بِلَغِيهِ إِلَّا بِشِقِّ الْأَنْفُسِ ۗ إِنَّ رَبَّكُمْ
لَرَءُوفٌ رَّحِيمٌ ﴿٧﴾

16:8. And horses, and mules and donkeys upon which you may ride and for adornment; and He will create further, of which you are not aware.

وَالْخَيْلَ وَالْبِيعَالَ وَالْحَمِيرَ
لِتَرْكَبُوهَا وَزِينَةً ۗ وَيَخْلُقُ مَا لَا
تَعْلَمُونَ ﴿٨﴾

16:9. And the middle path is precisely to Allah, and some path is crooked. And had He willed, He would have henceforth brought all of you upon guidance.

وَعَلَىٰ اللَّهِ قَصْدُ السَّبِيلِ وَمِنْهَا
جَائِدٌ ۗ وَلَوْ شَاءَ لَهَدَىٰكُمْ أَجْمَعِينَ ﴿٩﴾

16:10. It is He Who sent down water from the sky; your drinking is from it, and from it are trees by which you graze (your animals).

هُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً
لَكُمْ مِنْهُ شَرَابٌ وَمِنْهُ شَجَرٌ فِيهِ
تُسَيِّمُونَ ﴿١٠﴾

16:11. With this water He produces for you crops, and olives, and dates, and grapes and all kinds of fruits; indeed, in this is a sign for the people who ponder.

يُخْرِتُ لَكُمْ بِهِ الزَّرْعَ وَالزَّيْتُونَ وَالنَّخِيلَ وَالْأَعْنَابَ وَمِنْ كُلِّ الثَّمَرَاتِ ۚ إِنَّ فِي ذَلِكَ لَآيَةً لِقَوْمٍ يَتَفَكَّرُونَ ﴿١١﴾

16:12. And He made the night, and the day, and the sun and the moon subservient to you; and the stars are (also) subservient to His command; indeed, in that are signs for the people of intellect.

وَسَخَّرَ لَكُمْ الَّيْلَ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ ۗ وَالنُّجُومَ مُسَخَّرَاتٌ بِأَمْرِهِ ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَعْقِلُونَ ﴿١٢﴾

16:13. And (He appointed to serve you) the things He has created for you in the earth of various colours; indeed, in this is a sign for those who remember.

وَمَا ذَرَأْنَاكُمْ فِي الْأَرْضِ مُخْتَلِفًا أَلْوَانُهُ ۚ إِنَّ فِي ذَلِكَ لَآيَةً لِقَوْمٍ يَذَّكَّرُونَ ﴿١٣﴾

16:14. And it is He Who made the sea subservient to you; that eat fresh meat (fish) from it and

وَهُوَ الَّذِي سَخَّرَ الْبَحْرَ لَكُمْ تَكُونُونَ مِنْهُ

extract ornaments (i.e. pearls) from it which you wear. And you see ships cleaving through the water, and in order that you may acknowledge (His) favour and that you may give thanks.

لِحَبَاطِرٍ وَأَنْتُمْ حَمِيَّةٌ
تَلْبَسُونَهَا وَتَرَى الْفُلْكَ مَوَاجِرَ
فِيهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ وَلَعَلَّكُمْ
تَشْكُرُونَ ﴿١٣﴾

16:15. And He placed (mountains as) anchors in the earth that it may not tremble along with you, and streams and paths that you find way.

وَأَلْقَى فِي الْأَرْضِ رَوَاسِيَ أَنْ
تَمِيدَ بِكُمْ وَأَنْهَارًا وَسُبُلًا لَعَلَّكُمْ
تَهْتَدُونَ ﴿١٤﴾

16:16. And landmarks; and through the stars they find way (during the night).

وَعَلَمَاتٍ ۗ وَبِالنَّجْمِ هُمْ يَهْتَدُونَ ﴿١٥﴾

16:17. So, will He Who creates (ever) be like the one who does not create? So, do you not accept advice?

أَفَمَنْ يَخْلُقُ كَمَنْ لَا يَخْلُقُ ۗ أَفَلَا
تَذَكَّرُونَ ﴿١٦﴾

16:18. And if you count the Favours of Allah, you will therefore never be able to count them. Indeed, Allah is Most Forgiving, Ever Merciful.

وَإِنْ تَعَدُّوا نِعْمَةَ اللَّهِ لَا تُحْصَوْهَا ۗ
إِنَّ اللَّهَ لَعَفُوفٌ رَحِيمٌ ﴿١٧﴾

16:19. And Allah knows what you (attempt to) conceal and what you disclose.

وَاللَّهُ يَعْلَمُ مَا تُسْرُؤْنَ وَمَا تُعْلِنُونَ ﴿١٨﴾

16:20. And those (idols) whom they worship other than Allah

وَالَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ لَا

do not create anything and they themselves are created.

يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ ۗ ١٤

16:21. They are dead; not alive, and they have no knowledge of when people will be raised.

أَمْوَاتٌ غَيْرٌ أَحْيَاءٍ ۗ وَمَا يَشْعُرُونَ ۗ
أَيَّانَ يُبْعَثُونَ ۗ ٢١

16:22. Your God is One God; those who do not therefore believe in the Hereafter, their hearts deny and they are arrogant.

إِلَهُكُمْ إِلَهٌ وَاحِدٌ ۖ فَالَّذِينَ لَا
يُؤْمِنُونَ بِالْآخِرَةِ قُلُوبُهُمْ مُنكِرَةً ۗ وَ
هُمْ مُسْتَكْبِرُونَ ۗ ٢٢

16:23. In fact, Allah knows what they (try to) hide and what they disclose. Indeed, He does not like the arrogant.

لَا جَرَمَ أَنَّ اللَّهَ يَعْلَمُ مَا يُسِرُّونَ
وَمَا يُعْلِنُونَ ۗ إِنَّهُ لَا يُحِبُّ
الْمُسْتَكْبِرِينَ ۗ ٢٣

16:24. And when it is said to them, 'What has your Lord sent down?' They say, '(These) are the tales of former people.'

وَإِذَا قِيلَ لَهُمْ مَاذَا أُنزِلَ رَبِّكُمْ
قَالُوا أَسَاطِيرُ الْأَوَّلِينَ ۗ ٢٤

16:25. In order to bear their full burdens on the Day of Resurrection, and (also) some burdens of those whom they mislead with their ignorance. Listen! What an evil burden they bear.

لِيَحْمِلُوا أَوْزَارَهُمْ كَامِلَةً يَوْمَ
الْقِيَامَةِ ۗ وَمِنْ أَوْزَارِ الَّذِينَ
يُضِلُّونَهُمْ بِغَيْرِ عِلْمٍ ۗ أَلَسَاءَ مَا
يَحْمِلُونَ ۗ ٢٥

16:26. Indeed, those before them had plotted; so, Allah uprooted their building from the foundations, the roof therefore fell down upon them from the top, and the punishment came upon them from where they knew not.

قَدْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ فَاَتَى اللَّهَ
بُنْيَانَهُمْ مِنَ الْقَوَاعِدِ فَخَرَّ عَلَيْهِمُ
السَّقْفُ مِنْ فَوْقِهِمْ وَأَنْتَهُمُ الْعَذَابُ
مِنْ حَيْثُ لَا يَشْعُرُونَ ﴿٢٦﴾

16:27. Then, on the Day of Resurrection, He will cause them to be disgraced and will proclaim, 'Where are My partners in which you were disputing?' The people of knowledge will say, 'Today, all disgrace and evil is upon the disbelievers.'

ثُمَّ يَوْمَ الْقِيَامَةِ يُخْزِيهِمْ وَيَقُولُ
أَيْنَ شُرَكَاءِى الَّذِينَ كُنْتُمْ تُشَاقِقُونَ
فِيهِمْ ۗ قَالَ الَّذِينَ أُوْتُوا الْعِلْمَ إِنَّ
الْخِزْيَ الْيَوْمَ وَالسُّوءَ عَلَى
الْكُفْرِينَ ﴿٢٧﴾

16:28. Those whose souls the angels remove whilst they are in the state of wronging themselves (i.e. remaining in disbelief); so, they will now offer appeasement (while making false excuses), 'We were not involved in any wrong.' (The angels say) 'Yes, why not? Indeed, Allah knows well what your deeds were.'

الَّذِينَ تَتَوَفَّوهُمْ الْمَلٰٓئِكَةُ ظَالِمِي
اَنْفُسِهِمْ ۗ فَالْقُوا السَّلٰمَ مَا كُنَّا نَعْمَلُ
مِنْ سُوْءٍ ۗ بَلٰٓى اِنَّ اللّٰهَ عَلِيْمٌ بِمَا كُنْتُمْ
تَعْمَلُوْنَ ﴿٢٨﴾

16:29. 'Now enter the gates of Hell; remain therein forever.' So, what an evil abode for the arrogant.

فَاَدْخُلُوْا اَبْوَابَ جَهَنَّمَ خٰلِدِيْنَ فِيْهَا
ۗ فَلَيْسَ مَثْوٰى الْمُتَكَبِّرِيْنَ ﴿٢٩﴾

16:30. And it was said to those who fear, 'What has your Lord sent down?' They said, 'Goodness.' (Thus) for those who did good in this world; there is goodness for them, and the final home is undoubtedly the best; and what a definitely excellent final home for the pious.

وَقِيلَ لِلَّذِينَ اتَّقَوْا مَاذَا أَنْزَلَ رَبُّكُمْ ۗ قَالُوا خَيْرٌ ۗ لِلَّذِينَ أَحْسَنُوا فِي هَذِهِ الدُّنْيَا حَسَنَةٌ ۗ وَ لَدَارُ الْآخِرَةِ خَيْرٌ ۗ وَلَنِعْمَ دَارُ الْمُتَّقِينَ ﴿٣٠﴾

16:31. Gardens for dwelling, into which they will enter, beneath which rivers flow; therein they will get whatever they desire; Allah grants such reward to the pious.

جَنَّاتٍ عَدْنٍ يَدْخُلُونَهَا يُجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ لَهُمْ فِيهَا مَا يَشَاءُونَ ۗ كَذَلِكَ يَجْزِي اللَّهُ الْمُتَّقِينَ ﴿٣١﴾

16:32. Those whose souls the angels remove in a state of purity (of faith); saying, 'Peace be upon you, enter Paradise; the recompense of your deeds.'

الَّذِينَ تَتَوَفَّوهُمْ الْمَلَكَةُ طَيِّبِينَ ۗ يَقُولُونَ سَلَامٌ عَلَيْكُمْ ۗ ادْخُلُوا الْجَنَّةَ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٣٢﴾

16:33. So, what are they waiting for except this; that the angels come upon them (to remove their souls) or that your Lord's punishment may come? Those before them did exactly the same, and Allah did not oppress them at all. Yes; it is they who used to wrong themselves.

هَلْ يَنْظُرُونَ إِلَّا أَنْ تَأْتِيَهُمُ الْمَلَكَةُ أَوْ يَأْتِيَ أَمْرٌ رَبِّكَ ۗ كَذَلِكَ فَعَلَ الَّذِينَ مِنْ قَبْلِهِمْ ۗ وَمَا ظَلَمَهُمُ اللَّهُ وَ لَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿٣٣﴾

16:34. So, the outcomes of their evil deeds fell upon them, and what they used to mock (i.e. the punishment) surrounded them.

فَأَصَابَهُمْ سَيِّئَاتُ مَا عَمِلُوا وَحَاقَ
بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٣٤﴾

16:35. And the polytheists said, 'Had Allah willed, we would not have worshipped anything except Him, neither we nor our forefathers; nor would we have separated from Him, declaring anything unlawful.' This is exactly what those before them did; so, what is (incumbent) upon the Messengers except to convey (the message) clearly?

وَقَالَ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ
مَا عَبَدْنَا مِنْ دُونِهِ مِنْ شَيْءٍ نَحْنُ
وَلَا آبَاؤُنَا وَلَا حَرَمْنَا مِنْ دُونِهِ
مِنْ شَيْءٍ ۗ كَذَلِكَ فَعَلَ الَّذِينَ مِنْ
قَبْلِهِمْ ۗ قَهْلٌ عَلَى الرُّسُلِ ۗ إِلَّا الْبَلَاغُ
السُّبِينِ ﴿٣٥﴾

16:36. And We indeed sent a Messenger to every nation; (declaring) that 'Worship Allah and keep away from the Devil.' So, Allah guided some of them, and misguidance proved true upon some of them; therefore, travel in the land and see what the outcome was of those who belie.

وَلَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَسُولًا أَنْ
اعْبُدُوا اللَّهَ وَاجْتَنِبُوا الطَّاغُوتَ ۗ
فِيهِمْ مِمَّنْ هَدَى اللَّهُ وَمِنْهُمْ مِمَّنْ
حَقَّتْ عَلَيْهِ الصَّلَاةُ ۗ فَسِيرُوا فِي
الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ
الْمُكَذِّبِينَ ﴿٣٦﴾

16:37. If you (O Beloved) are eager for their guidance; so, Allah verily does not guide the one whom He causes to go astray, and they do not have

إِنْ تَحْرَصْ عَلَى هُدَاهُمْ فَإِنَّ اللَّهَ لَا
يَهْدِي مَنْ يُضِلُّ وَمَا لَهُمْ مِنْ

any helper.

تَصْرِيحًا ١٤

16:38. And they swore by Allah using their strongest possible oath; that 'Allah will not raise up the dead.' Yes, why not? (This) true promise is upon (the generosity of) His responsibility, but most people are unaware.

وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَا يَبْعَثُ اللَّهُ مَن يَمُوتُ ۗ بَلَىٰ وَعْدًا عَلَيْهِ حَقًّا وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ١٥

16:39. (He will definitely resurrect them) in order that He may make clear to them the matter in which they used to differ, and in order for the disbelievers to know that they were liars.

لِيُبَيِّنَ لَهُمُ الَّذِي يُخْتَلِفُونَ فِيهِ ۗ وَلِيَعْلَمَ الَّذِينَ كَفَرُوا أَنَّهُمْ كَانُوا كَذِبِينَ ١٦

16:40. Whatever We intend, We only command to it by saying, 'Be,' and it becomes; immediately.

إِنَّمَا قَوْلُنَا شَيْءٌ إِذَا أَرَادْنَا أَن نَقُولَ لَهُ كُنْ فَيَكُونُ ١٧

16:41. And to those who left their homes and families in Allah's cause having been oppressed; We shall definitely give them a good place in the world. And the reward of the Hereafter is indeed extremely great; had somehow people known.

وَالَّذِينَ هَاجَرُوا فِي اللَّهِ مِنْ بَعْدِ مَا ظَلَمُوا لَنُبَوِّئَنَّهُمْ فِي الدُّنْيَا حَسَنَةً ۗ وَلَا جَزَاءَ الْآخِرَةِ أَكْبَرَ لَوْ كَانُوا يَعْلَمُونَ ١٨

16:42. (They are) those who

الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ

were patient and who rely upon their Lord only.

يَتَوَكَّلُونَ ﴿٣١﴾

16:43. And We did not send before you except men (as Prophets), towards whom We would send revelation; so, O people! Ask the people of knowledge if you do not know.

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ إِلَّا رِجَالًا
تُوْحَىٰ إِلَيْهِمْ فَسَأَلُوا أَهْلَ الذِّكْرِ
إِنْ كُنْتُمْ لَا تَعْلَمُونَ ﴿٣٢﴾

16:44. Along with clear proofs and the Books. And We have sent down this Remembrance (i.e. the Qur'aan) towards you (O Beloved), so that you may explain to people what is revealed towards them, and that they may ponder.

بِالْبَيِّنَاتِ وَالزُّبُرِ ۗ وَأَنْزَلْنَا إِلَيْكَ
الذِّكْرَ لِتُبَيِّنَ لِلنَّاسِ مَا نُزِّلَ
إِلَيْهِمْ وَلَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٣٣﴾

16:45. So, do those who plot evil matters not fear that Allah may cause them to be shoved into the earth, or that the punishment may come to them from where they know not?

أَفَأَمِنَ الَّذِينَ مَكَرُوا السَّيِّئَاتِ أَنْ
يَخْسِفَ اللَّهُ بِهِمُ الْأَرْضَ أَوْ يَأْتِيَهُمُ
العَذَابُ مِنْ حَيْثُ لَا يَسْعُرُونَ ﴿٣٤﴾

16:46. Or that He may seize them whilst they are moving around here and there; that they cannot make (Allah) tired?

أَوْ يَأْخُذَهُمْ فِي تَقَلُّبِهِمْ فَمَا هُمْ
بِعُجْزِينَ ﴿٣٥﴾

16:47. Or whilst subjecting them to harm, He may seize them? Indeed, your Lord is Most Compassionate, Most Merciful.

أَوْ يَأْخُذَهُمْ عَلَى تَخَوُّفٍ ۗ فَإِنَّ رَبَّكُمْ
لَرَءُوفٌ رَحِيمٌ ﴿٣٦﴾

16:48. And did they not observe that the shadows of whatever things Allah has created incline to the right or to the left; prostrating to Allah, and they (the shadows) are humbled in His Majestic Court?

أَوَلَمْ يَرَوْا إِلَى مَا خَلَقَ اللَّهُ مِنْ شَيْءٍ
يَتَفَيَّؤُا ظِلُّهُ عَنِ الْيَمِينِ وَالشَّمَالِ
سُجَّدًا لِلَّهِ وَهُمْ ذَاخِرُونَ ﴿٣٨﴾

16:49. And only to Allah prostrates whatever is in the heavens and whatever walks on the earth, and the angels (too), and they do not display arrogance.

وَلِلَّهِ يَسْجُدُ مَا فِي السَّمٰوٰتِ وَمَا فِي
الْاَرْضِ مِنْ دَابَّةٍ وَالْمَلَائِكَةُ وَهُمْ لَا
يَسْتَكْبِرُونَ ﴿٣٩﴾

16:50. They have the fear of their Lord upon them and do only what they are commanded.

يَخَافُونَ رَبَّهُمْ مِنْ فَوْقِهِمْ
وَيَفْعَلُونَ مَا يُؤْمَرُونَ ﴿٤٠﴾

16:51. And Allah has proclaimed, 'Do not take two gods. Indeed, He is the only One God; so, fear only Me.'

وَقَالَ اللَّهُ لَا تَتَّخِذُوا الْهَيْدِينَ
اِثْنَيْنِ ۚ اِنَّمَا هُوَ إِلَهٌ وَاحِدٌ فَآيَايَ
فَارْهَبُونِ ﴿٤١﴾

16:52. And to only Him belongs whatever is in the heavens and in the earth, and obeying only Him is obligatory. So, will you fear anyone other than Allah?

وَلَهُ مَا فِي السَّمٰوٰتِ وَالْاَرْضِ وَلَهُ
الدِّينُ وَاِصْبَاطُ الْاَنْعَامِ لِلَّهِ تَتَّقُونَ ﴿٤٢﴾

16:53. And whatever bounty you have; all is from Allah, then whenever misfortune

وَمَا بِكُمْ مِنْ نِعْمَةٍ فَمِنَ اللَّهِ ثُمَّ إِذَا

reaches you, only towards Him you hence take refuge.

مَسَّكُمْ الضَّرُّ فَالْيَهِ تَجَرُّونَ ﴿٥٢﴾

16:54. When He then averts misfortune from you, a group amongst you therefore starts ascribing partners to their Lord.

هُمَّ إِذَا كَشَفَ الضَّرَّ عَنْكُمْ إِذَا فَرِيقٌ
مِّنْكُمْ بِرَبِّهِمْ يُشْرِكُونَ ﴿٥٣﴾

16:55. In order to be ungrateful of the favours We have given to them, so enjoy a little; that you will soon come to know (its outcome).

لِيَكْفُرُوا بِمَا آتَيْنَاهُمْ ۖ فَتَسْتَعْمُوا
فَسَوْفَ تَعْلَمُونَ ﴿٥٥﴾

16:56. And they (the disbelievers) assign a part of the sustenance We have given them for unknown things (i.e. false deities). By the oath of Allah, you will certainly be questioned regarding that which you used to fabricate.

وَيَجْعَلُونَ لِمَا لَا يَعْلَمُونَ نَصِيبًا مِّمَّا
رَزَقْنَاهُمْ ۖ تَاللَّهِ لَتَسْأَلَنَّ عَمَّا كُنْتُمْ
تَفْتَرُونَ ﴿٥٦﴾

16:57. And they attribute daughters to Allah; Purity is to Him (from that), and (they attribute) for themselves what they desire (i.e. sons).

وَيَجْعَلُونَ لِلَّهِ الْبَنَاتِ سُبْحٰنَهُ ۚ وَ
لَهُمْ مَا يَشْتَهُونَ ﴿٥٧﴾

16:58. And when one amongst them is given the glad tidings of a daughter, his face therefore remains darkened for the whole day, and he is full of anger.

وَإِذَا بُشِّرَ أَحَدُهُم بِالْأُنثَىٰ ظَلَّ
وَجْهَهُ سُوْدًا ۖ وَهُوَ كَظِيمٌ ﴿٥٨﴾

16:59. (He is) hiding from the people because of the shame of this news; will he keep her with disgrace, or bury her alive in

يَتَوَارَىٰ مِنَ الْقَوْمِ مِنْ سُوءِ مَا
بُشِّرَ بِهِ ۖ أَيَسْئَلُهُ عَلَىٰ هُونٍ أَمْ

the sand? Behold! Very evil is the judgement they apply.

يَدُسُّهُ فِي التُّرَابِ ۗ أَلَا سَاءَ مَا
يَحْكُمُونَ ﴿٥٩﴾

16:60. Those who do not believe in the Hereafter, only their condition is bad. And the Glory of Allah is the Highest, and only He is the Most Honourable, the Wise.

لِلَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ
مِثْلُ السُّوءِ ۗ وَ لِلَّهِ الْمَثَلُ الْأَعْلَى ۗ
وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٦٠﴾

16:61. And if Allah would have seized people on account of their wrongdoings, He would not have henceforth left anyone walking on the earth; but He gives them respite up to an appointed promised time. Then, when their promise (i.e. the time of death or punishment) will come, they will not (be able to) turn back (from it) for a moment nor go forward.

وَلَوْ يَؤُؤِ أَخَذَ اللَّهُ النَّاسَ بِظُلْمِهِمْ مَا
تَرَكَ عَلَيْهِمْ مِنْ دَابَّةٍ وَلَكِنْ يُؤَخِّرُهُمْ
إِلَىٰ أَجَلٍ مُّسَمًّى ۗ فَإِذَا جَاءَ أَجَلُهُمْ
لَا يَسْتَأْخِرُونَ سَاعَةً وَلَا
يَسْتَقْدِمُونَ ﴿٦١﴾

16:62. And they associate (daughters) to Allah; that which is disliked (even) by themselves, and their tongues speak lies that goodness (i.e. Paradise) is for them. So, in reality, for them is the Fire, and they have been made to cross the limits.

وَيَجْعَلُونَ لِلَّهِ مَا يَكْرَهُونَ وَتُوصَفُ
السُّنَّتُهُمْ كَالْكَذِبِ ۗ إِنَّ لَهُمُ الْحُسْنَىٰ ۗ
لَا جَرَمَ لَهُمُ التَّارُوتِ ۗ إِنَّهُمْ
مُفْرَطُونَ ﴿٦٢﴾

16:63. By the oath of Allah, We sent Messengers towards so many nations before you, but

تَاللَّهِ لَقَدْ أَرْسَلْنَا إِلَىٰ أُمَمٍ مِّنْ

the Devil made their (evil) deeds appear good to them; only he therefore is their companion this Day, and for them is a painful punishment.

قَبْلِكَ فَزَيَّنَ لَهُمُ الشَّيْطَانُ أَعْمَالَهُمْ
فَهُوَ وَلِيُّهُمْ يَوْمَ وَلَّهُمْ عَذَابٌ
الِيمٌ ﴿١٣﴾

16:64. And We did not send down this Book towards you except for you to clearly explain to them the matters in which they may differ, and as guidance and mercy for the believers.

وَمَا أَنْزَلْنَا عَلَيْكَ الْكِتَابَ إِلَّا لِتُبَيِّنَ
لَهُمُ الَّذِي اخْتَفَوْا فِيهِ وَهُدًى وَ
رَحْمَةً لِّقَوْمٍ يُؤْمِنُونَ ﴿١٤﴾

16:65. And Allah sent down water from the sky, and with it revived the earth after its death; indeed, in this is a sign for people who listen (to the truth).

وَاللَّهُ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَحْيَاهُ
الْأَرْضَ بَعْدَ مَوْتِهَا إِنَّ فِي ذَلِكَ
لَآيَةً لِّقَوْمٍ يَسْمَعُونَ ﴿١٥﴾

16:66. And there is indeed place for you to ponder in (the example of) the cattle. We provide you to drink from what is in their bellies; pure milk from between dung and blood, which is soothing to swallow for the drinkers.

وَإِنَّ لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةً لِّتُسْقِيَهُمْ
مِمَّا فِي بُطُونِهِمْ مِنْ بَيْنِ فَرْثٍ وَدَمٍ
لَبَنًا خَالِصًا يَلْعَابُ الْإِنْسَانِ عَذِيبٌ ﴿١٦﴾

16:67. And from the fruits of date and grapes; that you make syrup and (obtain) good nourishment from them; indeed, in this is a sign for people of intellect.

وَمِنْ ثَمَرَاتِ النَّخِيلِ وَالْأَعْنَابِ
تَتَّخِذُونَ مِنْهُ سَكَرًا وَرِزْقًا حَسَنًا
إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَعْقِلُونَ ﴿١٧﴾

16:68. And your Lord inspired the bee; that 'Make homes in the mountains, and in the trees and in the rooftops.'

وَأَوْحَىٰ رَبُّكَ إِلَى النَّحْلِ أَنِ اتَّخِذِي
مِنَ الْجِبَالِ بُيُوتًا وَمِنَ الشَّجَرِ وَمِمَّا
يَعْرِشُونَ ﴿١٨﴾

16:69. 'Then, eat from all kinds of fruits, and walk the ways of your Lord which are soft and easy for you.' From their bellies comes a drink of various colours in which is healing for the people; indeed, in this is a sign to those who ponder.

ثُمَّ كُلِي مِن كُلِّ الثَّمَرَاتِ فَاسْلُكِي سُبُلَ
رَبِّكَ ذُلُلًا ۖ يَخْرُجُ مِنْ بُطُونِهَا شَرَابٌ
مُّخْتَلِفٌ أَلْوَانُهُ فِيهِ شِفَاءٌ لِلنَّاسِ ۗ
إِنَّ فِي ذَٰلِكَ لَآيَةً لِّقَوْمٍ يَتَفَكَّرُونَ ﴿١٩﴾

16:70. And Allah created you and will then remove your souls. And amongst you is the one who is turned towards the worst part of age (i.e. old age); that he does not know (remember) after having had knowledge. Indeed, Allah knows everything; He is Able to do all things.

وَاللَّهُ خَلَقَكُمْ ثُمَّ يَتَوَفَّاكُمْ وَمِنكُم
مَّن يُرَدُّ إِلَىٰ أَرْدَلِ الْعُمَرِ لِكَيْ لَا
يَعْلَمَ بَعْدَ عِلْمٍ شَيْئًا ۗ إِنَّ اللَّهَ عَلِيمٌ
قَدِيرٌ ﴿٢٠﴾

16:71. And Allah has made some amongst you superior to others with regards to provision (i.e. making some rich and keeping some poor). So, those who are made well-off, they will not give (part of) their wealth to their male and female slaves; (fearing) that they may all become equal in this respect. Do they therefore deny the Favours of Allah?

وَاللَّهُ فَضَّلَ بَعْضُكُم عَلَىٰ بَعْضٍ فِي
الرِّزْقِ ۖ فَمَا الَّذِينَ فُضِّلُوا بِرَادِي
رِزْقِهِمْ عَلَىٰ مَا مَلَكَتْ أَيْمَانُهُمْ فَهُمْ
فِيهِ سَوَاءٌ ۗ أَفَبِنِعْمَةِ اللَّهِ
يَجْحَدُونَ ﴿٢١﴾

16:72. And Allah has created for you wives from amongst yourselves and has created for you from your wives; sons and grandsons, and has provided sustenance for you from good things. So, do they believe in falsehood and reject the Bounty of Allah?

وَاللَّهُ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا
وَجَعَلَ لَكُمْ مِنْ أَزْوَاجِكُمْ بَنِينَ وَ
حَفَدَةً وَرَزَقَكُمْ مِنَ الطَّيِّبَاتِ
أَفَبِالْبَاطِلِ يُؤْمِنُونَ وَبِنِعْمَتِ اللَّهِ
هُمْ يَكْفُرُونَ ﴿٤١﴾

16:73. And they worship such, other than Allah, who do not have the power to provide them any sustenance from the heavens or the earth, nor can they do anything.

وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَمْلِكُ
لَهُمْ رِزْقًا مِنَ السَّمَاوَاتِ وَالْأَرْضِ
شَيْئًا وَلَا يَسْتَطِيعُونَ ﴿٤٢﴾

16:74. Therefore, do not assign equals to Allah; indeed, Allah knows and you know not.

فَلَا تَصْرِبُوا لِلَّهِ إِلَّا مِثَالُ
يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ﴿٤٣﴾

16:75. Allah has explained an example; there is a slave, he himself is the property of another, he does not have power over anything, and another upon whom We have bestowed a good livelihood from Us, he therefore spends from it; secretly and openly. Will they be equal? All praise is due to Allah. Rather, most of them know not.

صَرَبَ اللَّهُ مَثَلًا عَبْدًا مَمْلُوكًا لَا
يُقَدِرُ عَلَى شَيْءٍ وَمَنْ رَزَقْنَاهُ مِنْ
رِزْقًا حَسَنًا فَهُوَ يُنْفِقُ مِنْهُ سِرًّا وَ
جَهْرًا ۗ هَلْ يَسْتَوْنَ ۗ أَلْحَدِّ لِلَّهِ ۗ بَلْ
أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٤٤﴾

16:76. And Allah has explained an example; two men; one of them dumb, unable to do anything, and he is a burden on his master, wherever his master sends him, he brings no good. Will he be equal to the one who gives the command of justice and is on the Straight Path?

وَضَرَبَ اللَّهُ مَثَلًا رَجُلَيْنِ أَحَدُهُمَا
أَبْكُمُ لَا يَقْدِرُ عَلَى شَيْءٍ وَهُوَ كَلْبٌ
عَلَى مَوْلَاهُ ۚ آيِسًا يُوْجِهُهُ لَا يَأْتِ
بِخَيْرٍ ۗ هَلْ يَسْتَوِي هُوَ وَمَنْ يَأْمُرُ
بِالْعَدْلِ ۗ وَهُوَ عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿١٦﴾

16:77. And only for Allah are the hidden things of the heavens and the earth, and the matter of Resurrection is not but like the blink of an eye; rather, closer than that. Indeed, Allah is Able to do all things.

وَلِلَّهِ غَيْبُ السَّمَاوَاتِ وَالْأَرْضِ ۗ وَ
مَا أَمْرُ السَّاعَةِ إِلَّا كَلَمْحِ الْبَصَرِ أَوْ
هُوَ أَقْرَبُ ۗ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ ﴿١٧﴾

16:78. And Allah brought you forth from your mother's wombs; that you did not know anything, and gave you ears and eyes and hearts; that you may give thanks.

وَاللَّهُ أَخْرَجَكُمْ مِنْ بُطُونِ أُمَّهَاتِكُمْ
لَا تَعْلَمُونَ شَيْئًا وَجَعَلَ لَكُمُ السَّمْعَ
وَالْأَبْصَارَ وَالْأَفْئِدَةَ ۗ لَعَلَّكُمْ
تَشْكُرُونَ ﴿١٨﴾

16:79. Have they not seen the birds subservient (to Allah) in the open space of the sky? No one holds them (up in the air) except Allah; indeed, in this are signs for the believers.

أَلَمْ يَرَوْا إِلَى الطَّيْرِ مُسَخَّرَاتٍ فِي جَوْ
السَّمَاءِ ۗ مَا يُمْسِكُهُنَّ إِلَّا اللَّهُ ۗ إِنَّ
فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿١٩﴾

16:80. And Allah has given you homes for living, and made some houses (i.e. tents) from the hides of animals, which are light for you on your day of travel and on the day you stop over. And from their wool, and fur and hair; (you may make) some household items and utilities for a while.

وَاللَّهُ جَعَلَ لَكُمْ مِنْ بُيُوتِكُمْ سَكَنًا
وَجَعَلَ لَكُمْ مِنْ جُلُودِ الْأَنْعَامِ بُيُوتًا
تَسْتَخِفُّونَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ
إِقَامَتِكُمْ وَمِنْ أَصْوَابِهَا وَأَوْبَارِهَا
وَأَسْعَارِهَا أَثَاثًا وَمَتَاعًا إِلَى
حِينٍ ﴿٨٠﴾

16:81. And Allah has provided you shade with the things He has created, and created for you a place to hide in the mountains, and created some clothing for you to protect you from the heat (and cold), and some clothing to protect you during battle; this is how He completes His Favour upon you, so you may submit to His command.

وَاللَّهُ جَعَلَ لَكُمْ مِنْهَا خَلْقَ ظِلَالٍ
وَجَعَلَ لَكُمْ مِنَ الْجِبَالِ أَكْنَانًا
وَجَعَلَ لَكُمْ سَرَابِيلَ تَقِيكُمُ الْحَرَّ
وَسَرَابِيلَ تَقِيكُمُ الْبُرْدَ
وَسَرَابِيلَ تَقِيكُمُ النَّارَ
وَسَرَابِيلَ تَقِيكُمُ السَّيْلَ
وَجَعَلَ لَكُمْ فِيهَا حَرَامًا
مُحَرَّمًا كَمَا فِيهَا حَرَامٌ
مُحَرَّمٌ لَكُمْ فِي الْأَرْضِ
كَمَا فِيهَا حَرَامٌ مُحَرَّمٌ لَكُمْ
فِي الْأَرْضِ وَأَقَامَ لِلنَّاسِ
الْحُرْمَاتِ وَالْحُرْمَاتِ وَالْحُرْمَاتُ
الَّتِي أَمَرَ اللَّهُ بِهَا وَنَسِيَ
الَّذِينَ كَفَرُوا أَنْ يُحَرِّمُوا
الَّذِينَ كَفَرُوا أَنْ يُحَرِّمُوا
الَّذِينَ كَفَرُوا أَنْ يُحَرِّمُوا
عَلَيْكُمْ أَعْلَانًا تَسْلِيمًا ﴿٨١﴾

16:82. If they then turn away, O Beloved, upon you is nothing but to clearly convey (the message).

فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ الْبَلَاغُ
الْمُبِينُ ﴿٨٢﴾

16:83. They recognise the Favour of Allah and then deny it, and most of them are disbelievers.

يَعْرِفُونَ نِعْمَتَ اللَّهِ ثُمَّ يُنْكِرُونَهَا
وَكُلٌّ كُفْرَانٌ ﴿٨٣﴾

16:84. And the Day when We will raise up a witness from every nation, there will then be no permission for the disbelievers (to talk), nor will they be asked to make amends.

وَيَوْمَ نَبْعَثُ مِنْ كُلِّ أُمَّةٍ شَهِيدًا
ثُمَّ لَا يَبُودُنَ لِلَّذِينَ كَفَرُوا وَلَا لَهُمْ
يُسْتَعْتَبُونَ ﴿٨٤﴾

16:85. And when the unjust will see the punishment; exactly from that moment neither is the punishment upon them to be diminished, nor are they to be given respite.

وَإِذَا رَأَى الَّذِينَ ظَلَمُوا الْعَذَابَ فَلَا
يُخَفَّفُ عَنْهُمْ وَلَا هُمْ يُنظَرُونَ ﴿٨٥﴾

16:86. And when the polytheists will see their ascribed partners (idols), they will say, 'O our Lord! These are our partners whom we used to worship other than You.' They will therefore strike back at them that 'You are indeed liars.'

وَإِذَا رَأَى الَّذِينَ أَشْرَكُوا شُرَكَاءَهُمْ
قَالُوا رَبَّنَا هَؤُلَاءِ شُرَكَائُنَا الَّذِينَ
كُنَّا نَدْعُوا مِنْ دُونِكَ قَالَتْ قُوا
إِلَيْهِمُ الْقَوْلَ إِنَّكُمْ لَكَاذِبُونَ ﴿٨٦﴾

16:87. And on that Day, they will fall humbly towards Allah, and they will lose what they used to fabricate.

وَأَلْقُوا إِلَى اللَّهِ يَوْمَئِذٍ السَّلَامَ وَ
صَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ﴿٨٧﴾

16:88. Those who disbelieved and prevented from the way of Allah, We added punishment upon punishment (for them); the recompense of their mischief.

الَّذِينَ كَفَرُوا وَأَصَدُّوا عَنْ سَبِيلِ
اللَّهِ زِدْنَاهُمْ عَذَابًا فَوْقَ الْعَذَابِ بِمَا
كَانُوا يُفْسِدُونَ ﴿٨٨﴾

16:89. And the Day when We will raise from every group a witness from amongst them in order to testify against them and will bring you, O Beloved, as a witness upon them all. And We have sent down this Qur'aan upon you, which is a clear explanation of all things, and guidance, and mercy and glad tidings to the Muslims.

وَيَوْمَ نَبْعَثُ فِي كُلِّ أُمَّةٍ شَهِيدًا
عَلَيْهِمْ مِنْ أَنْفُسِهِمْ وَجِئْنَا بِكَ شَهِيدًا
عَلَى هَؤُلَاءِ ۗ وَنَزَّلْنَا عَلَيْكَ الْكِتَابَ
تِبْيَانًا لِكُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً وَ
بُشْرَى لِلْمُسْلِمِينَ ۝

16:90. Indeed, Allah gives the commands of justice and kindness, and of giving to relatives, and forbids from obscenity, and evil and rebellion. He advises you that you should pay heed.

إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَ
إِيتَاءِ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ
الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ ۗ يَعِظُكُمْ
لَعَلَّكُمْ تَذَكَّرُونَ ۝

16:91. And fulfil the covenant of Allah when you have made the covenant, and do not break your oaths after making them binding. And you have made Allah a Guarantor over you; indeed, Allah knows your deeds.

وَأَوْفُوا بِعَهْدِ اللَّهِ إِذَا عَاهَدْتُمْ وَلَا
تَنْقُضُوا الْأَيْمَانَ بَعْدَ تَوْكِيدِهَا وَقَدْ
جَعَلْتُمُ اللَّهَ عَلَيْكُمْ كَفِيلًا ۗ إِنَّ اللَّهَ
يَعْلَمُ مَا تَفْعَلُونَ ۝

16:92. (By breaking your covenant and oath) do not be like the woman who broke her spun thread into pieces after it had become strong. You make your oaths a baseless excuse between yourselves, that one group

وَلَا تَكُونُوا كَالَّتِي نَقَضَتْ غَزْلَهَا مِنْ
بَعْدِ قُوَّةٍ أَنْكَاكًا ۗ تَتَّخِذُونَ أَيْمَانَكُمْ
دَخْلًا بَيْنَكُمْ أَنْ تَكُونَ أُمَّةٌ هِيَ أَرْبَىٰ

should not become more (in number or wealth) than another group; Allah only tests you thereby. And He will definitely make clear to you on the Day of Resurrection the matter in which you used to differ.

مِنْ أُمَّةٍ إِلَّا مَا بَيَّنَّ اللَّهُ بِهِ ۗ وَ
لِيُبَيِّنَنَّ لَكُمْ يَوْمَ الْقِيَامَةِ مَا كُنْتُمْ فِيهِ
تَخْتَلِفُونَ ﴿١٤﴾

16:93. And had Allah willed, He would have henceforth made you all one nation, but He causes to go astray whomever He wills and guides whomsoever He wills. And you will definitely be questioned regarding your actions.

وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَ
لَكِنْ يُضِلُّ مَنْ يَشَاءُ وَيَهْدِي مَنْ
يَشَاءُ ۗ وَلَسَأَلَنَّ عَمَّا كُنْتُمْ
تَعْمَلُونَ ﴿١٥﴾

16:94. And do not make your oaths a baseless excuse between yourselves so that a foot may not slip after being firm, and you will taste evil because you were preventing from the path of Allah, and you may be severely punished (in the Hereafter).

وَلَا تَتَّخِذُوا أَيْمَانَكُمْ دَخَلًا بَيْنَكُمْ
فَتَزِلَّ قَدَمٌ بَعْدَ ثُبُوتِهَا وَتَذُوقُوا
السُّوءَ بِمَا صَدَدْتُمْ عَنْ سَبِيلِ اللَّهِ ۚ
وَلَكُمْ عَذَابٌ عَظِيمٌ ﴿١٦﴾

16:95. And do not exchange the covenant of Allah for a small price; indeed, that which is with Allah is better for you, if you know.

وَلَا تَسْتُرُوا أَيْمَانَكُمْ بِاللَّهِ ثُمَّ أَتَيْتُمُوهَا
بِثَمَنٍ قَلِيلٍ ۗ إِنَّكُمْ
عِنْدَ اللَّهِ لَكُنْتُمْ
تَعْلَبُونَ ﴿١٧﴾

16:96. What you have will perish, and that which is with Allah will remain forever. And

مَا عِنْدَكُمْ يَنْفَدُ وَمَا عِنْدَ اللَّهِ بَاقٍ ۗ وَ

We shall definitely give to those who are patient such reward which befits the best of their deeds.

لَنَجْزِيَنَّهُنَّ الَّذِينَ صَبَرُوا وَأَجْرُهُمْ
بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ ﴿٩٧﴾

16:97. Whoever does good deeds; whether a male or a female, and is a Muslim, We shall definitely henceforth make him live a good life and shall definitely give them a reward which befits the best of their deeds.

مَنْ عَمِلَ صَالِحًا مِّنْ ذَكَرٍ أَوْ أُنْثَىٰ وَ
هُوَ مُؤْمِنٌ فَلَنُحْيِيَنَّهٗ حَيٰوةً طَيِّبَةً
وَلَنَجْزِيَنَّهُمْ أَجْرَهُمْ بِأَحْسَنِ مَا
كَانُوا يَعْمَلُونَ ﴿٩٨﴾

16:98. So, when you recite the Qur'aan, seek the refuge of Allah from Satan; the rejected one.

فَإِذَا قَرَأْتَ الْقُرْآنَ فَاسْتَعِذْ بِاللَّهِ
مِنَ الشَّيْطٰنِ الرَّجِيْمِ ﴿٩٨﴾

16:99. Indeed, he has no control over them who believe and rely upon their Lord only.

إِنَّهُ لَيْسَ لَهُ سُلْطٰنٌ عَلَى الَّذِينَ
آمَنُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ﴿٩٩﴾

16:100. He (the Devil) has power only over those who make friendship with him and ascribe him as a partner (in Divinity).

إِنَّمَا سُلْطٰنُهُ عَلَى الَّذِينَ يَتَوَكَّلُوْنَهُ
وَالَّذِينَ هُمْ بِهِ مُشْرِكُونَ ﴿١٠٠﴾

16:101. And when We replace a verse by another verse; and Allah knows well what He reveals; the disbelievers say, 'You are just fabricating.' Rather, most of them know not.

وَإِذَا بَدَّلْنَا آيَةً مَّكَانَ آيَةٍ وَاللَّهُ أَعْلَمُ
بِمَا يُنزِّلُ قَالُوا إِنَّمَا أَنْتَ مُفْتَرٍ ۚ بَلْ
أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿١٠١﴾

16:102. Say you (O Beloved), 'The Holy Spirit (Jibra'eel) has brought it down from your Lord accurately to make the believers firm with it, and as guidance and glad tidings for the Muslims.'

قُلْ نَزَّلَهُ رُوحُ الْقُدُسِ مِنْ رَبِّكَ
بِالْحَقِّ لِيُثَبِّتَ الَّذِينَ آمَنُوا وَهُدًى
وَبُشْرَى لِلْمُسْلِمِينَ ﴿١٠٢﴾

16:103. And We indeed know that they say, 'Some man teaches this (i.e. the Qur'aan to the Beloved Prophet).' The one they refer to speaks a non-Arabic language, and this is a clear Arabic language.

وَلَقَدْ نَعْلَمُ أَنَّهُمْ يَقُولُونَ إِنَّمَا
يُعَلِّمُهُ بَشَرٌ لِّسَانُ الَّذِي يُلْحِدُونَ
إِلَيْهِ آعْجَبِي وَهَذَا لِسَانٌ عَرَبِيٌّ
مُّبِينٌ ﴿١٠٣﴾

16:104. Indeed, those who disbelieve in the verses of Allah, Allah does not guide them; and for them is a painful punishment.

إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِآيَاتِ اللَّهِ
لَا يَهْدِيهِمُ اللَّهُ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١٠٤﴾

16:105. Only those who do not believe in Allah's verses attribute false allegation, and only they are liars.

إِنَّمَا يَفْتَرِي الْكُذِّبَ الَّذِينَ لَا
يُؤْمِنُونَ بِآيَاتِ اللَّهِ وَأُولَئِكَ هُمُ
الْكَاذِبُونَ ﴿١٠٥﴾

16:106. The one who disbeliever in Allah after accepting faith, except the one who is compelled to (commit disbelief) and his heart is (still) firm upon faith.

مَنْ كَفَرَ بِاللَّهِ مِنْ بَعْدِ إِيمَانِهِ إِلَّا
مَنْ أُكْرِهَ وَقَلْبُهُ مُطْمَئِنٌّ بِالْإِيمَانِ
وَلَكِنْ مَنْ شَرَحَ بِالْكُفْرِ صَدْرًا

Yes; whoever is wholeheartedly a disbeliever, upon them is the wrath of Allah; and for them is a great punishment.

فَعَلَيْهِمْ غَضَبٌ مِّنَ اللَّهِ وَلَهُمْ عَذَابٌ
عَظِيمٌ ﴿١٧﴾

16:107. This is because they preferred the worldly life over the Hereafter, and because Allah does not guide (such) disbelieving people.

ذٰلِكَ بِاَنَّهُمْ اسْتَحَبُّوا الْحَيٰوةَ الدُّنْيَا
عَلَى الْاٰخِرَةِ وَاَنَّ اللّٰهَ لَا يَهْدِي
الْقَوْمَ الْكٰفِرِيْنَ ﴿١٠٧﴾

16:108. These are the ones whose hearts, and ears and eyes Allah has sealed, and only they are the neglectful.

اُولٰٓئِكَ الَّذِيْنَ طَبَعَ اللّٰهُ عَلٰى قُلُوْبِهِمْ
وَسَمْعِهِمْ وَاَبْصَارِهِمْ وَاُولٰٓئِكَ هُمُ
الْغٰفِلُوْنَ ﴿١٠٨﴾

16:109. Definitely; that they are losers in the Hereafter.

لَا جَرَمَ اَنَّهُمْ فِي الْاٰخِرَةِ هُمُ
الْخٰسِرُوْنَ ﴿١٠٩﴾

16:110. Then, your Lord indeed (is Greatly Forgiving) for those who left their homes, after they had been tortured, and then fought and remained patient. Indeed, your Lord thereafter is certainly Most Forgiving, Ever Merciful.

ثُمَّ اِنَّ رَبَّكَ لِلَّذِيْنَ هَاجَرُوْا مِنۡ
بَعْدِ مَا قَاتَلْتُمُوْهُمْ جٰهَدُوْا وَاَصْبِرُوْا
اِنَّ رَبَّكَ مِنَ بَعْدِهَا لَعَفُوْرٌ رَّحِيْمٌ ﴿١١٠﴾

16:111. The Day when every soul will come quarrelling on behalf of itself, and every soul will be fully repaid for what it

يَوْمَ تَأْتِي كُلُّ نَفْسٍ تُجَادِلُ عَنْ نَفْسِهَا
وَتُوْفَىٰ كُلُّ نَفْسٍ مَّا عَمِلَتْ وَهِيَ

did, and they will not be wronged.

16:112. And Allah has explained an example (of the people) of a town, which was in peace and security; its provisions would come in abundance from all sides. So, in response, the (people of that) town started becoming ungrateful to Allah's Favours, Allah henceforth made it (i.e. the people) taste the punishment by covering it with a cloak of starvation and fear on account of their deeds.

16:113. And a Messenger indeed came to them from amongst them; so, in response, they belied him, and the punishment therefore seized them, and they were unjust.

16:114. So, eat the lawful and good sustenance Allah has provided you with, and be grateful for the blessings of your Lord, if you worship Him.

16:115. Only these are forbidden to you; carrion and blood, and the flesh of swine, and that which has been slaughtered whilst proclaiming the name of anyone other than Allah. Then, the one who is compelled and does not (eat out of) desire, nor more than

لَا يُظْلَمُونَ ﴿١١٢﴾

وَصَرَبَ اللَّهُ مَثَلًا قَرْيَةً كَانَتْ آمِنَةً
مُطَبَّئَةً يَأْتِيهَا رِزْقُهَا رَغَدًا مِنْ كُلِّ
مَكَانٍ فَكَفَرَتْ بِأَنْعَمِ اللَّهِ فَأَذَاقَهَا
اللَّهُ لِبَاسَ الْجُوعِ وَالْخَوْفِ بِمَا كَانُوا
يَصْنَعُونَ ﴿١١٣﴾

وَلَقَدْ جَاءَهُمْ رَسُولٌ مِنْهُمْ
فَكَذَّبُوهُ فَأَخَذَهُمُ الْعَذَابُ وَهُمْ
ظَالِمُونَ ﴿١١٤﴾

فَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا وَ
اشْكُرُوا لِنِعْمَتِ اللَّهِ إِنَّ كُنْتُمْ لِيَّاهُ
تَعْبُدُونَ ﴿١١٥﴾

إِنَّمَا حَرَّمَ عَلَيْكُمُ الْمَيْتَةَ وَالدَّمَ وَ
لَحْمَ الْخِنْزِيرِ وَمَا أُهْلَ لِغَيْرِ اللَّهِ بِهِ ؕ
فَمَنْ اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ فَإِنَّ اللَّهَ

the limit; so, indeed Allah is Most Forgiving, Ever Merciful.

عَفُورًا رَّحِيمًا ﴿١١٥﴾

16:116. And do not utter the lie which your tongues speak, (saying) 'This is lawful, and this is unlawful,' in order to fabricate lie against Allah; indeed, those who fabricate lie against Allah will never prosper.

وَلَا تَقُولُوا الْبَيِّنَاتِ الَّتِي كُنْتُمْ
الْكَذِبَ هَذَا حَلَالٌ وَهَذَا حَرَامٌ
لِتَفْتَرُوا عَلَى اللَّهِ الْكَذِبَ ۗ إِنَّ
الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ لَا
يُفْلِحُونَ ﴿١١٦﴾

16:117. (For them in this world is) a little enjoyment, and (in the Hereafter) for them is a painful punishment.

مَتَاعًا قَلِيلًا ۖ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١١٧﴾

16:118. And We forbade especially for the Jews those things which We related to you earlier. And We did not oppress them; yes, it is they who used to wrong their own selves

وَعَلَى الَّذِينَ هَادُوا حَرَّمْنَا مَا قَصَصْنَا
عَلَيْكَ مِنْ قَبْلُ ۗ وَمَا ظَلَمْنَاهُمْ وَلَكِنْ
كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿١١٨﴾

16:119. Then, indeed your Lord; for those who commit evil unwittingly, then after this repent and reform themselves; indeed thereafter, your Lord is definitely Most Forgiving, Ever Merciful.

ثُمَّ إِنَّ رَبَّكَ لِلَّذِينَ عَمِلُوا السُّوءَ
بِجَهَالَةٍ ثُمَّ تَابُوا مِنْ بَعْدِ ذَلِكَ وَ
أَصْلَحُوا إِنَّ رَبَّكَ مِنْ بَعْدِهَا لَعَفُورٌ
رَّحِيمٌ ﴿١١٩﴾

16:120. Indeed, Ibrahim was a leader; obedient to Allah, and detached from all (falsehood), and he was not a polytheist.

إِنَّ إِبْرَاهِيمَ كَانَ أُمَّةً قَانِتًا لِلَّهِ حَنِيفًا ۖ
وَلَمْ يَكُ مِنَ الْمُشْرِكِينَ ﴿١٢٠﴾

16:121. (Ibrahim was) grateful for His Favours, Allah chose him and showed him the Straight Path.

شَاكِرًا إِلَّا لِعِيسَىٰ ۖ اجْتَبَاهُ وَهَدَاهُ
إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿١٢١﴾

16:122. And We gave him goodness in this world, and he is indeed worthy of the closeness (of Allah) in the Hereafter.

وَأَتَيْنَاهُ فِي الدُّنْيَا حَسَنَةً ۖ وَإِنَّهُ فِي
الْآخِرَةِ لَمِنَ الصَّالِحِينَ ﴿١٢٢﴾

16:123. We then sent to you (O Beloved) the revelation that 'Follow the religion of Ibrahim, who was separate from all falsehood, and was not a polytheist.'

ثُمَّ أَوْحَيْنَا إِلَيْكَ أَنْ اتَّبِعْ مِلَّةَ
إِبْرَاهِيمَ حَنِيفًا ۖ وَمَا كَانَ مِنَ
الْمُشْرِكِينَ ﴿١٢٣﴾

16:124. (The respect of) Saturday (i.e. the Sabbath) was made obligatory upon only those who differed in it. And your Lord will indeed judge between them on the Day of Resurrection concerning the matter in which they used to differ.

إِنَّمَا جُعِلَ السَّبْتُ عَلَى الَّذِينَ
اختلفوا فيه ۖ وَإِنَّ رَبَّكَ لَيَحْكُمُ
بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ
يَخْتَلِفُونَ ﴿١٢٤﴾

16:125. Call towards the path of your Lord with sound planning and good advice, and argue with them in that manner

أدْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمِ وَ
الْبُوعْظَةِ الْحَسَنَةِ وَجَادِلْهُمْ بِالَّتِي

which is deemed the best. Indeed, your Lord knows well who has strayed from His path, and He knows well those who are guided.

هِيَ أَحْسَنُ ۗ إِنَّ رَبَّكَ هُوَ أَعْلَمُ
بِمَن ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ
بِالْمُهْتَدِينَ ﴿١٢٥﴾

16:126. And if you punish, punish therefore similar to how you were afflicted. And if you exercise patience, patience is therefore indeed best for those who are patient.

وَإِنْ عَاقَبْتُمْ فَعَاقِبُوا بِمِثْلِ مَا
عُوقِبْتُمْ بِهِ ۗ وَلَئِن صَبَرْتُمْ لَهُوَ
خَيْرٌ لِلصَّابِرِينَ ﴿١٢٦﴾

16:127. And O Beloved, you be patient, and your patience is only with the help of Allah, and do not grieve over them, and do not be disheartened by their deceits.

وَاصْبِرْ وَمَا صَبْرُكَ إِلَّا بِاللَّهِ وَلَا
تَحْزَنْ عَلَيْهِمْ وَلَا تَكُ فِي ضَلَاتٍ مِّمَّا
يَمْكُرُونَ ﴿١٢٧﴾

16:128. Indeed, Allah is with those who fear and who do good deeds.

إِنَّ اللَّهَ مَعَ الَّذِينَ اتَّقَوْا وَالَّذِينَ
هُمُّ أَحْسَنُونَ ﴿١٢٨﴾