

53. SURAH AL-NAJM (THE STAR)

(This is Makkan Surah, containing 62 verses and 3 sections)

٥٣ سُورَةُ النَّجْمِ مَكِّيَّةٌ ٢٣

آيَاتُهَا ٦٢ رُكُوعَاتُهَا ٣

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

53:1. By the oath of that beloved shining star Muhammad, when he descended from Mi'raaj (i.e. the Ascension).

وَالنَّجْمِ إِذَا هَوَىٰ ۝١

53:2. Your companion (i.e. the Beloved Prophet Muhammad) has not strayed, nor was he misled.

مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوَىٰ ۝٢

53:3. And he does not say anything of his own desire.

وَمَا يَنْطِقُ عَنِ الْهَوَىٰ ۝٣

53:4. It is not but revelation which is sent down upon him.

إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ ۝٤

53:5. The One Who is extremely Mighty, the Powerful has taught him.

عَلَّمَهُ شَدِيدُ الْقُوَىٰ ۝٥

53:6. Then that Manifestation intended.

ذُو مِرَّةٍ ۖ فَاسْتَوَىٰ ۝٦

53:7. And he (i.e. the Beloved Prophet Muhammad) was on the horizon of the uppermost heaven.

وَهُوَ بِالْأُفُقِ الْأَعْلَىٰ ۝٧

53:8. Then that Manifestation came closer, and then He became increasingly closer (towards His Beloved).

ثُمَّ دَنَا فَتَدَلَّىٰ ۝٨

53:9. So, the distance remaining between that Manifestation and this Beloved was only of two arms' length; rather, even less.

فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَىٰ ۝٩

53:10. Now He revealed to His bondsman whatever He revealed.

فَأَوْحَىٰ إِلَىٰ عَبْدِهِ مَا أَوْحَىٰ ۝١٠

53:11. The heart (of the Prophet Muhammad) did not lie regarding what he saw.

مَا كَذَبَ الْفُؤَادُ مَا رَأَىٰ ۝١١

53:12. So, do you dispute with him regarding what he saw (on the night of Mi'raaj)?

أَفْتُمِرُونَ عَلَىٰ مَا يُرَىٰ ۝١٢

53:13. And he did see that Manifestation two times.

وَلَقَدْ رَأَاهُ نَزْلَةً أُخْرَىٰ ۝١٣

53:14. Near the Lote Tree of the furthest boundary.

عِنْدَ سِدْرَةِ الْمُنْتَهَىٰ ۝١٤

53:15. Close to which is Jannah Al-Ma'wa.

عِنْدَ هَاجِئَةِ الْبَاوِي ۝١٥

53:16. When the Lote Tree was being enveloped with whatever was covering it (i.e. a supreme decoration of marvellous lights and angels).

إِذْ يَغْشَى السِّدْرَةَ مَا يَغْشَىٰ ۝١٦

53:17. The eyes (of the Beloved Prophet) did not turn aside nor exceed the limit.

مَا زَاغَ الْبَصَرُ وَمَا طَغَىٰ ۝١٧

53:18. Indeed, he saw the greatest signs of his Lord.

لَقَدْ رَأَى مِنْ آيَاتِ رَبِّهِ الْكُبْرَى ﴿١٨﴾

53:19. So, did you (O polytheists) observe (the false deities) Laat and 'Uzza?

أَفَرَأَيْتُمُ اللَّاتَ وَالْعُزَّىٰ ﴿١٩﴾

53:20. And subsequently the third one, Manaaf?

وَمَوَّةَ النَّالِيَةِ الْآخْرَىٰ ﴿٢٠﴾

53:21. (Is there fairness in your saying) for you a son and for Him a daughter?

أَلَكُمُ الذَّكَرُ وَلَهُ الْأُنثَىٰ ﴿٢١﴾

53:22. Then that is a very pathetic division.

تِلْكَ إِذْ أَسْبَغْتُ ضِيْرِي ﴿٢٢﴾

53:23. They are nothing but some names that you and your forefathers have devised. Allah has not sent any proof for them; they (the polytheists) follow only speculations and the desires of their baser-selves. Whereas, indeed the guidance from their Lord has come to them.

إِنْ هِيَ إِلَّا أَسْمَاءٌ سَبَّيْمُوهَا أَنْتُمْ
وَأَبَاؤُكُمْ مِمَّا أَنْزَلَ اللَّهُ بِهَا مِنْ
سُلْطٰنٍ ۚ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَمَا
تَهْوَى الْأَنْفُسُ ۚ وَلَقَدْ جَاءَهُمْ
مِّنْ رَبِّهِمُ الْهُدَىٰ ﴿٢٣﴾

53:24. Will man acquire whatever he wishes?

أَمْ لِيْلِإِنْسَانٍ مَا يَشَاءُ ﴿٢٤﴾

53:25. So, only Allah is the Owner of all; the Hereafter and this world.

فَلِلَّهِ الْآخِرَةُ وَالْأُولَىٰ ۗ ﴿٢٥﴾

53:26. And how many angels are in the heavens, that their

وَكَمْ مِّنْ مَّلَكٍ فِي السَّمٰوٰتِ لَا تُغْنِي

intercession does not benefit the least but when Allah gives permission for whomsoever He wills and chooses (i.e. then intercession will benefit).

سَفَاعَتُهُمْ شَيْئًا إِلَّا مِنْ بَعْدِ أَنْ
يَأْذَنَ اللَّهُ لِمَنْ يَشَاءُ وَيُرْهِى ٢٧

53:27. Indeed, those who do not believe in the Hereafter give the angels female names.

إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ
لَيَسْمُونَهُنَّ الْمَلَائِكَةَ تَسْبِيَةً
الْأُنثَى ٢٨

53:28. And they do not have any knowledge of it; they merely follow assumptions. And indeed, assumption does not serve any purpose in place of certainty.

وَمَا لَهُمْ بِهِ مِنْ عِلْمٍ ۗ إِنْ يَتَّبِعُونَ إِلَّا
الظَّنَّ ۗ وَإِنَّ الظَّنَّ لَا يُغْنِي مِنَ الْحَقِّ
شَيْئًا ٢٨

53:29. Therefore, turn your face away from the one who has turned away from Our remembrance, and he has desired not but the worldly life.

فَاعْرِضْ عَنْ مَن تَوَلَّى ۖ عَنْ ذِكْرِنَا
وَلَمْ يُرِدْ إِلَّا الْحَيَاةَ الدُّنْيَا ٢٩

53:30. Up to this is the extent of their knowledge. Indeed, your Lord knows well the one who has strayed from His path, and He knows well the one who has attained guidance.

ذَلِكَ مَبْلُغُهُمْ مِنَ الْعِلْمِ ۗ إِنَّ رَبَّكَ
هُوَ أَعْلَمُ بِمَن ضَلَّ عَنْ سَبِيلِهِ ۗ وَهُوَ
أَعْلَمُ بِمَن اهْتَدَى ٣٠

53:31. And only to Allah belongs whatever is in the heavens and whatever is in the earth, in order to recompense those who do evil for what they

وَلِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ۗ
لِيَجْزِيََ الَّذِينَ اَسَءُوْا بِمَا عَمِلُوْا

have done and give an excellent reward to those who do good deeds.

وَيَجْزِي الَّذِينَ أَحْسَنُوا بِالْحُسْنَى ﴿٢١﴾

53:32. Those who avoid the major sins and indecencies, except that they approached sin and refrained. Indeed, the forgiveness of your Lord is very vast; He knows you well; He has created you from clay and when you were fetuses in your mother's wombs, therefore do not make the claim of yourselves to be pure. He knows well who are the pious.

الَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْإِثْمِ وَ
الْفَوَاحِشَ إِلَّا اللَّمَمَ ۗ إِنَّ رَبَّكَ
وَاسِعٌ الْمَغْفِرَةِ ۗ هُوَ أَعْلَمُ بِكُمْ إِذْ
أَنْشَأَكُمْ مِنَ الْأَرْضِ وَإِذْ أَنْتُمْ أَجِنَّةٌ
فِي بُطُونِ أُمَّهَاتِكُمْ ۗ فَلَا تُزَكُّوْا
أَنْفُسَكُمْ ۗ هُوَ أَعْلَمُ بِمَنِ اتَّقَى ﴿٢٢﴾

53:33. So, did you see the one who turned away?

أَفَرَأَيْتَ الَّذِي تَوَلَّى ﴿٢٣﴾

53:34. And he gave little and held back.

وَ أَعْطَى قَلِيلًا وَأَكْدَى ﴿٢٤﴾

53:35. Does he have the knowledge of the unseen by means of which he can observe?

أَعِنْدَهُ عِلْمُ الْغَيْبِ فَهَوْ يَرَى ﴿٢٥﴾

53:36. Or has the news not come to him, which is mentioned in the Scriptures of Moosa?

أَمْ لَمْ يُنَبِّأْ بِمَا فِي صُحُفِ مُوسَى ﴿٢٦﴾

53:37. And (mentioned in the Scrolls) of Ibrahim, who obeyed the orders completely.

وَ إِبْرَاهِيمَ الَّذِي وَفَّى ﴿٢٧﴾

53:38. (The fact is this) that no burdened soul bears the burden of another soul.

الْأَلْتَرْمُوا زَرْمًا وَذَرْمًا خَرْمًا ۝٣٨

53:39. And this; that man shall attain nothing but what he strove for (i.e. of good or bad).

وَأَنْ لَيْسَ لِلْإِنْسَانِ إِلَّا مَا سَعَى ۝٣٩

53:40. And this; that his effort will soon be examined.

وَأَنَّ سَعْيَهُ سَوْفَ يُرَى ۝٤٠

53:41. Then he will be fully recompensed for it.

ثُمَّ يُجْزَاهُ الْجَزَاءَ الْأَوْفَى ۝٤١

53:42. And this; that the end (of every creation) is only towards your Lord.

وَأَنَّ إِلَىٰ رَبِّكَ الْمُنْتَهَى ۝٤٢

53:43. And this; that it is He Who caused laughter and weeping.

وَأَنَّهُ هُوَ أَضْحَكَ وَأَبْكَى ۝٤٣

53:44. And this; that it is He Who caused death and gave life.

وَأَنَّهُ هُوَ أَمَاتٌ وَأَحْيَا ۝٤٤

53:45. And this; that it is He Who has created the two kinds; male and female.

وَأَنَّهُ خَلَقَ الرُّؤْسَيْنِ الذَّكَرَ وَالْأُنثَى ۝٤٥

53:46. From a semen-drop when it is emitted (into the womb).

مِنْ نُطْفَةٍ إِذَا تَسْنَى ۝٤٦

53:47. And this; that only upon His responsibility is the second creation (i.e. bringing back to life after death).

وَأَنَّ عَلَيْهِ النَّشْأَةَ الْأُخْرَى ۝٤٧

53:48. And this; that only He has given wealth and contentment.

وَأَنَّهُ هُوَ أَغْنَىٰ وَأَقْنَىٰ ۝٤٨

53:49. And this; that only He is the Lord of the star named Shi'ra (Sirius).

وَأَنَّهُ هُوَ رَبُّ الشُّعْرَىٰ ۝٤٩

53:50. And this; that it is He Who destroyed first the (tribe of) 'Aad?

وَأَنَّهُ أَهْلَكَ عَادَ الْأُولَىٰ ۝٥٠

53:51. And the (tribe of) Thamood, so He spared none.

وَتَمُودَ إِذْ بَعَثْنَا لَهَا تَمِيمًا وَثَمُودَ ۝٥١

53:52. And before them (destroyed) the people of Nooh; indeed, they were more unjust and more rebellious than them (the tribes of 'Aad and Thamood).

وَقَوْمَ نُوحٍ مِّن قَبْلُ ۗ إِنَّهُمْ كَانُوا هُمْ أَظْلَمَ وَأَطَىٰ ۝٥٢

53:53. And He caused the throwing down of the overturned town (of the people of Loot).

وَالْمُوتَفِكَةَ آهْوَىٰ ۝٥٣

53:54. Hence, covered it whatever covered (i.e. the terrible rain of marked stones).

فَعَشَاهَا مَأْعَشَىٰ ۝٥٤

53:55. So, O listener! Which of your favours of your Lord will you doubt?

فَبِأَيِّ آلَاءِ رَبِّكَ تَتَمَارَىٰ ۝٥٥

53:56. This (i.e. the Beloved Prophet Muhammad) is a warner, like the former warners.

هَذَا نَذِيرٌ مِّنَ النَّذِيرِ الْأُولَىٰ ۝٥٦

53:57. The approaching one (i.e. the Day of Judgement) has come near.

أَزِفَتِ الْأَرْزَاقُ ٥٧

53:58. There is no one except Allah to disclose it (i.e. the Day of Judgement).

لَيْسَ لَهَا مِنْ دُونِ اللَّهِ كَاشِفَةٌ ٥٨

53:59. So, are you surprised at this fact (that the Qur'aan is revealed upon a human being)?

أَفِئْتِنَا هَذَا الصِّدْقِ تَعْجَبُونَ ٥٩

53:60. And you laugh and do not weep.

وَتَضْحَكُونَ وَلَا تَبْكُونَ ٦٠

53:61. And you are indulged in play.

وَأَنْتُمْ سَاهُونَ ٦١

53:62. Thus, prostrate to Allah, and worship Him.

فَاسْجُدْ لِلَّهِ وَاعْبُدْ ٦٢

54. SURAH AL-QAMAR (THE MOON)

(This Surah is Makkan, containing 55 verses and 3 sections)

٥٤ سُورَةُ الْقَمَرِ مَكِّيَّةٌ ٣٤

٥٥ آياتها ٣ ركوعاتها

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

54:1. The Day of Judgement came near, and the moon has split (with the indication of the Beloved Prophet Muhammad).

اقْتَرَبَتِ السَّاعَةُ وَانْشَقَّ الْقَمَرُ ١