

67:28. Say you (O Beloved), 'Have a look! If Allah was to either destroy me and those with me, or have mercy on us, so who is the one that will protect the disbelievers from the painful punishment?'

قُلْ أَرَأَيْتُمْ إِنْ أَهْلَكَنِ اللَّهُ وَمَنْ
مَعِيَ أَوْ رَحِمَنَا فَمَنْ يُجِيبُ الْكَافِرِينَ
مِنْ عَذَابِ الْيَوْمِ ﴿٢٨﴾

67:29. Say you (O Beloved), 'Only He is the Most Gracious, we have believed in Him and relied upon only Him; so, now you will come to know who is in open error.'

قُلْ هُوَ الرَّحْمَنُ أَمَّنٌ بِهِ
تَوَكَّلْنَا فَسَتَعْلَمُونَ مَنْ هُوَ فِي
ضَلَالٍ مُّبِينٍ ﴿٢٩﴾

67:30. Say you (O Beloved), 'Have a look! If in the morning your water was to be sunk away into the earth, so who is the one that can bring back the water, flowing before the eyes?' (Only Allah, the Lord of all the worlds.)

قُلْ أَرَأَيْتُمْ إِنْ أَصْبَحَ مَاؤُكُمْ
غَوْرًا فَمَنْ يَأْتِيكُمْ بِمَاءٍ مَعِينٍ ﴿٣٠﴾

68. SURAH AL-QALAM (THE PEN)

(This Surah is Makkan, containing
52 verses and 2 sections)

٦٨ سُورَةُ الْقَلَمِ مَكِّيَّةٌ ٢
آيَاتُهَا ٥٢ رُكُوعَاتُهَا ٢

Allah's Name to commence
with, the Most Gracious, the
Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

68:1. Noon. (This is an
individual letter of the Arabic
alphabet; Allah and His
Messenger know its exact
meaning.) By the oath of the
pen and of what it has written.

ن وَالْقَلَمِ وَمَا يَسْطُرُونَ ﴿١﴾

68:2. With the Benevolence of
your Lord, (O Beloved) you are
not insane.

مَا أَنْتَ بِجُنُونٍ ﴿٢﴾

68:3. And definitely for you is everlasting reward.

وَإِنَّ لَكَ لَأَجْرًا غَيْرَ مَسْنُونٍ ﴿٣﴾

68:4. And (O Beloved), your (excellent) character is undoubtedly of a superb standard.

وَإِنَّكَ لَعَلَّ خُتِيَ عَظِيمٍ ﴿٤﴾

68:5. So, very soon you (O Beloved) will see and they too will see.

فَسَبِّحْهُ وَبَيِّصْ رُؤْنَ ﴿٥﴾

68:6. That who amongst you was insane.

بِأَيِّكُمْ الْمَقْتُونُ ﴿٦﴾

68:7. Indeed, your Lord knows well those who have strayed from His path, and He knows well those who are upon the path (of guidance).

إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ ۖ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ ﴿٧﴾

68:8. Therefore, do not listen to those who belie.

فَلَا تَطْعَمِ الْمُكذِّبِينَ ﴿٨﴾

68:9. They are wishing this that in some way you may soften (i.e. compromise on religious issues) so they too might soften their stand.

وَدُّوا لَوْ تُدْهِنُ فَيُدْهِنُونَ ﴿٩﴾

68:10. And do not listen to any excessive oath-monger, disgraceful person (i.e. Waleed Bin Mugheerah).

وَلَا تَطْعَمْ كُلَّ حَلَّافٍ مَّهِينٍ ﴿١٠﴾

68:11. The excessive taunter going about excessively slandering.

هَمَّازٍ مَّشَّاءٍ بِنْيِيمٍ ﴿١١﴾

68:12. The excessive hinderer of goodness; transgressor; sinner.

مَسَاءٍ لِلْخَيْرِ مُعْتَدٍ أَثِيمٍ ﴿١٢﴾

68:13. With immoral character; besides all that, (he is) of an illegitimate birth.

عُتِلِّ بِعَدُوِّكَ زَنِيْمٌ ﴿١٣﴾

68:14. Because he has some wealth and sons.

أَنْ كَانَ ذَا مَالٍ وَبَنِيْنَ ﴿١٤﴾

68:15. When Our verses are recited to him, he says, 'These are the stories of the earlier people.'

إِذَا تُتْلَىٰ عَلَيْهِ آيَاتُنَا قَالَ أَسَاطِيرُ الْأَوَّلِيْنَ ﴿١٥﴾

68:16. We will soon brand him over his pig-like snout.

سَنَسِيْبُهُ عَلَى الْخُرْطُوْمِ ﴿١٦﴾

68:17. We have indeed tested them (i.e. the people of Makkah) the way We had tested the ones of that garden when they swore an oath that they would definitely cut its crop in the morning.

إِنَّا بَلَوْنَهُمْ كَمَا بَلَوْنَا أَصْحَابَ الْجَنَّةِ إِذْ أَقْسَمُوا لَيَصْرِمُنَّهَا مُصْبِحِيْنَ ﴿١٧﴾

68:18. And (they) did not say, 'If Allah wills.'

وَلَا يَسْتَعْتُوْنَ ﴿١٨﴾

68:19. So, a twister (i.e. severe storm) from your Lord completed its round (destroying the harvest) whilst they were sleeping.

فَطَافَ عَلَيْهَا طَآئِفٌ مِّنْ رَبِّكَ وَهُمْ نَآسِيُونَ ﴿١٩﴾

68:20. So, in the morning it became like a destroyed fruit garden.

فَأَصْبَحَتْ كَالصَّرِيْمِ ﴿٢٠﴾

68:21. Then, they called out to each other at daybreak.

فَتَنَادَوْا مُصْبِحِينَ ﴿٢١﴾

68:22. That 'Go to your farms in the early morning, if you want to pluck (fruit).'

أَنْ أَعْدُوا عَلَيَّ حَرِيمًا إِنْ كُنْتُمْ صَادِقِينَ ﴿٢٢﴾

68:23. So, they walked while whispering to one another.

فَانطَلَقُوا وَهُمْ يَتَخَفَتُونَ ﴿٢٣﴾

68:24. That 'Today, no needy person should enter your garden at all.'

أَنْ لَا يَدْخُلَهَا الْيَوْمَ عَلَيْكُمْ مَسْكِينٌ ﴿٢٤﴾

68:25. And they proceeded early in the morning, assuming they have power over their intention (to prevent the poor taking fruits therefrom).

وَعَدُوا عَلَيَّ حَرْدٍ قَدِيرِينَ ﴿٢٥﴾

68:26. Then when they saw it (i.e. the devastated garden), they said, 'We have indeed strayed.'

فَلَمَّسْنَا أَوْهَا قَالُوا إِنَّا لَضَالُونَ ﴿٢٦﴾

68:27. 'Rather, we have become ill-fated.'

بَلْ نَحْنُ مَحْرُومُونَ ﴿٢٧﴾

68:28. The most reasonable amongst them said, 'Did I not tell you that why do you not glorify (Allah)?'

قَالَ أَوْسَطُهُمْ أَلَمْ أَقُلْ لَكُمْ لَوْلَا تُسَبِّحُونَ ﴿٢٨﴾

68:29. They said, 'Glory be to our Lord; indeed, we were

قَالُوا سُبْحَانَ رَبِّنَا إِنَّا كُنَّا

unjust.'

ظَلِيمِينَ ﴿٢٩﴾

68:30. Now, one approached the other (while) blaming.

فَأَقْبِك بَعْضُهُمْ عَلَى بَعْضٍ
يَتَّلَاوُ مُؤَنَ ﴿٣٠﴾

68:31. They said, 'Woe to us! Indeed, we were rebellious.'

قَالُوا يَا وَيْلَنَا إِنَّا كُنَّا طُغْيَانَ ﴿٣١﴾

68:32. 'Hopefully, our Lord may give us a better replacement (i.e. garden) than this; we turn towards our Lord.'

عَسَىٰ رَبُّنَا أَنْ يُبَدِّلَنَا خَيْرًا مِنْهَا إِنَّا إِلَىٰ رَبِّنَا رَاغِبُونَ ﴿٣٢﴾

68:33. Such is the punishment; and indeed, the punishment of the Hereafter is the greatest, how good (it would have been for them) if they knew.

كَذَلِكَ الْعَذَابُ ۗ وَالْعَذَابُ
الْآخِرَةُ أَكْبَرُ لَوْ كَانُوا يَعْلَمُونَ ﴿٣٣﴾

68:34. Indeed, for the pious ones with their Lord are Gardens of Bliss.

إِنَّ لِلْمُتَّقِينَ عِنْدَ رَبِّهِمْ جَنَّاتٍ
التَّعِيمِ ﴿٣٤﴾

68:35. Should We make the Muslims equal to the criminals (in treatment)?

أَفَجْعَلُ الْمُسْلِمِينَ كَالْمُجْرِمِينَ ﴿٣٥﴾

68:36. What is the matter with you? How (unwisely) do you judge?

مَا لَكُمْ ^{ظَنَّةً} كَيْفَ تَحْكُمُونَ ﴿٣٦﴾

68:37. Is there a (Divine) Book for you from which you read?

أَمْ لَكُمْ كِتَابٌ فِيهِ تَدْرُسُونَ ﴿٣٧﴾

68:38. That for you therein is (such writing) what you choose?

إِنَّ لَكُمْ فِيهِ لَمَا تَخَيَّرُونَ ﴿٣٨﴾

68:39. Or do you have some oaths (binding) upon Us, stretching until the Day of Resurrection, that you will get whatever you claim?

أَمْ لَكُمْ آيَاتُنَا بِالْغَيْبِ إِلَى
يَوْمِ الْقِيَامَةِ إِنَّ لَكُمْ لَمَا
تَحْكُمُونَ ﴿٣٩﴾

68:40. You should ask them, who amongst them is a guarantor for that (claim)?

سَأَلَهُمْ أَيُّهُمْ بِذَلِكَ رَعِيمٌ ﴿٤٠﴾

68:41. Or do they have partners (who may support them in their claim)? So, they should bring their partners, if they are truthful.

أَمْ لَهُمْ شُرَكَاءُ فُلْيَا تَأْتُوا
شُرَكَاءِهِمْ إِنْ كَانُوا صَادِقِينَ ﴿٤١﴾

68:42. On the Day when a Shin will be exposed (the meaning of which only Allah knows) and they will be called to prostrate, so they will be unable to do so.

يَوْمَ يَكْشَفُ عَنْ سَاقٍ وَيُدْعَوْنَ
إِلَى السُّجُودِ فَلَا يَسْتَطِيعُونَ ﴿٤٢﴾

68:43. With lowered eyes, humiliation will be overcoming them; and indeed, they used to be called in this world to prostrate whilst they were healthy.

خَاشِعَةً أَبْصَارُهُمْ تَرْهُقُهُمْ
ذِلَّةٌ وَقَدْ كَانُوا يُدْعَوْنَ إِلَى
السُّجُودِ وَهُمْ سَالِمُونَ ﴿٤٣﴾

68:44. Therefore, the one who belies this discourse (i.e. the Qur'aan), leave him to Me; it is

قَدْ رَفَىٰ وَ مَنْ يُكْذِبْ بِهَذَا

close that We will gradually take them from where they know not.

الْحَدِيثِ ۖ سَنَسْتَدْرِجُهُم مِّنْ حَيْثُ لَا يَعْلَمُونَ ﴿٣٣﴾

68:45. And I will give them respite; indeed, My hidden plan is very solid.

وَأُمْلِي لَهُمْ ۗ إِنَّ كَيْدِي مَتِينٌ ﴿٣٥﴾

68:46. Or is it that you (O Beloved) ask for compensation from them, that they are burdened with the penalty?

أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِّنْ مَّعْرُومٍ مُّثْقَلُونَ ﴿٣٦﴾

68:47. Or that they possess the (knowledge of the) unseen; that (with it) they are writing it down (that they are successful)?

أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ ﴿٣٧﴾

68:48. Therefore, wait for the command of your Lord, and do not be like the one associated with the fish (i.e. the Prophet Yunus) who called (upon his Lord) in a state when he was in distress.

فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تَكُنْ كَصَاحِبِ الْحُوتِ إِذْ نَادَىٰ وَهُوَ مَكْظُومٌ ﴿٣٨﴾

68:49. Had the favour of his Lord not reached in order to take care of him, so he would have certainly been thrown onto the bare shore, condemned (by his people).

لَوْلَا أَن تَدَارَكَهُ نِعْمَةٌ مِّنْ رَبِّهِ لَنُبْتَذِلَ بِالْعُرَاءِ وَهُوَ مَذْمُومٌ ﴿٣٩﴾

68:50. His Lord henceforth chose him and made him amongst those who deserve His special closeness.

فَاجْتَبَاهُ رَبُّهُ فَجَعَلَهُ مِنَ الصَّالِحِينَ ﴿٥٠﴾

68:51. And the disbelievers definitely seem as if they would make you fall down by casting their evil eyes when they hear the Qur'aan, and they say, 'This (Prophet Muhammad) is far from intelligence.'

وَإِنَّ يَكَادُ الَّذِينَ كَفَرُوا
لَيُرِيْقُونَكَ بِأَبْصَارِهِمْ لِنَاسِعُوا
الَّذِي كَرَوْا وَيَقُولُونَ إِنَّهُ لَمَجْنُونٌ ﴿٥١﴾

68:52. And that (i.e. the Qur'aan or the Beloved Prophet) is not but advice to all the worlds.

وَمَا هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٥٢﴾

69. SURAH AL-HAAQQAH (THE SURE REALITY)

(This Surah is Makkan, containing 52 verses and 2 sections)

٦٩ سُورَةُ الْحَاقَّةِ مَكِّيَّةٌ ٤٨
آيَاتُهَا ٥٢ رُكُوعَاتُهَا ٢

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

69:1. That Inevitable Occurrence (i.e. the Day of Judgement).

الْحَاقَّةُ ﴿١﴾

69:2. What is that Inevitable Occurrence?

مَا الْحَاقَّةُ ﴿٢﴾

69:3. And what have you understood how that Inevitable Occurrence is?

وَمَا أَدْرَاكَ مَا الْحَاقَّةُ ﴿٣﴾

69:4. The (tribes of) Thamood and 'Aad belied that grief-striking calamity (i.e. the Day of Resurrection).

كَذَّبَتْ ثَمُودُ وَعَادٌ بِالْقَارِعَةِ ﴿٤﴾