

53:57. The approaching one (i.e. the Day of Judgement) has come near.

أَزِفَتِ الْأَزْفَةُ ٥٧

53:58. There is no one except Allah to disclose it (i.e. the Day of Judgement).

لَيْسَ لَهَا مِنْ دُونِ اللَّهِ كَاشِفَةٌ ٥٨

53:59. So, are you surprised at this fact (that the Qur'aan is revealed upon a human being)?

أَفَمِنْ هَذَا الْحَدِيثِ تَعْجَبُونَ ٥٩

53:60. And you laugh and do not weep.

وَتَصْحَكُونَ وَلَا تَبْكُونَ ٦٠

53:61. And you are indulged in play.

وَأَنْتُمْ سَاهُونَ ٦١

53:62. Thus, prostrate to Allah, and worship Him.

فَاسْجُدْ لِلَّهِ وَاعْبُدْ ٦٢

#### 54. SURAH AL-QAMAR (THE MOON)

(This Surah is Makkan, containing 55 verses and 3 sections)

٥٤ سُورَةُ الْقَمَرِ مَكِّيَّةٌ ٣٤

٥٥ آيَاتُهَا ٣ رُكُوعَاتُهَا

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

54:1. The Day of Judgement came near, and the moon has split (with the indication of the Beloved Prophet Muhammad).

اقْتَرَبَتِ السَّاعَةُ وَانْشَقَّ الْقَمَرُ ١

54:2 And if they (i.e. the disbelievers) see a sign, they therefore turn away their faces and say, 'This is just ongoing magic.'

وَإِنْ يَرَوْا آيَةً يُعْرِضُوا وَيَقُولُوا  
سِحْرٌ مُّسْتَمِرٌّ ⑦

54:3. And they belied (the Beloved Prophet Muhammad) and followed their own desires, and each matter has been decided.

وَكَذَّبُوا وَاتَّبَعُوا أَهْوَاءَهُمْ وَ  
كُلُّ أَمْرٍ مُّسْتَقَرٌّ ⑧

54:4. And indeed, those tidings have come to them wherein there was enough deterrence.

وَلَقَدْ جَاءَهُمْ مِنَ الْأَنْبَاءِ مَا فِيهِ  
مُزْدَجَرٌ ⑨

54:5. (The Qur'aan is) perfect wisdom, then what benefit do warners give (to those who are destined to disbelieve)?

حِكْمَةٌ بِالْعَمَىٰ فَمَا تَعْنِ النَّذُرُ ⑩

54:6. So, turn your face away from them; the Day when the caller (i.e. the angel Israafeel) will call towards a severe unknown matter (i.e. the horror of the Day of Judgement).

فَتَوَلَّ عَنْهُمْ يَوْمَ يَدْعُ الدَّاعِ إِلَىٰ  
شَيْءٍ عَظِيمٍ ⑪

54:7. They will come out from the graves with eyes downcast, as if they are scattered swarms of locusts.

خُشَعًا أَبْصَارُهُمْ يَخْرُجُونَ مِنَ  
الْأَجْدَاثِ كَأَنَّهُمْ جَرَادٌ مُّنتَشِرٌ ⑫

54:8. Hastening towards the caller; the disbelievers will say, 'This is a hard day.'

فَهُمْ طَائِفِينَ إِلَى الدَّاعِ يَقُولُ  
الْكُفْرُ وَنَ هَذَا يَوْمٌ عَسِيرٌ ⑬

54:9. Before these (i.e. the disbelievers), the people of Nooh belied, thus they belied Our bondsman and said, 'He is a mad man,' and scolded him.

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ فَكَذَّبُوا  
عَبْدَنَا وَقَالُوا مُجُنُّونٌ وَإِذْ جَرَّ ⑨

54:10. So, he supplicated to his Lord; that 'I am overpowered, therefore take revenge on my behalf.'

فَدَعَا رَبَّهُ أَنِّي مَغْلُوبٌ فَانْتَصِرْ ⑩

54:11. We henceforth opened the gates of heaven, with water flowing intensely.

فَفَتَحْنَا أَبْوَابَ السَّمَاءِ بِمَاءٍ  
مُنْهَرٍ ⑪

54:12. And made the earth as springs gushing out, so the two waters met; totalling a quantity which was destined.

وَفَجَّرْنَا الْأَرْضَ عُيُونًا فَالْتَقَى  
الْمَاءُ عَلَى أَمْرٍ قَدَرٍ ⑫

54:13. And We caused Nooh to board upon the structure (i.e. Ark) of wooden planks and nails.

وَحَمَلْنَاهُ عَلَى ذَاتِ الْأَوَاحِ وَودُسٍ ⑬

54:14. Sailing in front of Our sight; (all of this happened) as a reward for him (i.e. for Nooh) who was rejected (by the people).

تَجَرَّيْ بِأَعْيُنِنَا جَزَاءً لِّمَن كَانَ  
كُفْرًا ⑭

54:15. And We left this (incident) as a sign; so, is there anyone to ponder?

وَلَقَدْ تَرَكْنَاهَا آيَةً فَهَلْ مِنْ  
مُّدَّاكِرٍ ⑮



54:16. So, how (dreadful) was My punishment and My threats?

فَكَيْفَ كَانَ عَذَابِي وَنُذْرِي ①٦

54:17. And We have indeed made the Qur'aan easy to memorise; so, is there anyone to memorise (i.e. learn the Qur'aan by heart)?

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَّاكِرٍ ①٧

54:18. (The tribe of) 'Aad belied; so, how was My punishment and the declarations of My warnings?

كَذَّبَتْ عَادٌ فَكَيْفَ كَانَ عَذَابِي وَنُذْرِي ①٨

54:19. We indeed sent towards them a severe windstorm, on a day whose ill-fortune lasted upon them forever.

إِنَّا أَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصًا فِي يَوْمٍ نَحْسٍ مُسْتَبَرٍّ ①٩

54:20. It was demolishing people in such a way as if they were uprooted trunks of date trees.

تَنَزَّعُ النَّاسُ كَأَنَّهُمْ أَعْجَارُ نَضَلٍ مُنْقَعِرٍ ②٠

54:21. So, how was My punishment and the declarations of My warnings?

فَكَيْفَ كَانَ عَذَابِي وَنُذْرِي ②١

54:22. And We have indeed made the Qur'aan easy to memorise; so, is there anyone to memorise (it)?

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَّاكِرٍ ②٢

54:23. The (tribe of) Thamood belied the Messengers.

كَذَّبَتْ ثَمُودُ بِالنُّذُرِ ②٣

54:24. So, they said, 'Shall we follow a man from amongst us? Then (if we do so), we are definitely misguided and foolish.'

فَقَالُوا أَبَشَرًا مِّنَّا وَاحِدًا نَّتَّبِعُهُ  
إِنَّا إِذَا لَقِىَ ضَلَّلٍ وَسُعُرٍ ﴿٢٤﴾

54:25. (The Thamood said), 'From all of us, has the revelation come down (only) upon him? Rather, he (i.e. the Prophet Saalih) is most untruthful, boastful.'

ءَأُلْقِيَ الذِّكْرُ عَلَيْهِ مِن بَيْنِنَا بَلْ هُوَ  
كَذَّابٌ أَشِرٌ ﴿٢٥﴾

54:26. (Allah replied) 'They will soon come to know who was the most untruthful, boastful.'

سَيَعْلَمُونَ عَدَاوَةَ الْكَذَّابِ  
الْأَشِرِ ﴿٢٦﴾

54:27. 'We are about to send the she-camel to test them; therefore, O Saalih, wait and have patience.'

إِنَّا مُرْسِلُوا النَّاقَةِ فِتْنَةً لَهُمْ  
فَارْتَبِعْهُمْ وَأَصْطَبِرْ ﴿٢٧﴾

54:28. 'And inform them that the water is to be shared between (the she-camel and) them. Only those whose turn it is may come to their share (to obtain the water).'

وَنَبِّهِمْ أَنَّ الْمَاءَ قِسْمَةٌ بَيْنَهُمْ كُلُّ  
شَرِبٍ مَّحْضَرٌ ﴿٢٨﴾

54:29. Consequently, they called their companion (i.e. Qadaar Bin Saalif) who therefore caught (the she-camel) and cut the arteries from the lower part of her legs.

فَادَّوْا صَاحِبَهُمْ فَتَعَاطَى فَعَقَرَ ﴿٢٩﴾

54:30. So, how was My punishment and the declarations of My warnings?

فَكَيْفَ كَانَ عَذَابِي وَنُذْرِي ﴿٣٠﴾

54:31. Indeed, We sent upon them a single Scream, thereupon they became like leftover twigs of dry trampled grass of the builder of a cattle enclosure.

إِنَّا أَرْسَلْنَا عَلَيْهِمْ صَيْحَةً وَاحِدَةً  
فَكَانُوا كَهَشِيمِ الْمُخْتَطِرِ ﴿٣١﴾

54:32. And We have indeed made the Qur'aan easy to memorise; so, is there anyone to memorise (it)?

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ  
مِنْ مُدَّاكِرٍ ﴿٣٢﴾

54:33. The people of Loot belied the Messengers.

كَذَّبَتْ قَوْمُ لُوطٍ بِالْمُرْسَلِينَ ﴿٣٣﴾

54:34. Indeed, We sent a storm of stones upon them except the family of Loot; We rescued them in the last part of the night.

إِنَّا أَرْسَلْنَا عَلَيْهِمْ حَاصِبًا إِلَّا آلَ  
لُوطٍ نَّجَّيْنَاهُمْ بِسَحَرٍ ﴿٣٤﴾

54:35. As a favour from Us; this is how We reward the one who is thankful.

نِعْمَةٌ مِّنْ عِنْدِنَا ۖ كَذَلِكَ نَجْزِي مَنْ  
شَكَرَ ﴿٣٥﴾

54:36. And indeed, he had warned them about Our grip; consequently, they doubted in the declarations of warning.

وَلَقَدْ أَنْذَرَهُمْ بَطْشَتَنَا فَتَمَارَوْا  
بِالْأُنذَارِ ﴿٣٦﴾

54:37. And they tried to influence him regarding his guests (for an ill purpose); We henceforth blinded their eyes. (Allah said) 'Taste My punishment and the declarations of warning.'

وَلَقَدْ رَاوَدُوهُ عَنْ ضَيْفِهِمْ فَطَمَسْنَا  
أَعْيُنَهُمْ فَذُوقُوا عَذَابِي وَنُذُرِي ﴿٣٧﴾



54:38. And indeed, the lasting punishment came upon them early in the morning.

وَلَقَدْ صَبَّحَهُم بِكُفْرٍ عَظِيمٍ  
مُستقر ﴿٣٨﴾

54:39. 'So, taste My punishment, and declarations of warning.'

فَذُوقُوا عَذَابِيَ وَنَذِيرِ ﴿٣٩﴾

54:40. And We have indeed made the Qur'aan easy to memorise; so, is there anyone to memorise (it)?

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ  
مُدَّاكٍ ﴿٤٠﴾

54:41. And indeed, the Messengers came to the people of Fir'awn.

وَلَقَدْ جَاءَ آلَ فِرْعَوْنَ النَّذِيرُ ﴿٤١﴾

54:42. They belied all of Our signs, We henceforth seized them (with punishment) as was befitting to the Magnificence of the Most Honourable, the All-Powerful.

كَذَّبُوا بِآيَاتِنَا كِذَابًا خَافُوا أَنْ أَخَذَ  
عَزِيزٌ مُّقْتَدِرٌ ﴿٤٢﴾

54:43. (O people of Arabia) are your disbelievers better than them (the previous disbelievers), or is your exemption written in the Books?

أَكْفَارُكُمْ خَيْرٌ مِنْ أُولَئِكَ أَمْ أَنْتُمْ  
بِرَاءَةٌ فِي الزُّبُرِ ﴿٤٣﴾

54:44. Or do they say, 'We shall all take revenge together as a group.'

أَمْ يَقُولُونَ نَحْنُ جَمِيعٌ مُنتَقِمُونَ ﴿٤٤﴾

54:45. The group will soon be chased away, and they will turn their backs (to flee).

سَيُهْزَمُ الْجَمْعُ وَيُوَلُّونَ الدُّبُرَ ﴿٤٥﴾

54:46. Rather, the Day of Judgement is their promised time, and the Day of Judgement is very dreadful and very bitter.

بَلِ السَّاعَةِ مَوْعِدُهُمْ وَالسَّاعَةُ  
أَذَىٰ وَآمَرٌ ﴿٢٦﴾

54:47. Indeed, the criminals are misguided and are insane.

إِنَّ الْمَجْرُمِينَ فِي ضَلَالٍ وَسُعُرٍ ﴿٢٧﴾

54:48. On the Day when they will be dragged upon their faces in the Fire, and it will be said to them, 'Taste the heat of Hell.'

يَوْمَ يُسْحَبُونَ فِي النَّارِ عَلَىٰ وُجُوهِهِمْ  
ذُوقُوا مَسَّ سَقَرَ ﴿٢٨﴾

54:49. We have indeed created everything with a proper measure.

إِنَّا كُلَّ شَيْءٍ خَلَقْنَاهُ بِقَدَرٍ ﴿٢٩﴾

54:50. And Our command is only saying once, like the blink of an eye.

وَمَا أَمْرُنَا إِلَّا وَاحِدَةٌ كَلَمْحٍ  
بَالْبَصَرِ ﴿٣٠﴾

54:51. And We have indeed destroyed (many groups) like you; so, is there anyone to ponder?

وَلَقَدْ أَهْلَكْنَا أَشْيَاءَكُمْ فَهَلْ مِنْ  
مُّدَّاكِرٍ ﴿٣١﴾

54:52. And whatever they did is present in the Books.

وَكُلُّ شَيْءٍ فَعَلُوهُ فِي الزُّبُرِ ﴿٣٢﴾

54:53. And every small and great thing is documented.

وَكُلُّ صَغِيرٍ وَكَبِيرٍ مُّسْتَقَرٌّ ﴿٣٣﴾

54:54. Indeed, the pious are amongst Gardens and streams.

إِنَّ السَّاقِينَ فِي جَنَّاتٍ وَنَهَرٍ ﴿٣٤﴾



54:55. Present in an assembly of the truth, in the Majestic Court of the Most Powerful King.

فِي مَقْعَدِ صِدْقٍ عِنْدَ مَلِيكٍ  
مُّقْتَدِرٍ ٥٥

### 55. SURAH AL-RAHMAAN (THE MOST GRACIOUS)

(This Surah is Madani, containing 78 verses and 3 sections)

٥٥ سُورَةُ الرَّحْمَنِ مَكِّيَّةٌ ٩٠  
آيَاتُهَا ٨٠ رُكُوعَاتُهَا ٣

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

55:1. The Most Gracious.

الرَّحْمَنُ ١

55:2. (He) has taught the Qur'aan to His Beloved (Prophet Muhammad).

عَلَّمَ الْقُرْآنَ ٢

55:3. (He) has created the soul of mankind; (the Beloved Prophet) Muhammad.

خَلَقَ الْإِنْسَانَ ٣

55:4. (He) has taught him the speech (i.e. knowledge) of whatever has happened and whatever will happen.

عَلَّمَهُ الْبَيَانَ ٤

55:5. The sun and the moon are programmed (moving on a fixed orbit).

الشَّمْسُ وَالْقَمَرُ بِحُسْبَانٍ ٥

55:6. And the plants and the trees prostrate (to Him).

وَالنَّجْمُ وَالشَّجَرُ يَسْجُدَانِ ٦