

75. SURAH AL-QIYAAMAH (THE RESURRECTION)

(This Surah is Makkan, containing
40 verses and 2 sections)

سُورَةُ الْقِيَامَةِ مَكِّيَّةٌ ٣١
آيَاتُهَا ٢٠ رُكُوعَاتُهَا ٢

Allah's Name to commence
with, the Most Gracious, the
Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

75:1. I swear an oath by the Day
of Resurrection.

لَا أُقْسِمُ بِيَوْمِ الْقِيَامَةِ ۝١

75:2. And I swear an oath by
the excessively self-blaming
soul (of a pious believer).

وَلَا أُقْسِمُ بِالنَّفْسِ اللَّوَّامَةِ ۝٢

75:3. Does man assume that We
will never gather his bones?

أَيَحْسَبُ الْإِنْسَانُ أَنْ نَجْعَلَ
عِظَامَهُ ۝٣

75:4. Why not? We are (even)
able to make all his finger joints
(again), in a perfect order.

بَلَىٰ قَدِ اسْرَيْنَ عَلَىٰ أَنْ تُسَوِّيَ بَنَانَهُ ۝٤

75:5. Rather, man desires to
commit evil (by denying the
Day of Judgement, which is) in
front of his sight.

بَلْ يُرِيدُ الْإِنْسَانُ لِيَفْجُرَ أَمَامَهُ ۝٥

75:6. He (i.e. man) asks, 'When
will the Day of Resurrection be?'

يَسْأَلُ أَيَّانَ يَوْمُ الْقِيَامَةِ ۝٦

75:7. Then, the Day when the
eyes are dazzled.

فَإِذَا بَرِقَ الْبَصَرُ ۝٧

75:8. And the moon will be eclipsed.

وَحَسَفَ الْقَمَرُ ۝٨

75:9. And the sun and the moon will be put together.

وَجُمِعَ الشَّمْسُ وَالْقَمَرُ ۝٩

75:10. On that Day, mankind will say, 'Where is the (place of) escape?'

يَقُولُ الْإِنْسَانُ يَوْمَئِذٍ أَيْنَ الْمَفْزَجُ ۝١٠

75:11. Never! There is no refuge.

كَلَّا لَا وَزَرَ ۝١١

75:12. On that Day, the place of rest is towards your Lord only.

إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمُسْتَقَرُّ ۝١٢

75:13. On that Day, man will be informed of all what he sent ahead and left behind.

يُنَبِّئُ الْإِنْسَانُ يَوْمَئِذٍ بِمَا قَدَّمَ وَآخَرَ ۝١٣

75:14. Rather, man himself is a complete witness upon his own condition.

بَلِ الْإِنْسَانُ عَلَىٰ نَفْسِهِ بِصِيرَةٌ ۝١٤

75:15. And even if he presents all the excuses he has, he will still not be heard.

وَلَوْ أَلْقَىٰ مَعَاذِيرَهُ ۝١٥

75:16. You (O Beloved), do not move your tongue along with the Qur'aan in order to memorise it quicker.

لَا تُحَرِّكْ بِهِ لِسَانَكَ لِتَعْجَلَ بِهِ ۝١٦

75:17. Indeed, protecting it (in your chest) and (your) reciting (it) is Our responsibility.

إِنَّ عَلَيْنَا جَمْعَهُ وَقُرْآنَهُ ﴿١٧﴾

75:18. So, when We have recited it (through Jibra'eel), you should thereupon follow what is being recited.

فَإِذَا قَرَأَهُ فَأَتِبْنَاهُ الْقُرْآنَ ﴿١٨﴾

75:19. Then indeed, to explain its minute details is Our responsibility.

ثُمَّ إِنَّ عَلَيْنَا بَيَانَهُ ﴿١٩﴾

75:20. Not at all; rather, O disbelievers! You love this world (and its benefits).

كَلَّا بَلْ تُحِبُّونَ الْعَاجِلَةَ ﴿٢٠﴾

75:21. And you have discarded the Hereafter.

وَتَذَرُونَ الْآخِرَةَ ﴿٢١﴾

75:22. On that Day, some faces will be bright.

وُجُوهٌ يُّومِنُ تَاضِئَةٌ ﴿٢٢﴾

75:23. Looking towards their Lord.

إِلَىٰ رَبِّهَا نَاظِرَةٌ ﴿٢٣﴾

75:24. And on that Day some faces will be horrified.

وُجُوهٌ يُّومِنُ بِاسِرَةٌ ﴿٢٤﴾

75:25. (They) will be thinking that some calamity is going to be inflicted upon them, which may break the back.

تَظُنُّ أَنْ يُفْعَلَ بِهَا فَاقِرَةٌ ﴿٢٥﴾

75:26. Yes, certainly! When the soul will reach up to the throat.

كَلَّا إِذَا بَلَغَتِ النَّفْسُ الرَّاقِيَ ﴿٢٦﴾

75:27. And people will say, 'Is there any soothsayer (to restore him)?'

وَقِيلَ مَنْ سَاحِرٌ رَاقٍ ۝٢٧

75:28. And he will realise that this is the time of parting.

وَوَدَّ أَنْ أَتَا اللَّهَ الْفِرَاقَ ۝٢٨

75:29. And one shin will intertwine with the other shin (i.e. the feet will be wrapped up in the shroud).

وَالْتَفَتِ السَّاقُ بِالسَّاقِ ۝٢٩

75:30. On that Day, (everyone) will be driven only towards your Lord.

إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمَسَاقُ ۝٣٠

75:31. (A disbeliever will be punished because) neither did he accept (Islam as) the truth, and nor did he offer Salah.

فَلَا صَدَقَ وَلَا صَلَّى ۝٣١

75:32. Yes; he belied and turned his face away.

وَلَكِنْ كَذَّبَ وَتَوَلَّى ۝٣٢

75:33. Then he went back to his house arrogantly.

ثُمَّ ذَهَبَ إِلَىٰ أَهْلِهِ يَمْتَسِئُ ۝٣٣

75:34. Woe to you (at the time of death), and woe again (in the grave).

أَوَّلَىٰ لَكَ فَأَوَّلَىٰ ۝٣٤

75:35. Again, woe to you (on the Day of Resurrection), and woe again (in Hell).

ثُمَّ أَوَّلَىٰ لَكَ فَأَوَّلَىٰ ۝٣٥

75:36. Does man assume that he will be let loose?

أَيَحْسَبُ الْإِنْسَانُ أَنْ يُتْرَكَ
سُدًى ۝

75:37. Was he not just a drop of that sperm that is discharged?

أَلَمْ يَكُنْ نُطْفَةً مِنْ مَنِيٍّ يُنْفِثُ ۝

75:38. Then it became a clot of blood, so He created, then made him proper.

ثُمَّ كَانَ عَلَقَةً فَخَلَقَ فَسَوَّى ۝

75:39. So, He made from it (i.e. the sperm-drop) two pairs; male and female.

فَجَعَلَ مِنْهُ الزَّوْجَيْنِ الذَّكَرَ
وَالْأُنثَى ۝

75:40. Will He, Who has done all this, not be able to give life to the dead?

أَلَيْسَ ذَلِكَ بِقْدِيرٍ عَلَى أَنْ يُحْيِيَ
الْمَوْتَى ۝

76. SURAH AL-DAHR (THE TIME)

(This Surah is Madani, containing 31 verses and 2 sections)

٢٩ سُورَةُ الدَّهْرِ مَكِّيَّةٌ ٩٨
آيَاتُهَا ٣١ رُكُوعَاتُهَا ٢

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

76:1. Indeed, there has passed such a time upon man that his name did not even exist anywhere.

هَلْ أَتَى عَلَى الْإِنْسَانِ حِينٌ مِّنَ
الدَّهْرِ لَمْ يَكُنْ شَيْئًا مَّذْكُورًا ۝