

54:55. Present in an assembly of the truth, in the Majestic Court of the Most Powerful King.

فِي مَقْعَدِ صِدْقٍ عِنْدَ مَلِيكٍ
مُّقْتَدِرٍ ٥٥

55. SURAH AL-RAHMAAN (THE MOST GRACIOUS)

(This Surah is Madani, containing 78 verses and 3 sections)

٥٥ سُورَةُ الرَّحْمٰنِ مَكِّيَّةٌ ٩٠
اَيَاتُهَا ٨٠ رُكُوعَاتُهَا ٣

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

55:1. The Most Gracious.

الرَّحْمٰنُ ١

55:2. (He) has taught the Qur'aan to His Beloved (Prophet Muhammad).

عَلَّمَ الْقُرْآنَ ٢

55:3. (He) has created the soul of mankind; (the Beloved Prophet) Muhammad.

خَلَقَ الْاِنْسَانَ ٣

55:4. (He) has taught him the speech (i.e. knowledge) of whatever has happened and whatever will happen.

عَلَّمَهُ الْبَيَانَ ٤

55:5. The sun and the moon are programmed (moving on a fixed orbit).

الشَّمْسُ وَالْقَمَرُ بِحُسْبَانٍ ٥

55:6. And the plants and the trees prostrate (to Him).

وَالنَّجْمُ وَالشَّجَرُ يَسْجُدْنَ ٦

55:7. And Allah has raised the sky and set the scale.

وَالسَّمَاءَ رَافَعَهَا وَوَضَعَ
الْمِيزَانَ ۝٧

55:8. That you should not transgress in the scale (when you are weighing).

أَلَّا تَطْغَوْا فِي الْمِيزَانِ ۝٨

55:9. And establish the weight with justice, and do not reduce the weight.

وَأَقِيمُوا الْوَزْنَ بِالْقِسْطِ وَلَا تُخْسِرُوا
الْمِيزَانَ ۝٩

55:10. And He placed the earth for creation.

وَالْأَرْضَ وَضَعَهَا لِلْأَنَامِ ۝١٠

55:11. Therein are fruits and dates covering (each other).

فِيهَا قَاكِهَةٌ ۝١١ وَالنَّخْلُ ذَاتُ
الْأَكْمَامِ ۝١١

55:12. And grain with husk, and fragrant flowers.

وَالْحَبُّ ذُو الْعَصْفِ وَالرَّيْحَانُ ۝١٢

55:13. So, O mankind and Jinn! Which of the favours of your Lord will both of you belie?

فِي أَيِّ آيَاتِنَا تُكْفِرُونَ ۝١٣

55:14. He created man from sounding clay like (that of) pottery.

خَلَقَ الْإِنْسَانَ مِنْ صَلْصَالٍ
كَالْفَخَّارِ ۝١٤

55:15. And created Jinn from a flame of fire.

وَخَلَقَ الْجَانَّ مِنْ مَّاءٍ رَّجٍ مِنْ نَّارٍ ۝١٥

55:16. So, which of the favours of your Lord will you both belie?

فِي آيِ الْآءِ رَبِّكُمَا تُكذَّبِينَ ۝١٦

55:17. The Lord of both the Easts, and the Lord of both the Wests. (In winter and summer, sunrise and sunset are at different places.)

رَبُّ الْمَشْرِقَيْنِ وَرَبُّ
الْمَغْرِبَيْنِ ۝١٧

55:18. So, which of the favours of your Lord will you both belie?

فِي آيِ الْآءِ رَبِّكُمَا تُكذَّبِينَ ۝١٨

55:19. He has made two oceans that appear to join (with each other).

مَرَجَ الْبَحْرَيْنِ يَلْتَقِيَانِ ۝١٩

55:20. And there is a barrier between them; that one cannot surpass the other.

بَيْنَهُمَا بَرْزَخٌ لَا يَبْغِيَانِ ۝٢٠

55:21. So, which of the favours of your Lord will you belie?

فِي آيِ الْآءِ رَبِّكُمَا تُكذَّبِينَ ۝٢١

55:22. From them emerge pearl and coral stone.

يَخْرُجُ مِنْهُمَا اللُّؤْلُؤُ وَالْمَرْجَانُ ۝٢٢

55:23. So, which of the favours of your Lord will you belie?

فِي آيِ الْآءِ رَبِّكُمَا تُكذَّبِينَ ۝٢٣

55:24. Only to Him belong the moving ones (i.e. sailing ships), raised high in the sea like mountains.

وَلَهُ الْجَوَارِ الْمُنشَآتُ فِي الْبَحْرِ
كَالْأَعْلَامِ ۝٢٤

55:25. So, which of the favours of your Lord will you belie?

فِي أَيِّ الْآءِ رَأَيْتُمْ كَذِبَ بِنِ ٥٥

55:26. Everything on the earth is to perish.

كُلُّ مَنْ عَلَيْهَا فَانٍ ٥٦

55:27. And remains (eternally) the Being of your Lord, the Most Majestic and the Most Honourable.

وَيَبْقَى وَجْهَ رَبِّكَ ذُو الْجَلَلِ وَالْإِكْرَامِ ٥٧

55:28. So, which of the favours of your Lord will you belie?

فِي أَيِّ الْآءِ رَأَيْتُمْ كَذِبَ بِنِ ٥٨

55:29. All, who are in the heavens and the earth, are His beggars. Every day He has a (new) task (e.g. giving honour and causing disgrace, giving life and causing death, etc.).

يَسْأَلُهُ مَنْ فِي السَّمٰوٰتِ وَالْاَرْضِ كُلَّ يَوْمٍ هُوَ فِي شَأْنٍ ٥٩

55:30. So, which of the favours of your Lord will you belie?

فِي أَيِّ الْآءِ رَأَيْتُمْ كَذِبَ بِنِ ٦٠

55:31. Soon, after concluding all the matters, We intend to take your account, O you two large groups (i.e. mankind and Jinn).

سَنَقْرَأُكُمْ أَيُّهَ الثَّقَلَيْنِ ٦١

55:32. So, which of the favours of your Lord will you belie?

فِي أَيِّ الْآءِ رَأَيْتُمْ كَذِبَ بِنِ ٦٢

55:33. O groups of Jinn and mankind, if it is possible for you to cross the boundaries of

يَبْعَثُ الْجِنَّ وَالْاِنْسَ اِنْ اَسْتَطَعْتُمْ

the heavens and the earth, so you may cross them. Wherever you will go, the kingdom is only His.

أَنْ تَتَقَدُّوا مِنْ أَقْطَارِ السَّمٰوٰتِ وَ
الْأَرْضِ فَأَنْتُمْ لَا تَتَقَدُّونَ إِلَّا
بِإِذْنِ رَبِّكُمْ ۚ

55:34. So, which of the favours of your Lord will you belie?

فِي أَيِّ الْآءِ رَبِّكُمْ أَتَكْتُمُونَ ۚ

55:35. (O disbelieving men and Jinn) flames of smokeless fire and a black smoke without flames will be let loose on you, and you will not be able to retaliate.

يُرْسَلُ عَلَيْكُمْ شَوَاطِئٌ مِنْ نَارٍ وَ
دُخَانٍ مُسْوَدٍّ يَصْفُوكُمْ
فَلَا تَنْتَصِرُونَ ۚ

55:36. So, which of the favours of your Lord will you belie?

فِي أَيِّ الْآءِ رَبِّكُمْ أَتَكْتُمُونَ ۚ

55:37. Then when the sky will split, so it will become similar to a rose flower (in colour) like the red dyed skin (of cattle).

فَإِذَا انشَقَّتِ السَّمَاءُ فَكَانَتْ
كَرْدٍ مُسْوَدٍّ ۚ

55:38. So, which of the favours of your Lord will you belie?

فِي أَيِّ الْآءِ رَبِّكُمْ أَتَكْتُمُونَ ۚ

55:39. So, on that Day (when they will come forth from their graves), a sinner will not be questioned about his sins from any human being and Jinn. (Rather, they will be questioned later.)

فَيَوْمَئِذٍ لَا يُسْأَلُ عَنْ ذُنُوبِهِ
إِنْسٌ وَلَا جَانٌّ ۚ

55:40. So, which of the favours of your Lord will you belie?

فِي أَيِّ الْآءِ رَبِّكُمْ أَتَكْتُمُونَ ۚ

55:41. The criminals will be recognised from their faces, so they will be thrown into Hell, seized by their foreheads and feet.

يُعْرَفُ الْمُجْرِمُونَ بِسِيَاهِمُ فِی وُجُوهِهِمْ
بِالنَّوَاصِیِّ وَالْاِقْدَامِ ۝٤١

55:42. So, which of the favours of your Lord will you belie?

فِیْ اٰیِّ الْاٰیِّ رَیْبُكُمْ اَتَكْفُرُوْنَ ۝٤٢

55:43. This is that Hell which the criminals belie.

هٰذِهِ جَهَنَّمُ الَّتِیْ یُكَذِّبُ بِهَا
الْمُجْرِمُونَ ۝٤٣

55:44. They will go around between it and the extremely hot scalding water.

یَطُوْنُ فَوْقَ بَیْنَاهُمْ وَتَحْتَهُ
سَیْرٌ ۝٤٤

55:45. So, which of the favours of your Lord will you belie?

فِیْ اٰیِّ الْاٰیِّ رَیْبُكُمْ اَتَكْفُرُوْنَ ۝٤٥

55:46. And the one who fears standing in the Majestic Court of his Lord, for him are two Paradises (i.e. Jannah 'Adn and Jannah Na'eem).

وَلِیْسَ خَافٍ مَّقَامَ رَبِّهِ جَنَّتَیْنِ ۝٤٦

55:47. So, which of the favours of your Lord will you belie?

فِیْ اٰیِّ الْاٰیِّ رَیْبُكُمْ اَتَكْفُرُوْنَ ۝٤٧

55:48. Having numerous branches (of trees with various kinds of fruit).

ذَوَاتَا اَفْنَانٍ ۝٤٨

55:49. So, which of the favours of your Lord will you belie?

فِیْ اٰیِّ الْاٰیِّ رَیْبُكُمْ اَتَكْفُرُوْنَ ۝٤٩

55:50. In them two springs are flowing.

فِيهِمَا عَيْنَانِ تَجْرِيَانِ ﴿٥٠﴾

55:51. So, which of the favours of your Lord will you belie?

فِيَايِ الْاٰءِ رَبِّكُمَا تُكذِّبَانِ ﴿٥١﴾

55:52. In them are every fruit of two kinds.

فِيْهِمَا مِنْ كُلِّ فَاكِهَةٍ زَوْجَانِ ﴿٥٢﴾

55:53. So, which of the favours of your Lord will you belie?

فِيَايِ الْاٰءِ رَبِّكُمَا تُكذِّبَانِ ﴿٥٣﴾

55:54. Reclining on such couches whose linings are of silk brocade, and the fruits of the two Gardens are hanging so low that they can be (easily) picked from beneath.

مُتَّكِنِينَ عَلَى فُرُشٍ بَطَائِنُهَا مِنْ اِسْتَبْرَقٍ ۗ وَجَنَّاتٍ جَنَّتَيْنِ دَانِ ﴿٥٤﴾

55:55. So, which of the favours of your Lord will you belie?

فِيَايِ الْاٰءِ رَبِّكُمَا تُكذِّبَانِ ﴿٥٥﴾

55:56. Upon those couches are women who do not gaze at men except their husbands, and before them no man and Jinn touched them.

فِيْهِنَّ قُصُوٰتُ الطَّرْفِ لَمْ يَطْمِئِنَّ اِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ ﴿٥٦﴾

55:57. So, which of the favours of your Lord will you belie?

فِيَايِ الْاٰءِ رَبِّكُمَا تُكذِّبَانِ ﴿٥٧﴾

55:58. As if they are rubies and coral stone.

كَأَنَّهُنَّ الْيَاقُوْتُ وَالْمَرْجَانُ ﴿٥٨﴾

55:59. So, which of the favours of your Lord will you belie?

فِيَايِ الْاٰءِ رَبِّكُمَا تُكذِّبَانِ ﴿٥٩﴾

55:60. What is the reward for goodness except goodness?

هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا
الْإِحْسَانُ ﴿٦٠﴾

55:61. So, which of the favours of your Lord will you belie?

فِي أَيِّ آيَاتِ رَبِّكُمُ الْكَذِبُ ﴿٦١﴾

55:62. And other than them there are two more Paradises.

وَمِنْ دُونِهِمَا جَنَّتَيْنِ ﴿٦٢﴾

55:63. So, which of the favours of your Lord will you belie?

فِي أَيِّ آيَاتِ رَبِّكُمُ الْكَذِبُ ﴿٦٣﴾

55:64. (Those two Paradises are) densely covered with greenery, appearing dark (due to being dark green).

مُدَّهَامَاتَيْنِ ﴿٦٤﴾

55:65. So, which of the favours of your Lord will you belie?

فِي أَيِّ آيَاتِ رَبِّكُمُ الْكَذِبُ ﴿٦٥﴾

55:66. In them are two springs gushing forth.

فِيهِمَا عَيْنَيْنِ تَاصَّخْتَانِ ﴿٦٦﴾

55:67. So, which of the favours of your Lord will you belie?

فِي أَيِّ آيَاتِ رَبِّكُمُ الْكَذِبُ ﴿٦٧﴾

55:68. In them are (all kinds of) fruits, and dates and pomegranate.

فِيهِمَا قَاقِهُةٌ وَنُحْلٌ وَرُمَّانٌ ﴿٦٨﴾

55:69. So, which of the favours of your Lord will you belie?

فِي أَيِّ آيَاتِ رَبِّكُمُ الْكَذِبُ ﴿٦٩﴾

55:70. In them are women of good conduct and are beautiful.

فِيهِنَّ خَيْرَاتٌ حِسَانٌ ﴿٤٠﴾

55:71. So, which of the favours of your Lord will you belie?

فَيَايَ الْاٰءِ رَاٰبِكُمْ اَتُكٰدَّبٰنِ ﴿٤١﴾

55:72. There are Hoors (i.e. maidens of Paradise) hidden from view in tents.

حُورًا مَّقْصُورَاتٌ فِي الْخِيَامِ ﴿٤٢﴾

55:73. So, which of the favours of your Lord will you belie?

فَيَايَ الْاٰءِ رَاٰبِكُمْ اَتُكٰدَّبٰنِ ﴿٤٣﴾

55:74. Untouched by any man or Jinn before them.

لَمْ يَطْمِثْهُنَّ اِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ ﴿٤٤﴾

55:75. So, which of the favours of your Lord will you belie?

فَيَايَ الْاٰءِ رَاٰبِكُمْ اَتُكٰدَّبٰنِ ﴿٤٥﴾

55:76. Reclining on green carpets and beautifully embroidered beddings.

مُعْكِبِينَ عَلَى رَافِرٍ خُضْرٍ وَعَبَقَرِيٍّ
حِسَانٍ ﴿٤٦﴾

55:77 So, which of the favours of your Lord will you belie?

فَيَايَ الْاٰءِ رَاٰبِكُمْ اَتُكٰدَّبٰنِ ﴿٤٧﴾

55:78. Most blessed is the Name of your Lord, the Majestic, the Splendid.

تَبٰرَكَ اِسْمُ رَبِّكَ ذِي الْجَلٰلِ وَ
الْاِكْرَامِ ﴿٤٨﴾