

37:181. And peace be upon the Messengers.

وَسَلِّمْ عَلَى الْمُرْسَلِينَ ﴿٣٧﴾

37:182. And all praise is due to Allah Who is the Lord of all the worlds.

وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٣٨﴾

38. SURAH SAAD (A LETTER FROM THE ARABIC ALPHABET)
(This Surah is Makkan, containing 88 verses and 5 sections)

٣٨ سُورَةٌ مَكِّيَّةٌ
٨٨ آيَاتُهَا ٥ رُكُوعَاتُهَا

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

38:1. Saad. (This is an individual letter of the Arabic alphabet; Allah and His Messenger know its exact meaning.) By the oath of this renowned Qur'aan.

ص وَالْقُرْآنِ ذِي الذِّكْرِ ﴿١﴾

38:2. Rather, the disbelievers are (caught up) in arrogance and are in opposition (to the Beloved Prophet Muhammad).

بَلِ الَّذِينَ كَفَرُوا فِي عِزَّةٍ وَشِقَاقٍ ﴿٢﴾

38:3. How many a generation did We destroy before them, so now they cry out, whereas it was no longer the time for escape.

كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنْ قَرْنٍ
فَتَادُوا وَآيَاتِ حَيْثُ مَنَاصٍ ﴿٣﴾

38:4. And they were surprised that a warner came to them

وَعَجِبُوا أَنْ جَاءَهُمْ مُنذِرٌ

from amongst themselves, and the disbelievers said, 'He is a magician, a great liar.'

مِنْهُمْ وَقَالَ الْكٰفِرُونَ هٰذَا سِحْرٌ
كٰذِبٌ ۝٢٣

38:5. 'Has he merged all the gods into One God? This is indeed something very strange.'

اَجَعَلَ الْاِلٰهَةَ الْهٰٓؤِاِجِدًا ۙ اِنَّ هٰذَا
لَشَيْءٌ عَجَابٌ ۝٢٤

38:6. And their (Makkan) leaders went about (saying), that 'Leave him and cling steadfastly to your gods; indeed, he has his own (hidden) motive in this.'

وَاطَّلَقَ الْمَلَا مِنْهُمْ اَنْ اٰمَسُوْا
وَاصْبِرُوْا عَلٰى اِلٰهَتِكُمْ ۙ اِنَّ هٰذَا
لَشَيْءٌ عِيْرَادٌ ۝٢٥

38:7. 'We never heard of this even in the latter religion of all; Christianity (that God is only One); this is just a new fabrication.'

مَا سَمِعْنَا بِهٰذَا فِي الْٓاٰخِرَةِ ۙ اِنَّ
هٰذَا اِلَّا اٰخْتِلَافٌ ۝٢٦

38:8. (The disbelievers asked) 'Was the Qur'aan revealed (only) to him from out of (all of) us?' In fact, they are in doubt concerning My Book; rather, they have not yet tasted My punishment.

ءَا نَزَّلَ عَلَيْهِ الدِّكْرَ مِنْ بَيْنِنَا
بَلْ هُمْ فِي شَكٍّ مِّنْ ذِكْرِيْ ۚ بَلْ لَّمَّا
يَدُوْقُوْا عَذَابِيْ ۝٢٧

38:9. Are they the treasurers of the Mercy of your Lord, the Dignified, the Great Bestower?

اَمْ عِنْدَهُمْ خَزَآئِنُ رَحْمَةِ رَبِّكَ
الْعَزِيْزِ الْوَهَّابِ ۝٢٨

38:10. Is the kingdom of the heavens and the earth, and whatever is between them for them (i.e. for the polytheists)? So, would they not just ascend using ropes?

أَمْ لَهُمْ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا فَلْيَرْتَقُوا فِي الْأَسْبَابِ ⑩

38:11. This (group of disbelievers) is just one of the disgraced troops which will be chased away.

جُنُودًا مَّاهُنَالِكَ مَهْرُومًا مِنَ الْأَحْزَابِ ⑪

38:12. Before them, the people of Nooh had belied, and (the tribe of) 'Aad, and Fir'awn, the man of stakes (by which he used to torture the people).

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَعَادٌ وَفِرْعَوْنُ ذُو الْأَوْتَادِ ⑫

38:13. And the (tribe of) Thamood, and the nation of Loot, and the People of the Woods (i.e. the dwellers of the forest); these are those (defeated) groups.

وَتَمُودُ وَقَوْمُ لُوطٍ وَأَصْحَابُ لَيْكَةِ ⑬
أُولَئِكَ الْأَحْزَابُ ⑬

38:14. There is no one amongst them as such, who did not belie the Messengers, My punishment therefore became inevitable.

إِنْ كُنْتُمْ إِلَّا كَذَّبَ الرُّسُلَ فَحَقَّ ⑭
عِقَابِي ⑭

38:15. And they do not wait but for just one scream, which no one can avert.

وَمَا يَنْظُرُهُمْ إِلَّا الْأَصِيحَةُ وَاحِدَةٌ ⑮
مَّا لَهُمْ مِنْ فَوَاقٍ ⑮

38:16. And they said (mockingly), 'O our Lord! Give us our share (of punishment) quickly, before the Day of reckoning.'

وَقَالُوا رَبَّنَا عَجِّلْ لَنَا قِطْنَآ قَبْلَ
يَوْمِ الْحِسَابِ ﴿١٦﴾

38:17. Have patience upon what they say, and remember Our bondsman Dawood, the one blessed with favours; he is indeed most repenting (towards his Lord).

إِصْبِرْ عَلَىٰ مَا يَقُولُونَ وَادْكُرْ عَبْدَنَا
دَاوُدَ الَّذِي إِتَّعَىٰ آوَابَ ﴿١٧﴾

38:18. Indeed, We subjected the mountains to glorify (Allah) together with him, when the night falls and when the sun shines.

إِنَّا سَخَّرْنَا الْجِبَالَ مَعَهُ يُسَبِّحْنَ
بِالتَّصْبِيحِ وَالْإِشْرَاقِ ﴿١٨﴾

38:19. And the gathered-birds; they were all obedient to him.

وَالطَّيْرَ مَحْشُورَةً كُلٌّ لِّهٖ آوَابٌ ﴿١٩﴾

38:20. And We strengthened his kingship, and gave him wisdom and decisive speech.

وَشَدَدْنَا مُلْكَهُ وَأَتَيْنَهُ الْحِكْمَةَ وَ
قَصَلْنَا الْكُتَابِ ﴿٢٠﴾

38:21. And did the news of the claimants reach you? When they came into Dawood's Mosque, climbing over the wall.

وَهَلْ آتَاكَ نَبِيُّ الْخَصْمِ إِذْ
تَسَوَّرُوا بِالْحِرَابِ ﴿٢١﴾

38:22. When they entered the presence of Dawood, so he feared them, they said, 'Do not fear, we are two claimants, one

إِذْ دَخَلُوا عَلَىٰ دَاوُدَ ففَزِعَ مِنْهُمْ

of whom has wronged the other, therefore judge truthfully between us and do not judge unjustly, and show us the straight path.'

قَالُوا لَا تَخَفْ ۚ خَصِمِينَ بَعْضُنَا
عَلَىٰ بَعْضٍ فَاحْكُم بَيْنَنَا بِالْحَقِّ وَلَا
تُشْطِطْ وَاهْدِنَا إِلَىٰ سَوَاءِ الصِّرَاطِ ﴿٢٣﴾

38:23. 'This is my brother; he has ninety-nine female sheep and I have one female sheep; and he now says, "Give that one to me also," and he pressurises me in this matter.'

إِنَّ هَذَا أَخِي ۖ لَهُ تِسْعٌ وَتِسْعُونَ
نَعْجَةً ۖ وَلِيَ نَعْجَةٌ وَاحِدَةٌ ۖ فَقَالَ
أَكْفُلْنِيهَا وَعَرَّنِي فِي الْخِطَابِ ﴿٢٣﴾

38:24. Said Dawood, 'He is indeed doing injustice to you, that he demands your sheep to be added to his own sheep; and indeed, most partners wrong one another, except those who believe and do good deeds, and they are very few.' Thereupon Dawood realised this, that We had tested him, so he sought forgiveness from his Lord, and fell in prostration and turned (to his Lord).

قَالَ لَقَدْ ظَلَمَكَ بِسُؤَالِ نَعَجِكَ إِلَىٰ
نَعَاجِهِ ۗ وَإِنَّ كَثِيرًا مِّنَ الْخُلَطَاءِ
لِيَبْغِي بَعْضُهُمْ عَلَىٰ بَعْضٍ إِلَّا الَّذِينَ
آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَقَلِيلٌ مَّا
هُم ۗ وَظَنَّ دَاوُدُ أَنَّمَا فَتَنَّاهُ فَاسْتَغْفَرَ
رَبَّهُ وَخَرَّ رَاكِعًا وَأَنَابَ ﴿٢٤﴾

38:25. We henceforth forgave him for this (act); and indeed, for him in Our Majestic Court is definitely special proximity and an excellent abode.

فَعَفَرْنَا لَهُ ذَلِكَ ۗ وَإِنَّ لَهُ عِنْدَنَا
لَزُلْفَىٰ وَحُسْنَ مَّآبٍ ﴿٢٥﴾

38:26. 'O Dawood, We have indeed appointed you as (Our)

يُدَاوُدَ إِنَّا جَعَلْنَاكَ خَلِيفَةً فِي

vicegerent in the earth, therefore judge between the people with the truth, and do not follow desires which will lead you astray from Allah's path. Indeed, those who go astray from Allah's path, for them is a severe punishment for the reason that they forgot the Day of reckoning.'

الْأَرْضِ فَاحْكُم بَيْنَ النَّاسِ بِالْحَقِّ
وَلَا تَتَّبِعِ الْهَوَىٰ فَيُضِلَّكَ عَنْ سَبِيلِ
اللَّهِ ۗ إِنَّ الَّذِينَ يُضِلُّونَ عَنْ سَبِيلِ
اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ بِمَا نَسُوا
يَوْمَ الْحِسَابِ ﴿٢٦﴾

38:27. And We have not created the heaven, and the earth, and whatever is between them in vain; this is the perception of the disbelievers. Therefore, for the disbelievers is destruction from the Fire.

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا
بَيْنَهُمَا بَاطِلًا ۗ ذَٰلِكَ ظَنُّ الَّذِينَ
كَفَرُوا ۗ قَوِيلٌ لِّلَّذِينَ كَفَرُوا
مِنَ النَّارِ ﴿٢٧﴾

38:28. Should We make those who believe and do good deeds equal to those who spread turmoil in the earth? Or should We equate the pious with the wickedly disobedient?

أَمْ نَجْعَلُ الَّذِينَ آمَنُوا وَعَمِلُوا
الصَّالِحَاتِ كَالْمُفْسِدِينَ فِي الْأَرْضِ ۗ
أَمْ نَجْعَلُ الْمُتَّقِينَ كَالْفُجَّارِ ﴿٢٨﴾

38:29. This is a Book which We have sent down upon you, a blessed one, so that they (i.e. people) should ponder upon its verses, and the people of intellect should accept advice (therefrom).

كِتَابٌ أَنْزَلْنَاهُ إِلَيْكَ مُبَارَكٌ لِّيَدَّبَّرُوا
آيَاتِهِ وَلِيَتَذَكَّرَ أُولُو الْأَلْبَابِ ﴿٢٩﴾

38:30. And We bestowed Sulaimaan to Dawood; what an excellent bondsman. He is indeed most repenting (to Allah).

وَوَهَبْنَا لِذَاوُدَ سُلَيْمَانَ ۖ نِعْمَ الْعَبْدُ ۗ
إِنَّهُ أَوَّابٌ ﴿٣٠﴾

38:31. When there were presented to him (horses) in the afternoon, that when poised, they hence stand on three legs and while putting the brink of the hoof of the fourth leg on the ground, (they) were very swift when running.

إِذْ عُرِضَ عَلَيْهِ بِالْعَشِيِّ الصُّفُفُ
الْحِيَادِ ﴿٣١﴾

38:32. Therefore, Sulaimaan said, 'The love of these horses is dear to me, for the sake of the remembrance of my Lord.' He then ordered them to be raced until they vanished in a veil out of sight.

فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ
ذِكْرِ رَبِّي ۗ حَتَّى تَوَارَتْ بِالْحِجَابِ ﴿٣٢﴾

38:33. He then ordered; that 'Bring them back to me.' And he began stroking their shins and necks.

رُدُّوهُمَا عَلَيَّ ۖ فَطَفِقَ مَسْحًا بِالسُّوقِ
وَالْأَعْنَاقِ ﴿٣٣﴾

38:34. And We indeed tested Sulaimaan and placed a lifeless body (i.e. a miscarried baby) on his throne, (he) then returned (towards his Lord).

وَلَقَدْ فَتَنَّا سُلَيْمَانَ ۖ وَأَلْقَيْنَا عَلَى
كُرْسِيِّهِ جَسَدًا ثُمَّ أَنَابَ ﴿٣٤﴾

38:35. He submitted, 'O my Lord, forgive me and bestow upon me such a kingdom, which shall not be fitting to

قَالَ رَبِّ اغْفِرْ لِي وَهَبْ لِي مُلْكًا لَّا
يُتَّبَعُنِي لِأَحَدٍ مِّنْ بَعْدِي ۗ إِنَّكَ أَنْتَ

anyone after me. Indeed, only
You are the Great Bestower.'

الْوَهَّابُ ﴿٣٥﴾

38:36. We henceforth gave the
wind under his control, which
would move steadily by his
command, wherever he
wished.

فَسَخَّرْنَا لَهُ الرِّيحَ تَجْرِي بِأَمْرِهِ
رُحَاءً حَيْثُ أَصَابَ ﴿٣٦﴾

38:37. And made the devils;
every builder and diver,
subservient to him.

وَالشَّيْطِينَ كُلَّ بَنَّاءٍ وَغَوَّاصٍ ﴿٣٧﴾

38:38. And other (devils)
bounded in chains.

وَآخَرِينَ مُقَرَّنِينَ فِي الْأَصْفَادِ ﴿٣٨﴾

38:39. 'This is Our Bestowal (O
Sulaimaan), now whether you
bestow favour (by giving) or
withhold, you will not be held
accountable at all.'

هَذَا عَطَاؤُنَا فَامْنُنْ أَوْ أَمْسِكْ
بِغَيْرِ حِسَابٍ ﴿٣٩﴾

38:40. And indeed, for him in
Our Majestic Court is definitely
proximity and an excellent
abode.

وَإِنَّ لَهُ عِنْدَنَا لَزُلْفَىٰ وَحُسْنَ
مَآبٍ ﴿٤٠﴾

38:41. And remember Our
bondsman Ayyoob (Job); when
he called upon his Lord; that
'The Devil has afflicted me with
adversity and pain.'

وَإِذْ كَرِهَ اللَّهُ لِيُؤْتِيَهُ مِائِدَةً
مِّنَ السَّمَاءِ فَوَسَّوَاسِ الشَّيْطَانِ
بَيْنَهُ وَبَيْنَ آلِهِ ﴿٤١﴾

38:42. We said to him, 'Stamp your foot on the ground; this cool spring is for bathing and drinking.'

أَمْ كُنْزٌ بِرِجْلِكَ هَذَا مُعْتَسَلٌ
بَارِدٌ وَشَرَابٌ ﴿٢٢﴾

38:43. And We bestowed him his family and more similar to it (in number), as a mercy from Us, and advice for the people of intellect.

وَوَهَبْنَا لَهُ أَهْلَهُ وَمِثْلَهُم مَّعَهُمْ
رَاحَةً مِّمَّا وَذَكَرَى لِأُولِي الْأَلْبَابِ ﴿٢٣﴾

38:44. And We said, 'Take a broom in your hand and strike her with it (since you swore an oath to strike your wife with a hundred lashes), and do not break your oath.' We indeed found him patient, what an excellent bondsman. He is indeed ever repenting (towards Us).

وَخُذْ بِيَدِكَ ضِغْتًا قَاصِرًا
وَلَا تَحْنُتْ ۖ إِنَّا وَجَدْنَاهُ صَابِرًا
نِعْمَ الْعَبْدُ ۖ إِنَّهُ أَوَّابٌ ﴿٢٤﴾

38:45. And remember Our bondsmen Ibrahim, and Is-haaq, and Ya'qoob; the men of power and knowledge.

وَاذْكُرْ عَبْدَنَا إِبْرَاهِيمَ وَإِسْحَاقَ
يَعْقُوبَ أُولِي الْأَيْدِي وَالْأَبْصَارِ ﴿٢٥﴾

38:46. Indeed, We granted them distinction with a pure excellence, which is the remembrance of that abode (of the Hereafter).

إِنَّا أَخْلَصْنَاهُمْ بِخَالِصَةٍ
ذُكِّرَى الدَّارِ ﴿٢٦﴾

38:47. And according to Us, they are indeed the chosen, the best.

وَإِنَّهُمْ عِنْدَنَا لَمِنَ الْمُصْطَفَيْنِ
الْأَخْيَارِ ﴿٢٧﴾

38:48. And remember Isma'eel and Yasa' (Elisha) and Zul-Kifl; and they are all excellent.

وَاذْكُرْ إِسْمَاعِيلَ وَالْيَسَعَ وَذَا الْكِفْلِ
وَكُلٌّ مِّنَ الْآخِيَارِ ﴿٣٨﴾

38:49. This is advice; and indeed, the abode of the pious people is excellent.

هَذَا ذِكْرٌ وَإِنَّ لِلْمُتَّقِينَ لَحُسْنَ
مَآبٍ ﴿٣٩﴾

38:50. Gardens for living; all the gates are open for them.

جَنَّاتٍ عَدْنٍ مُّفْتَحَةٌ لَهُمْ
الْأَبْوَابُ ﴿٤٠﴾

38:51. Reclining, they ask for fruits in abundance and (different delicious) drinks.

مُتَكِّئِينَ فِيهَا يَدْعُونَ فِيهَا بِفَاكِهَةٍ
كَثِيرَةٍ وَشَرَابٍ ﴿٤١﴾

38:52. And they have such wives, who look towards no one except their husbands, (everyone is) of the same age.

وَعِنْدَهُمْ نُصْرَاتٌ الظَّرْفِ
أَثْرَابٍ ﴿٤٢﴾

38:53. This is what you are promised for the Day of reckoning.

هَذَا مَا تُوْعَدُونَ لِيَوْمِ
الْحِسَابِ ﴿٤٣﴾

38:54. Indeed this is Our sustenance, which will never end.

إِنَّ هَذَا رِزْقٌ مَّا مَالَهُ
مِّنْ نَّفَادٍ ﴿٤٤﴾

38:55. For them (i.e. the virtuous) is this, and indeed for the rebellious is an evil abode.

هَذَا وَإِنَّ لِلطَّاغِيْنَ لَشَرَّ
مَآبٍ ﴿٤٥﴾

38:56. Hell, that they will enter therein; so, what an evil resting-place.

جَهَنَّمَ يَصْلَوْنَهَا فَبئْسَ الْيِهَادُ ﴿٥٦﴾

38:57. This is for them (i.e. the inmates of Hell), so that they may taste it; boiling hot water and pus.

هَذَا فَلْيَذُوقُوهُ حَبِيمٌ وَعَسَاقٌ ﴿٥٧﴾

38:58. And similar other pairs (of punishments).

وَأَخْرَمُنْ شَكْلَةَ أَزْوَاجٍ ﴿٥٨﴾

38:59. They (the disbelieving leaders) will be told, 'Here is another group falling along with you (into Hell), which was yours.' They will say, 'Do not give them plenty of open space; they surely have to enter the Fire, let them be restricted therein also.'

هَذَا قَوْمٌ مُّقْتَحِمٌ مَّعَكُمْ لَا مَرْحَبًا بِهِمْ ۗ إِنَّهُمْ صَالُوا النَّارِ ﴿٥٩﴾

38:60. The followers will say, 'Rather, may you not get open space; it is you who brought this calamity upon us.' So, what a wretched destination.

قَالُوا بَلْ أَنْتُمْ لَأَمْرَحِبَابِكُمْ ۗ أَنْتُمْ قَدْ مَتَّبَعُوا لَنَا فَبئْسَ الْقَرَارُ ﴿٦٠﴾

38:61. They say, 'O our Lord! Whoever has brought this calamity upon us, double the punishment of the Fire for him.'

قَالُوا رَبَّنَا مَنْ قَدَّمَ لَنَا هَذَا فَزِدْهُ عَذَابًا ضِعْفًا فِي النَّارِ ﴿٦١﴾

38:62. And they say, 'What is the matter with us that we do

وَقَالُوا مَا لَنَا لَنْرَىٰ رِجَالًا كُنَّا

not see the (poor Muslim) men whom we thought were evil?'

لَعَدَّاهُمْ مِنَ الْأَشْرَارِ ١٣

38:63. 'Did we mock them (just for the sake of it), or did our eyes turn away from them?'

أَتَّخَذْنَاَهُمْ سَخِرِيًّا أَمْ ذَاعَتْ عَنْهُمْ
الْأَبْصَارُ ١٤

38:64. Indeed, this is definitely true; the quarrel of the people of Hell with each other.

إِنَّ ذَلِكَ لَحَقٌّ تَخَاصُمُ أَهْلِ النَّارِ ١٥

38:65. Say you (O Beloved), 'I am purely a warner, and there is no one worthy of worship except Allah, the One, the Dominant upon all.'

قُلْ إِنَّمَا أَنَا مُنذِرٌ وَمَا مِنِ إِلَهٍ إِلَّا
اللَّهُ الْوَاحِدُ الْقَهَّارُ ١٦

38:66. 'Master of the heavens and the earth and whatever is between them, the Dignified, the Most Forgiving.'

رَبُّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا
بَيْنَهُمَا الْعَزِيزُ الْغَفَّارُ ١٧

38:67. Say you (O Beloved), 'That is great news.'

قُلْ هُوَ نَبَأٌ عَظِيمٌ ١٨

38:68. 'Of which you are negligent.'

أَنْتُمْ عَنْهُ مُعْرِضُونَ ١٩

38:69. 'What did I know about the heavenly world (on my own accord), when they (i.e. the angels) were disputing.'

مَا كَانَ لِي مِنْ عِلْمٍ بِالْمَلَائِكَةِ إِذْ
يَخْتَصِمُونَ ٢٠

38:70. 'Only this is revealed to me, that I am not but a clear warner.'

إِنْ يُوحَىٰ إِلَىٰ إِلَّا أَنَا نَذِيرٌ
مُّبِينٌ ﴿٤٠﴾

38:71. (Remember) when your Lord said to the angels; that 'I will create a human from clay.'

إِذْ قَالَ رَبُّكَ لِلْمَلٰٓئِكَةِ إِنِّي خَالِقٌ
بَشَرًا مِّنْ طِينٍ ﴿٤١﴾

38:72. 'Then when I make him perfectly and breathe into him a spirit from Myself, (all of you) should fall down in prostration to him.'

فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِنْ
رُّوحِي فَقَعُوا لَهُ سٰٓجِدِينَ ﴿٤٢﴾

38:73. So, all the angels prostrated; every one of them, that no one remained behind.

فَسَجَدَ الْمَلٰٓئِكَةُ كُلُّهُمْ أَجْمَعُونَ ﴿٤٣﴾

38:74. Except Iblees (Satan); he became arrogant and (in the knowledge of Allah) he was amongst the disbelievers.

إِلَّا إِبْلِيسَ ۖ اسْتَكْبَرَ وَكَانَ مِنَ
الْكَٰفِرِينَ ﴿٤٤﴾

38:75. Said Allah, 'O Iblees! What prevented you from prostrating to the one whom I have created with My Hands (of power)? Have you become arrogant (now) or were you (always) amongst the arrogant ones?'

قَالَ يَا إِبْلِيسُ مَا مَنَعَكَ أَنْ تَسْجُدَ
لِمَا خَلَقْتُ بِإِيدِي ۖ اسْتَكْبَرْتَ أَمْ
كُنْتَ مِنَ الْعٰلِينَ ﴿٤٥﴾

38:76. Said Iblees, 'I am better than him; You made me from fire, and You have created him from clay.'

قَالَ أَنَا خَيْرٌ مِنْهُ ط خَلَقْتَنِي مِنْ نَّارٍ وَخَلَقْتَهُ مِنْ طِينٍ ﴿٤٦﴾

38:77. He (Allah) said, 'Get out from Paradise, that you are rejected (i.e. the cursed one)'

قَالَ فَأَخْرَجْهُ مِنْهَا فَإِنَّكَ رَاجِعٌ ﴿٤٧﴾

38:78. 'And indeed, My curse is upon you till the Day of Judgement.'

وَإِنَّ عَلَيْكَ لَعْنَتِي إِلَى يَوْمِ الدِّينِ ﴿٤٨﴾

38:79. He said, 'O my Lord! If it is so, then give me respite till the Day when all will be raised.'

قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ يَبْعُثُونَ ﴿٤٩﴾

38:80. Said (Allah), 'So, you are amongst those who are given respite.'

قَالَ فَإِنَّكَ مِنَ الْمُنْظَرِينَ ﴿٥٠﴾

38:81. 'Until the known time of that Day.'

إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ ﴿٥١﴾

38:82. He said, 'By the oath of Your Honour, I will definitely mislead all of them.'

قَالَ فَبِعِزَّتِكَ لَأُغْوِيَنَّهُمْ أَجْمَعِينَ ﴿٥٢﴾

38:83. 'Except Your chosen bondsmen amongst them.'

إِلَّا عِبَادَكَ مِنْهُمُ الْمُخْلَصِينَ ﴿٥٣﴾

38:84. Said (Allah), So, the truth is this, and I speak only the truth.'

قَالَ فَالْحَقُّ وَالْحَقَّ أَقُولُ ﴿٨٤﴾

38:85. 'Undoubtedly, I will definitely fill Hell with you and with those amongst them who will follow you; all together.'

لَا مَلَكٌ جَهَنَّمَ مِنْكَ وَمِمَّنْ تَتَّبَعُكَ مِنْهُمْ أَجْمَعِينَ ﴿٨٥﴾

38:86. Say you (O Beloved), 'I do not ask any recompense from you for the Qur'aan, and I am not of the fabricators.'

قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ وَمَا أَنَا مِنَ الْمُتَكَلِّفِينَ ﴿٨٦﴾

38:87. 'That (i.e. the Qur'aan) is not but advice for the entire universe.'

إِنَّهُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٨٧﴾

38:88. 'And you will definitely come to know of its news (as the truth), after some time (i.e. at the time of death or the Day of Judgement).'

وَلَتَعْلَمُنَّ نَبَأًا بَعْدَ حِينٍ ﴿٨٨﴾

39. SURAH AL- ZUMAR (THE GROUPS)

(This Surah is Makkan, containing 75 verses and 8 sections)

سُورَةُ الزُّمَرِ مَكِّيَّةٌ ٥٩ آيَاتُهَا ٢٣
٨ ركوعاتها

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

39:1. The revelation of the Book is from Allah, the Most Honourable, the Wise.

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ ﴿١﴾