ي-م∧ر النصف

like the disbelievers have lost hope in the people of the graves (ever returning back to life on the Day of Judgement).

يَدِسُوْامِنَ الْأَخِرَةِ كَمَايَرِسَ الْكُفَّالُمِنَ اَصْلَمِ الْقُبُوْمِ ﴿

61. SURAH AL-SAFF (THE ROW)

(This Surah is Madani, containing 14 verses and 2 sections)

الا سُوَرُهُ الصَّـفِ مَدَيَّةُ ١٠٩ اليانها ١٣ مروعاتها ٢

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بسُمِ اللهِ الرَّحْلِن الرَّحِيْمِ

61:1. Whatever is in the heavens and whatever is in the earth glorifies Allah, and only He is the Most Honourable, the Wise.

سَبَّحَ بِيلهِ مَا فِي السَّلْوَتِ وَمَا فِي الْاَثْنُ ضِ وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ۞

61:2. O believers! Why do you say that which you do not practice?

يَاكِيُهَا الَّذِيثَ\مَنُوْ الِمَ تَقُوْلُوْنَ مَالاَ تَفْعَلُوْنَ ⊕

61:3. How detestable it is to Allah that you say that which you do not practice.

گَبُرَ مَقْتًا عِنْ مَاللهِ أَنْ تَقُولُوْا مَالا تَفْعَلُوْنَ ۞

61:4. Verily, Allah befriends those who fight in His cause (i.e. against the enemies of Islam) in rows as if they are a solidified structure.

61:5. And remember when Moosa said to his nation, 'O my people! Why do you trouble me, whereas you know (with certainty) that I am Allah's Messenger towards you?' So, when they deviated, Allah caused their hearts to deviate;

and Allah does not guide the

transgressing people.

61:6. And remember when 'Eisa; the son of Maryam, said, 'O Children of Israel! I am Allah's Messenger towards you, confirming the Book; the Tawrah which was before me, and giving glad tidings of a (great) Messenger who will come after me; his name is Ahmad.' Then, when Ahmad came to them with clear proofs, they (i.e. the disbelievers) said, 'This is clear magic.'

61:7. And who is more unjust than the one who fabricates lie against Allah whilst he is being called towards Islam? And Allah does not guide the unjust.

وَإِذْقَالَ مُوْلَى لِقَوْمِهِ لِقَوْمِهِ لِقَوْمِ لِمَ ثُوُّذُوْنَنِي وَقَنْ تَعْلَمُ وَنَا لِيْ مَسُولُ اللهِ إِلَيْكُمُ مَ فَلَتَّالَ اغْوَا اَرَاغَ اللهُ قُلُومَهُمُ وَاللهُ لا يَهْدِى الْقَوْمَ الْفُوقِينَ ۞

وَإِذْقَالَ عِيْسَى ابْنُ مَرْيَمَ لِيَهَ لِيَكُمُ إِسْرَاءِيْلَ إِنِّ مَسُولُ اللهِ إِلَيْكُمُ مُصَدِّ قَالِبَابِیْنَ یَں تَّ مِن مُصَدِّ قَالِبَابِیْنَ یَں تَّ مِن التَّوْلِ الْحَوْمُ بَشِّمُ الْبِرَسُولِ اللَّافِ مِن التَّوْلِ الْحَدَادِ مُنَالِمَ اللَّهِ الْمِن التَّوْلِ اللهِ اللهُ اللهِ اللهِ

وَ مَنْ اَقْلَمُ مِنْ اِفْتُرَى عَلَى اللهِ الْكَذِبَ وَهُوَيُنُ غَى إِلَى الْإِسْلَامِ وَ اللهُ لا يَهْدِى الْقَوْمَ الظّٰلِيدِيْنَ ۞ **61:8.** They wish to extinguish the light of Allah (by blowing) with their mouths, and Allah is to complete His light, even if the disbelievers get annoyed.

61:9. It is He Who has sent His Messenger with guidance and the true religion that He may make it prevail over all other religions, even if the polytheists get annoyed.

61:10. O believers! Shall I tell you of that trade which can save you from the painful punishment?

61:11. Believe in Allah and His Messenger, and fight in Allah's cause with your wealth and your lives; this is better for you, if you know.

61:12. He will forgive your sins and admit you into Gardens beneath which rivers flow and into the pure palaces which are in Gardens of dwelling (in Paradise); this is the great success.

يُرِيُرُوْنَ لِيُطْفِئُوانُوْسَ اللهِ بِاَفُواهِ بِمُواللهُ مُتِمُّنُوْسِ الإوَلَوُ كَرِهَ الْكُفِيُ وَنَ ۞

هُوَالَّذِي َ اَنْ سَلَى مَسُولَة بِالْهُلَى وَ هُوَالَّذِي اَنْهُلَى وَ دِيْنِ الْحَقِّ لِيُظْهِرَ لَا عَلَى البِّيْنِ كُلِّهِ وَلَوْكُونَ أَنْ الْمُشْرِكُونَ أَنْ الْمُشْرِكُونَ أَنْ

يَا يُهَا الَّذِينَ امَنُوا هَلَ اَ دُلُكُمُ عَلَى وَيَا يَهُ اللَّهِ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى وَهَا مَا وَاللَّهُ عِنْ عَذَا بِ اللَّهُ عِنْ عَنَا بِ اللَّهُ عِنْ عَذَا بِ اللَّهُ عَلَى اللَّهُ عَلَيْ عَلَى اللَّهُ عَلَى الْعَلَا عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَمُ عَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَمُ عَلَى الْعَلَى الْعَلَمُ عَلَى الْعَلَى الْعَلَى الْعَلَمُ عَلَى الْعَلَى الْعَلَمُ عَلَى الْعَلَى الْعَلَمُ عَلَى الْعَلَى الْعَلَمُ عَلَى الْعَلَمُ عَلَى الْعَلَى الْعَلَمُ عَلَى الْعَلَمُ

تُؤُمِنُونَ بِاللهِ وَ مَسُولِهِ وَ تُجَاهِدُونَ فِي سَبِيلِ اللهِ إِمُوالِكُمُ وَ انْفُسِكُمُ لَا لِكُمْ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ أَنْ

يَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَيُلْخِلُكُمْ جَنَّتٍ تَجُرِى مِنْ تَعُرِّهَا الْاَنْهُ رُومَسْكِنَ طَبِّبَةً فِي جَنْتِ عَلَيْ الْخَلِكَ الْفَوْزُ الْعَظِيْمُ اللَّ

61:13. And He will give you another favour which is dear to you; the help from Allah and a forthcoming victory (of Makkah, Persia and Rome, etc.); and O Beloved, give glad tidings to the Muslims.

61:14. O believers! Become the helpers of God's religion, just like 'Eisa; the son of Maryam, had said to the disciples, 'Who will help me whilst inclining towards Allah?' The disciples said, 'We are the helpers of God's religion.' So, a group among the Children of Israel believed and another group disbelieved. We henceforth helped the believers against their enemies, so they (i.e. the believers) were dominant (over the disbelievers).

وَأُخْرِى تُحِبُّونَهَا لَمُنَّى مِن اللهِ وَ فَتُحُ قَرِيْبٌ ﴿ وَبَشِّرِ الْمُؤْمِنِينَ ®

يَا يُنْهَا الَّذِينَ امَنُوا كُونُو النَّصَارَ اللهِ كَمَاقًا لَ عِيْسَى ابْنُ مَرْيَمَ لِلْحَوَايِ إِنَّ مَنْ أَنْصَابِي إِلَّا لَكُ الله عناك الحواي يُون نَحْنُ أَنْصَابُ اللهِ قَامَنَتُ طَّا يِفَةٌ مِّنُ بَنِيَ ٳۺڒٙٳ؞ؽڶۘٷڰڡ۫ۯۘڞۘڟۜٳڣۣۿؙڠ۠ٷٵؾۮؽٵ الَّنِ يُنَ امَنُواعَلَى عَدُوهِم فَأَصْبَحُوا ظهرين