

9. SURAH AL-TAWBAH (THE REPENTANCE)

(This Surah is Madani, containing 129 verses and 16 sections)

9:1. This is a proclamation of disassociation from Allah and on behalf of His Messenger with the polytheists with whom you had a treaty and they did not remain firm on it.

٩ سُورَةُ التَّوْبَةِ مَلَكِيَّةٌ ١١٣
آيَاتُهَا ١٢٩ رُكُوعَاتُهَا ١٦

بِرَاءَةٌ مِّنَ اللَّهِ وَرَسُولِهِ إِلَى الَّذِينَ
عٰهَدْتُمْ مِّنَ الْمُشْرِكِينَ ۝

9:2. (O polytheists!) Travel in the land for four (Sacred) Months, you should bear in mind that you cannot make Allah exhausted, and that Allah is going to humiliate the disbelievers.

فَسِيحُوا فِي الْأَرْضِ أَرْبَعَةَ أَشْهُرٍ
وَاعْلَمُوا أَنَّكُمْ عَصَيْتُمْ عِزِّي اللَّهُ لَا
أَنَّ اللَّهَ مُخْزِي الْكَافِرِينَ ۝

9:3. And there is a proclamation from a caller from Allah and His Messenger to all people on the day of Great Hajj (i.e. major pilgrimage which is on 10 Zul Hijjah); that Allah is disassociated from the polytheists, and His Messenger (is also disassociated from them). So, if you repent, it is better for you; and if you turn your faces away, know that you cannot then make Allah tired, and give glad tidings of a painful punishment to the disbelievers

وَإِذَا نَادَىٰ مِنَ اللَّهِ وَرَسُولِهِ إِلَى النَّاسِ
يَوْمَ الْحَجِّ الْأَكْبَرِ أَنَّ اللَّهَ بَرِيءٌ
مِّنَ الْمُشْرِكِينَ ۗ وَرَسُولُهُ ۗ فَإِنْ
تُبْتُمْ فَهُوَ خَيْرٌ لَّكُمْ وَإِنْ تَوَلَّيْتُمْ
فَاعْلَمُوا أَنَّكُمْ عَصَيْتُمْ عِزِّي اللَّهُ ۗ
بَشِيرِ الَّذِينَ كَفَرُوا بِعَذَابِ الْيَمِّ ۝

9:4. Except those polytheists with whom you had a treaty; then, they did not reduce anything from your treaty nor supported anyone against you; so, fulfil their treaty until the appointed term. Indeed, Allah befriends the pious.

إِلَّا الَّذِينَ عٰهَدْتُمْ مِنَ الْمُشْرِكِينَ
ثُمَّ لَمْ يَنْقُصُواكُمْ شَيْئًا وَلَمْ يُظَاهِرُوا
عَلَيْكُمْ أَحَدًا فَأَتِمُّوا إِلَيْهِمْ
عَهْدَهُمْ إِلَىٰ مُدَّتِهِمْ ۗ إِنَّ اللَّهَ
يُحِبُّ السَّائِقِينَ ﴿٤﴾

9:5. Then, when the sacred months have passed by; so, kill the polytheists (i.e. those who violated the peace treaty); wherever you find them, catch them and take them as captives, and wait in ambush for them in every place. If they then repent, and keep Salah established, and pay Zakah, leave their way therefore free. Indeed, Allah is Most Forgiving, Ever Merciful.

فَإِذَا انْسَلَخَ الْأَشْهُرُ الْحُرْمُ فَاقْتُلُوا
الْمُشْرِكِينَ حَيْثُ وَجَدْتُمُوهُمْ وَ
خُذُوهُمْ وَأَحْصُرُوهُمْ وَأَقْعُدُوا
لَهُمْ كُلَّ مَرْصِدٍ ۚ فَإِن تَابُوا
وَأَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ فَخَلُّوا
سَبِيلَهُمْ ۗ إِنَّ اللَّهَ عَفُورٌ رَّحِيمٌ ﴿٥﴾

9:6. And O Beloved, if a polytheist seeks your protection; so, give him protection; that he may hear the Word of Allah, and then send him to his place of safety; this is because they are unwise people.

وَإِن أَحَدٌ مِنَ الْمُشْرِكِينَ
اسْتَجَارَكَ فَآجِرُهُ حَتَّىٰ يَسْمَعَ كَلِمَ
اللَّهِ ثُمَّ أَبْلِغْهُ مَأْمَنَهُ ۗ ذٰلِكَ بِأَنَّهُمْ
قَوْمٌ لَّا يَعْلَمُونَ ﴿٦﴾

9:7. How can there be a treaty with Allah and with His Messenger for the polytheists? Except for those with whom you made a treaty near the Sacred Mosque; so, as long as they remain firm for you on the treaty, for them you (also) remain firm. Indeed, Allah is pleased with the pious.

كَيْفَ يَكُونُ لِلْمُشْرِكِينَ عَهْدٌ
عِنْدَ اللَّهِ وَعِنْدَ رَسُولِهِ إِلَّا الَّذِينَ
عَاهَدْتُمْ عِنْدَ الْمَسْجِدِ الْحَرَامِ فَمَا
اسْتَقَامُوا لَكُمْ فَاسْتَقِيمُوا لَهُمْ ۗ إِنَّ اللَّهَ
يُحِبُّ الْمُتَّقِينَ ﴿٧﴾

9:8. How is it possible (for them to fulfil any treaty); their condition is such that if they overpower you, they do not therefore have any regard for any relationship nor for any treaty? They please you with their mouths, and in their hearts is rejection; and most of them are disobedient.

كَيْفَ وَإِنْ يَظْهَرُونَ عَلَيْكُمْ لَا يَرْقُبُوا
فِيكُمْ إِلَّا وَالًا ذِمَّةً ۗ يُرْضَوْنَكُم
بِأَفْوَاهِهِمْ وَتَأْبَى قُلُوبُهُمْ ۗ وَكَثُرُهُمْ
فَسِقُونَ ﴿٨﴾

9:9. They exchanged the verses of Allah for a miserable price; they therefore prevented (others) from His way. Indeed, they do extremely evil deeds.

اشْتَرَوْا بِآيَاتِ اللَّهِ ثَمَنًا قَلِيلًا
فَصَدُّوا عَنْ سَبِيلِهِ ۗ إِنَّهُمْ سَاءَ
مَا كَانُوا يَعْمَلُونَ ﴿٩﴾

9:10. They have no regard concerning any Muslim for relationship nor for agreement; and it is they who are the transgressors.

لَا يَرْقُبُونَ فِي مُؤْمِنٍ إِلَّا وَالًا ذِمَّةً ۗ
أُولَئِكَ هُمُ الْمُتَعَدُونَ ﴿١٠﴾

9:11. Then, if they repent, and keep Salah established and pay Zakah; so, they are your brothers in

فَإِنْ تَابُوا وَأَقَامُوا الصَّلَاةَ وَآتَوُا

religion. And we explain Our verses in detail for the people of knowledge.

الرَّكُوفَةَ فَأَحْوَاكُمْ فِي الدِّينِ ۖ وَ
نُقِصِلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ﴿١١﴾

9:12. And if they break their oaths after making a treaty and taunt your religion, fight therefore against the chiefs of disbelief; indeed, their oaths are nothing. (Fight against them) in the hope that they may desist.

وَإِنْ تَكْفُرُوا أَيَّانَهُمْ مِنْ بَعْدِ
عَهْدِهِمْ وَطَعُوا فِي دِينِكُمْ فَقَاتِلُوا
أَيُّمَةَ الْكُفْرِ ۚ إِنَّهُمْ لَا آيَانَ لَهُمْ
لَعَلَّهُمْ يَنْتَهُونَ ﴿١٢﴾

9:13. Will you not fight the nation who broke their oaths, and intended to banish the Messenger; whereas, they had started it (i.e. they attacked) first? Do you fear them? So, Allah has more right that you should fear Him, if you have faith.

أَلَا تَقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ
وَهُمْ أُولَاؤُا خَرَجَ الرَّسُولُ وَهُمْ
بَدَعُوكُمْ أَوَّلَ مَرَّةٍ ۗ أَتَخْشَوْنَهُمْ ۚ
فَاللَّهُ أَحَقُّ أَنْ تَخْشَوْهُ إِنْ كُنْتُمْ
مُؤْمِنِينَ ﴿١٣﴾

9:14. So, fight them; Allah will punish them by your hands, and He will humiliate them and assist you against them, and He will soothe the hearts of the believers.

قَاتِلُوهُمْ يُعَذِّبُهُمُ اللَّهُ بِأَيْدِيكُمْ وَ
يُخْزِيهِمْ وَيَصِّرْكُمْ عَلَيْهِمْ وَيُسْفِ
صُدُّوا رِقَابُهُمْ ۗ وَمُؤْمِنِينَ ﴿١٤﴾

9:15. And He will remove the suffocation (burning anger) of their hearts. And Allah may accept the repentance of

وَيُذْهِبُ غَيْظَ قُلُوبِهِمْ ۗ وَيَتُوبُ اللَّهُ

whomsoever He wills, and Allah is All-Knowing, Ever Wise.

عَلَىٰ مَنْ يَشَاءُ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿١٥﴾

9:16. Are you in this assumption; that you would be left just like that, and Allah has not yet made known those who amongst you will fight (in His way) and they will not make (anyone) their confidant except Allah, and His Messenger and the Muslims? And Allah is Aware of your deeds.

أَمْ حَسِبْتُمْ أَنْ تُتْرَكُوا وَلَسَا
يَعْلَمَ اللَّهُ الَّذِينَ جَاهَدُوا مِنْكُمْ وَلَمْ
يَتَّخِذُوا مِنْ دُونِ اللَّهِ وَلَا رَسُولِهِ
وَلَا الْمُؤْمِنِينَ وَٰلِجَةً ۗ وَاللَّهُ
خَبِيرٌ بِمَا تَعْمَلُونَ ﴿١٦﴾

9:17. The polytheists have no right to maintain Allah's Mosques (after) they bear testimony of their disbelief; all their deeds are wasted, and they will remain in the Fire forever.

مَا كَانَ لِلْمُشْرِكِينَ أَنْ يَعْمُرُوا
مَسْجِدَ اللَّهِ شَاهِدِينَ عَلَىٰ أَنْفُسِهِمْ
بِالْكُفْرِ ۗ أُولَٰئِكَ حَبِطَتْ أَعْمَالُهُمْ
وَفِي النَّارِهِمْ خَالِدُونَ ﴿١٧﴾

9:18. Only those uphold the Mosques of Allah who believe in Allah, and the Last Day, and keep Salah established, and pay Zakah, and fear no one except Allah; it is therefore imminent that they would be amongst the people of guidance.

إِنَّمَا يَعْمُرُ مَسْجِدَ اللَّهِ مَنْ آمَنَ بِاللَّهِ
وَالْيَوْمِ الْآخِرِ وَأَقَامَ الصَّلَاةَ وَآتَى
الزَّكَاةَ وَلَمْ يَخْشَ إِلَّا اللَّهَ فَعَسَىٰ
أُولَٰئِكَ أَنْ يَكُونُوا مِنَ الْمُهْتَدِينَ ﴿١٨﴾

9:19. So, have you taken the offering of water to the pilgrims and servicing of the Sacred

أَجَعَلْتُمْ سِقَايَةَ الْحَاجِّ وَعِمَارَةَ

Mosque (by the polytheists) as equal to him who believed in Allah and the Last Day, and fought in Allah's Way? They are not equal according to Allah, and Allah does not guide the unjust.

الْمَسْجِدِ الْحَرَامِ كَمَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَجَاهَدَ فِي سَبِيلِ اللَّهِ ۗ لَا يَسْتَوُونَ عِنْدَ اللَّهِ ۗ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿١٩﴾

9:20. Those who believed, and migrated and fought with their wealth and their lives in the path of Allah, their rank is greater by Allah; and it is they who have reached their goals.

الَّذِينَ آمَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ ۗ أَعْظَمُ دَرَجَةً عِنْدَ اللَّهِ ۗ وَأُولَٰئِكَ هُمُ الْفَائِزُونَ ﴿٢٠﴾

9:21. Their Lord gives them glad tidings of His Mercy and His pleasure, and of such Gardens in which are everlasting bounties for them.

يُبَشِّرُهُمْ رَبُّهُمْ بِرَحْمَةٍ مِنْهُ وَبِرِضْوَانٍ وَجَنَّاتٍ لَّهُمْ فِيهَا نَعِيمٌ مُّقِيمٌ ﴿٢١﴾

9:22. They will abide therein forever and ever; indeed, with Allah is great reward.

خَالِدِينَ فِيهَا أَبَدًا ۗ إِنَّ اللَّهَ عِنْدَهُ أَجْرٌ عَظِيمٌ ﴿٢٢﴾

9:23. O believers! Do not consider your fathers and your brothers as your friends if they prefer disbelief over faith. And whoever amongst you befriends them, it is

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا آبَاءَكُمْ وَأِخْوَانَكُمْ أَوْلِيَاءَ إِنِ اسْتَحَبُّوا الْكُفْرَ عَلَى الْإِيمَانِ ۗ وَمَنْ

they who are the unjust.

9:24. Say you (O Beloved), 'If your fathers, and your sons, and your brothers, and your wives, and your family, and your acquired wealth, and the trade in which you fear loss, and the houses of your liking; (all) these things are dearer to you than Allah and His Messenger and fighting in His path, then wait until Allah sends His command (i.e. punishment); and Allah does not guide the transgressors.'

يَسْأَلُهُمْ مِنْكُمْ فَأُولَئِكَ هُمُ الظَّالِمُونَ ﴿٢٤﴾

قُلْ إِنْ كَانَ آبَاؤُكُمْ وَأَبْنَاؤُكُمْ وَ
إِخْوَانُكُمْ وَأَزْوَاجُكُمْ وَعَشِيرَتُكُمْ
وَأَمْوَالٌ اقْتَرَفْتُمُوهَا وَتِجَارَةٌ
تَخْشَوْنَ كَسَادَهَا وَمَسَاكِنُ تَرْضَوْنَهَا
أَحَبَّ إِلَيْكُمْ مِنَ اللَّهِ وَرَسُولِهِ وَ
جِهَادٍ فِي سَبِيلِهِ فَتَرَبَّصُوا حَتَّى يَأْتِيَ
اللَّهُ بِأَمْرٍ ۗ وَاللَّهُ لَا يَهْدِي الْقَوْمَ
الْفَاسِقِينَ ﴿٢٤﴾

9:25. Indeed, Allah helped you on many occasions, and on the day of Hunain; when you had boasted about your multitude, it did not therefore benefit you at all. And the earth, despite being so vast, became narrow upon you; then, you turned your back fleeing.

لَقَدْ نَصَرَكُمُ اللَّهُ فِي مَوَاطِنَ كَثِيرَةٍ
وَيَوْمَ حُنَيْنٍ إِذْ أَعْجَبْتُمْ كَثْرَتَكُمْ
فَلَمْ تَغْنِ عَنْكُمْ شَيْئًا وَصَاحَتْ عَلَيْكُمْ
الْأَرْضُ بِمَا رَحُبَتْ ثُمَّ وَلَّيْتُمْ
مُدْبِرِينَ ﴿٢٥﴾

9:26. Then, Allah sent down His tranquillity upon His Messenger and upon the Muslims, and sent down armies which you did not

ثُمَّ أَنْزَلَ اللَّهُ سَكِينَتَهُ عَلَى رَسُولِهِ وَ
عَلَى الْمُؤْمِنِينَ وَأَنْزَلَ جُنُودًا لَمْ

see, and punished the disbelievers; and this is the punishment of those who deny.

تَرَوْهَا وَعَذَّبَ الَّذِينَ كَفَرُوا ۗ وَ
ذَلِكَ جَزَاءُ الْكَافِرِينَ ﴿٢١﴾

9:27. Then, Allah will accept the repentance of whomsoever He wills thereafter; and Allah is Most Forgiving, Ever Merciful.

ثُمَّ يَتُوبُ اللَّهُ مِنْ بَعْدِ ذَلِكَ عَلَى مَنْ
يَشَاءُ ۗ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٢٢﴾

9:28. O believers! The polytheists are totally impure; so, after this year, they should not come near the Sacred Mosque. And if you fear poverty; so, Allah will soon make you wealthy by His Grace if He wills; indeed, Allah is All-Knowing, Ever Wise.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْمُشْرِكُونَ
نَجَسٌ فَلَا يَقْرَبُوا الْمَسْجِدَ الْحَرَامَ
بَعْدَ عَاهِهِمْ هَذَا ۗ وَإِنْ خِفْتُمْ عَيْلَةً
فَسَوْفَ يُغْنِيكُمُ اللَّهُ مِنْ فَضْلِهِ ۗ إِنَّ
اللَّهَ عَلِيمٌ حَكِيمٌ ﴿٢٣﴾

9:29. Fight against those who do not accept faith in Allah and the Last Day, and who do not regard as forbidden what is forbidden by Allah and by His Messenger, and who do not follow the true religion i.e. those people who are given the Book, until they pay Jizyah (required tax) with their own hand, while humbling themselves.

قَاتِلُوا الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَلَا
بِالْيَوْمِ الْآخِرِ وَلَا يُحَرِّمُونَ مَا
حَرَّمَ اللَّهُ وَرَسُولُهُ وَلَا يَدِينُونَ
دِينَ الْحَقِّ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ
حَتَّى يُعْطُوا الْجِزْيَةَ عَنْ يَدٍ وَهُمْ
طَاغِرُونَ ﴿٢٤﴾

9:30. And the Jews said, 'Uzair is the son of Allah,' and the Christians said, 'The Messiah is the son of Allah.' They blurter these statements from their own mouths, they replicate the saying of the former disbelievers; may Allah destroy them. To where are they returning?

وَقَالَتِ الْيَهُودُ عُزَيْرٌ ابْنُ اللَّهِ وَقَالَتِ
النَّصَارَى الْمَسِيحُ ابْنُ اللَّهِ ۗ ذَٰلِكَ
قَوْلُهُمْ بِأَفْوَاهِهِمْ ۗ يُضَاهِئُونَ قَوْلَ
الَّذِينَ كَفَرُوا مِن قَبْلُ ۗ قَاتَلَهُمُ
اللَّهُ أَتَىٰ يَوْمَهُمُ ۖ ۝٣٠

9:31. They have taken their priests and their monks as gods apart from Allah, and (they have also taken) the Messiah (as God); the son of Maryam. And they were not commanded except to worship One Allah; no one is worthy of worship other than Him; Purity be to Him from their associating partners (with Him).

إِن تَخُذُوا أَكْبَارَهُمْ وَرُهْبَانَهُمْ
أَرْبَابًا مِّن دُونِ اللَّهِ وَالْمَسِيحَ ابْنَ
مَرْيَمَ ۗ وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا
إِلَهًا وَاحِدًا ۗ لَا إِلَهَ إِلَّا هُوَ ۗ سُبْحٰنَهُ
عَمَّا يُشْرِكُونَ ۖ ۝٣١

9:32. They wish to extinguish the light of Allah with their mouths; and Allah will not agree, but to bring His light to completion, even though the disbelievers may dislike it.

يُرِيدُونَ أَن يُطْفِئُوا نُورَ اللَّهِ
بِأَفْوَاهِهِمْ وَيَأْبَى اللَّهُ إِلَّا أَن يُتَمَّ
نُورَهُ ۗ وَلَوْ كَرِهَ الْكَافِرُونَ ۖ ۝٣٢

9:33. It is He Who has sent His Messenger with guidance and the true religion, in order that He may prevail it over all other religions, even though the polytheists may dislike it.

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ
وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ
كُلِّهِ ۗ وَلَوْ كَرِهَ الْمُشْرِكُونَ ۖ ۝٣٣

9:34. O believers! Indeed, many of the priests and monks unjustly consume people's wealth and prevent (people) from the Way of Allah, and those who pile up gold and silver and do not spend in the Way of Allah; give them glad tidings of a painful punishment.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ كَثِيرًا مِّنَ
الْأَحْبَارِ وَالرُّهْبَانِ لِيَآكُلُونَ أَمْوَالَ
النَّاسِ بِالْبَاطِلِ وَيَصُدُّونَ عَن
سَبِيلِ اللَّهِ وَالَّذِينَ يَكْنِزُونَ
الذَّهَبَ وَالْفِضَّةَ وَلَا ينفِقُونَهَا فِي
سَبِيلِ اللَّهِ فَبَشِّرْهُم بِعَذَابٍ أَلِيمٍ ﴿٣٤﴾

9:35. The Day when it (gold and silver) will be heated up in the Fire of Hell; then their foreheads, and their sides, and their backs will be branded with it. 'Here is what you accumulated for yourselves; therefore, taste now the flavour of your accumulation.'

يَوْمَ يَخْسَى عَلَيْهِمْ فِي نَارِ جَهَنَّمَ
فَتَكْوَى بِهَا جِبَاهُهُمْ وَجُنُوبُهُمْ وَ
ظُهُورُهُمْ ۗ هَذَا مَا كُنْتُمْ لَا تَفْسِكُمْ
فَذُوقُوا مَا كُنْتُمْ تَكْنِزُونَ ﴿٣٥﴾

9:36. Indeed, the number of months according to Allah is twelve in the Book of Allah, from when He created the heavens and the earth, of which four are sacred. This is the upright religion, do not therefore wrong yourselves (by committing sins particularly) in these months, and fight against the polytheists at all times as they fight against you at all times, and know that Allah is

إِنَّ عِدَّةَ الشُّهُورِ عِنْدَ اللَّهِ اثْنَا
عَشَرَ شَهْرًا فِي كِتَابِ اللَّهِ يَوْمَ خَلَقَ
السَّمَوَاتِ وَالْأَرْضَ مِنْهَا أَرْبَعَةٌ
حُرْمٌ ۗ ذَٰلِكَ الدِّينُ الْقَيِّمُ ۗ فَلَا
تَظْلِمُوا فِيهِنَّ أَنْفُسَكُمْ وَقَاتِلُوا
الْمُشْرِكِينَ كَمَا قَاتَلْتُمُ

with the pious ones.

كَآفَّةً ۖ وَاعْلَمُوا أَنَّ اللَّهَ مَعَ
الْمُتَّقِينَ ﴿٣٦﴾

9:37. Their shifting back the months (changing the prohibition of a sacred month to another month) is nothing but increase in disbelief, with which the disbelievers are misled. They make it lawful in one year and regard it unlawful in the other year, in order to equal to the number of months which Allah has made unlawful, and to make lawful that which Allah has made unlawful. Their evil deeds seem good in their sight, and Allah does not guide the disbelievers.

إِنَّمَا النَّسِيءُ زِيَادَةٌ فِي الْكُفْرِ يُضِلُّ
بِهِ الَّذِينَ كَفَرُوا وَيُجَلُّونَهُ عَامًا
وَيُحَرِّمُونَهُ عَامًا لِيُؤْاِذُوا عِدَّةَ مَا
حَرَّمَ اللَّهُ فَيُجَلُّوا مَا حَرَّمَ اللَّهُ ۗ
لَيْسَ لَهُمْ سَوْءَ أَعْمَالِهِمْ ۗ وَاللَّهُ لَا
يَهْدِي الْقَوْمَ الْكَافِرِينَ ﴿٣٧﴾

9:38. O believers! What happened to you; that when it is said to you, 'Depart in the path of Allah,' you sit therefore on the ground burdened with heaviness? Have you chosen this worldly life over the Hereafter? And the goods of the life of this world, in comparison with the Hereafter, are nothing but little.

يَا أَيُّهَا الَّذِينَ آمَنُوا مَا لَكُمْ إِذَا قِيلَ
لَكُمْ انْفِرُوا فِي سَبِيلِ اللَّهِ أَثَأَقَلَّتْكُمْ
إِلَى الْأَرْضِ ۗ أَمْ رَضِيْتُمْ بِالْحَيَاةِ
الدُّنْيَا مِنَ الْآخِرَةِ ۗ فَمَا مَتَاعُ الْحَيَاةِ
الدُّنْيَا فِي الْآخِرَةِ إِلَّا قَلِيلٌ ﴿٣٨﴾

9:39. If you will not depart (for His cause), He will henceforth afflict you with a severe punishment, and will bring other people in your place and you will not be able to harm Him in the least; and Allah is Able to do all things.

إِلَّا تَتُفَرُّوْا وَيُعَذِّبُكُمْ عَذَابَ آبَائِ الَّذِينَ
كَفَرُوا ۗ يَسْتَبَدِلْ قَوْمًا غَيْرَكُمْ وَلَا تَضُرُّوهُ
شَيْئًا ۗ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٣٩﴾

9:40. If you do not help the Beloved (Prophet Muhammad), Allah has henceforth indeed (already) helped him when he had to go out (for migration) due to the mischief of the disbelievers, (being the second of) just two souls when they were in the cave, when he was saying to his friend (i.e. Sayyiduna Abu Bakr), 'Do not grieve; indeed, Allah is with us.' So, Allah sent down His tranquillity upon him and helped him with armies you did not see, and deteriorated the word of the disbelievers; Allah's Word is supreme; and Allah is Overpowering, Ever Wise.

إِلَّا تَتَصَرَّوْهُ فَقَدْ نَصَرَهُ اللَّهُ إِذْ
أَخْرَجَهُ الَّذِينَ كَفَرُوا ثَانِي اثْنَيْنِ
إِذْ هُمَا فِي الْغَارِ إِذْ يَقُولُ لِصَاحِبِهِ
لَا تَحْزَنْ إِنَّ اللَّهَ مَعَنَا فَأَنْزَلَ اللَّهُ
سَكِينَتَهُ عَلَيْهِ وَأَيَّدَهُ بِجُودٍ لَّمْ
تَرَوْهَا وَجَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا
السُّفْلَىٰ ۗ وَكَلِمَةُ اللَّهِ هِيَ الْعُلْيَا ۗ
وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٤٠﴾

9:41. Go forth (to fight), whether with ease or with a heavy heart, and fight in the path of Allah with your wealth and your lives; this is better for you, if you know.

انْفِرُوا خِفَافًا وَثِقَالًا وَجَاهِدُوا
بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ فِي سَبِيلِ اللَّهِ ۗ
ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿٤١﴾

9:42. Had there been a near gain of wealth or (it was) a moderate journey, they (the hypocrites) would have therefore certainly accompanied you, but the difficult path became too long for them, and they will now swear an oath by Allah that 'Had we been able, we would have therefore definitely accompanied you.' They destroy their own

لَوْ كَانَ عَرَضًا قَرِيبًا وَسَفَرًا
قَاصِدًا لَاتَّبَعُوكَ وَلَكِنْ بَعَدَتْ
عَلَيْهِمُ السُّلَّةُ ۗ وَسَيَحْلِفُونَ بِاللَّهِ
لَوِ اسْتَطَعْنَا الْخُرُوجَ مَعَكُمْ يَهْلِكُونَ
أَنْفُسَهُمْ ۗ وَاللَّهُ يَعْلَمُ إِنَّهُمْ

souls, and Allah knows that they are indeed definitely liars.

لَكَذِبُونَ ﴿٣١﴾

9:43. May Allah forgive you (this is an expression of love for the Holy Prophet); why did you permit them (to stay back from war) until the truthful had not become manifest to you and the liars had not (yet) been exposed?

عَفَا اللَّهُ عَنْكَ لِمَ أَذِنْتَ لَهُمْ حَتَّى
يَتَّبِعِينَ لَكَ الَّذِينَ صَدَقُوا وَتَعْلَمَ
الْكَاذِبِينَ ﴿٣٢﴾

9:44. And those who believe in Allah and the Last Day will not seek leave from you in fighting with their wealth and their lives; and Allah knows well the pious.

لَا يَسْتَأْذِنُكَ الَّذِينَ يُؤْمِنُونَ بِاللَّهِ
وَالْيَوْمِ الْآخِرِ أَنْ يُجَاهِدُوا بِأَمْوَالِهِمْ
وَأَنْفُسِهِمْ وَاللَّهُ عَلِيمٌ بِالْمُتَّقِينَ ﴿٣٣﴾

9:45. Only those will ask for this leave from you who do not believe in Allah and the Last Day, and their hearts are in doubt; they therefore waver in their doubts.

إِنَّمَا يَسْتَأْذِنُكَ الَّذِينَ لَا يُؤْمِنُونَ
بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَارْتَابَتْ
قُلُوبُهُمْ فَهُمْ فِي رَأْيِهِمْ يَنْتَرِذُونَ ﴿٣٤﴾

9:46. Had they wished to go forth, they would therefore have made preparations for it, but Allah Himself disliked their getting up (to fight); He filled them henceforth with laziness, and it was said that 'Remain sitting with those who sit.'

وَلَوْ أَرَادُوا الْخُرُوجَ لَأَعَدُّوا لَهُ
عُدَّةً وَلَكِنَّ كَرِهَ اللَّهُ انْبِعَاثَهُمْ فَثَبَّطَهُمْ
وَقِيلَ اقْعُدُوا مَعَ الْقُعُودِينَ ﴿٣٥﴾

9:47. If they had gone forth with you, you would not therefore have gained anything from them except loss, and in order to create mischief

لَوْ خَرَجُوا فِيكُمْ مَا زَادُوكُمْ إِلَّا خَبَالًا
وَلَا أَوْصَعُوا خِلَالَكُمْ يَبْغُونَ كُفْرًا

in your midst, they would have caused turmoil. And their spies are present amongst you. And Allah knows well the unjust ones.

الْفِتْنَةَ وَفِيكُمْ سَعُونَ لَهُمْ وَاللَّهُ
عَلِيمٌ بِالظَّالِمِينَ ﴿٢٤﴾

9:48. Indeed, they had already sought to cause turmoil before, and O Beloved, they plotted the matters deviously against you, until the truth came and the command (religion) of Allah became manifested (i.e. dominant), and they disliked it.

لَقَدْ ابْتَغَوْا الْفِتْنَةَ مِنْ قَبْلُ وَقَلَّبُوا
لَكَ الْأُمُورَ حَتَّى جَاءَ الْحَقُّ وَظَهَرَ
أَمْرُ اللَّهِ وَهُمْ كَرِهُونَ ﴿٢٥﴾

9:49. And someone amongst them requests you in this way; that 'Grant me exemption (from fighting) and do not put me into mischief.' Pay heed! They have already fallen into mischief (by disobeying the Beloved Prophet Muhammad), and Hell is verily surrounding the disbelievers.

وَمِنْهُمْ مَنْ يَقُولُ ائْتِنِي وَلَا
تَقْتِبْنِي ۗ وَالْآفِي الْفِتْنَةِ سَقَطُوا ۗ
إِنَّ جَهَنَّمَ لَحِيطَةٌ بِالْكَافِرِينَ ﴿٢٦﴾

9:50. If good reaches you, they hence detest it; and if some calamity befalls you, they would therefore say, 'We planned our action soundly in advance (by not partaking in war), and they turn back rejoicing.

إِنْ تُصِيبَكَ حَسَنَةٌ تَسُؤْهُمْ وَإِنْ
تُصِيبَكَ مُصِيبَةٌ يَقُولُوا قَدْ أَخَذْنَا
أَمْرَنَا مِنْ قَبْلُ وَيَتَوَلَّوْا وَهُمْ
فَرِحُونَ ﴿٥٠﴾

9:51. Say you (O Beloved), 'Nothing shall befall us except what Allah has destined for us; He is our Master, and the Muslims

قُلْ لَنْ يُصِيبَنَا إِلَّا مَا كَتَبَ اللَّهُ
لَنَا هُوَ مَوْلَانَا وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ

should rely upon Allah only.'

الْمُؤْمِنُونَ ﴿٥١﴾

9:52. Say you (O Beloved), 'What do you wait for us to happen except for one of the two blessings (i.e. martyrdom or victory)? And we wait for you that Allah may inflict you with a punishment from Himself or by our hands; so, now wait; we too await with you.'

قُلْ هَلْ تَرَبَّصُونَ بِنَا إِلَّا إِحْدَى
الْحُسْنَيْنَيْنِ ۖ وَنَحْنُ نَتَرَبَّصُ بِكُمْ
أَنْ يُصِيبَكُمْ اللَّهُ بِعَذَابٍ مِنْ عِنْدِهِ
أَوْ بِأَيْدِينَا ۖ فَتَرَبَّصُوا إِنَّا مَعَكُمْ
مُتَرَبِّصُونَ ﴿٥٢﴾

9:53. Say you (O Beloved) that '(O hypocrites!) Spend willingly or unwillingly; it will never be accepted from you; indeed, you are disobedient people.'

قُلْ أَنْفِقُوا طَوْعًا أَوْ كَرْهًا لَنْ يُتَقَبَلَ
مِنْكُمْ ۖ إِنَّكُمْ كُنْتُمْ قَوْمًا فَاسِقِينَ ﴿٥٣﴾

9:54. And the acceptance of what they spend was not stopped except because they disbelieved in Allah and His Messenger, and (they) would not come for Salah but in the state of laziness, and they do not spend except unwillingly.

وَمَا مَنَعَهُمْ أَنْ تُقْبَلَ مِنْهُمْ نَفَقَتُهُمْ
إِلَّا أَنَّهُمْ كَفَرُوا بِاللَّهِ وَرَسُولِهِ وَلَا
يَأْتُونَ الصَّلَاةَ إِلَّا وَهُمْ كُسَالَى وَلَا
يُؤْفِقُونَ إِلَّا وَهُمْ كُرْهُونَ ﴿٥٤﴾

9:55. So, let not their riches or their children amaze you, Allah intends only this; to punish them in the life of this world with these (i.e. wealth and children), and that only on

فَلَا تُعْجِبْكَ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ ۗ
إِنَّمَا يُرِيدُ اللَّهُ لِيُعَذِّبَهُمْ بِهَا فِي
الْحَيَاةِ الدُّنْيَا وَتَرْهَقَ أَنْفُسُهُمْ وَهُمْ

disbelief their souls may depart.

كُفْرًا ۝٥٥

9:56. And they (the hypocrites) swear oaths by Allah that they are from amongst you; and they are not from you at all. Yes; those people are afraid (of their hypocrisy being exposed).

وَيَحْلِفُونَ بِاللَّهِ إِنَّهُمْ لَمِنكُمْ ۗ وَمَا هُمْ مِنْكُمْ وَلَكِنَّهُمْ قَوْمٌ يَفْقَهُونَ ۝٥٦

9:57. If they find some refuge, or caves, or a place to creep in (for the purpose of hiding); they would therefore break the bonds to return therein (in all haste).

لَوْ يَجِدُونَ مَلْجَأً أَوْ مَغْرَبَاتٍ أَوْ مَدْخَلًا لَوَلَّوْا إِلَيْهِ وَهُمْ يَجْحَدُونَ ۝٥٧

9:58. And amongst them is the one who taunts you regarding the distribution of charities; so, if they receive some of it, they would therefore be pleased; and if they do not receive, they are hence thereupon displeased.

وَمِنْهُمْ مَّنْ يَلْتَمِزُكَ فِي الصَّدَقَاتِ ۚ فَإِنْ أُعْطُوا مِنْهَا رَضُوا وَإِنْ لَمْ يُعْطُوا مِنْهَا إِذَا هُمْ يَسْتَخْضُونَ ۝٥٨

9:59. How excellent would it have been if they were pleased with what Allah and His Messenger had given them and said, 'Allah suffices for us; soon Allah, through His Bounty, and the Messenger of Allah will now give us, and only towards Allah we are inclined.'

وَلَوْ أَنَّهُمْ رَضُوا مَا آتَاهُمُ اللَّهُ وَرَسُولُهُ وَقَالُوا حَسْبُنَا اللَّهُ سَيُؤْتِينَا اللَّهُ مِنْ فَضْلِهِ وَرَسُولُهُ إِنَّا إِلَى اللَّهِ لَارْغَبُونَ ۝٥٩

9:60. Zakah is only for these people who are poor and the strictly needy, and those who collect it, and for those in whose hearts the love of Islam needs to

إِنَّمَا الصَّدَقَاتُ لِلْفُقَرَاءِ وَالْمَسْكِينِ وَالْعَمِلِينَ عَلَيْهَا وَالْمَوْلَّاتِ الَّذِينَ قَلْبُهُمْ

be instilled, and to free slaves, and to debtors, and (to those) in the path of Allah, and to the traveller; this is decreed by Allah, and Allah is All-Knowing, Ever Wise.

وَفِي الرِّقَابِ وَالْغُرْمِينَ وَفِي سَبِيلِ
اللَّهِ وَابْنِ السَّبِيلِ ۖ فَرِيضَةً مِّنَ اللَّهِ
وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿١٠﴾

9:61. And amongst them (i.e. the hypocrites) are those who annoy the Conveyer of the unseen news (i.e. Prophet) and they say, 'He is (giving his) ears (to everything).' Say you (O Beloved), 'He is an ear (i.e. a listener) for your goodness; he believes in Allah and trusts in what the Muslims say, and he is a mercy for those amongst you who are Muslim.' And for those who hurt the Messenger of Allah, for them is a painful punishment.

وَمِنْهُمْ الَّذِينَ يُؤْذُونَ النَّبِيَّ وَ
يَقُولُونَ هُوَ أذُنٌ خَيْرٌ
لَّكُمْ يَوْمَ مِنَ اللَّهِ وَيَوْمَ لِّلْمُؤْمِنِينَ
وَ رَحْمَةً لِّلَّذِينَ آمَنُوا مِنْكُمْ ۖ وَ
الَّذِينَ يُؤْذُونَ رَسُولَ اللَّهِ لَهُمْ
عَذَابٌ أَلِيمٌ ﴿١١﴾

9:62. They (the hypocrites) swear by Allah in your presence in order to please you (O believers). And Allah and His Messenger have more right that they should please Him, if they had faith.

يَخْلِفُونَ بِاللَّهِ لَكُمْ لِيُرْضَوْكُمْ ۚ وَاللَّهُ
وَ رَسُولُهُ أَحَقُّ أَنْ يُرْضَوْهُ إِن كَانُوا
مُؤْمِنِينَ ﴿١٢﴾

9:63. Do they not know that for the one who opposes Allah and His Messenger is the Fire of Hell; that he will remain therein forever? Only this is great humiliation.

أَلَمْ يَعْلَمُوا أَنَّهُ مَن يُحَادِدِ اللَّهَ وَ
رَسُولَهُ فَأَنَّ لَهُ نَارَ جَهَنَّمَ خَالِدًا
فِيهَا ۗ ذَٰلِكَ الْخِزْيُ الْعَظِيمُ ﴿١٣﴾

9:64. The hypocrites fear, lest a chapter (of the Qur'aan) be revealed regarding them, which may disclose what is hidden in their hearts. Say you (O Beloved), 'Keep mocking! Certainly, Allah is to expose that which you fear.'

يَحْذَرُ الْمُنَافِقُونَ أَنْ تَنْزَلَ عَلَيْهِمْ
سُورَةٌ تَنْبِيهِمْ بِمَا فِي قُلُوبِهِمْ ۗ قُلْ
اسْتَهْزِءُوا إِنَّا اللَّهُ مُخْرِجُ مَا
تَحْذَرُونَ ﴿٦٤﴾

9:65. And O Beloved, if you ask them, they will say, 'We were just having fun and playing.' Say you (O Beloved), 'Do you mock Allah, and His verses and His Messenger?'

وَلَمَّا سَأَلْتَهُمْ لَيَقُولُنَّ إِنَّمَا كُنَّا
نُحْوِضُ وَنُلْعَبُ ۗ قُلْ يَا اللَّهُ وَ
آيَاتِهِ وَرَسُولِهِ كُنْتُمْ تَسْتَهْزِءُونَ ﴿٦٥﴾

9:66. 'Do not make any excuses; you have become disbelievers after being Muslims.' If We forgive any of you, We shall henceforth punish others because they were criminals.

لَا تَعْتَذِرُوا قَدْ كَفَرْتُمْ بَعْدَ إِيمَانِكُمْ
إِنْ نَعْفَ عَنْ طَائِفَةٍ مِّنْكُمْ يُعَدِّبْ
طَائِفَةٌ بَأْتَهُمْ كَانُوا مُجْرِمِينَ ﴿٦٦﴾

9:67. The hypocrite men and women are all the same; enjoining evil and forbidding good; and restrain their hands (from spending in the cause of Allah); they left Allah; so, Allah left them. Indeed, the hypocrites; it is they who are firmly disobedient.

الْمُنَافِقُونَ وَالْمُنَافِقَاتُ بَعْضُهُمْ مِّنْ
بَعْضٍ يَأْمُرُونَ بِالْمُنْكَرِ وَيَنْهَوْنَ
عَنِ الْمَعْرُوفِ وَيَقْبِضُونَ أَيْدِيَهُمْ
سُوءَ اللَّهِ فَتَسِيهِمْ ۗ إِنَّ الْمُنَافِقِينَ
هُمُ الْفَاسِقُونَ ﴿٦٧﴾

9:68. Allah has promised the Fire of Hell to the hypocrite men, and the hypocrite women, and the disbelievers, wherein they will remain forever; that is sufficient for them; and the curse of Allah is upon them, and for them is everlasting punishment.

وَعَدَ اللَّهُ السُّفْقِينَ وَالسُّفْقَاتِ
الْكُفَّارِنَا رَجَمَهُمْ خُلْدًا فِيهَا هِيَ
حَسْبُهُمْ وَلَعْنَةُ اللَّهِ عَلَيْهِمْ
وَلَهُمْ عَذَابٌ مُّهِينٌ ﴿٦٨﴾

9:69. (O hypocrites!) Like those who were before you; they were mightier than you in strength, and had more wealth and children than you, they therefore benefitted from their share (of the pleasure of this world), you therefore benefitted from your share just as those before you benefitted from their share. And you fell into ridiculousness like they had fallen, their (good) deeds have been wasted in this world and in the Hereafter; it is they who are the losers.

كَالَّذِينَ مِنْ قَبْلِكُمْ كَانُوا أَشَدَّ
مِنْكُمْ قُوَّةً وَأَكْثَرَ مَالًا وَأَوْلَادًا
فَاسْتَمْتَعُوا بِخَلْقِهِمْ فَاسْتَمْتَعْتُمْ
بِخَلْقِكُمْ كَمَا اسْتَمْتَعَ الَّذِينَ مِنْ
قَبْلِكُمْ بِخَلْقِهِمْ وَخُضْتُمْ كَالَّذِي
خَاضُوا أُولَئِكَ حَبِطَتْ أَعْمَالُهُمْ فِي
الدُّنْيَا وَالْآخِرَةِ وَأُولَئِكَ هُمُ
الْخٰسِرُونَ ﴿٦٩﴾

9:70. Have they not received the news of those before them; the nation of Nooh, and 'Aad, and Thamood, the nation of Ibrahim, those of Madyan and the towns that were capsized? Their Messengers had brought clear proofs to them, it did not henceforth befit Allah's Majesty

أَلَمْ يَأْتِهِمْ نَبَأُ الَّذِينَ مِنْ قَبْلِهِمْ قَوْمِ
نُوحٍ وَعَادٍ وَثَمُودَ وَقَوْمِ إِبْرَاهِيمَ
وَأَصْحَابِ مَدْيَنَ وَالْمُؤْتَفِكَاتِ
أَتَتْهُمْ رُسُلُهُمْ بِالْبَيِّنَاتِ فَمَا كَانُوا

to oppress them; rather, they were doing wrong to themselves.

اللَّهُ لِيُظْلِمَهُمْ وَلَكِنْ كَانُوا أَنْفُسَهُمْ
يُظْلِمُونَ ﴿٤﴾

9:71. And the Muslim men and the Muslim women are the friends (i.e. helpers) of one another; commanding good and forbidding evil, and keeping Salah established and paying Zakah, and obeying the commandment of Allah and His Messenger; they are those upon whom Allah will soon show mercy; indeed, Allah is Dominant, Ever Wise.

وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ
أَوْلِيَاءُ بَعْضٍ يَأْمُرُونَ بِالْمَعْرُوفِ
وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُقِيمُونَ
الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَ
يُطِيعُونَ اللَّهَ وَرَسُولَهُ أُولَئِكَ
سَيَرْحَمُهُمُ اللَّهُ إِنَّ اللَّهَ عَزِيزٌ
حَكِيمٌ ﴿٥﴾

9:72. Allah has promised and the Muslim men and Muslim women Gardens beneath which rivers flow; wherein they will abide forever, and immaculate houses in the inhabitable Gardens. And the greatest (Bounty) is the pleasure of Allah; only this is achieving the great success.

وَعَدَ اللَّهُ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
خَالِدِينَ فِيهَا وَمَسْكِنٍ طَيِّبَةٍ فِي
جَنَّاتٍ عَدْنٍ ۖ وَرِضْوَانٍ مِّنَ اللَّهِ
أَكْبَرُ ۗ ذَٰلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿٦﴾

9:73. O Conveyor of the unseen news (i.e. Prophet), fight against the (tyrannically rebellious) disbelievers and the hypocrites, and be stern with them; and

يَا أَيُّهَا النَّبِيُّ جَاهِدِ الْكُفَّارَ وَالْمُنَافِقِينَ
وَاعْلُظْ عَلَيْهِمْ ۗ وَمَا بِهِمُ جَهَنَّمَ ۗ وَ

their abode is Hell; and what an evil place of return.

9:74. They swear by Allah that they did not say it; and they had indeed certainly uttered the word of disbelief, and after having entered Islam, they became disbelievers and they desired that which they did not get. And what made them feel bad except only this; that, Allah and the Messenger enriched them with His Bounty (spoils of war)? Hence, if they repent, it is therefore better for them; and if they turn away their faces, Allah will henceforth cause them to be inflicted with a severe punishment in this world and the Hereafter, and they will neither have a supporter nor any helper in the earth.

9:75. And amongst them are those who made a covenant with Allah; that 'If He will provide us from His Bounty; so, we will definitely give charity and definitely become good people.'

9:76. So, when Allah granted to them from His Bounty, they started acting miserly with it and turned away while turning their faces.

9:77. So, after this, Allah put hypocrisy in their hearts until the Day when they will meet Him;

بُئْسَ الْبَصِيرُ ﴿٤٦﴾

يَحْلِفُونَ بِاللَّهِ مَا قَالُوا وَلَقَدْ قَالُوا
كَلِمَةَ الْكُفْرِ وَكَفَرُوا بَعْدَ إِسْلَامِهِمْ
وَهُمْ آبَاءُ بَنِي آلِوَالِدٍ وَالْمَأْتِمُونَ إِلَّا
أَنْ أَعْنَاهُمْ اللَّهُ وَرَسُولُهُ مِنْ
فَضْلِهِ فَإِنْ يَتُوبُوا يَكُ خَيْرًا لَهُمْ ؕ وَ
إِنْ يَتُوبُوا يَعِدْ اللَّهُ عَذَابًا أَلِيمًا
فِي الدُّنْيَا وَالْآخِرَةِ ؕ وَمَالَهُمْ فِي
الْأَرْضِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿٤٧﴾

وَمِنْهُمْ مَن عَاهَدَ اللَّهُ لَئِنْ آتَيْنَاهُمْ
فَضْلَهُ لَنُصَدِّقَنَّهُ وَلَنُكُونَنَّ مِنَ
الصَّالِحِينَ ﴿٤٥﴾

فَلَمَّا آتَاهُم مِّن فَضْلِهِ بَخِلُوا بِهِ وَ
تَوَلَّوْا وَهُمْ مُّعْرِضُونَ ﴿٤٦﴾

فَأَعْقَبَهُمْ نِفَاقًا فِي قُلُوبِهِمْ إِلَى يَوْمِ

the outcome of their breaking the promise made to Allah, and because they used to lie.

يَقْتُونَهُ بِمَا أَحْلَفُوا اللَّهَ مَا وَعَدُوا وَكَانُوا
بِمَا كَانُوا يَكْذِبُونَ ﴿٤٥﴾

9:78. Do they not know that Allah knows the secrets of their hearts and their whispers? And this; that Allah is Most Knowing of all the unseen.

أَلَمْ يَعْلَمُوا أَنَّ اللَّهَ يَعْلَمُ سِرَّهُمْ وَنَجْوَاهُمْ وَأَنَّ اللَّهَ عَلَّامُ الْغُيُوبِ ﴿٤٦﴾

9:79. Those who slander those Muslims who sincerely give charity (in abundance) and those (poor Muslims) who do not get enough (to spend but a little) with their hard labour; they (the hypocrites) therefore mock them; Allah will punish them for their mockery, and for them is a painful punishment.

الَّذِينَ يَلْمِزُونَ الْمُطَّوِّعِينَ مِنَ الْمُؤْمِنِينَ فِي الصَّدَقَاتِ وَالَّذِينَ لَا يَجِدُونَ إِلَّا جُهْدَهُمْ فَيَسْخَرُونَ مِنْهُمْ سَخِرَ اللَّهُ مِنْهُمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٤٧﴾

9:80. (O Beloved) whether you ask or do not ask for forgiveness of them; (even) if (hypothetically) you ask forgiveness for them seventy (i.e. many) times, Allah will never forgive them; that is because they disbelieved in Allah and His Messenger, and Allah does not guide the disobedient ones (due to their firmness upon disobedience).

اسْتَغْفِرْ لَهُمْ أَوْ لَا تَسْتَغْفِرْ لَهُمْ إِنْ تَسْتَغْفِرْ لَهُمْ سَبْعِينَ مَرَّةً فَلَنْ يَغْفِرَ اللَّهُ لَهُمْ ذَلِكَ بِأَنَّهُمْ كَفَرُوا بِاللَّهِ وَرَسُولِهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ ﴿٤٨﴾

9:81. Those who remained behind (during the Battle of Tabook) were delighted at this;

فَرِحَ الْمُخَلَّفُونَ بِمَقْعَدِهِمْ خَلْفَ

that they stayed behind the Messenger of Allah, and they did not like to fight in the way of Allah with their lives and their wealth, and they said (amongst themselves or to discourage Muslims), 'Do not come out in this heat.' Say you (O Beloved), 'The Fire of Hell is the hottest.' Had they somehow understood.

رَسُولِ اللَّهِ وَكَرِهُوا أَنْ يُجَاهِدُوا
بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ وَ
قَالُوا لَا تَنْفِرُوا فِي الْحَرِّ قُلْ نَارُ
جَهَنَّمَ أَشَدُّ حَرًّا لَوْ كَانُوا يَفْقَهُونَ ﴿٨١﴾

9:82. They should therefore laugh little and cry much; the recompense of that which they used to earn.

فَلْيَضْحَكُوا قَلِيلًا وَلْيَبْكُوا كَثِيرًا
جَزَاءً بِمَا كَانُوا يَكْسِبُونَ ﴿٨٢﴾

9:83. If Allah then takes you, O Beloved, back to a group of them (i.e. the hypocrites) and should they seek permission from you to go out to fight; so, you say to them, 'You shall never go with me nor ever fight along with me against any enemy. The first time you preferred to remain behind; therefore, stay with those who remain behind.'

فَإِنْ رَجَعَكَ اللَّهُ إِلَى طَائِفَةٍ مِنْهُمْ
فَأَسْتَأْذِنُوكَ لِلْخُرُوجِ فَقُلْ لَنْ
تَخْرُجُوا مَعِيَ أَبَدًا وَلَنْ تُقَاتِلُوا
مَعِيَ عَدُوًّا إِنَّكُمْ رَضِيتُمْ بِالْقُعُودِ
أَوَّلَ مَرَّةٍ فَاقْعُدُوا مَعَ الْخَالِفِينَ ﴿٨٣﴾

9:84. And never perform (funeral) Salah for anyone of their dead nor stand by their grave; indeed, they disbelieved in Allah and His Messenger, and they died in the state of disobedience.

وَلَا تَصَلِّ عَلَى أَحَدٍ مِنْهُمْ مَاتَ أَبَدًا
وَلَا تَقُمْ عَلَى قَبْرِهِ إِنَّهُمْ كَفَرُوا
بِاللَّهِ وَرَسُولِهِ وَمَاتُوا وَهُمْ
فَاسِقُونَ ﴿٨٤﴾

9:85. And do not be surprised by their wealth or their children, Allah wills only this; to punish them with it in this world, and that they die upon only disbelief.

وَلَا تَعْجَبْ أَمْوَالَهُمْ وَأَوْلَادَهُمْ
إِنَّمَا يَرِيدُ اللَّهُ أَنْ يُعَذِّبَهُمْ بِهَا فِي
الدُّنْيَا وَتَرْهَقَ أَنْفُسُهُمْ وَهُمْ
كَافِرُونَ ﴿٨٥﴾

9:86. And when a chapter (of the Qur'aan) is sent down; that 'Believe in Allah and fight along with His Messenger,' those who have the means amongst them therefore seek exemption from you and say, 'Please leave us to be with those who remain (behind).'

وَإِذَا أَنْزَلْنَا سُورَةً أَنْ آمَنُوا بِاللَّهِ وَ
جَاهَدُوا مَعَ رَسُولِهِ اسْتَأْذَنَكَ أُولُو
الظُّلْمِ مِنْهُمْ وَقَالُوا ذَرْنَا نَكُنْ مَعَ
الْقَاعِدِينَ ﴿٨٦﴾

9:87. They liked to be with the women who stay behind, and a seal has been set upon their hearts (due to their stubbornness upon disbelief); hence, they do not understand anything.

رَأَوْا بِأَنْ يَكُونُوا مَعَ الْخَوَالِفِ وَ
طُبِعَ عَلَى قُلُوبِهِمْ فَهُمْ لَا يَفْقَهُونَ ﴿٨٧﴾

9:88. But the Messenger and those who accepted faith with him fought with their wealth and lives; and only for them are the virtues (of this world and the Hereafter), and it is these (people) who have achieved the goal.

لَكِنَّ الرُّسُولَ وَالَّذِينَ آمَنُوا مَعَهُ
جَاهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ
وَأُولَئِكَ لَهُمُ الْخَيْرَاتُ وَأُولَئِكَ هُمُ
الْمُقْلِحُونَ ﴿٨٨﴾

9:89. Allah has kept ready for them Gardens beneath which rivers flow; they shall abide

أَعَدَّ اللَّهُ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا

therein forever; this is to achieve the great success.

الْأَنْهَرُ خُلْدَيْنِ فِيهَا ۚ ذَٰلِكَ الْفَوْزُ
الْعَظِيمُ ﴿٨٩﴾

9:90. And the villagers who came making excuses desiring that an exemption be granted to them and those who remained behind; they lied to Allah and His Messenger, a painful punishment will soon reach the disbelievers amongst them.

وَجَاءَ الْمُعَذِّرُونَ مِنَ الْأَعْرَابِ
لِيُؤْذَنَ لَهُمْ وَقَعَدَ الَّذِينَ كَذَبُوا
اللَّهَ وَرَسُولَهُ ۚ سَيُصِيبُ الَّذِينَ
كَفَرُوا مِنْهُمْ عَذَابٌ أَلِيمٌ ﴿٩٠﴾

9:91. There is no blame upon the weak, nor upon the sick, nor upon those who do not have the means to spend; provided they remain loyal to Allah and His Messenger; there is no way (of blame) against the virtuous, and Allah is Most Forgiving, Ever Merciful.

لَيْسَ عَلَى الضُّعَفَاءِ وَلَا عَلَى الْمَرْضَى
وَلَا عَلَى الَّذِينَ لَا يَجِدُونَ مَا
يُنْفِقُونَ حَرَجٌ إِذَا نَصَحُوا لِلَّهِ وَ
رَسُولِهِ ۚ مَا عَلَى الْمُحْسِنِينَ مِنْ
سَبِيلٍ ۚ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٩١﴾

9:92. Nor upon those who humbly present themselves in your august court, in order that you may provide them a conveyance (to carry them to the battlefield), (and) receive an answer from you; that 'I do not have anything to carry you.' And upon this (reply) they turn back; that their eyes overflowing with tears due to the sorrow that they could not find the means to spend.

وَلَا عَلَى الَّذِينَ إِذَا مَا اتَّوَكَّلُوا
لِتَحْمِلَهُمْ قُلْتَ لَا أُحْمِلُهُمُ
عَلَيْهِ ۚ تَوَلَّوْا وَعَيْنُهُمْ تَفِيضٌ مِنَ
الدَّمْعِ حَزَنًا أَلَّا يَجِدُوا مَا يُنْفِقُونَ ﴿٩٢﴾

9:93. Accountability is actually for those who ask leave from you, although they are rich; they liked to remain behind with the women, and Allah has set a seal upon their hearts; thus, they do not know anything.

إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ
يَسْتَأْذِنُونَكَ وَهُمْ أَغْنِيَاءُ
رَأُصُوبًا إِنَّ يَكُونُوا مَعَ الْخَوَالِفِ
وَطَبَعَ اللَّهُ عَلَى قُلُوبِهِمْ فَهُمْ
لَا يَعْلَمُونَ ﴿٩٣﴾

9:94. They will make excuses to you when you will return to them; say you (O Beloved), 'Do not make excuses; we will never believe you; Allah has (already) informed us about you. And Allah and His Messenger will now see your deeds, and you will then return to Him Who knows all the hidden and apparent; He will inform you of whatever you used to do.'

يَعْتَذِرُونَ إِلَيْكُمْ إِذَا رَجَعْتُمْ
إِلَيْهِمْ قُلْ لَا تَعْتَذِرُوا لَنْ نُؤْمِنَ
بِكُمْ قَدْ نَبَّأَنَا اللَّهُ مِنْ أَحْبَابِكُمْ
وَسَيَرَى اللَّهُ عَمَلَكُمْ وَرَأَى اللَّهُ
تُرْدُوتَ إِلَىٰ عِلْمِ الْغَيْبِ وَالشَّهَادَةِ
فَيُنبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٩٤﴾

9:95. They will now swear oaths by Allah before you when you will return to them, in order that you may overlook them. So, yes; do not bother about them; they are utterly filthy, and their abode is Hell; the recompense of what they used to earn.

سَيَحْلِفُونَ بِاللَّهِ لَكُمْ إِذَا انْقَلَبْتُمْ
إِلَيْهِمْ لِتُعْرِضُوا عَنْهُمْ فَأَعْرِضُوا
عَنْهُمْ إِنَّهُمْ رَجِسٌ وَمَآبُهُمْ
جَهَنَّمُ جَزَاءً بِمَا كَانُوا يَكْسِبُونَ ﴿٩٥﴾

9:96. (O Muslims!) They swear oaths before you that you may be pleased with them; so, if you become pleased with them, Allah will henceforth indeed (still) not be pleased with the disobedient people.

يَحْلِفُونَ لَكُمْ لِتَرْضَوْا عَنْهُمْ فَإِنْ
تَرْضَوْا عَنْهُمْ فَإِنَّ اللَّهَ لَا يَرْضَىٰ عَنِ
الْقَوْمِ الْفَاسِقِينَ ﴿٩٦﴾

9:97. The (hypocritical) villagers are extremely staunch in disbelief and hypocrisy, and they deserve to remain ignorant of the commands which Allah has revealed to His Messenger; and

الْأَعْرَابُ أَشَدُّ كُفْرًا وَنِفَاقًا وَأَجْدَرُ
أَلَّا يَعْلَمُوا حُدُودَ مَا أَنْزَلَ
اللَّهُ عَلَىٰ رَسُولِهِ ۗ وَاللَّهُ عَلِيمٌ

Allah is All-Knowing, Ever Wise.

حَكِيمٌ ﴿٩٤﴾

9:98. And some of the villagers are such that what they spend in Allah's cause; so, they consider it as a penalty, and they await the coming of the series (of sorrows) upon you; only upon them is the evil circle (of sorrow), and Allah is All-Hearing, All-Knowing.

وَمِنَ الْأَعْرَابِ مَنْ يَتَّخِذُ مَا يُنْفِقُ
مَغْرَمًا وَيَتَرَبَّصُّ بِكُمْ الدَّوَابِرَ
عَلَيْهِمْ دَائِرَةُ السَّوْءِ وَاللَّهُ سَبِيْعٌ
عَلِيمٌ ﴿٩٨﴾

9:99. And some villagers are those who believe in Allah and the Last Day, and consider what they spend as the means to attain closeness to Allah and to attain supplications of the (Beloved) Messenger. Yes, indeed! It is the source of closeness for them, and Allah will soon cause them to enter into His Mercy; indeed, Allah is Most Forgiving, Most Merciful.

وَمِنَ الْأَعْرَابِ مَنْ يُؤْمِنُ بِاللَّهِ
وَالْيَوْمِ الْآخِرِ وَيَتَّخِذُ مَا يُنْفِقُ
قُرْبًا عِنْدَ اللَّهِ وَصَلَاتِ
الرَّسُولِ إِلَّا إِتَاهَا قُرْبَةً لَهُمْ
سَيُدْخِلُهُمُ اللَّهُ فِي رَحْمَتِهِ إِنَّ اللَّهَ
عَفُورٌ رَّحِيمٌ ﴿٩٩﴾

9:100. And the earliest and the foremost Muhaajireen (emigrants) and Ansaar (the helpers of the emigrants), and those who followed them with virtue; Allah is pleased with them and they are pleased with Him, and He has kept ready for them Gardens beneath which rivers flow, to abide therein

وَالسَّابِقُونَ الْأَوَّلُونَ مِنَ
الْمُهَاجِرِينَ وَالْأَنْصَارِ وَالَّذِينَ
اتَّبَعُوهُمْ بِإِحْسَانٍ رَضِيَ اللَّهُ
عَنْهُمْ وَرَضُوا عَنْهُ وَأَعَدَّ لَهُمْ
جَنَّاتٍ تَجْرِي تَحْتِهَا الْأَنْهَارُ

forever and ever; only this is the great success.

خُلِدِينَ فِيهَا أَبَدًا ۗ ذَٰلِكَ الْقَوْرُ
الْعَظِيمُ ﴿١٠﴾

9:101. And some of the villagers around you are hypocrites, and (also) some of the people of Madinah; hypocrisy has become entrenched in them; so, you (O Beloved) do not know them (on your own accord); We know them. We shall soon punish them twice (i.e. with humiliation and killing); they will then be returned towards the greater punishment (in the Hereafter).

وَمِمَّنْ حَوْلَكُم مِّنَ الْأَعْرَابِ
مُفَقِقُونَ ۗ وَمِنَ أَهْلِ الْمَدِينَةِ
مَرَدُّوْا عَلَى النَّفَاقِ ۗ لَا تَعْلَمُهُمْ
نَحْنُ نَعْلَمُهُمْ ۗ سُعَدَّا بِهِمْ مَّرَّتَيْنِ
فَهُمْ يُرَدُّوْنَ إِلَىٰ عَذَابٍ عَظِيمٍ ﴿١١﴾

9:102. And there are others who confessed their sins and mixed a good deed which another (which is) evil; it is imminent that Allah will accept their repentance; indeed, Allah is Most Forgiving, Ever Merciful.

وَآخَرُونَ اعْتَرَفُوا بِذُنُوبِهِمْ خَلَطُوا
عَمَلًا صَالِحًا وَآخَرَ سَيِّئًا ۗ عَسَىٰ اللَّهُ
أَنْ يَّتُوبَ عَلَيْهِمْ ۗ إِنَّ اللَّهَ غَفُورٌ
رَّحِيمٌ ﴿١٢﴾

9:103. O Beloved, take Zakah from their wealth, by which you may cleanse them and make them pure, and supplicate for their well-being; indeed, your supplication is the contentment of their hearts. And Allah is All-Hearing, All-Knowing.

خُذْ مِنْ أَمْوَالِهِمْ صَدَقَةً تُطَهِّرُهُمْ
وَتُزَكِّيهِمْ بِهَا وَصَلِّ عَلَيْهِمْ ۗ إِنَّ
صَلَوَتَكَ سَكَنٌ لَّهُمْ ۗ وَاللَّهُ سَمِيعٌ
عَلِيمٌ ﴿١٣﴾

9:104. Do they not know that only Allah accepts the repentance of His bondsmen and He takes the charity into His Hand of power? And this; that, only Allah is the Acceptor of repentance, the Merciful.

أَلَمْ يَعْلَمُوا أَنَّ اللَّهَ هُوَ يَقْبَلُ
التَّوْبَةَ عَنْ عِبَادِهِ وَيَأْخُذُ
الصَّدَقَاتِ وَأَنَّ اللَّهَ هُوَ التَّوَّابُ
الرَّحِيمُ ﴿١٠٤﴾

9:105. And say you (O Beloved), 'Keep working; Allah will now see your deeds, and so will His Messenger and the Muslims; and you will soon return to the One Who knows all the unseen and seen; He will henceforth inform you of your actions.'

وَقُلْ اْعْمَلُوا فَسَيَرَى اللَّهُ
عَمَلَكُمْ وَرَسُولُهُ وَالْمُؤْمِنُونَ
وَوَسَّوْا إِلَى اللَّهِ يَوْمَ تَعْلَمُونَ
أَنَّ اللَّهَ هُوَ السَّمِيعُ الْبَصِيرُ ﴿١٠٥﴾

9:106. And some are kept pending for the command of Allah; He may either punish them or accept their repentance. And Allah is All-Knowing, Ever Wise.

وَآخَرُونَ مُرْجُونَ لِحُكْمِ اللَّهِ
وَإِنَّمَا يُعِدُّ لَهُمْ وَأَمَّا تَوْبَتُهُمْ
وَاللَّهُ عَلَيْهِمْ حَكِيمٌ ﴿١٠٦﴾

9:107. And those (i.e. some hypocrites) who built a Mosque in order to cause harm, and due to disbelief, and (desiring) to cause divisions among the Muslims, and to await the one (Abu 'Aamir Nasraani) who is, at the outset, an opponent of Allah and His Messenger; and they will definitely swear oaths that 'We wished only good,' and

وَالَّذِينَ اتَّخَذُوا مَسْجِدًا ضِرَارًا
وَكُفْرًا وَتَفْرِيقًا بَيْنَ الْمُؤْمِنِينَ
وَإِرْصَادًا لِلَّذِينَ كَفَرُوا وَاللَّهُ
سَمِيعٌ عَلِيمٌ ﴿١٠٧﴾

Allah is Witness that they are indeed liars.

إِنَّهُمْ لَكَاذِبُونَ ﴿١٠﴾

9:108. (O Beloved) never stand (to worship) in that Masjid (of the hypocrites); indeed, that Masjid which has been founded on piety from the very first day deserves that you should stand (to worship) in it; therein are the people who wish to cleanse themselves thoroughly; and Allah loves the pure.

لَا تَقُمْ فِيهِ أَبَدًا لَمَسْجِدٍ أُسِّسَ
عَلَى التَّقْوَى مِنْ أَوَّلِ يَوْمٍ أَحَقُّ أَنْ
تَقُومَ فِيهِ ۗ فِيهِ رَجُلٌ يُّحِبُّونَ
أَنْ يَتَّطَّهُروا ۗ وَاللَّهُ يُحِبُّ
الْمُطَهَّرِينَ ﴿١٠﴾

9:109. So, is the one who laid his foundation upon the fear of Allah and upon His pleasure better, or the one who laid his foundation upon the brink of a crumbling pit; hence, it collapsed with him into the Fire of Hell? And Allah does not cause the unjust to be guided.

أَفَمَنْ أَسَّسَ بُنْيَانَهُ عَلَى تَقْوَى
مِنَ اللَّهِ وَرِضْوَانٍ خَيْرٌ أَمْ مَنْ
أَسَّسَ بُنْيَانَهُ عَلَى شَفَا حَرْفٍ مَارٍ
فَانهَارَ بِهِ فِي نَارِ جَهَنَّمَ ۗ وَاللَّهُ لَا
يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿١١﴾

9:110. That building which they set up will not stop causing disturbance to their hearts unless their hearts become pieces. And Allah is All-Knowing, Ever Wise.

لَا يَزَالُ بُنْيَانُهُمُ الَّذِي بَنَوْا رِيبَةً فِي
قُلُوبِهِمْ إِلَّا أَنْ تَقَطَّعَ قُلُوبُهُمْ ۗ
وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿١١﴾

9:111. Indeed, Allah has purchased from the Muslims their wealth and lives in this

إِنَّ اللَّهَ اشْتَرَى مِنَ الْمُؤْمِنِينَ

exchange; that, for them is Paradise. They fight in the cause of Allah; they slay and are slain; a true promise upon the responsibility of His Generosity (mentioned) in the Tawrah, and the Injeel and the Qur'aan. And who fulfils his promise more than Allah? Therefore, rejoice over your trade that you have made with Him; and only this is the great success.

أَنْفُسَهُمْ وَأَمْوَالَهُمْ بِأَنْ لَهُمُ الْجَنَّةُ
يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ فَيَقْتُلُونَ وَ
يُقْتَلُونَ وَعْدًا عَلَيْهِ حَقٌّ فِي التَّوْرَةِ
وَإِلَّا يُجِيلُ وَالْقُرْآنِ وَمَنْ أَوْفَى
بِعَهْدِهِ مِنْ اللَّهِ فَاسْتَبَشِرُوا بَأْبِيْعِكُمْ
الَّذِي بَايَعْتُمْ بِهِ ۗ وَذَلِكَ هُوَ الْفَوْزُ
الْعَظِيمُ ﴿١١﴾

9:112. Those who repent, who worship, who praise (Allah), who fast, who bow, who prostrate, who enjoin what is good and forbid what is evil and who observe the limits of Allah; and give glad tidings to the Muslims.

الَّذِينَ يَتُوبُونَ الْعِثْرَ وَالْحَيْدُونَ
السَّائِحُونَ الرَّكْعُونَ السَّجِدُونَ
الْأَمْرُونَ بِالْبَعْرِوفِ وَالنَّاهُونَ
عَنِ الْبُنْكَرِ وَالْحَفْظُونَ لِحُدُودِ
اللَّهِ ۗ وَبَشِّرِ الْمُؤْمِنِينَ ﴿١٢﴾

9:113. It does not befit the (Beloved) Prophet and those who believe to seek forgiveness for the polytheists; even if they are (their) relatives, since it has become clear to them that they are the inmates of Hell.

مَا كَانَ لِلنَّبِيِّ وَالَّذِينَ آمَنُوا أَنْ
يَسْتَغْفِرُوا لِلْمُشْرِكِينَ وَلَوْ كَانُوا
أُولِي قُرْبَىٰ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُمْ أَنَّهُمْ
أَصْحَابُ الْجَحِيمِ ﴿١٣﴾

9:114. And the seeking of forgiveness by Ibrahim for his

وَمَا كَانَ اسْتِغْفَارُ إِبْرَاهِيمَ لِأَبِيهِ

father (i.e. paternal uncle) was only because of a promise he had made to him. Then, when it became clear to Ibrahim that he (Aazar) was an enemy of Allah, he (Ibrahim) severed his ties with him; indeed, Ibrahim is definitely most lamenting (soft hearted), forbearing.

إِلَّا عَنْ مَّوْعِدَةٍ وَعَدَّهَا أَيَّاهُ فَلَمَّا
تَبَيَّنَ لَهُ أَنَّهُ عَدُوٌّ لِلَّهِ تَبَرَّأَ مِنْهُ ۗ
إِنَّ إِبْرَاهِيمَ لَأَوَّاهٌ حَلِيمٌ ﴿١١﴾

9:115. And it does not befit Allah's Majesty that He would lead a nation astray after He has guided them, until He has made clear to them what they should avoid; indeed, Allah knows everything.

وَمَا كَانَ اللَّهُ لِيُضِلَّ قَوْمًا بَعْدَ إِذْ
هَدَاهُمْ حَتَّى يُبَيِّنَ لَهُمْ مَا
يَتَّقُونَ ۗ إِنَّ اللَّهَ بَكْلٌ شَيْءٍ عَلَيْهِمْ ﴿١٥﴾

9:116. Indeed, only for Allah is the kingdom of the heavens and the earth, He gives life and He causes death, and you have neither any protector nor any helper other than Allah.

إِنَّ اللَّهَ لَهُ مُلْكُ السَّمٰوٰتِ وَ
الْاَرْضِ ۗ يُحْيِي وَيُمِيتُ ۗ وَمَا لَكُم
مِّنْ دُوْنِ اللَّهِ مِنْ وَّلِيٍّ وَّلَا اٰصِيْرٍ ﴿١٦﴾

9:117. Indeed, Allah's mercies are focussed upon the Conveyer of the unseen news (i.e. Prophet), and those emigrants and helpers that stood by him in the time of hardship, after (when) it was close that the hearts of some could turn away, He then concentrated towards them with mercy; indeed, He is Most Compassionate, Most Merciful upon them.

لَقَدْ تَابَ اللَّهُ عَلَى النَّبِيِّ وَ
الْمُهٰجِرِيْنَ وَالْاَنْصَارِ الَّذِيْنَ
اتَّبَعُوْا فِيْ سَاعَةِ الْعُسْرَةِ مِنْۢ بَعْدِ مَا
كَادَ يَزِيْغُ قُلُوْبَ فَرِيْقٍ مِّنْهُمْ ثُمَّ
تَابَ عَلَيْهِمْ ۗ إِنَّهُ بِوَجْهِمْ رَءُوْفٌ
رَّحِيْمٌ ﴿١٧﴾

9:118. And also upon the three (who did not join the Tabook expedition i.e. Ka'b Bin Maalik, Hilaal Bin Ummayah and Maarah Bin Rabee') who were kept pending; when the earth, despite being vast, became narrow for them, and they became tired of their own lives and became certain that there is no refuge from Allah except with Him only. He then accepted their repentance in order that they may remain repentant; indeed, only Allah is the Acceptor of repentance, the Most Merciful.

وَعَلَى الثَّلَاثَةِ الَّذِينَ خَلَفُوا طَحَىٰ
إِذَا ضَاقَتْ عَلَيْهِمُ الْأَرْضُ بِمَا
رَاحِبَتْ وَضَاقَتْ عَلَيْهِمُ أَنْفُسُهُمْ
وَكَانُوا أَن لَّا مَلْجَأَ مِنَ اللَّهِ إِلَّا
إِلَيْهِ ط ثُمَّ تَابَ عَلَيْهِمْ لِيَتُوبُوا ط
إِنَّ اللَّهَ هُوَ التَّوَّابُ الرَّحِيمُ ﴿١١٨﴾

9:119. O believers! Fear Allah, and be with the truthful ones.

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَ
كُونُوا مَعَ الصَّادِقِينَ ﴿١١٩﴾

9:120. It was not proper for the people of Madinah and the people of the surrounding villages to stay behind the (Beloved) Messenger of Allah (i.e. not joining the Jihaad), nor to consider their own lives dearer than his life; this is because the thirst, or the pain, or the hunger that afflicts them in the Way of Allah, or wherever any step they take, due to which the disbelievers get angry, or whatever harm they cause to an enemy; a good deed is recorded for them as a recompense of all of these; indeed, Allah does not

مَا كَانَ لِأَهْلِ الْمَدِينَةِ وَمَنْ
حَوْلَهُمْ مِنَ الْأَعْرَابِ أَن يَتَخَلَّفُوا
عَنْ رَسُولِ اللَّهِ وَلَا يَرْغَبُوا
بِأَنْفُسِهِمْ عَنْ نَفْسِهِ ط ذَلِكَ بِأَنَّهُمْ
لَا يُصِيبُهُمْ ظَمَأٌ وَلَا نَصَبٌ وَلَا
مَخَصَصَةٌ فِي سَبِيلِ اللَّهِ وَلَا
يَطُؤُونَ مَوْطِئًا يَغِيظُ الْكُفَّارَ وَلَا
يَنَالُونَ مِنْ عَدُوِّ نِيْلًا إِلَّا كُتِبَ

waste the reward of the virtuous.

لَهُمْ بِهِ عَمَلٌ صَالِحٌ ۗ إِنَّ اللَّهَ لَا
يُضِيعُ أَجْرَ الْمُحْسِنِينَ ﴿١٢٠﴾

9:121. And whatever they spend; a little or a lot, and any valley they cross; it is all recorded for them, so that Allah may reward them for the best of their deeds.

وَلَا يُفْقُونَ نَفَقَةً صَغِيرَةً وَلَا
كَبِيرَةً وَلَا يَقْطَعُونَ وَادِيًّا إِلَّا
كُتِبَ لَهُمْ لِيَجْزِيَهُمُ اللَّهُ أَحْسَنَ
مَا كَانُوا يَعْمَلُونَ ﴿١٢١﴾

9:122. And it is not possible for the Muslims that all of them go out (to seek Islamic knowledge). So, why should it not be that a group from each community goes out, that they may gain the understanding of the religion, and upon returning, warn their people in the hope that they may refrain (from all evils)?

وَمَا كَانَ الْمُؤْمِنُونَ لِيَنفِرُوا
كَآفَّةً ۗ فَلَوْلَا نَفَرَ مِنْ كُلِّ فِرْقَةٍ
مِّنْهُمْ طَائِفَةٌ لِّيَتَفَقَّهُوا فِي الدِّينِ
وَلِيُنذِرُوا قَوْمَهُمْ إِذَا رَجَعُوا
إِلَيْهِمْ لَعَلَّهُمْ يَحْذَرُونَ ﴿١٢٢﴾

9:123. O believers! Fight those disbelievers who are closer to you (and are likely to cause harm), and let them find sternness in you (within the limits of Islamic Law), and know that Allah is with the pious.

يَا أَيُّهَا الَّذِينَ آمَنُوا قَاتِلُوا
الَّذِينَ يَكُونُونَ كُفَّارًا
وَلْيَجِدُوا فِيكُمْ غِلَظَةً ۗ وَعَلِمُوا
أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ﴿١٢٣﴾

9:124. And when a chapter (of the Qur'aan) is sent down, some of them (i.e. the hypocrites) therefore start saying that 'Whose faith amongst you has this (chapter) increased?' So, it has increased (i.e. strengthened) the faith of the believers and they are rejoicing.

وَإِذَا مَا أَنْزَلْنَا سُورَةً فَمِنْهُمْ مَنْ
يَقُولُ أَيُّكُمْ زَادَتْهُ هَذِهِ
إِيَّانَا فَآمَّا الَّذِينَ آمَنُوا فَزَادَتْهُمْ
إِيَّانَا وَهُمْ يَسْتَبْشِرُونَ ﴿١٢٤﴾

9:125. And for those in whose hearts is a disease (of hypocrisy), it has increased them in more filth upon (their existing) filth, and they died but on disbelief.

وَآمَّا الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ
فَزَادَتْهُمْ رِجْسًا إِلَىٰ رِجْسِهِمْ وَمَاتُوا
وَهُمْ كَافِرُونَ ﴿١٢٥﴾

9:126. Do they not observe that they are tested once or twice every year? Then they (still) do not repent, nor do they accept advice.

أَوَلَا يَرَوْنَ أَنَّهُمْ يُفْتَنُونَ فِي كُلِّ
عَامٍ مَّرَّةً أَوْ مَرَّتَيْنِ ثُمَّ لَا
يَتُوبُونَ وَلَا هُمْ يَذَّكَّرُونَ ﴿١٢٦﴾

9:127. And whenever a chapter is sent down, one of them starts to look at the other; that 'Is there anyone (from the Muslims) watching you?' And then they turn away; Allah has inverted their hearts because they are people who do not understand.

وَإِذَا مَا أَنْزَلْنَا سُورَةً تَنْظُرَ
بَعْضُهُمْ إِلَىٰ بَعْضٍ ۗ هَلْ يَرَاكُمْ مِنْ
أَحَدٍ ثُمَّ انْصَرَفُوا ۗ صَرَفَ اللَّهُ
قُلُوبَهُمْ بِأَنَّهُمْ قَوْمٌ لَا
يَفْقَهُونَ ﴿١٢٧﴾

9:128. Indeed, there has come to you that Messenger from amongst yourselves; heavy upon him is your suffering, he immensely desires your well-being; utmost kind, merciful for the Muslims.

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنفُسِكُمْ
عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ
عَلَيْكُمْ بِالْمُؤْمِنِينَ رَءُوفٌ
رَّحِيمٌ ﴿١٢٨﴾

9:129. If they then turn away, so, say you (O Beloved); that 'Allah is sufficient for me; there is no one worthy of worship except Him; only in Him have I trusted, and He is the Owner of the Great Throne.'

فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا
إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ
رَبُّ الْعَرْشِ الْعَظِيمِ ﴿١٢٩﴾

10. SURAH YUNUS (THE PROPHET JONAH)

(This Surah is Makkan, containing
109 verses and 11 sections)

۱۰ سُورَةُ يُونُسَ مَكِّيَّةٌ ۵۱
آيَاتُهَا ۱۰۹ رُكُوعَاتُهَا ۱۱

Allah's Name to commence with,
the Most Gracious, the Most
Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

10:1. Alif-Laam-Ra. (These are
individual letters of the Arabic
alphabet; Allah and His
Messenger know their exact
meanings.) These are the verses
of the Book of wisdom.

الرَّ ۙ تِلْكَ آيَاتُ الْكِتَابِ الْحَكِيمِ ﴿١﴾

10:2. Are people amazed that
We have sent revelation to a
man amongst them; that '(O
Beloved), warn the people and
convey glad tidings to the
believers; that for them is the

أَكَانَ لِلنَّاسِ عَجَبًا أَنْ أَوْحَيْنَا إِلَى
رَجُلٍ مِّنْهُمْ أَنْ أَنْذِرِ النَّاسَ وَ
بَشِّرِ الَّذِينَ آمَنُوا أَنَّ لَهُمْ قَدَمَ