

56. SURAH AL-WAAQI'AH (THE EVENT OF THE LAST DAY)
(This Surah is Makkan, containing 3 sections and 96 verses)

سُورَةُ الْوَاقِعَةِ مَكِّيَّةٌ ٢٦
آيَاتُهَا ٩٦ رُكُوعَاتُهَا ٣

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

56:1. When that which is meant to occur will occur.

إِذَا وَقَعَتِ الْوَاقِعَةُ ۝١

56:2. At that time there will be no room for anyone to deny its occurrence.

لَيْسَ لِمَنْ يُوَفِّعُهَا كَذِبًا ۝٢

56:3. (It will be) degrading some and elevating some.

خَافِضَةٌ رَّافِعَةٌ ۝٣

56:4. When the earth will tremble by trembling.

إِذَا رُجَّتِ الْأَرْضُ رَجًا ۝٤

56:5. And the mountains will disintegrate into dust.

وَبُسَّتِ الْجِبَالُ بَسًّا ۝٥

56:6. So, they will become like fine scattered dust particles in filtered light.

فَكَانَتْ هَبًّا مُبَدَّلًا ۝٦

56:7. And you will become of three categories.

وَكُنْتُمْ أَزْوَاجًا ثَلَاثَةٌ ۝٧

56:8. So, (firstly) those who are on the right; how (fortunate)

فَأَصْحَابُ الْمَيْمَنَةِ ۝٨ مَا أَصْحَابُ

are those who are on the right
(i.e. the people of Paradise).

الْمَيْمَنَةُ ٨

56:9. And (secondly) those who
are on the left; how (unfortunate)
are those who are on the left (i.e.
the people of Hell).

وَأَصْحَابُ الْمَشْأَمَةِ ٩
الْمَشْأَمَةُ ٩

56:10. And (thirdly) those who
surpassed (by entering Paradise
due to their pious deeds); they
absolutely did surpass (to enter it).

وَالسَّابِقُونَ السَّابِقُونَ ١٠

56:11. It is they who are nearest
to the Majestic Court (of Allah).

أُولَئِكَ الْمُقَرَّبُونَ ١١

56:12. They are in Gardens of
Bliss.

فِي جَنَّاتِ النَّعِيمِ ١٢

56:13. A (large) group from the
earlier generations (of Muslims
will be in the closeness of Allah).

كُلَّةٌ مِّنَ الْأَوَّلِينَ ١٣

56:14. And a few from the latter
(generations).

وَقَلِيلٌ مِّنَ الْآخِرِينَ ١٤

56:15. (The close ones will be) on
the coated thrones (with rubies,
diamond and pearls, etc.).

عَلَى سُرُرٍ مَّوْضُونَةٍ ١٥

56:16. Reclining on them, facing
each other.

مُتَّكِلِينَ عَلَيْهَا مُتَقَابِلِينَ ١٦

56:17. Circling around them (to
serve) shall be eternal male
youths.

يَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُونَ ١٧

56:18. Carrying vessels and jugs, and cups filled with wine (of Paradise) flowing before the eyes.

بِأَكْوَابٍ وَأَبَارِيقٍ ۙ وَكَاسٍ مِّنْ
مَّعِينٍ ۙ ﴿١٨﴾

56:19. It will not cause headache, nor shall it affect their soberness (unlike the wine of this world).

لَّا يُصَدَّعُونَ عَنْهَا وَلَا يُنْزِفُونَ ۙ ﴿١٩﴾

56:20. And fruits that they may desire.

وَفَاكِهَةٍ مَّسَايِخٍ يُّرْوَنَ ۙ ﴿٢٠﴾

56:21. And the meat of birds that they may wish.

وَلَحْمِ طَيْرٍ مَّسَايِهُونَ ۙ ﴿٢١﴾

56:22. And large (gorgeous) eyed Hours (i.e. maidens from Paradise).

وَحُورٍ عِينٍ ۙ ﴿٢٢﴾

56:23. Like pearls kept hidden.

كَأَمْثَالِ اللُّؤْلُؤِ الْمَكْنُونِ ۚ ﴿٢٣﴾

56:24. As a reward for their deeds.

جَزَاءً بِمَا كَانُوا يَعْمَلُونَ ۙ ﴿٢٤﴾

56:25. They will not hear any useless or sinful speech in it.

لَّا يَسْمَعُونَ فِيهَا لَغْوًا
وَّ لَا تَأْتِيهَا ۙ ﴿٢٥﴾

56:26. Yes, they will be saying this (to one another); 'Salaam' (and the other would reply) 'Salaam!'

إِلَّا قِيلًا سَلَامًا سَلَامًا ۙ ﴿٢٦﴾

56:27. And those on the right; how (fortunate) are those on

وَأَصْحَابُ الْيَمِينِ ۙ مَا أَصْحَابُ

the right.

الْيَمِينِ ۱۷

56:28. (They will be) amongst the berry trees without thorns.

فِي سِدْرٍ مَّخْضُودٍ ۱۸

56:29 And in clusters of bananas.

وَأَطْلَحِ مَّنْضُودٍ ۱۹

56:30. And in everlasting shade.

وَأُظِلَّ مَّسْدُودٍ ۲۰

56:31. And amongst continuously flowing water.

وَمَاءٍ مَّسْكُوبٍ ۲۱

56:32. And in (an) abundance of fruits.

وَفَاكِهَةٍ كَثِيرَةٍ ۲۲

56:33. Which neither come to an end nor are prohibited (for the dwellers of Paradise).

لَا مَقْطُوعَةٍ وَلَا مَمْنُوعَةٍ ۲۳

56:34. And on beddings raised high.

وَفُرُشٍ مَّرْفُوعَةٍ ۲۴

56:35. We have indeed created these women (i.e. the maidens of Paradise) with an excellent growth.

إِنَّا أَنشَأْنَهُنَّ إِنْسَاءً ۲۵

56:36. Hence made them virgins.

فَجَعَلْنَهُنَّ أَبْكَارًا ۲۶

56:37. Loved by their husbands, displaying love for their husbands, being of the same age.

عُرُبًا أَتْرَابًا ۲۷

56:38. (Hoors are created) for the ones on the right side.

لَا صَاحِبِ الْيَمِينِ ۝٣٨

56:39. From the former generation, a (large) group.

كُلَّةٌ مِّنَ الْأَوَّلِينَ ۝٣٩

56:40. And from the latter generation, a (large) group.

وَكُلَّةٌ مِّنَ الْآخِرِينَ ۝٤٠

56:41. And those on the left; how (despicable) are those on the left.

وَأَصْحَابِ الشِّمَالِ ۝٤١
الشِّمَالِ ۝٤١

56:42. In scorching hot wind and boiling hot water.

فِي سُورٍ وَحَمِيمٍ ۝٤٢

56:43. And in the shadow of burning smoke.

وَأُظِلُّوا مِّنْ يَّحْمُومٍ ۝٤٣

56:44. Which is neither cool nor of honour.

لَا بَارِدٍ وَلَا كَرِيمٍ ۝٤٤

56:45. Indeed, they were indulging in luxury before this.

إِنَّهُمْ كَانُوا قَبْلَ ذَلِكَ مُتْرَفِينَ ۝٤٥

56:46. And were stubborn upon that great sin (of polytheism).

وَكَانُوا يُصِرُّونَ عَلَى الْحِثِّ
الْعَظِيمِ ۝٤٦

56:47. And they used to say, 'What! When we are dead and have turned into dust and

وَكَانُوا يَقُولُونَ ۝٤٧
أَبَدًا مِّثْنَاوَكُنَّا

bones, will we surely be raised again?'

تُرَابًا وَعِظَامًا إِنَّ الْمَبْعُوثُونَ ﴿٣٤﴾

56:48. 'And our former forefathers as well?'

أَوْ آبَاؤُنَا الْأَوَّلُونَ ﴿٣٨﴾

56:49. Say you (O Beloved), 'Without doubt, all the former and the latter (will be raised).'

قُلْ إِنَّ الْأَوَّلِينَ وَالْآخِرِينَ ﴿٣٩﴾

56:50. 'They will definitely be gathered on the appointed time of the known Day.'

لَمَجْمُوعُونَ إِلَىٰ مِيقَاتِ يَوْمٍ
مَّعْلُومٍ ﴿٥٠﴾

56:51. Then indeed you, O misguided ones, O believers.

ثُمَّ إِنَّكُمْ أَيْهَا الضَّالُّونَ
الْمُكذِّبُونَ ﴿٥١﴾

56:52. You will indeed eat from the Zaqqoom tree (i.e. the extremely bitter thorny tree in Hell).

لَا يَكُونُ مِنْ شَجَرٍ مِّنْ زُقُومٍ ﴿٥٢﴾

56:53. Then you will fill your bellies with it.

فَمَا لِيُونَ مِنْهَا الْبُطُونَ ﴿٥٣﴾

56:54. And on top of this, you will drink boiling water.

فَشَرِبُونَ عَلَيْهِ مِنَ الْحَمِيمِ ﴿٥٤﴾

56:55. Then you will be drinking just like very thirsty camels drink.

فَشَرِبُونَ شُرْبَ الْهَيْمِ ﴿٥٥﴾

56:56. This is their hospitality on the Day of justice.

هَذَا نُزُلُهُمْ يَوْمَ الدِّينِ ﴿٥٦﴾

56:57. We created you, so why do you not accept the truth?

نَحْنُ خَلَقْنَاكُمْ فَلَوْلَا تُصَدِّقُونَ ﴿٥٧﴾

56:58. Have you contemplated over that sperm which you discharge (in the womb of a woman)?

أَفَرَأَيْتُمْ مَا تُمْنُونَ ﴿٥٨﴾

56:59. Is it you who create a human being out of it, or are We the Creator?

أَمْ أَنْتُمْ تَخْلُقُونَهُ أَمْ نَحْنُ الْخَالِقُونَ ﴿٥٩﴾

56:60. It is We who have decreed death amongst you, and We have not been outdone from it.

نَحْنُ قَدَرْنَا بَيْنَكُمْ الْمَوْتَ وَمَا نَحْنُ بِمَسْبُوقِينَ ﴿٦٠﴾

56:61. That (after causing you to die), We may replace the likes of you and make you into such forms of which you know not.

عَلَىٰ أَنْ تُبَدَّلَ أَمْثَالَكُمْ وَتُنشَأَ فِي مَا لَا تَعْلَمُونَ ﴿٦١﴾

56:62. And indeed, you have known about the initial creation, then why do you not ponder?

وَلَقَدْ عَلِمْتُمُ النَّشْأَةَ الْأُولَىٰ فَلَوْلَا تَذَكَّرُونَ ﴿٦٢﴾

56:63. So, have you considered that which you sow?

أَفَرَأَيْتُمْ مَا تَحْرُثُونَ ﴿٦٣﴾

56:64. Is it you who cause crops to grow, or are We the Grower?

أَمْ أَنْتُمْ تَزْرَعُونَهُ أَمْ نَحْنُ الزَّارِعُونَ ﴿٦٤﴾

56:65. If We will, We can make it like dry trampled grass, so you would remain saying sorrowfully.

لَوْ نَشَاءُ لَجَعَلْنَاهُ حُطَامًا فَظَلْتُمْ
تَفَكَّهُونَ ﴿٦٥﴾

56:66. That 'We have been ruined (in our wealth).'

إِنَّا لَمُغْرَمُونَ ﴿٦٦﴾

56:67. 'Rather, we remained ill-fated.'

بَلْ نَحْنُ مَحْرُومُونَ ﴿٦٧﴾

56:68. So, what do you say regarding that water which you drink?

أَفَرَأَيْتُمُ الْمَاءَ الَّذِي تَشْرَبُونَ ﴿٦٨﴾

56:69. Is it you who brought it down from the clouds, or is it We Who cause it to come down?

ءَأَنْتُمْ أَنْزَلْتُمُوهُ مِنَ الْمُزْنِ أَمْ
نَحْنُ الْمُنزِلُونَ ﴿٦٩﴾

56:70. If We will, so We can make it salty, then why are you not grateful?

لَوْ نَشَاءُ جَعَلْنَاهُ أُجَاجًا فَلَوْلَا
تَشْكُرُونَ ﴿٧٠﴾

56:71. So, what do you say regarding that fire which you ignite?

أَفَرَأَيْتُمُ النَّارَ الَّتِي تُؤْرَقُونَ ﴿٧١﴾

56:72. Is it you who grew its tree, or is it We Who are the Creator of it?

ءَأَنْتُمْ أَنْشَأْتُمْ شَجَرَتَهَا أَمْ نَحْنُ
الْمُنشِئُونَ ﴿٧٢﴾

56:73. We have made it (i.e. the fire) a reminder of Hell and as a

نَحْنُ جَعَلْنَاهَا تَذْكَرًا وَرَمَاقًا

benefit for travellers in the jungle.

لِّلْمُقَوِّينَ ﴿٤٢﴾

56:74. So, O Beloved, glorify the Name of your Lord, the Most Great.

فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٤٣﴾

56:75. So, I swear an oath by the places where the stars set.

فَلَا أُقْسِمُ بِمَوَاقِعِ النُّجُومِ ﴿٤٤﴾

56:76. And if you understand, so it is a great oath.

وَإِنَّهُ لَقَسَمٌ لِّوَتَّعِلُّونَ عَظِيمٌ ﴿٤٥﴾

56:77. Indeed, this is the Respected Qur'aan.

إِنَّهُ لَقُرْآنٌ كَرِيمٌ ﴿٤٦﴾

56:78. (It is) in the Preserved Book.

فِي كِتَابٍ مَّكْنُونٍ ﴿٤٧﴾

56:79. No one may touch it except with Wudu (i.e. ritual ablution).

لَّا يَمَسُّهُ إِلَّا الْمُطَهَّرُونَ ﴿٤٨﴾

56:80. Sent down by the Lord of all the worlds.

تَنْزِيلٌ مِّنْ رَبِّ الْعَالَمِينَ ﴿٤٩﴾

56:81. Do you show laziness in this statement (i.e. in believing and practising of the Qur'aan)?

أَفِيهِدَا الْحَدِيثِ أَنْتُمْ مُدْهِنُونَ ﴿٥٠﴾

56:82. And you keep this your share; that you belie?

وَتَجْعَلُونَ رِزْقَكُمْ أَنَّكُمْ تُكذِّبُونَ ﴿٥١﴾

56:83. Then why should it not be, that when the soul (of a dying person) reaches the throat.

فَلَوْلَا إِذَا بَلَغَتِ الْحُلُقُومَ ﴿٥٢﴾

56:84. And you are watching at that moment.

وَأَنْتُمْ حِينِيذٍ تَنْظُرُونَ ﴿٨٤﴾

56:85. And We are nearer to him than you are, but you see not.

وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْكُمْ وَلَكِنْ لَا تُبْصِرُونَ ﴿٨٥﴾

56:86. So why was it not, if you are to be exempted from recompense.

فَلَوْلَا إِنْ كُنْتُمْ غَيْرَ مَدِينِينَ ﴿٨٦﴾

56:87. That you bring it (i.e. the soul of the dying person) back, if you are truthful?

تَرْجِعُونَهَا إِنْ كُنْتُمْ صَادِقِينَ ﴿٨٧﴾

56:88. Then if the one dying is of those who are close (to Allah).

فَأَمَّا إِنْ كَانَ مِنَ الْمُقَرَّبِينَ ﴿٨٨﴾

56:89. So (for such) is relief, and flowers, and gardens of peace.

فَرَوْحٌ وَرَيْحَانٌ وَجَنَّتْ نَعِيمٌ ﴿٨٩﴾

56:90. And if (the dying person) is of those of the right side.

وَأَمَّا إِنْ كَانَ مِنْ أَصْحَابِ الْيَمِينِ ﴿٩٠﴾

56:91. So, O Beloved, upon you be Salaam (i.e. Peace) from those on the right side.

فَسَلِّمْ لَكَ مِنْ أَصْحَابِ الْيَمِينِ ﴿٩١﴾

56:92. And if he (i.e. the dying person) is from those who believe, the misguided.

وَأَمَّا إِنْ كَانَ مِنَ الْمُكَذِّبِينَ
الضَّالِّينَ ﴿٩٢﴾

56:93. Then his hospitality is boiling water.

فَنَزَّلُ مِنَ حَيْثُمْ ۙ

56:94. And thrusting into the Blazing Fire.

وَتَصْلِيَّةً جَحِيمٍ ۙ

56:95. This (state of all the three categories) is indeed a statement of certainty of the highest level.

إِنَّ هَذَا لَهُوَ حَقُّ الْيَقِينِ ۙ

56:96. Therefore, O Beloved, glorify the Name of your Great Lord.

فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ۙ

57. SURAH AL-HADEED (THE IRON)

(This Surah is Madani, containing 29 verses and 4 sections)

٥٧ سُورَةُ الْحَدِيدِ مَكِّيَّةٌ ٩٢
آيَاتُهَا ٢٩ رُكُوعَاتُهَا ٤

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

57:1. Whatever is in the heavens and in the earth glorifies Allah; and only He is the Honourable, the Wise.

سَبَّحَ لِلَّهِ مَا فِي السَّمٰوٰتِ وَالْاَرْضِ ۗ
وَهُوَ الْعَزِيزُ الْحَكِيمُ ۙ

57:2. Only for Him is the kingdom of the heavens and the earth, He gives life and causes death, and He is Able to do everything.

لَهُ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ ۗ
يُحْيِي وَيُمِيتُ ۗ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ
قَدِيرٌ ۙ