

9:128. Indeed, there has come to you that Messenger from amongst yourselves; heavy upon him is your suffering, he immensely desires your well-being; utmost kind, merciful for the Muslims.

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنفُسِكُمْ
عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ
عَلَيْكُمْ بِأَلْمُومِينَ رَءُوفٌ
رَّحِيمٌ ﴿١٢٨﴾

9:129. If they then turn away, so, say you (O Beloved); that 'Allah is sufficient for me; there is no one worthy of worship except Him; only in Him have I trusted, and He is the Owner of the Great Throne.'

فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا
إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ
رَبُّ الْعَرْشِ الْعَظِيمِ ﴿١٢٩﴾

10. SURAH YUNUS (THE PROPHET JONAH)

(This Surah is Makkan, containing
109 verses and 11 sections)

۱۰ سُورَةُ يُنُسَ مَكِّيَّةٌ ۵۱
آيَاتُهَا ۱۰۹ رُكُوعَاتُهَا ۱۱

Allah's Name to commence with,
the Most Gracious, the Most
Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

10:1. Alif-Laam-Ra. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.) These are the verses of the Book of wisdom.

الرَّ ۚ تِلْكَ آيَاتُ الْكِتَابِ الْحَكِيمِ ﴿١﴾

10:2. Are people amazed that We have sent revelation to a man amongst them; that '(O Beloved), warn the people and convey glad tidings to the believers; that for them is the

أَكَا نَ لِلنَّاسِ عَجَبًا أَنْ أَوْحَيْنَا إِلَى
رَجُلٍ مِّنْهُمْ أَنْ أَنذِرِ النَّاسَ وَ
بَشِّرِ الَّذِينَ آمَنُوا أَنَّ لَهُمْ قَدَمَ

status of truth with their Lord.'?
The disbelievers said, 'Indeed,
he is an open magician.'

صَدَقَ عِنْدَ رَبِّهِمْ ۚ قَالَ الْكَافِرُونَ
إِنَّ هَذَا السَّحَرُ الْمُبِينُ ﴿٧﴾

10:3. Indeed, your Lord is Allah
Who created the heavens and
the earth in six days, then
established His Authority upon
the Throne; He plans work,
there is no intercessor except
after His permission; this is
Allah; your Lord, therefore,
worship Him; so, do you not
ponder?

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ
وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى
عَلَى الْعَرْشِ يُدَبِّرُ الْأَمْرَ ۚ مَا مِنْ
شَفِيعٍ إِلَّا مِنْ بَعْدِ إِذْنِهِ ۚ ذَلِكُمُ
اللَّهُ رَبُّكُمْ فَاعْبُدُوهُ ۚ أَفَلَا
تَذَكَّرُونَ ﴿٣﴾

10:4. Only towards Him are you
all to return; the promise of
Allah is true; indeed, He
initially creates and then after
(its) extinction will recreate in
order to give reward with
justice to those who believed
and performed good deeds.
And for the disbelievers is
boiling water to drink and a
painful punishment; the
recompense of their disbelief.

إِلَيْهِ مَرْجِعُكُمْ جَمِيعًا ۖ وَعَدَ اللَّهُ
حَقًّا ۖ إِنَّهُ يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ
لِيَجْزِيَ الَّذِينَ آمَنُوا وَعَمِلُوا
الصَّالِحَاتِ بِالْقِسْطِ ۚ وَالَّذِينَ
كَفَرُوا لَهُمْ شَرَابٌ مِنْ حَرِيمٍ وَعَذَابٌ
أَلِيمٌ بِمَا كَانُوا يَكْفُرُونَ ﴿٤﴾

10:5. It is He Who created the sun
radiant and the moon luminous
and fixed its stages; that you
know the counting of the years,

هُوَ الَّذِي جَعَلَ الشَّمْسُ ضِيَاءً وَ
الْقَمَرَ نُورًا وَقَدَرَا مَنَازِلَ لِتَعْلَمُوا

and calculation (of months, days and hours); Allah has not created it except with the truth; He explains the signs in detail for the people of knowledge.

عَدَدَ السِّنِّينَ وَالْجِسَابَ ۖ مَا خَلَقَ
اللَّهُ ذَٰلِكَ إِلَّا بِالْحَقِّ ۚ يُفَصِّلُ الْآيَاتِ
لِقَوْمٍ يَعْلَمُونَ ﴿٥﴾

10:6. Indeed, in the alternation of the day and night, and all that Allah has created in the heavens and the earth; there are signs for those who fear (Allah).

إِنَّ فِي اخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَمَا
خَلَقَ اللَّهُ فِي السَّمُوتِ وَالْأَرْضِ
لَآيَاتٍ لِّقَوْمٍ يَتَّقُونَ ﴿٦﴾

10:7. Indeed, those who do not hope to meet Us, and they are pleased with the worldly life, and became satisfied with it, and those who neglect Our verses.

إِنَّ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا
رَاضُوا بِالدُّنْيَا وَاطْمَأَنَّنُوا بِهَا
وَالَّذِينَ هُمْ عَنْ آيَاتِنَا غَافِلُونَ ﴿٧﴾

10:8. Their destination is Hell; the recompense of their deeds.

أُولَٰئِكَ مَا لَهُمْ النَّارُ بِمَا كَانُوا
يَكْسِبُونَ ﴿٨﴾

10:9. Indeed, those who accepted faith and did good deeds, their Lord will guide them due to their faith; rivers will be flowing beneath them, in the Gardens of bounty.

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
يَهْدِيهِمْ رَبُّهُمْ بِرُءُوسِهِمْ تَجْرِي
مِنْ تَحْتِهِمُ الْأَنْهَارُ فِي جَنَّاتِ
النَّعِيمِ ﴿٩﴾

10:10. This will be their supplication therein (i.e. in Paradise) that 'Glory be to You, O Allah.' And their opening word of happiness for greetings is, 'Salaam.' And the conclusion of their supplication is, 'All praise is due to Allah Who is the Lord of all the worlds.'

دَعَاؤُهُمْ فِيهَا سُبْحَانَكَ اللَّهُمَّ وَ
تَحِيَّاتُهُمْ فِيهَا سَلَامٌ وَأَخِرُ دَعْوَاهُمْ
أَنَّ الْحُصْدَ لِلَّهِ رَبِّ الْعَالَمِينَ ⑩

10:11. And if Allah had hastened to send misfortune to the people just as quickly as they hasten to seek for good, their appointed term would have henceforth concluded. So, We leave those who do not hope to meet Us; that they keep on wandering in their rebellion.

وَلَوْ يُعَجِّلُ اللَّهُ لِلنَّاسِ الشَّرَّ
اسْتَعْجَالَهُمْ بِالْخَيْرِ لَقُضِيَ إِلَيْهِمْ
أَجَلُهُمْ ۖ فَكَذَرُوا الَّذِينَ لَا يَرْجُونَ
لِقَاءَنَا فِي طُغْيَانِهِمْ يَعْمَهُونَ ⑪

10:12. And when hardship reaches man, he calls upon Us, whilst lying down, and sitting, and standing; then, when We remove his hardship, he walks away as if he had never called upon Us at all upon any hardship reaching (him); this is how the deeds of the transgressors are made to appear good to them.

وَإِذَا مَسَّ الْإِنْسَانَ الضُّرُّ دَعَا
لِحَبِيبِهِ أَوْ قَاعِدًا أَوْ قَائِمًا فَلَمَّا
كُشِفْنَا عَنْهُ ضُرَّهُ مَرَّ كَانُ لَمْ
يَدْعُنَا إِلَىٰ ضُرِّ مَسَّهُ ۖ كَذَلِكَ زُيِّنَ
لِلْمُتَسْرِفِينَ مَا كَانُوا يَعْمَلُونَ ⑫

10:13. And We indeed destroyed generations before you when they exceeded the limits, and their respective Messengers came to them with clear proofs, and they were not at all such that they would

وَلَقَدْ أَهْلَكْنَا الْقُرُونَ مِنْ
قَبْلِكُمْ لَمَّا تَلَوُا الْوَحْيَ ۖ وَجَاءَهُمْ
رُسُلُهُمْ بِالْبَيِّنَاتِ وَمَا كَانُوا

believe; this is how We recompense the transgressors.

لِيُؤْمِنُوا ۚ كَذَلِكَ نَجْزِي الْقَوْمَ
الْمُجْرِمِينَ ﴿١٣﴾

10:14. We then appointed you as successors on the earth after them, in order to see how you perform deeds.

ثُمَّ جَعَلْنَاكُمْ خَلَائِفَ فِي الْأَرْضِ مِنْ
بَعْدِهِمْ لِنَنْظُرَ كَيْفَ تَعْمَلُونَ ﴿١٤﴾

10:15. And when Our clear verses are recited upon them, the people who do not hope to meet Us begin to say that 'Bring a Qur'aan other than this one, or change it'. Say you (O Beloved), 'I do not have the right that I change it on my own accord; I follow only that what is revealed to me. (Hypothetically) if I disobey my Lord, I henceforth fear the punishment of the Great Day (of Resurrection).'

وَإِذَا تُتْلَىٰ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٌ
قَالَ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا
أَنْتَ بِقُرْآنٍ غَيْرِ هَذَا أَوْ بَدِّلْهُ ۚ
قُلْ مَا يَكُونُ لِي أَنْ أُبَدِّلَهُ مِنْ
تِلْقَائِي نَفْسِي ۚ إِنْ أَتَّبِعُ إِلَّا مَا
يُوحَىٰ إِلَيَّ ۚ إِنِّي أَخَافُ إِنْ عَصَيْتُ
رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ ﴿١٥﴾

10:16. Say you (O Beloved), 'Had Allah willed, I would not have therefore recited it (the Qur'aan) to you, nor would He have made you aware of it. So, before this, I have lived an era amongst you; so, do you not have intellect?'

قُلْ لَوْ شَاءَ اللَّهُ مَا تَكُونُ عَلَيْكُمْ وَ
لَا آذُرُكُمْ بِهِ ۚ فَقَدْ لَبِثْتُ فِيكُمْ
عُمُرًا مِّن قَبْلِهِ ۚ أَفَلَا تَعْقِلُونَ ﴿١٦﴾

10:17. So, who is more unjust than the one who fabricates lie concerning Allah or belies His

فَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ

verses? Indeed, the culprits shall never succeed.

كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ ۚ إِنَّهُمْ لَا يُفْلِحُ الْمُجْرِمُونَ ﴿١٤﴾

10:18. And they (the polytheists) worship other than Allah that which can neither harm them nor benefit them and say, 'These are our intercessors before Allah.' Say you (O Beloved), 'Do you inform Allah of something which is not in His Knowledge, neither in the heavens nor in the earth?' Glory and Supremacy is for Him from what they associate (to Him).

وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَنْصُرُهُمْ وَلَا يَنْفَعُهُمْ وَيَقُولُونَ هَؤُلَاءِ شُفَعَاؤُنَا عِنْدَ اللَّهِ ۚ قُلْ أَتُنَبِّئُونَ اللَّهَ بِمَا لَا يَعْلَمُ فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ ۚ سُبْحَنَهُ وَتَعَالَى عَمَّا يُشْرِكُونَ ﴿١٨﴾

10:19. And people were only one nation (i.e. were all believers), and they then differed, and had it not been previously for a Word finalised from your Lord (that the disbelievers will be given respite), the matters in which they differed would have henceforth been decided here.

وَمَا كَانَ النَّاسُ إِلَّا أُمَّةً وَاحِدَةً فَاخْتَلَفُوا ۚ وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ لَقُضِيَ بَيْنَهُمْ فِي مَا فِيهِ يَخْتَلِفُونَ ﴿١٩﴾

10:20. And they say, 'Why has not a sign been sent down upon him (the Prophet) from his Lord?' Say you, 'The unseen is only for Allah (on His own accord), therefore, wait; I am also waiting with you.'

وَيَقُولُونَ لَوْلَا أُنْزِلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ فَقُلْ إِنَّمَا الْغَيْبُ لِلَّهِ فَانْتَظِرُوا ۚ إِنِّي مَعَكُمْ مِنَ الْمُنتَظِرِينَ ﴿٢٠﴾

10:21. And when We give people the taste of mercy after some hardship had afflicted them, they immediately start conspiring against Our verses; say you (O Beloved), 'The secret plan of Allah is the most Swift.' Indeed, Our angels are recording your deceptions.

وَإِذَا آدَقْنَا لِلنَّاسِ رَحْمَةً مِّنْ بَعْدِ
صَرَآءِ مَسَّتِهِمْ إِذَا لَهُمْ مَكْرَفٍ
آيَاتِنَا ۚ قُلِ اللَّهُ أَسْرَعُ مَكْرًا ۚ إِنَّ
رُسُلَنَا يَكْتُبُونَ مَا تَكْمُرُونَ ﴿٢١﴾

10:22. It is He Who enables you to travel on the land and the sea, to the extent that when you are in a boat, and they (i.e. the boats) carry them (i.e. people) with a favourable breeze and they rejoice at it; (suddenly) a storm reached them, and waves surrounded them from all sides and they realise that we are surrounded; thereupon they call upon Allah as being His devoted bondsmen; that 'If You rescue us from this, we will therefore definitely be thankful.'

هُوَ الَّذِي يُسَيِّرُكُمْ فِي الْبَرِّ وَالْ
بَحْرِ ۚ حَتَّىٰ إِذَا كُنْتُمْ فِي الْفُلِكِ وَ
جَرَيْنَ بِهِمْ بِرِيحٍ طَيِّبَةٍ وَفَرِحُوا بِهَا
جَاءَتْهُمْ رَايِحٌ عَاصِفٌ وَجَاءَهُمُ
الْمَوْجُ مِنْ كُلِّ مَكَانٍ وَظَنُّوا أَنَّهُمْ
أُحِيطَ بِهِمْ ۚ دَعَوُا اللَّهَ مُخْلِصِينَ لَهُ
الدِّينَ ۚ لَكِنِ أَتَجِيبَتَانِ هَذِهِ
لَنُكَوِّنَنَّ مِنَ الشُّكْرِينَ ﴿٢٢﴾

10:23. Then, when Allah rescues them, they start wrongfully committing oppression on the earth straightaway. O people! Your oppression is only a torment against your own selves; attain the benefit from this world, you then have to

فَلَمَّا أَنْجَاهُمْ إِذَا هُمْ يَبْغُونَ فِي
الْأَرْضِ بِغَيْرِ الْحَقِّ ۚ يَا أَيُّهَا النَّاسُ
إِنَّمَا بَغْيُكُمْ عَلَىٰ أَنْفُسِكُمْ ۚ مَتَّاعٌ

return to Us, and at that time, We shall inform you of your deeds.

الْحَيٰوةَ الدُّنْيَا ثُمَّ اِلَيْنَا مَرْجِعُكُمْ
فَنُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٢٢﴾

10:24. The example of the life of this world is similar to the water which We sent down from the sky; so, due to it, the vegetation from the earth grew in abundance; that which men and cattle eat, to the extent that when the earth has taken on its ornaments and is well beautified (with flowers and crops), and its owners assumed that it is under their control, Our command (then) came in the night or in the day, We henceforth made it like a clean-mown harvest, as if it had not existed yesterday; this is how We explain the verses in detail for the people who reflect.

اِنَّمَا مَثَلُ الْحَيٰوةِ الدُّنْيَا كَمَآءٍ
اَنْزَلْنَاهُ مِنَ السَّمَآءِ فَاخْتَلَطَ بِهٖ نَبَاتٌ
الْاَرْضُ رِضًا مِّمَّا يَأْكُلِ النَّاسُ وَالْاَنْعَامُ
حَتّٰى اِذَا آخَذَتِ
الْاَرْضُ رُخْسًا رُّحِقَ فِيهَا وَارْتَبَّتْ وَظَنَّ
اَهْلُهَا اَنَّهُمْ قَدِ رُؤِنَ عَلَيْهَا اَنۡهَآ
اَمْرًا لَّيْلًا اَوْ نَهَارًا فَجَعَلْنَاهَا حَصِيدًا
كَانَ لَّمۡ تَعْنِ بِاِلَآ مَسٍ ۚ كَذٰلِكَ
نُقَصِّلُ الْاٰيٰتِ لِقَوْمٍ يَّتَفَكَّرُوْنَ ﴿٢٣﴾

10:25. And Allah calls to the home of peace, and guides whom He wills to the Straight Path.

وَاللّٰهُ يَدْعُوۡا اِلٰى دَارِ السَّلَامِ ۚ وَ
يَهْدِىۡ مَنْ يَّشَآءُ اِلٰى صِرَاطٍ
مُّسْتَقِيْمٍ ﴿٢٥﴾

10:26. For the person who does good is goodness, and even more than that; and neither will darkness nor disgrace come

لِّلَّذِيۡنَ اَحْسَنُوۡا الْحُسْنٰى وَزِيَادَةٌ ۚ
وَلَا يَرۡهَقُ وُجُوۡهُهُمۡ قَتَرٌ وَلَا ذِلَّةٌ ۚ

upon their faces; it is they who are the people of Paradise, they will abide therein forever.

أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا
خَالِدُونَ ﴿٢٢﴾

10:27. And (for) those who earned evil (deeds), the recompense of evil is its equivalent, and humiliation will cover them; they will have no one to save them from Allah, as if their faces are covered with segments of the dark night; it is they who are the people of the Fire, they will remain therein forever.

وَالَّذِينَ كَسَبُوا السَّيِّئَاتِ جَزَاءُ
سَيِّئَةٍ بِمِثْلِهَا وَتَرْهَقُهُمْ ذِلَّةٌ مَّا
لَهُمْ مِّنَ اللَّهِ مِن عَاصِمٍ كَأَنَّمَا
أَغْشَيْتُمْ وُجُوهَهُمْ قُطْعًا مِّنَ اللَّيْلِ
مُظْلِمًا ۚ أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ
فِيهَا خَالِدُونَ ﴿٢٣﴾

10:28. And on the Day when We will raise all of them together, (We) shall then say to the polytheists that 'Stay in your place; you and your partners (i.e. false deities).' So, we shall separate them from the Muslims, and their partners will say to them, 'When did you worship us?'

وَيَوْمَ نَحْشُرُهُمْ جَمِيعًا ثُمَّ نَقُولُ
لِلَّذِينَ أَشْرَكُوا مَكَانَكُمْ أَنْتُمْ وَ
شُرَكَاءُكُمْ فَزَيَّلْنَا بَيْنَهُمْ وَقَالَ
شُرَكَاءُهُمْ مَا كُنْتُمْ إِلَّا نَا
تَعْبُدُونَ ﴿٢٤﴾

10:29. (The idols will say) 'Allah is henceforth a sufficient Witness between us and you; that we were not even aware that you worshipped us.'

فَكَفَى بِاللَّهِ شَهِيدًا بَيْنَنَا وَ
بَيْنَكُمْ إِنْ كُنَّا عَنْ عِبَادَتِكُمْ
لَغَافِلِينَ ﴿٢٥﴾

10:30. Here every soul will test what it has sent ahead, and they will be returned to Allah Who is their true Master, and all their fabrications (false deities) will be lost from them.

هَذَا لِكَيْ تَبْلُوْا كُلُّ نَفْسٍ مَّا اَسْلَفَتْ
وَرُدُّوْا اِلَى اللّٰهِ مَوْلٰهُمُ الْحَقُّ وَصَلَّ
عَنْهُمْ مَّا كَانُوْا يَفْتُرُوْنَ ۝٣٠

10:31. Say you (O Beloved), 'Who provides you sustenance from the sky and the earth? Or Who is the Owner of ears and eyes? And Who brings forth the living from the dead and Who brings forth the dead from the living? And Who plans all matters?' So, they will now say that 'It is Allah,' therefore, say you, 'So, why do you not fear?'

قُلْ مَنْ يَّرْزُقُكُمْ مِّنَ السَّمَاءِ وَ
الْاَرْضِ اَمْ مَنْ يَّيْلِكُ السَّمْعَ وَ
الْاَبْصَارَ وَ مَنْ يُخْرِجُ الْحَيَّ مِنَ
الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَ
مَنْ يُدَبِّرُ الْاَمْرَ ۚ فَسَيَقُوْلُوْنَ
اللّٰهُ فَقُلْ اَفَلَا تَتَّقُوْنَ ۝٣١

10:32. So, this is Allah; your True Lord, what then remains after the truth except error? So, to where do you return?

فَدَلِيْكُمْ اللّٰهَ رَبَّكُمْ الْحَقُّ فَمَاذَا
بَعْدَ الْحَقِّ اِلَّا الضَّلٰلُ ۚ فَاَلَيْ
تُصْرَفُوْنَ ۝٣٢

10:33. This is how the Word of your Lord has been proven against the disobedient; thus, they will not believe.

كَذٰلِكَ حَقَّتْ كَلِمَتُ رَبِّكَ عَلَى
الَّذِيْنَ فَسَقُوْا اِنَّهُمْ لَا يُؤْمِنُوْنَ ۝٣٣

10:34. Say you (O Beloved), 'Is there anyone amongst your

قُلْ هَلْ مِنْ شَرِكَايْكُمْ مَّنْ يَّبْدُوْا

partners (false deities) that can initially create and then recreate after its extinction?' You say, 'Allah is the Initial Creator, and then after (its) extinction, He will recreate; to where do you therefore return?'

الْخَلْقَ ثُمَّ يُعِيدُهُ ۖ قُلِ اللَّهُ يُبْدِئُ
الْخَلْقَ ثُمَّ يُعِيدُهُ ۖ فَاَلَيْ تَتَوَفَّكُونَ ﴿٣٥﴾

10:35. Say you (O Beloved), 'Is there any amongst your partners (false deities) that shows the path of truth?' Say you; that 'Allah shows the path of truth, so, who should be obeyed; the One Who shows the path of truth, or the one (i.e. the idol) which itself cannot find the path unless it is directed to the path (i.e. being physically carried from place to place)? So, what has happened to you; how do you carry out judgement?'

قُلْ هَلْ مِنْ شَرِكَايَكَم مَّنْ يَهْدِي
إِلَى الْحَقِّ ۖ قُلِ اللَّهُ يَهْدِي لِلْحَقِّ ۖ
أَفَمَنْ يَهْدِي إِلَى الْحَقِّ أَحَقُّ أَنْ
يُتَّبَعَ أَمَّنْ لَا يَهْدِي إِلَّا أَنْ
يُهْدَىٰ ۚ فَمَا لَكُمْ كَيْفَ
تَحْكُمُونَ ﴿٣٥﴾

10:36. And most of them do not follow anything except assumption; indeed, assumption does not give the benefit of certainty at all. Indeed, Allah knows their deeds.

وَمَا يَتَّبِعُ أَكْثَرُهُمْ إِلَّا ظَنًّا ۚ إِنَّ
الظَّنَّ لَا يُغْنِي مِنَ الْحَقِّ شَيْئًا ۚ إِنَّ
اللَّهَ عَلِيمٌ بِمَا يَفْعَلُونَ ﴿٣٦﴾

10:37. And the status of this Qur'aan is not such that it can be invented by anyone, without Allah revealing it; yes, it is a validation of the previous Books and is a detailed explanation of all that is written in the (Preserved) Tablet; there is no doubt in it at all; it is from the Lord of all the worlds.

وَمَا كَانَ هَذَا الْقُرْآنُ أَنْ يُفْتَرَىٰ
مِنْ دُونِ اللَّهِ وَلَكِنْ تَصْدِيقُ
الَّذِي بَيْنَ يَدَيْهِ وَتَفْصِيلُ الْكِتَابِ
لَا رَيْبَ فِيهِ مِنْ رَبِّ الْعَالَمِينَ ﴿٣٧﴾

أَمْ يَقُولُونَ افْتَرَاهُ ۚ قُلْ فَأْتُوا
بِءُورَاقِكُمْ لَكُمْ وَادْعُوا مَنِ اسْتَطَعْتُمْ
مِّنْ دُونِ اللَّهِ إِن كُنْتُمْ
صَادِقِينَ ﴿١٧٨﴾

بَلْ كَذَّبُوا بِآيَاتِنَا يُحِيطُوا بِعَلَمِهِ وَ
لَسَايَاتِهِمْ تَأْوِيلُهُ ۚ كَذَلِكَ كَذَّبَ
الَّذِينَ مِنْ قَبْلِهِمْ فَانْظُرْ كَيْفَ كَانَ
عَاقِبَةُ الظَّالِمِينَ ﴿٣٩﴾

وَمِنْهُمْ مَّنْ يُؤْمِنُ بِهِ وَمِنْهُمْ مَّنْ لَا يُؤْمِنُ بِهِ ۗ وَرَبُّكَ أَعْلَمُ
بِالْمُفْسِدِينَ ۝

وَإِنْ كَذَّبُوكَ فَقُلْ إِنِّي عَمِلْتُ
لَكُمْ عَمَلِكُمْ أَنْتُمْ بَرِيءُونَ مِنَّا
أَعْمَلُ وَأَنَا بَرِيءٌ مِمَّا تَعْمَلُونَ ﴿٣١﴾

وَمِنْهُمْ مَّنْ يَّسْتَبْعُونَ إِلَيْكَ ۖ

you make the deaf hear, even if they do not have intellect?

أَفَأَنْتَ تُسْمِعُ الصَّمَّ وَلَوْ كَانُوا لَا
يُعْقِلُونَ ﴿٣٢﴾

10:43. And amongst them is the one who stares at you; so, will you show the path to the blind, even if they do not see?

وَمِنْهُمْ مَّنْ يَنْتَظِرُ إِلَيْكَ ۖ أَفَأَنْتَ
تَهْدِي الْأَعْمَى وَلَوْ كَانُوا لَا
يُبْصِرُونَ ﴿٣٣﴾

10:44. Indeed, Allah does not at all oppress people; yes, people do injustice to their own souls.

إِنَّ اللَّهَ لَا يَظْلِمُ النَّاسَ شَيْئًا وَلَكِنَّ
النَّاسَ أَنْفُسَهُمْ يَظْلِمُونَ ﴿٣٤﴾

10:45. And upon the Day when He will raise them, (it will be) as if they had not stayed in this world except for a moment of the day; they will recognise each other. Those who belied meeting with Allah remained in complete loss and were not on guidance.

وَيَوْمَ يَحْشُرُهُمْ كَأَن لَّمْ يَلْبَثُوا إِلَّا
سَاعَةً مِّنَ النَّهَارِ يَتَعَارَفُونَ
بَيْنَهُمْ ۖ قَدْ خَسِرَ الَّذِينَ كَذَّبُوا
بِلِقَاءِ اللَّهِ وَمَا كَانُوا مُهْتَدِينَ ﴿٣٥﴾

10:46. And (O Beloved), whether We show you some (of their punishment) from that which We are promising them or We call you towards Us before (showing you their punishment); in any case, they have to return to Us. Allah is then the Witness of their deeds.

وَأَمَّا نُرِيَنَّكَ بَعْضَ الَّذِي نَعِدُهُمْ
أَوْ نَتَوَقَّعِيَنَّكَ فَإِلَيْنَا مَرْجِعُهُمْ ثُمَّ اللَّهُ
شَهِيدٌ عَلَىٰ مَا يَفْعَلُونَ ﴿٣٦﴾

10:47. And in every nation there was a Messenger; when their Messenger would come to them, they would be judged with justice, and no wrong would be done to them.

وَلِكُلِّ أُمَّةٍ رَسُولٌ فَإِذَا جَاءَ
رَسُولُهُمْ قُضِيَ بَيْنَهُمْ بِالْقِسْطِ وَهُمْ
لَا يُظْلَمُونَ ﴿٤٧﴾

10:48. And they would say, 'When will this promise come, if you are truthful?'

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ كُنْتُمْ
صَادِقِينَ ﴿٤٨﴾

10:49. Say you (O Beloved), 'I have no power to benefit or hurt myself on my own accord but what Allah wills. For every nation is a promise; when their promise shall come, so, they cannot delay (it) a moment nor can they advance a moment.'

قُلْ لَا أَمْلِكُ لِنَفْسِي ضَرًّا وَلَا
نَفْعًا إِلَّا مَا شَاءَ اللَّهُ لِكُلِّ أُمَّةٍ
أَجَلٌ ۖ إِذَا جَاءَ أَجَلُهُمْ فَلَا
يَسْتَأْخِرُونَ سَاعَةً وَلَا
يَسْتَقْدِمُونَ ﴿٤٩﴾

10:50. Say you (O Beloved), 'What do you say; if His punishment henceforth comes upon you at night or during the day (it is still a punishment), so, what is it that for which the criminals are being hasty?'

قُلْ أَرَأَيْتُمْ إِنْ أَتَاكُمْ عَذَابُهُ
بَيَّاتًا أَوْ نَهَارًا مَاذَا يَسْتَعْجِلُ مِنْهُ
الْمُجْرِمُونَ ﴿٥٠﴾

10:51. 'So, will you believe it only when it (the punishment) has occurred? (They will be told) "Do you believe in it now, (whereas) you were hastening for it before?"'

أَلَمْ تَرَ إِذَا مَا وَقَعَ مِنْكُمْ بِهِ ۖ أَلَمْ تَرَ
قَدْ كُنْتُمْ بِهِ تَسْتَعْجِلُونَ ﴿٥١﴾

10:52. The unjust will then be told, 'Taste the everlasting punishment; you will not get any other recompense except only that which you used to earn.'

ثُمَّ قِيلَ لِلَّذِينَ ظَلَمُوا ذُوقُوا
عَذَابَ الْخُلْدِ ۖ هَلْ تُجْزَوْنَ إِلَّا
بِمَا كُنْتُمْ تَكْسِبُونَ ﴿٥٢﴾

10:53. And they ask you, 'Is it (i.e. the punishment) a reality?' Say you, 'Yes, by the oath of my Lord! Indeed, it is definitely a reality, and you will not be able to make (Allah) tired.'

وَيَسْتَفْتُونَكَ أَحَقُّهُوَ قَوْلًا
وَرَأَيْتَ إِنَّهُ لَحَقٌّ ۖ وَمَا أَنْتُمْ
بِعُجْزِينَ ﴿٥٣﴾

10:54. And if each transgressing soul owned everything on the earth, it would have certainly given it in ransom for its freedom. And they secretly felt remorse when they saw the punishment. And they have been judged with fairness and they will not be wronged.

وَلَوْ أَنَّ لِلْكَافِرِينَ مَا فِي
الْأَرْضِ لَأَفْتَدَتْ بِهِ ۖ وَأَسْرُوا
النَّدَامَةَ لَمَّا رَأَوُا الْعَذَابَ ۚ وَفُتِيَ
بَيْنَهُم بِالْقِسْطِ ۚ وَهُمْ لَا يُظْلَمُونَ ﴿٥٤﴾

10:55. Pay heed! Indeed, everything that is in the heavens and the earth belongs only to Allah. Pay heed! Indeed, the promise of Allah is true, but most of them know not.

أَلَا إِنَّ لِلَّهِ مَا فِي السَّمُوتِ وَ
الْأَرْضِ ۚ أَلَا إِنَّ وَعْدَ اللَّهِ حَقٌّ وَ
لَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٥٥﴾

10:56. And He gives life and causes death, and only towards Him will you return.

هُوَ يَحْيِي وَيُمِيتُ ۚ وَإِلَيْهِ
تُرْجَعُونَ ﴿٥٦﴾

10:57. O people! Advice has come to you from your Lord and healing for the hearts, and guidance and mercy for the believers.

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ مَوْعِظَةٌ
مِّن رَّبِّكُمْ وَشِفَاءٌ لِّبَآئِي الصُّدُورِ
وَهُدًى وَرَحْمَةٌ لِّلْمُؤْمِنِينَ ﴿٥٧﴾

10:58. Say you (O Beloved), 'Only Allah's Bounty and His Mercy; and only upon it they should rejoice.' That is better than all of their (accumulated) wealth.

قُلْ بِفَضْلِ اللَّهِ وَبِرَحْمَتِهِ
فَبِذَلِكَ فَلْيَفْرَحُوا هُوَ خَيْرٌ مِّمَّا
يَجْمَعُونَ ﴿٥٨﴾

10:59. Say you (O Beloved), 'What do you say (regarding) the sustenance which Allah has sent down for you? From it, you have considered it unlawful and lawful on your own accord.' Say you, 'Has Allah given you permission for it, or do you fabricate lie against Allah?'

قُلْ أَرَأَيْتُمْ مَا أَنزَلَ اللَّهُ لَكُمْ مِّن
رِّزْقٍ فَجَعَلْتُمْ مِّنْهُ حَرَامًا وَحَلَالًا
قُلْ أَلَا إِنَّ اللَّهَ أَدْنَىٰ لَّكُمْ أَمْ عَلَى اللَّهِ
تَقْتَرُونَ ﴿٥٩﴾

10:60. And what do those who fabricate lie against Allah assume what their position will be (in terms of punishment) on the Day of Resurrection? Indeed, Allah bestows favour upon people, but most people are ungrateful.

وَمَا ظَنُّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ
الْكُذِبَ يَوْمَ الْقِيَمَةِ إِنَّ اللَّهَ لَدُوٌّ
فَضْلٍ عَلَى النَّاسِ وَلَكِنَّ أَكْثَرَهُمْ
لَا يَشْكُرُونَ ﴿٦٠﴾

10:61. And if you (O Beloved) are engaged in any task and

وَمَا تَكُونُ فِي شَأْنٍ وَمَا تَسْأَلُ مِنْهُ

you recite a part of the Qur'aan on His behalf, and O people, whatever task you are engaged with, We are Witness upon you when you commence it; there is nothing in the earth or in the heaven even equal to an atom's weight hidden from your Lord, nor anything smaller or greater than it (i.e. the atom) which is not recorded in the Luminous Book.

مِنْ قُرْآنٍ وَلَا تَعْمَلُونَ مِنْ عَمَلٍ
إِلَّا كُنَّا عَلَيْكُمْ شُهُودًا إِذْ
تُفِيضُونَ فِيهِ ۖ وَمَا يَعْزُبُ عَنْ
رَبِّكَ مِنْ مِثْقَالِ ذَرَّةٍ فِي الْأَرْضِ
وَلَا فِي السَّمَاءِ وَلَا أَصْغَرَ مِنْ ذَلِكَ
وَلَا أَكْبَرَ إِلَّا فِي كِتَابٍ مُبِينٍ ﴿١١﴾

10:62. Listen! No doubt, upon the friends of Allah there is neither any fear nor any grief.

إِلَّا إِنْ أَوْلِيَاءُ اللَّهِ لَا خَوْفٌ عَلَيْهِمْ
وَلَا هُمْ يَحْزَنُونَ ﴿١٢﴾

10:63. (The Friends of Allah are only) those who have believed and practice piety (by strictly following Shari'ah).

الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ ﴿١٣﴾

10:64. For them are glad tidings in the life of this world and in the Hereafter; the Words of Allah cannot be changed; this is the great success.

لَهُمُ النَّبَأُ فِي الْحَيَاةِ الدُّنْيَا وَفِي
الْآخِرَةِ ۖ لَا يَبْدِيلُ لِكَلِمَاتِ اللَّهِ
ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿١٤﴾

10:65. And (O Beloved), do not grieve over their speech; indeed, all honour is for Allah and He is the All-Hearing, the All-Knowing.

وَلَا يَحْزَنْكَ قَوْلُهُمْ ۚ إِنَّ الْعِزَّةَ لِلَّهِ
جَمِيعًا ۖ هُوَ السَّمِيعُ الْعَلِيمُ ﴿١٥﴾

10:66. Listen! Indeed, however many are in the heavens and however many are on the earth are in Allah's ownership only. And what are they following; those who are calling upon partners (i.e. false deities) instead of Allah? They do not follow anything except (their) assumption, and they make only speculations.

أَلَا إِنَّ لِلَّهِ مَنْ فِي السَّمٰوٰتِ وَمَنْ فِي الْأَرْضِ ۖ وَمَا يَتَّبِعُ الَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ شُرَكَاءَ ۖ إِنَّ يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ هُمْ إِلَّا يَخْرُصُونَ ﴿٦٦﴾

10:67. It is He Who created the night for you; that you may gain rest in it, and made the day; causing your eyes to open. Indeed, in these are signs for the people who listen.

هُوَ الَّذِي جَعَلَ لَكُمُ اللَّيْلَ لِتَسْكُنُوا فِيهِ وَالنَّهَارَ مُبْصِرًا ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَسْمَعُونَ ﴿٦٧﴾

10:68. They said, 'Allah has chosen offspring for Himself.' Glory be to Him; only He is the Independent, only to Him belongs whatever is in the heavens and whatever is on the earth. 'You do not have any proof of this (claim); do you say such a thing against Allah which you know not?'

قَالُوا اتَّخَذَ اللَّهُ وَلَدًا سُبْحٰنَهُ ۚ هُوَ الْغَنِيُّ ۚ لَهُ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ ۚ إِنَّ عِنْدَكُمْ مِنْهُ سُلْطٰنٌ بِهَٰذَا ۚ أَتَقُولُونَ عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ﴿٦٨﴾

10:69. Say you (O Beloved), 'Indeed, those who fabricate lie against Allah will never prosper.'

قُلْ إِنَّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ لَا يُفْلِحُونَ ﴿٦٩﴾

10:70. (The disbelievers are) to benefit a little on the earth, they are then to return to Us; We will then make them taste a severe punishment; the recompense of their disbelief.

مَتَاعًا فِي الدُّنْيَا ثُمَّ إِلَيْنَا مَرْجِعُهُمْ ثُمَّ
نُذِيقُهُمُ الْعَذَابَ الشَّدِيدَ بِمَا
كَانُوا يَكْفُرُونَ ﴿٧٠﴾

10:71. Recite to them the news of Nooh; when he told his nation, 'O my people! If my standing here and reminding you of the signs of Allah has been unbearable to you, so, I have put my trust in Allah only. Hence, work together and strengthen your work along with your false deities, then let not there remain any uncertainty in your work; then, do what you can to me, and do not give me respite.'

وَاقْلُ عَلَيْهِمْ نَبَأَ نُوحٍ إِذْ قَالَ
لِقَوْمِهِ يٰقَوْمِ إِن كَانَ كَبُرَ
عَلَيْكُمْ مَّقَامِي وَتَذَكَّرِي بِآيَاتِ
اللَّهِ فَعَلَى اللَّهِ تَوَكَّلْتُ فَأَجْمِعُوا
أَمْرَكُمْ وَشُرَكَاءَكُمْ ثُمَّ لَا يَكُنْ
أَمْرُكُمْ عَلَيَّكُمْ عُمَةً ثُمَّ اقْضُوا إِلَيَّ
وَلَا تُنْظِرُونِ ﴿٧١﴾

10:72. 'If you then turn away, I do not therefore ask any wage from you; my reward is only upon Allah, and I am commanded to be of the Muslims.'

فَإِنْ تَوَلَّيْتُمْ فَمَا سَأَلْتُكُمْ مِنْ أَجْرٍ
إِن أَجْرِي إِلَّا عَلَى اللَّهِ وَأُمِرْتُ
أَنْ أَكُونَ مِنَ الْمُسْلِمِينَ ﴿٧٢﴾

10:73. They therefore belied him, We then rescued him and those with him in the Ark, and made them successors (of the land of the disbelievers), and We drowned those who belied Our verses; therefore, see what

فَكَذَّبُوهُ فَجَبَّيْنَاهُ وَمَنْ مَّعَهُ فِي
الْفُلْكِ وَجَعَلْنَاهُمْ خَلِيفَةً وَأَعْرَفْنَا
الَّذِينَ كَذَّبُوا بِآيَاتِنَا فَنُظِرْ كَيْفَ

was the outcome of those who were warned.

10:74. After him, We then sent other Messengers to their respective nation; they henceforth came to them with clear proofs, they were not therefore such who would believe in what they had already belied; this is how We set a seal upon the hearts of the transgressors.

10:75. After them, We then sent Moosa and Haaroon along with Our Signs to Fir'awn and his council; so, they displayed arrogance and were criminals.

10:76. So, when the truth came to them from Us, they said, 'This is definitely clear magic.'

10:77. Said Moosa, 'Do you speak in this manner regarding the truth when it has come to you? Is this magic? And magicians never succeed.'

كَانَ عَاقِبَةُ الْمُتَذَكِّرِينَ ﴿٤٣﴾

ثُمَّ بَعَثْنَا مِنْ بَعْدِهِ رَسُولًا إِلَىٰ قَوْمِهِمْ
فَجَاءَهُمْ بِالْبَيِّنَاتِ فَمَا كَانُوا
لِيُؤْمِنُوا بِهَا كَذَّبُوا بِهَا مِنْ قَبْلُ
كَذَلِكَ نَطْبَعُ عَلَىٰ قُلُوبِ
الْمُعْتَدِينَ ﴿٤٤﴾

ثُمَّ بَعَثْنَا مِنْ بَعْدِهِم مُّوسَىٰ وَ
هَارُونَ إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ بِآيَاتِنَا
فَاسْتَكْبَرُوا وَكَانُوا قَوْمًا
مُّجْرِمِينَ ﴿٤٥﴾

فَلَمَّا جَاءَهُمُ الْحَقُّ مِنْ عِنْدِنَا قَالُوا
إِنَّ هَذَا سِحْرٌ مُّبِينٌ ﴿٤٦﴾

قَالَ مُوسَىٰ أَتَقُولُونَ لِلْحَقِّ لَئِنَّا
جَاءَكُم بِآيَاتِنَا هَذَا لَا يُفْلِحُ
السَّحَرُونَ ﴿٤٧﴾

10:78. They said, 'Have you (both) come to us to turn us away from that (religion) upon which we found our forefathers, and that the leadership in the land may be only for you two? And we are never to believe in you.'

قَالُوا أَجِئْتَنَا لِنَلْفِتْنَا عَمَّا وَجَدْنَا
عَلَيْهِ آبَاءُنَا وَتَكُونُ لَكُمَا
الْكِبْرِيَاءُ فِي الْأَرْضِ وَمَا نَحْنُ
لَكُمَا بِمُؤْمِنِينَ ﴿٧٨﴾

10:79. And Fir'awn said, 'Bring every skilled magician to me.'

وَقَالَ فِرْعَوْنُ اسْتَوْنِي بِكُلِّ سَاحِرٍ
عَلَيْهِمْ ﴿٧٩﴾

10:80. So, when the magicians came, Moosa said to them, 'Cast what you are to cast.'

فَلَمَّا جَاءَ السَّحَرَةُ قَالَ لَهُم مُّوسَى
الْقُوا مَا أَنْتُمْ مُلقُونَ ﴿٨٠﴾

10:81. Then, when they had casted, Moosa said, 'This which you have brought is magic; Allah will nullify it. Allah does not rectify the work of mischief-makers.'

فَلَمَّا الْقَوْا قَالَ مُوسَى مَا جِئْتُمْ بِهِ
السَّحَرُ إِنَّ اللَّهَ سَيُبْطِلُهُ إِنَّ اللَّهَ
لَا يُصْلِحُ عَمَلَ الْمُفْسِدِينَ ﴿٨١﴾

10:82. 'And Allah proves the truth as the truth by His Words, even if the culprits become infuriated.'

وَيُحَقِّقُ اللَّهُ الْحَقَّ بِكَلِمَاتِهِ وَلَوْ كَرِهَ
الْمُجْرِمُونَ ﴿٨٢﴾

10:83. So, no one believed in Moosa except a few descendants of his nation, fearing Fir'awn and his council; that they would force

فَمَا آمَنَ لِمُوسَى إِلَّا ذُرِّيَّةٌ مِّنْ قَوْمِهِ
عَلَى خَوْفٍ مِّنْ فِرْعَوْنَ وَمَلَئِهِمْ

them to revert. And Fir'awn was indeed arrogant in the land, and he indeed exceeded the limit.

أَنْ يَفْقِتَهُمْ ۖ وَإِنَّ فَدَعُونَ لَعَالٍ
فِي الْأَرْضِ ۚ وَإِنَّهُ لَمِنَ
الْمُسْرِفِينَ ﴿٨٣﴾

10:84. And Moosa said, 'O my people! If you have believed in Allah, you should then place your trust in only Him, if you are Muslims.'

وَقَالَ مُوسَى يُقَوْمِ إِنْ كُنْتُمْ
أَمْنُتُمْ بِاللّٰهِ فَعَلَيْهِ تَوَكَّلُوا إِنْ
كُنْتُمْ مُسْلِمِينَ ﴿٨٤﴾

10:85. They said, 'We have relied upon only Allah; our Lord. Do not make us a test for the unjust people (by giving them power over us).'

فَقَالُوا عَلَى اللّٰهِ تَوَكَّلْنَا رَبَّنَا لَا
تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظّٰلِمِينَ ﴿٨٥﴾

10:86. 'And with Your Mercy, rescue us from the disbelievers.'

وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ
الْكٰفِرِينَ ﴿٨٦﴾

10:87. And We sent revelation to Moosa and his brother; that 'Build houses for your people in Egypt and make your houses as places of worship, and keep Salah established, and give glad tidings to the Muslims.'

وَاَوْحَيْنَا اِلٰى مُوسٰى وَاَخِيْهِ اَنْ
يَّبْنُوا لِقَوْمِكُمَا بِرِصْرٍ بُيُوتًا وَاجْعَلُوا
بُيُوتَكُمْ قِبْلَةً وَّاَقِيْمُوا الصَّلٰوةَ ۖ وَ
بَشِّرِ الْمُؤْمِنِينَ ﴿٨٧﴾

10:88. And Moosa said humbly, 'O our Lord, You have given to Fir'awn and his heads (of his community) adornment and wealth in the life of this world. O our Lord, in order that they may lead (people) astray from Your path. O our Lord, destroy their riches and harden their hearts so that they may not accept faith until they witness painful punishment.'

وَقَالَ مُوسَىٰ رَبَّنَا إِنَّكَ آتَيْتَ
فِرْعَوْنَ وَمَلَآئِهِ زِينَةً وَأَمْوَالًا فِي
الْحَيَاةِ الدُّنْيَا رَبَّنَا لِيُضِلُّوْا عَنْ
سَبِيلِكَ رَبَّنَا اطْمِسْ عَلَىٰ أَمْوَالِهِمْ وَ
اشْدُدْ عَلَىٰ قُلُوبِهِمْ فَلَا يُؤْمِنُوا حَتَّىٰ
يَرَوْا الْعَذَابَ الْأَلِيمَ ﴿٨٨﴾

10:89. He (Allah) said, 'The supplication of both of you is accepted; therefore, remain firm, and do not follow the way of the unwise.'

قَالَ قَدْ أُجِيبَتْ دَعْوَتُكُمَا
فَاَسْتَقِيمَا وَلَا تَتَّبِعِنَّ سَبِيلَ
الَّذِينَ لَا يَعْلَمُونَ ﴿٨٩﴾

10:90. And We took the Children of Israel across through the river, Fir'awn and his army therefore pursued them with rebellion and injustice, until when he was close to becoming overpowered by drowning. He (Fir'awn) said, 'I have accepted faith; that there is no true god except the One in Whom the Children of Israel believed, and I am a Muslim.'

وَجَاوَزْنَا بِبَنِي إِسْرَءِيلَ الْبَحْرَ
فَاتَّبَعَهُمْ فِرْعَوْنُ وَجُنُودُهُ بَغْيًا
وَعَدُوًّا حَتَّىٰ إِذَا آدَرَاكُهُ الْعُرْقَىٰ
قَالَ اأْمَنْتُ أَنَّهُ لَا إِلَهَ إِلَّا الَّذِي
أْمَنْتُ بِهِ بَنُو إِسْرَءِيلَ وَأَنَا مِنَ
الْمُسْلِمِينَ ﴿٩٠﴾

10:91. (It was told to Fir'awn) 'Now do you (believe)?

أَلَمْ تَرَ أَنَا قَدْ كَذَّبْتُكَ قَبْلُ وَكُنْتُ مِنَ

Whereas, you were disobedient from the onset and you were a mischief-monger.'

10:92. 'This day, We shall save your (dead) body (as a confirmation of your death), so that you may be a sign for those after you; and most people indeed are neglectful of Our verses.'

10:93. And We indeed provided the Children of Israel a place of honour and bestowed upon them pure sustenance, and they did not fall into dispute except after the knowledge (of the Tawrah) had come to them; indeed, your Lord will judge between them on the Day of Resurrection concerning the matters in which they used to dispute.

10:94. And if you, O listener, have any doubt in that what We have sent down towards you; so, find out from those who are the readers of the Book before you. Undoubtedly, towards you has come the truth from your Lord; therefore, do not be of those who doubt.

10:95. And never be of those who belied the verses of Allah; that, you will be of the losers.

الْمُفْسِدِينَ ﴿٩١﴾

فَالْيَوْمَ نُنَجِّيكَ بِبَدَنِكَ لِتَكُونَ لِمَنْ خَلَقَ آيَةً ۖ وَإِنَّ كَثِيرًا مِّنَ النَّاسِ عَنْ آيَاتِنَا لَغَفْلُونَ ﴿٩٢﴾

وَلَقَدْ بَوَّأْنَا بَنِي إِسْرَءِيلَ مَبَوَّأً صَدَقٍ ۖ وَرَزَقْنَاهُمْ مِّنَ الطَّيِّبَاتِ ۖ فَمَا اخْتَلَفُوا حَتَّىٰ جَاءَهُمُ الْعِلْمُ ۖ إِنَّ رَبَّكَ يَقْضِي بَيْنَهُمْ يَوْمَ الْقِيَمَةِ ۖ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿٩٣﴾

فَإِنْ كُنْتَ فِي شَكٍّ مِّمَّا أَنزَلْنَا إِلَيْكَ فَسْأَلِ الَّذِينَ يَقْرَءُونَ الْكِتَابَ مِنْ قَبْلِكَ ۖ لَقَدْ جَاءَكَ الْحَقُّ مِنْ رَبِّكَ ۖ فَلَا تَكُونَنَّ مِنَ الْمُمْتَرِينَ ﴿٩٤﴾

وَلَا تَكُونَنَّ مِنَ الَّذِينَ كَذَّبُوا بِآيَاتِ اللَّهِ فَتَكُونُوا مِنَ الْخَاسِرِينَ ﴿٩٥﴾

10:96. Indeed, those for whom the Word of your Lord has proven true will not believe.

إِنَّ الَّذِينَ حَقَّتْ عَلَيْهِمْ كَلِمَتُ رَبِّكَ لَا يُؤْمِنُونَ ﴿٩٦﴾

10:97. Even if every sign comes to them, until they witness the painful punishment.

وَلَوْ جَاءَتْهُمْ كُلُّ آيَةٍ حَتَّى يَرَوْا الْعَذَابَ الْأَلِيمَ ﴿٩٧﴾

10:98. So, why has there not been (people of) a village who should have believed? So, its belief would have benefited it. Yes; the nation of Yunus; when they accepted faith, We removed the disgraceful punishment from them in the life of this world and let them benefit for a while.

فَلَوْلَا كَانَتْ قَرْيَةٌ آمَنَتْ فَنَفَعَهَا إِيمَانُهَا إِلَّا قَوْمَ يُونُسَ لَمَّا آمَنُوا كَشَفْنَا عَنْهُمْ عَذَابَ الْخِزْيِ فِي الْحَيَاةِ الدُّنْيَا وَمَتَّعْنَاهُمْ إِلَىٰ حِينٍ ﴿٩٨﴾

10:99. And if your Lord willed, all those who are on the earth; every one of them, would have believed. So, will you (O Beloved) force the people until they become Muslims?

وَلَوْ شَاءَ رَبُّكَ لَآمَنَ مَنْ فِي الْأَرْضِ كُلُّهُمْ جَمِيعًا أَفَأَنْتَ تُكْرِهُ النَّاسَ حَتَّىٰ يَكُونُوا مُؤْمِنِينَ ﴿٩٩﴾

10:100. And no soul has the power to accept faith except by the command of Allah. And He inflicts punishment upon those who do not attain understanding (after having seen His signs).

وَمَا كَانَ لِنَفْسٍ أَنْ تُؤْمِنَ إِلَّا بِإِذْنِ اللَّهِ ۖ وَيَجْعَلُ اللَّهُ الرِّجْسَ عَلَى الَّذِينَ لَا يَعْقِلُونَ ﴿١٠٠﴾

10:101. Say you (O Beloved), 'Observe what (signs) are in the

قُلْ انظُرُوا مَاذَا فِي السَّمُوتِ وَ

heavens and the earth.' And the verses and the Messengers do not benefit those who are not destined to believe.

الْأَرْضِ وَمَا تُعْنِي الْآيَاتُ وَالْمُرْسَلُونَ
عَنْ قَوْمٍ لَا يُؤْمِنُونَ ﴿١١﴾

10:102. So, what are they waiting for except the days similar to the days of those who passed on before them? Say you (O Beloved), 'So, wait; I too am waiting with you.'

فَهَلْ يَنْتَظِرُونَ إِلَّا مِثْلَ أَيَّامِ
الَّذِينَ خَلَوْا مِنْ قَبْلِهِمْ ۖ قُلْ
فَانتَظِرُوا إِنِّي مَعَكُمْ مِنَ
الْمُنْتَظِرِينَ ﴿١٢﴾

10:103. We shall then rescue Our Messengers and the believers. The truth is this; it is incumbent upon the responsibility of Our Generosity to rescue the Muslims.

لَهُمْ نَجَاتِي رُسُلَنَا وَالَّذِينَ آمَنُوا
كَذَلِكَ حَقًّا عَلَيْنَا نَجِ
الْمُؤْمِنِينَ ﴿١٣﴾

10:104. Say you (O Beloved), 'O people! If you are in doubt concerning my religion, then (know that) I will never worship those (things) which you worship instead of Allah. Yes; I worship Allah Who will cause you to die, and I am commanded to be amongst the believers.'

قُلْ يَا أَيُّهَا النَّاسُ إِن كُنْتُمْ فِي شَكٍّ
مِّنْ دِينِي فَلَا أَعْبُدُ الَّذِينَ
تَعْبُدُونَ مِن دُونِ اللَّهِ وَلَكِن أَعْبُدُ
اللَّهَ الَّذِي يَتَوَفَّكُم ۖ وَأُمِرْتُ أَنْ
أَكُونَ مِنَ الْمُؤْمِنِينَ ﴿١٤﴾

10:105. 'And (I am ordered) this; "Direct your face straight towards the religion, keeping apart from all (falsehood), and never be

وَأَنْ أَقِمَّ وَجْهَكَ لِلدِّينِ حَنِيفًا وَلَا

amongst those who ascribe partners (to Allah).”

تَكُونَنَّ مِنَ الْمُشْرِكِينَ ﴿١٥﴾

10:106. 'And worship not anyone other than Allah who cannot benefit you nor cause you harm; if you then do so, at that moment you will be of the unjust.'

وَلَا تَدْعُ مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُكَ
وَلَا يَضُرُّكَ ۚ فَإِنْ فَعَلْتَ فَإِنَّكَ إِذَا
مِنَ الظَّالِمِينَ ﴿١٦﴾

10:107. 'And if Allah inflicts you with some suffering, there is hence no one who can remove it except Him. And if He wills good for you, there is hence no one who can repel His Bounty. He bestows it upon whomsoever He wills from amongst His bondsmen, and only He is the Most Forgiving, Ever Merciful.'

وَأِنْ يَسْأَلْكَ اللَّهُ بِضُرٍّ فَلَا كَاشِفَ
لَهُ إِلَّا هُوَ ۚ وَإِنْ يُرِدْكَ بِخَيْرٍ فَلَا
رَآدَ لِفَضْلِهِ ۚ يُصِيبُ بِهِ مَنْ يَشَاءُ
مِنْ عِبَادِهِ ۚ وَهُوَ الْغَفُورُ
الرَّحِيمُ ﴿١٧﴾

10:108. Say you (O Beloved), 'O people! The truth has come to you from your Lord; so, whosoever achieved guidance, he has achieved guidance for his own good; and whoever strayed, he has strayed for his own harm; and I am not a guardian over you at all.'

قُلْ يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ الْحَقُّ
مِنْ رَبِّكُمْ ۚ فَمَنِ اهْتَدَىٰ فَإِنَّمَا
يَهْتَدِي لِنَفْسِهِ ۚ وَمَنْ ضَلَّ فَإِنَّمَا
يَضِلُّ عَلَيْهَا ۚ وَمَا أَنَا عَلَيْكُمْ
بِوَكِيلٍ ﴿١٨﴾

10:109. And (O Beloved), follow what is revealed to you, and have patience until Allah gives

وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ وَاصْبِرْ حَتَّىٰ

(His) command; and He is the Best in commanding.

يُحْكَمُ اللَّهُ ۖ وَهُوَ خَيْرُ الْحَاكِمِينَ ﴿١٠٩﴾

11. SURAH HOOD (THE PROPHET HOOD)

(This Surah is Makkan, containing 123 verses and 10 sections)

١١ سُورَةُ هُودٍ مَكِّيَّةٌ ٥٢
آيَاتُهَا ١٢٣ رُكُوعَاتُهَا ١٠

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

11:1. Alif-Laam-Ra. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.) This is a Book, the verses of which are full of wisdom, then were explained clearly from the Wise, the Well Aware.

الرَّحْمَنِ كَتَبْتُ أَحْكَمْتُ آيَاتُهُ ثُمَّ قُضِلَتْ
مِنْ لَدُنْ حَكِيمٍ خَبِيرٍ ﴿١﴾

11:2. 'That; do not worship anyone except Allah; indeed, I am for you a Warner and Giver of glad tidings from Him.'

أَلَّا تَعْبُدُوا إِلَّا اللَّهَ ۖ إِنِّي لَكُمْ مِنْهُ
نَذِيرٌ وَبَشِيرٌ ﴿٢﴾

11:3. 'And this; that, ask forgiveness from your Lord, then repent to Him; He will provide you excellent living until the appointed time and will bestow grace to everyone who excels; and if you turn away, I then fear for you the punishment of the Great Day.'

وَأَنِ اسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تُوبُوا
إِلَيْهِ يُثَبِّتْ لَكُمْ مَتَاعًا حَسَنًا إِلَىٰ أَجَلٍ
مَّسْئُومٍ وَيُؤْتِ كُلَّ ذِي فَضْلٍ
فَضْلَهُ ۖ وَإِنْ تَوَلَّوْا فَإِنَّ خَافَ
عَلَيْكُمْ عَذَابَ يَوْمٍ كَبِيرٍ ﴿٣﴾